

Charles C. Morris  
Chair  
Town of Linden  
Donovan McLaurin  
Vice-Chair  
Wade, Falcon & Godwin

Garland C. Hostetter,  
Town of Spring Lake  
Harvey Cain, Jr.,  
Town of Stedman



# COUNTY of CUMBERLAND

## *Planning and Inspections Department*

Thomas J. Lloyd,  
Director  
Cecil P. Combs,  
Deputy Director

Clifton McNeill, Jr.,  
Roy Turner,  
Lori Epler,  
Sara E. Piland,  
Cumberland County

### **TENTATIVE AGENDA** DECEMBER 19, 2006 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRALS
  - A. P06-79: REZONING OF TWO PARCELS TOTALING 68.12 ACRES FROM A1 TO R20 OR TO A MORE RESTRICTIVE ZONING DISTRICT AT 2835 JOHN MCMILLAN ROAD, OWNED BY LAWRENCE C. AND OLETA C. SMITH, AND PHILLIP C. SMITH.
- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARINGS
- VI. CONSENT ITEM
  - A. APPROVAL OF THE MINUTES OF NOVEMBER 21, 2006
  - REZONING CASES**
    - B. P06-89: REZONING OF A 25.38+/- ACRE PORTION OF A 54.86 ACRE TRACT FROM R10 (R7.5) TO R5A OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED ON THE NORTH SIDE OF HOPE MILLS BYPASS, NORTHWEST OF CAMDEN ROAD, SUBMITTED BY JACKIE HAIRR, OWNED BY KATHERINE MCGEACHY WARD, ANN WARREN AND JOSEPH NEILL.
    - C. P06-91: REZONING OF 6.0 ACRES FROM A1 TO R40 OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 623 MAGNOLIA CHURCH ROAD, OWNED BY BRUCE J. AND WANDA L. TEETS.
- VII. PUBLIC HEARING ITEMS
  - A. P06-81: REZONING OF THREE PARCELS TOTALLING 104 ACRES FROM A1 & RR TO R7.5 OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED ON THE NORTHWEST SIDE OF DIVISION PLACE, EAST OF CEDAR CREEK ROAD, SUBMITTED BY LIBBA PATE, OWNED BY PAULA H. FAIRCLOTH.
  - B. P06-88: REZONING OF TWO PARCELS TOTALING 3.09 ACRES FROM R6A TO C(P) OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 3944 CAMDEN RD AND 3380 KING CHARLES ROAD, OWNED BY JAMES B. BARNWELL, JR.
  - C. P06-90: REZONING OF 2.10 ACRES FROM A1 TO R40A OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 1649 A TOWNSEND ROAD, OWNED BY DAVID G., SR. AND BETTY L. HOBBS.
- VIII. DISCUSSION / DIRECTOR'S UPDATE
- IX. ADJOURNMENT