

David Moon Deputy Director

Planning & Inspections Department

** NOTICE OF PUBLIC HEARING ** BOARD OF COUNTY COMMISSIONERS (BOCC) Case ZON-24-0009: Rezoning

BOCC Hearing Date: Time:	May 20, 2024 6:45 PM, or shortly thereafter
Meeting Location:	County Commissioners Meeting Room,
	New Courthouse at 117 Dick Street, Fayetteville
Meeting Item:	Rezoning, 1.8+/- Acres
	From: A1 Agricultural District
	To: R40A Residential District or to a more restrictive zoning district
Subject Site:	3640 S. River School Road (refer to attached location map)

May 1, 2024

Dear Property Owner(s):

The Cumberland County Board of Commissioners will hold a public hearing on Monday, May 20, 2024, beginning at 6:45 P.M. or shortly thereafter, in the County Commissioners' meeting Room 118, on the first floor of the Judge E. Maurice Braswell Cumberland County Courthouse, located at 117 Dick Street in Fayetteville, NC and will hear the following:

ZON-24-0009: Rezoning from A1 Agricultural District to R40A Residential District or to a more restrictive zoning district for 1.8 +/- acres; located at 3640 S. River School Road, submitted by Christpoher Muscarella (Owner).

A sketch map identifying the location of the above referenced property, shown in a cross-hatched pattern, appears on the reverse side of this letter.

Persons who wish to speak at this public hearing before the Board of Commissioners must sign up prior to commencement of the meeting. A sign-up sheet will be available 15 minutes before the start of the BOCC meeting. A Request-to-Speak form can also be obtained by calling 910-678-7771, or by email at atabbe@cumberlandcountync.gov The hearing will be broadcast live on CCNCTV Spectrum Cable Channel 5.

A copy of the rezoning application can be viewed by the public at the Department of Planning and Inspections, Room 103, 130 Gillespie Street, Fayetteville, NC, from 8:00 AM to 4:30 PM weekdays but excluding holidays. If you have questions regarding the Planning Board recommendation or the rezoning application for this case or the upcoming Commissioners meeting, please call the Planning Department at (910) 678-7765.

MAP INSERTED ON PAGE 2 (BACKSIDE)



David Moon Deputy Director

Planning & Inspections Department

