

**Members:**

Horace Humphrey, Chairman  
Vickie Mullins, Vice-Chair  
George Turner  
Alfonso Ferguson Sr.  
George Lott



**Alternates:**

Yvette Carson  
Winton McHenry  
Nathan Feinberg  
Joseph Decosta  
Alberta Ortiz

***CUMBERLAND COUNTY BOARD OF ADJUSTMENT***

130 Gillespie Street  
Fayetteville North Carolina 28301  
(910) 678-7602

**AGENDA**

**JUNE 16, 2016  
7:00 PM**

A meeting of the Cumberland County Board of Adjustment is to be held on Thursday, June 16, 2016, at 7:00 p.m. in Hearing Room #3 of the Historic Courthouse at 130 Gillespie Street, Fayetteville, North Carolina. The agenda is as follows:

1. ROLL CALL
2. OATH OF OFFICE
3. SWEAR IN STAFF
4. ADJUSTMENTS TO THE AGENDA (PUBLIC HEARING DEFERRALS/WITHDRAWALS)
5. APPROVAL OF THE SEPTEMBER 17, 2015 MINUTES
6. ABSTENTIONS BY BOARD MEMBERS/BOARD MEMBER DISCLOSURES
7. POLICY STATEMENT REGARDING APPEAL PROCESS
8. PUBLIC HEARING(S):
  - A. **P16-02-C:** CONSIDERATION OF A SPECIAL USE PERMIT TO ALLOW A 164 FOOT TOWER IN AN RR RESIDENTIAL DISTRICT ON 21.6+/- ACRES, LOCATED AT 6627 US HWY 301 S; SUBMITTED BY EDWARD DOUGLAS SEALEY, RUTH ELLEN SEALEY BARNES, CAROLYN DELORES SEALEY, BETTY JONES SEALEY, GLORIA C. SEALEY, JAMES H. PARRISH AND FAYE S. PARRISH REVOCABLE LIVING TRUST (OWNERS); AND LAURA GOODE, PENNINGTON LAW FIRM, LLC ON BEHALF OF CELLCO PARTNERSHIP (AGENT).
  - B. **P16-03-C:** CONSIDERATION OF A VARIANCE TO ALLOW A 30 FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED IN AN RR RURAL RESIDENTIAL DISTRICT ON .32+/- ACRE, LOCATED AT 4914 LION HEART LANE; SUBMITTED BY NEAL & CHRISTINA LOWERY.
  - C. **P89-13-C:** REVOCATION OF A SPECIAL USE PERMIT (NEÉ SPECIFIED CONDITIONAL USE PERMIT) OF A PUBLIC UTILITY SUBSTATION IN A R6 RESIDENTIAL/PND PLANNED NEIGHBORHOOD DISTRICT ON 42.45 +/- ACRES, LOCATED WEST OF MCARTHUR ROAD, SOUTH OF CHARLES AVENUE, STAFF SUBMITTAL.
  - D. **P78-15-C:** REVOCATION OF A SPECIAL USE PERMIT (NEÉ SPECIFIED CONDITIONAL USE PERMIT) FOR THE ESTABLISHMENT OF A SHELTER HOME FOR JUVENILES (HOME CARE UNIT) IN A R6 DISTRICT ON 2.82+/- ACRES, LOCATED WEST OF MCARTHUR ROAD, SOUTH OF CHARLES AVENUE, STAFF SUBMITTAL.
9. DISCUSSION/UPDATE(S):
  - A. APPROVAL OF CORRECTED 2016 DEADLINE SCHEDULE
  - B. ELECTION OF OFFICERS
  - C. PRESENTATIONS
10. ADJOURNMENT