CUMBERLAND COUNTY JOINT PLANNING BOARD SUBDIVISION AND SITE PLAN SUBMISSION FORM

| TYPE REVIEW | DATE | BILL AMT | RECEIPT | Case Number: | | | |
|--|--------------|------------------------------|-----------|--|--|--|--|
| PRELIMINARY | | | | Date Received: | | | |
| FINAL EXTENSION/ADDITION | | | | Received By: | | | |
| REVISION | | | | Planning/Town Board | | | |
| PARKS & OPEN SPACE FEE | | | | Meeting Date: | | | |
| COPIES | | | | NOTE: See Fee Schedule \$ | | | |
| 12 Working Days Required for all reviews Submit 16 Copies of a Site Plan Required for ALL Developments | | | | | | | |
| Name of Development: | | | | | | | |
| Location: | | | | | | | |
| Parcel Identification Number(s): | | | | | | | |
| Number of Lots/ Use of Property Units to be Approved: (Be Specific): | | | | | | | |
| Submission Type: (Subdivision/Group Development/Commercial): | | | | | | | |
| Type of Water Facility (existing or proposed): Well PWC Comm.(Specify) | | | | | | | |
| Type of Sewer Facility (existing or proposed): Septic PWC Other (Specify) | | | | | | | |
| . , , , , , , , , , , , , , , , , , , , | | | | · · · · · · · · · · · · · · · · · · · | | | |
| Overson/Developer | | | | Engineer/Surveyor: | | | |
| Owner/Developer: | | | | | | | |
| Mailing Address: | | | | Mailing Address: | | | |
| | | | | | | | |
| Telephone Number(s): | | | | Telephone Number(s): | | | |
| FAX Number: | | | | | | | |
| EMAIL: | | | | | | | |
| | | | | | | | |
| Contact Person: Telephone No.: | | | | | | | |
| Do you wish the County to install street signs at a fee if required? YES NO | | | | | | | |
| | | | | | | | |
| Signature | | | | _Date: | | | |
| ADDRESSING/STREET N | AME SECTION | MUST SIGN FV | /FRY SURM | MITTAL FORM PRIOR TO SUBMISSION FOR STREET | | | |
| | | | | | | | |
| NAME VERIFICATION. Street Name/Address Signature Approval: | | | | | | | |
| "IF WAIVER IS REQUES | STED, ATTACI | H REQUEST F | FOR WAIVE | ER FORM." | | | |
| "FOR ANY QUESTIONS, CALL: ED BYRNE 678-7609, JEFF BARNHILL 678-7765 or PATRICIA SPEICHER 678-7605 " | | | | | | | |
| OFFICIAL USE ONLY | | | | | | | |
| Industrial Park | Yes No | o Milita | ry 5/mi | Yes No Verified by: | | | |
| Watershed | Yes No | o Airpo | rt Area | Yes No Date: | | | |
| Sewer Service Area | Yes No | o Utilitie | es Other: | YesNo | | | |
| Averasboro Battlefield | Yes No | o Town | Limits: | | | | |
| Eastover Sanitary District | Yes No | No Municipal Influence Area: | | | | | |
| NORCRESS | YesNo | Zonir | ng: | Zoning Area: | | | |
| | | | | | | | |

NOTE: THE APPLICANT IS RESPONSIBLE FOR ENSURING EASEMENTS WHICH MAY EXIST ON THE SUBJECT PROPERTY ARE "ACCOUNTED FOR AND SHOWN ON THE PLAN, NOT ENCUMBERED AND THAT NO PART OF THIS DEVELOPMENT IS VIOLATING THE" RIGHTS OF THE EASEMENT HOLDER.

Revised 2-2-09 Page 1 of 2

AFFIDAVIT OF OWNERSHIP

(This applies only for the Towns – Eastover, Hope Mills, Stedman, Wade, Spring Lake)

| To the best of my knowledge, the following are the cuthe subject property located at | | nd/or the current owners of | |
|---|---|-----------------------------|--|
| Signature | Printed Name | | |
| State of North Carolina County of Cumberland | | | |
| Acknowledge before me by(OWNER/DEVELOPER) | on the | _day of, 200 | |
| (SEAL) | Notary Public | | |
| My commission expires: | | | |
| Fee Se (Cumberland County, Eastover, | c hedule Spring Lake, Stedman and W | /ade) | |
| SUBDIVISION FEES: | <OR = 5 LOTS | >5 LOTS | |
| PRELIMINARY SUBDIVISIONS SUBDIVISION REVISION AND EXTENSIONS | \$100 \$ 25 | \$200 \$ 50 | |
| GROUP DEVELOPMENTS FEE: | \leq OR = 5 LOTS | >5 LOTS | |
| PRELIMINARY GROUP DEVELOPMENT GROUP DEVELOPMENT REVISION AND EXTEN | \$25 NSION \$25 | \$50 \$50 | |
| SITE PLANS AND FINAL PLAT FEES: | | | |
| COMMERCIAL AND INDUSTRIAL SITE PLANS SITE PLAN REVISIONS AND EXTENSIONS FINAL PLATS | | \$50 \$25 \$25 | |

Revised 2-2-09 Page 2 of 2