# AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – ROOM 118 OCTOBER 20, 2003 7:00 PM

INVOCATION - Commissioner Breeden Blackwell

PLEDGE OF ALLEGIANCE – Jamie Violette – 5<sup>th</sup> Grade, Ashley Elementary School Jane Violette – 3<sup>rd</sup> Grade, Ashley Elementary School

Introduction of Ex-Officio High School Participant –

Whitney Barnes, SGA President, Westover Senior High

Recognition of Retired County Employee: George Tatum, Register of Deeds

Recognition of Outgoing Board Member:

George Breece – Civic Center Commission

Recognition of Miss Fayetteville 2004, Ms. Kelli Yvonne Wallace

1. Public Hearings

**Uncontested Rezoning Cases** 

- A. Case P03-70. The rezoning of a 1.49 acre portion of a 4.29 acre tract from CD to RR, or to a more restrictive zoning district, on the east side of Sykes Pond Road, south of Raeford Road, owned by CRA Commercial Development, Inc. **Approved RR**
- B. Case P03-72. The rezoning of .69 acres from R6A to C(P), or to a more restrictive zoning district, on the north side of Baywood Road, East of Dunn Road, owned by Culbreth Investments, LLC. **Approved C(P)**
- C. Case P03-73. The rezoning of 95.7 acres from A1 to R10, or to a more restrictive zoning district, on the south side of Sand Hill Road, west of Cypress Lakes Road, owned by Catherine Ingram, M. Lauchlin MacDonald and Charlotte E. MacDonald. **Approved R10**

- D. Case P03-74. The rezoning of 197 acres from RR to R10, or to a more restrictive zoning district, on the east and west sides of Hoke Loop Road, north of Raeford Road, owned by Lula M. Gregory and Husband and Robert M. Gregory, Jr. et. als. **Approved R10**
- E. Case P03-75. The rezoning of 3.39 acres from RR and PND to a C(P), or to a more restrictive zoning district, on the south side of Raeford Road, west of Rayconda Road, owned by North Carolina Department of Transportation.

  Approved C(P)

# Contested Rezoning Cases

F. Case P03-68. The rezoning of a .50 acre portion of a 1.53 acre tract from R6A to C3, or to a more restrictive zoning district, at 110 Yale Street, owned by Brian V. and Wendy V. Barber. **Approved C3** 

# Unconditional Use Overlay

G. Case P03-77. A Conditional Use Overlay District and Permit to allow a Quilting Business, Instruction and Sewing Machine Repair on 1.0 acre in a PND District, on the east side of Ramsey Street, north of Bethune Drive, owned by Richard A. and Christine G. Myers. **Approved with Conditions** 

### Minimum Housing Hearings

H. Property Owned by Providencia C. Diaz

Case No. MH-1777-03

Property Location: 2002 W. Brinkley Drive

Parcel ID No. 0513-20-8357

Ordered removal or demolition within 30 days

I. Property Owned by Lucille Baldwin Life Estate / Edward West

Case No. MH-1785-03

Property Location: Lot across from 449 Bainbridge Road

Parcel ID No. 0496-22-5213

Ordered removal or demolition within 30 days

J. Property Owned by Billy Whittenton

Case No. MH-1776-03

Property Location: 6365 Patton Street

Parcel ID No. 0520-59-7567

Ordered rehabilitation of the property within 180 days; secure property within 30 days

- 2. Consent Items **Approved A-H(2)b.** 
  - A. Approval of minutes for the September 30, 2003 special meeting and October 6, 2003 regular meeting.
  - B. Approval of County Facilities Committee Report and Recommendation Regarding Juvenile Courtroom Expansion.
  - C. Approval of Sale of Surplus Telephone Equipment.
  - D. Approval of a Cost Per Copy Contract with Systel.
  - E. Approval of Report on Destruction of Planning & Inspection Records.
  - F. Approval of Report on Destruction of Finance Department Records.
  - G. Approval of a Proclamation Proclaiming October 19-26, 2003 as "National Health Education Week" in Cumberland County.
  - H. Budget Revisions:
    - (1) Animal Control/General Government Other

Revision in the amount of \$5,500 to budget for a temporary Data Entry Operator for 4 months to enter data into a new software program that tracks rabies certificates and county licenses. (B04-128) **Funding Source** – **Reallocation of Budgeted Expenditures** 

- (2) Health
  - a. Environmental Revision in the amount of \$500 to adjust the county budget to the approved state budget. (B04-129) **Funding Source State**
  - b. Heath Education Revision in the amount of \$15 to adjust the county budget to the approved state budget. (B04-130) **Funding Source State**

#### Items of Business

3. Presentation of the Cumberland County Public Library and Information Center FY2003 Annual Report by Jerry Thrasher, Library Director. **Report Received** 

- 4. Consideration of a Resolution of the Cumberland County Board of Commissioners Approving an Interlocal Agreement Relating to the Distribution of Local Option Sales Tax Revenues Among the County and Participating Municipalities. **Adopted Resolution**
- 5. Consideration of Appointment of Cumberland County's 250<sup>th</sup> Anniversary Celebration Committee Nancy Roy. **Appointed Anniversary Committee**
- 6. Consideration of County Policy Committee Report and Recommendation Regarding Cumberland County Seal Marsha Fogle. **Approved New County Seal**
- 7. Nominations to Boards and Committees
  - A. Criminal Justice Partnership Advisory Board (1 Vacancy)

Nominee: Jonette Quenum

B. Cumberland County Home and Community Care Block Grant Committee (1 Vacancy)

Nominee: Crystal McNair

C. Cumberland County Juvenile Crime Prevention Council (1 Vacancy)

Nominee: Joan Blanchard

- 8. Appointments to Boards and Committees
  - A. Adult Care Home Community Advisory Committee (2 Vacancies)

Appointed: Nathandra L. Hicks
Tony Wingate

B. Minimum Housing Appeals Board (2 Vacancies)

Appointed: I. J. McNeil Clyde V. Vaughn

C. Southeastern Economic Development Commission (1 Vacancy)

Appointed: Kenneth Edge

D. Workforce Development Board (1 Vacancy)

**Appointed: Kathy Olsen** 

E. Comprehensive Economic Development Strategy (CEDS) Committee (3 Vacancies)

**Appointed: Bill Martin** 

**Scott Dorney** 

**Moved Patrick Hurley to voting slot** 

# **ADJOURN**

THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER COMMUNITY CHANNEL 7.

MEETINGS: November 3, 2003 (Monday) - 9:00 AM

November 17, 2003 (Monday) - 7:00 PM