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**AGENDA**  
**CUMBERLAND COUNTY BOARD OF COMMISSIONERS**  
**COURTHOUSE – ROOM 118**  
**SEPTEMBER 5, 2006 (TUESDAY)**  
**9:00 AM**

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INVOCATION            Commissioner Jeannette Council

Minister:

Pledge of Allegiance

1.      Presentation

- A.      Presentation of Government Finance Officer's Association Award – Certificate of Achievement for Excellence in Financial Reporting to Ms. Amy Cannon, Assistant County Manager.

2.      Consent Agenda

- A.      Approval of minutes for the August 21, 2006 regular meeting.
- B.      Approval of Sale of Surplus County-Owned Real Properties Acquired by Tax Foreclosure:
  - 1)      Property Located at 997 Johnson Farm Road, Fayetteville, NC 28311; Carvers Creek Township; PIN: 0532-28-1519.
  - 2)      Property Located at Lock Trail E/End Pt Lots 31-34, 1501 Clinton Road, Cedar Creek Township; PIN 0447-41-6513.
  - 3)      Property Located at Lot 236 Woodlea Sec 7, Sm Pt Lots 160 & 161 Robinwood Sec 5 (2.63); Seventy-First Township; PINS: 0415-58-2158 and 9496-41-3031.
- C.      Approval of Amendment to Interlocal Agreement with City of Fayetteville to Expand Size of Joint Senior Citizens Advisory Commission.
- D.      Approval of a Resolution Welcoming the North Carolina Association of Registers of Deeds to Cumberland County for its 54<sup>th</sup> Annual Conference.

E. Approval of a Proclamation Proclaiming September 16-30, 2006 as “Fall Litter Sweep” in Cumberland County.

F. Budget Revisions:

(1) Health

a. Health Promotion – Revision in the amount of \$8,751 to recognize additional state funding. (B07-068) **Funding Source – State**

b. Environmental Health – Revision in the amount of \$4,602 to recognize additional state funding. (B07-069) **Funding Source – State**

(2) Sheriff

a. Revision in the amount of \$18,375 to appropriate fund balance to pay for liability insurance for school crossing guards. (B07-087) **Funding Source – Fund Balance Appropriated**

b. Revision in the amount of \$20,000 to appropriate fund balance to purchase a replacement steam kettle for the detention facility kitchen. (B07-086) **Funding Source – Fund Balance Appropriated**

c. Revision in the amount of \$44,110 to delete a deputy position that is no longer required at the County’s Workforce Development site. (B07-089) **Funding Source – Security Fees**

(3) Day Reporting Center

Revision in the amount of \$8,331 to recognize additional state funding. (B07-088) **Funding Source – State**

(4) General Government Other

Revision in the amount of \$58,000 to appropriate fund balance for the renovations to the Clerk of Courts offices and Judges Chambers. (B07-094) **Funding Source – Fund Balance Appropriated**

ITEMS OF BUSINESS

3. Nominations to Boards and Committees

A. Board of Adjustment (1 Vacancy)

B. Southeastern Economic Development Commission (1 Vacancy)

4. Appointments to Boards and Committees

A. Adult Care Home Community Advisory Committee (2 Vacancies)

Nominees: Dr. Claudett Tompkins (Reappointment)  
Wynella A. Myers

B. Cumberland County Juvenile Crime Prevention Council (3 Vacancies)

Nominees: At-Large Representative: John Clark (Reappointment)  
Juvenile Defense Attorney: Beth Hall (Reappointment)  
Local Sheriff or Designee: Lt. Myron Sampson

C. Joint Appearance Commission (2 Vacancies)

Nominees: Cindy Allen (Reappointment)  
Louis Gloston, Jr.

D. Library Board of Trustees (2 Vacancies)

Nominees: Nellie McCoy  
Dr. Polly Davis

E. Local Emergency Planning Committee (5 Vacancies)

Nominees: Law Enforcement Representatives: Sgt. Vince Terry  
Charles Hunter  
Hospital Representative: Steve Schultz (Reappointment)  
Local Environmental Representative: Hughie White (Reappointment)  
Utilities Representative: John Ezzelle

- 5. Closed Session
  - A. Personnel Matter(s) Pursuant to NCGS 143-318.11(a)(6).
  - B. Economic Development Matter(s) Pursuant to NCGS 143-318.11(a)(4).

**ADJOURN**

**THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER COMMUNITY CHANNEL 7.**

**MEETINGS:           September 18, 2006 (Monday) – 6:45 PM**  
**October 2, 2006 (Monday) – 9:00 AM**  
**October 16, 2006 (Monday) – 6:45 PM**



Government Finance Officers Association  
203 N. LaSalle Street - Suite 2700  
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

04/05/2006

## NEWS RELEASE

For Information contact:  
Stephen Gauthier (312) 977-9700

(Chicago)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **Cumberland County** by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s), department or agency designated by the government as primarily responsible for preparing the award-winning CAFR. This has been presented to:

**Amy H. Cannon, Assistant County Manager**

The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 16,000 government finance professionals with offices in Chicago, IL, and Washington, D.C.



ITEM NO. 2B(1)

## COUNTY of CUMBERLAND

*Office of the County Attorney*

August 29, 2006

**MEMORANDUM FOR BOARD OF COMMISSIONERS' SEPTEMBER 5, 2006 AGENDA:**

TO: BOARD OF COMMISSIONERS

FROM: GRAINGER R. BARRETT, COUNTY ATTORNEY *GRB*

SUBJECT: APPROVAL OF SALE OF SURPLUS-COUNTY OWNED REAL  
PROPERTY ACQUIRED BY FORECLOSURE-997 JOHNSON  
FARM ROAD; CARVERS CREEK TOWNSHIP; PIN 0532-28-1519

**BACKGROUND:** On or about February 2, 2006, the County acquired the above property by foreclosure of a Community Development Housing Rehabilitation Loan. The amount currently owed on the foreclosure judgment including interest and costs is \$58,003.98.

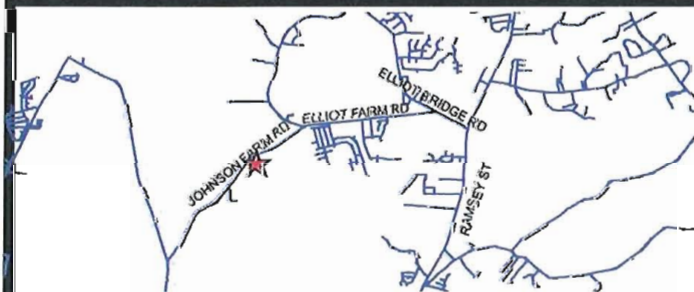
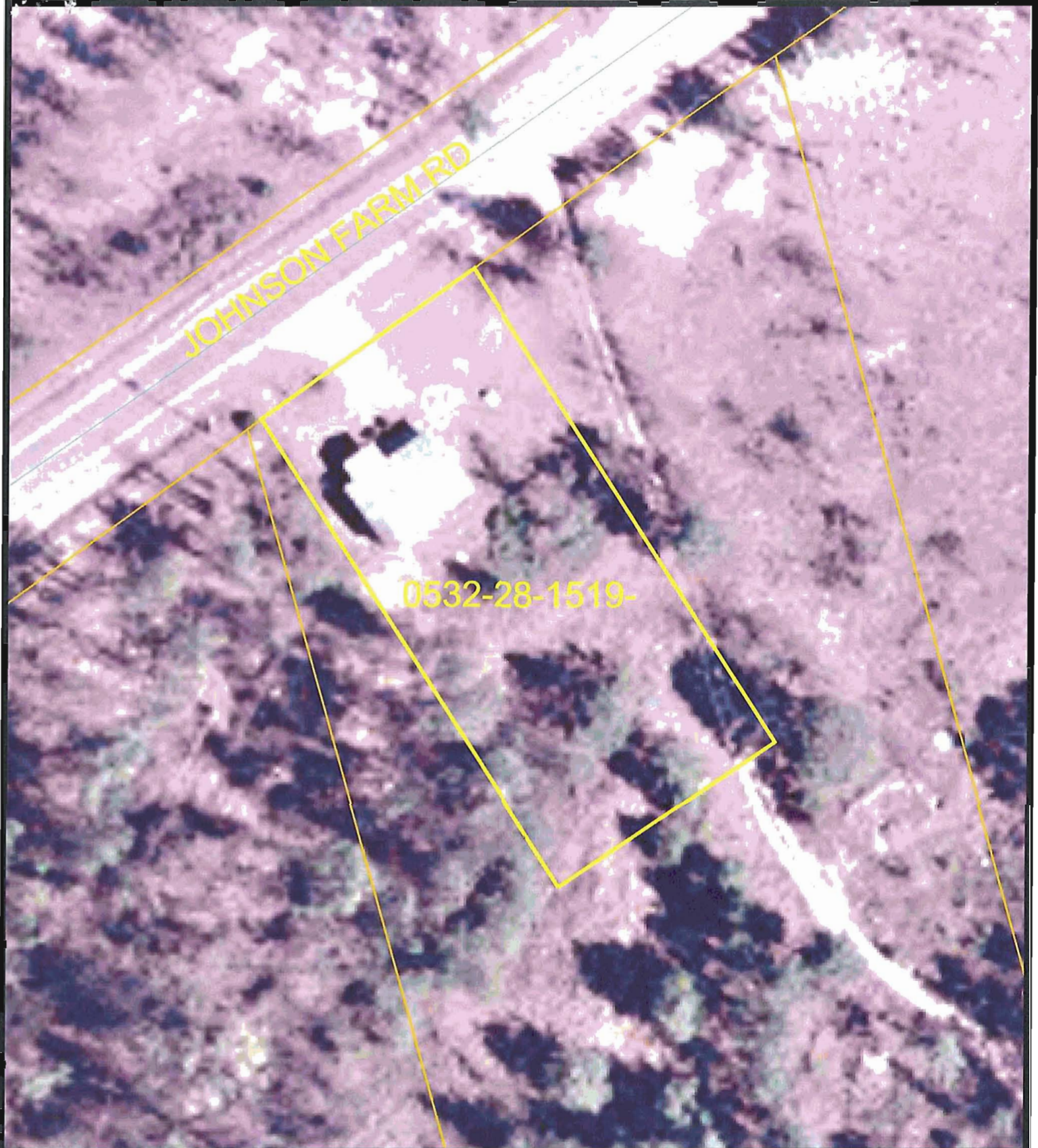
Mr. Jehu Campbell has offered to purchase the County's interest in the property for **\$25,000.00** and has deposited \$2,500.00 in the Finance Office. The tax value of the property is \$60,000.00.

This property is surplus to the needs of the County and, according to N.C.G.S. 153A-176 the County has the authority to sell such property. The Community Development Director recommends approval of this bid. Management has reviewed this offer and it is now being submitted for the Board to consider whether or not to accept Mr. Campbell's bid. The property has been advertised and this office has not received any upset bids. The bid period is now closed.

**RECOMMENDATION AND PROPOSED ACTION:** That the Board of Commissioners consider whether to accept the offer of Jehu Campbell to purchase the above property for the sum of **\$25,000.00**, plus costs, and authorize the Chairman to execute a deed upon receipt of the balance of the purchase price.

GRB/cht  
Attachment





Site Map

CARVERS CREEK TOWNSHIP

50 0 50 Feet



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ITEM NO. 2B(2)

## COUNTY of CUMBERLAND

*Office of the County Attorney*

August 29, 2006

**MEMORANDUM FOR BOARD OF COMMISSIONERS' SEPTEMBER 5, 2006 AGENDA:**

TO: BOARD OF COMMISSIONERS

FROM: GRAINGER R. BARRETT, COUNTY ATTORNEY *GRB*

SUBJECT: APPROVAL OF SALE OF SURPLUS-COUNTY OWNED REAL  
PROPERTY ACQUIRED BY TAX FORECLOSURE-LOCK TRAIL  
E/END PT LOTS 31-34, 1501 CLINTON ROAD; CEDAR CREEK  
TOWNSHIP; PIN 0447-41-6513

**BACKGROUND:** On or about December 27, 2005, the County acquired by tax foreclosure the above property. The amount currently owed on the foreclosure judgment including interest and costs is \$8,431.79.

Saira H. Saini was the last and highest bidder offering to purchase the County's interest in the property for **\$39,930.00** and has deposited \$3,993.00 in the Finance Office. The tax value of the property is \$74,322.00.

This property is surplus to the needs of the County and, according to N.C.G.S. 153A-176 and N.C.G.S. 105-376, the County has the authority to sell such property. Management has reviewed this offer and it is now being submitted for the Board to consider whether or not to accept Ms. Saini's bid. The property has been advertised and this office has not received any upset bids. The bid period is now closed.

**RECOMMENDATION AND PROPOSED ACTION:** That the Board of Commissioners consider whether to accept the offer of Saira H. Saini to purchase the above property for the sum of **\$39,930.00**, plus costs, and authorize the Chairman to execute a deed upon receipt of the balance of the purchase price.

GRB/cht  
Attachment





## Site Map

CEDAR CREEK TOWNSHIP

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0

50 Feet



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DEPARTMENT OF LAND MANAGEMENT  
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ITEM NO. 2B(3)

## COUNTY of CUMBERLAND

*Office of the County Attorney*

August 29, 2006

**MEMORANDUM FOR BOARD OF COMMISSIONERS' SEPTEMBER 5, 2006 AGENDA:**

TO: BOARD OF COMMISSIONERS

FROM: GRAINGER R. BARRETT, COUNTY ATTORNEY *GRB*

SUBJECT: APPROVAL OF SALE OF SURPLUS-COUNTY OWNED REAL  
PROPERTY ACQUIRED BY TAX FORECLOSURE-LOT 236 WOODLEA  
SEC 7 SM PT LOTS 160 & 161 ROBINWOOD SEC 5 (2.63); SEVENTY-  
FIRST TOWNSHIP; PINS 0415-58-2158 AND 9496-41-3031

**BACKGROUND:** On or about March 16, 2005, the County acquired by tax foreclosure the above property. The amount currently owed on the foreclosure judgment including interest and costs is \$4,155.19.

Mr. George Turner was the last and highest bidder offering to purchase the County's interest in the property for **\$6,083.60** and has deposited \$608.36 in the Finance Office. The tax value of the property is \$8,724.00.

This property is surplus to the needs of the County and, according to N.C.G.S. 153A-176 and N.C.G.S. 105-376, the County has the authority to sell such property. Management has reviewed this offer and it is now being submitted for the Board to consider whether or not to accept Mr. Turner's bid. The property has been advertised and this office has not received any upset bids. The bid period is now closed.

**RECOMMENDATION AND PROPOSED ACTION:** That the Board of Commissioners consider whether to accept the offer of George Turner to purchase the above property for the sum of **\$6,083.60**, plus costs, and authorize the Chairman to execute a deed upon receipt of the balance of the purchase price.

GRB/cht  
Attachment





Site Map



SEVENTY FIRST TOWNSHIP

100 0 100 Feet



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## Site Map



PEARCES MILL TOWNSHIP

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ITEM NO. 2C

## COUNTY of CUMBERLAND

*Office of the County Attorney*

August 28, 2006

**MEMORANDUM FOR BOARD OF COMMISSIONERS' SEPTEMBER 5, 2006 AGENDA:**

**TO: BOARD OF COMMISSIONERS**

**FROM: GRAINGER R. BARRETT, COUNTY ATTORNEY** *GRB*

**SUBJECT: APPROVAL OF AMENDMENT TO INTERLOCAL AGREEMENT  
WITH CITY OF FAYETTEVILLE TO EXPAND SIZE OF JOINT SENIOR  
CITIZENS ADVISORY COMMISSION**

**BACKGROUND:** The County and the City of Fayetteville propose to expand the size of the Joint Senior Citizens Advisory Commission from 10 to 20 members. The City and the County jointly established the Commission under an Interlocal Agreement dated October 12, 1978. The current size of the Commission is 10 members, five appointed by the City and five by the County. If the Board and the Council approve this amendment, the County would appoint an additional three members with terms expiring September 30, 2008 and two members with terms expiring September 30, 2007, and the City would appoint an additional two members with terms expiring September 30, 2008 and three members with terms expiring September 30, 2007.

**RECOMMENDATION AND PROPOSED ACTION:** Approve resolution amending the Interlocal Agreement to increase the size of the Joint Senior Citizens Advisory Commission from 10 to 20 members and authorize the Chairman to sign the amendment to the Interlocal Agreement on behalf of the County.

Attachment

MARSHA S. FOGLE  
Clerk to the Board



**STATE OF NORTH CAROLINA**  
**COUNTY OF CUMBERLAND**

**AMENDMENT TO AGREEMENT  
FOR INTERLOCAL UNDERTAKING**

THIS AMENDMENT TO AGREEMENT, made and entered into this \_\_\_\_\_ day of September, 2006, by and between the CITY OF FAYETTEVILLE, a municipality duly incorporated under the laws of North Carolina, hereinafter referred to as the "CITY", party of the first part, and CUMBERLAND COUNTY, a body politic and corporate of the State of North Carolina, hereinafter referred to as the "COUNTY", party of the second part;

WITNESSETH:

WHEREAS, the governing bodies of the CITY and COUNTY entered into an Agreement for Interlocal Undertaking on October 12, 1978 (hereinafter "Agreement"), to establish the Joint Fayetteville-Cumberland County Senior Citizens Advisory Commission (hereinafter "Commission"); and

WHEREAS, said Agreement incorporated a Charter and Bylaws of the Commission; and

WHEREAS, pursuant to the Charter, the Commission was to be comprised of ten members, five appointed by the CITY and five appointed by the COUNTY; and

WHEREAS, the parties wish to increase the membership on the Commission.

NOW, THEREFORE, in consideration of the mutual covenants and benefits to result herein, the parties agree as follows:

1. To delete Section V, Membership and Appointments, in its entirety and substitute the following:

V

## MEMBERSHIP AND APPOINTMENTS

The Commission shall be comprised of twenty (20) members, ten (10) of whom shall be appointed by the CITY and ten (10) of whom shall be appointed by the COUNTY.

2. Section VI, Term of Office, is amended by adding new sub-paragraphs (c ) and (d) immediately following sub-paragraph (b), to read as follows:

(c ) The City shall appoint two members with terms to expire on September 30, 2008, and three members with terms to expire on September 30, 2007.

(d) The County shall appoint three members with terms to expire on September 30, 2008, and two members with terms to expire on September 30, 2007.

3. All other provisions of the Charter shall remain the same, unchanged and in full force and effect.

• IN WITNESS WHEREOF, the CITY and COUNTY have executed this Agreement as of the date and year first written above.

CITY OF FAYETTEVILLE

By: \_\_\_\_\_  
ANTHONY G. CHAVONNE, Mayor

ATTEST:

\_\_\_\_\_  
JENNIFER K. PENFIELD  
Deputy City Clerk

CUMBERLAND COUNTY

By: \_\_\_\_\_  
BILLY R. KING, Chairman,  
Cumberland County Board of  
Commissioners

ATTEST:

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MARSHA FOGLE, Clerk  
Cumberland County Board of Commissioners

NORTH CAROLINA  
CUMBERLAND COUNTY

AGREEMENT FOR  
INTERLOCAL UNDERTAKING

THIS AGREEMENT, made and entered into this 12 day of October, 1978, by and between CITY OF FAYETTEVILLE, a municipality duly incorporated under the laws of North Carolina, hereinafter referred to as the CITY, party of the first part, and CUMBERLAND COUNTY, a body politic and corporate of the State of North Carolina, hereinafter referred to as the COUNTY, party of the second part;

W I T N E S S E T H:

WHEREAS, the governing bodies of the CITY and COUNTY have found and determined that it is in the public interest and for the public benefit to provide for a joint advisory commission to aid the CITY and COUNTY in meeting the needs and aspirations of Senior Citizens;

WHEREAS, the North Carolina General Statutes in Chapter 160A, Article 20, Part I provide that units of local government may enter into an agreement for an interlocal undertaking providing for the exercise by one or more units of local government of any power, function, and right, of another unit, and

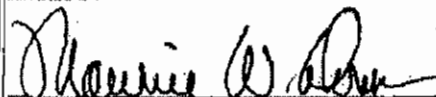
WHEREAS, the governing bodies of the CITY and the COUNTY have by resolution duly recorded in their minutes ratified provisions of this Agreement;

NOW THEREFORE, for and in consideration of the mutual covenants herein contained and of the mutual benefits to result therefrom, the parties hereby agree as follows: To establish the Joint Fayetteville-Cumberland County Senior Citizens Advisory Commission, whose Charter attached hereto is incorporated by reference and made a part of this Agreement as if fully set out herein.

THEREFORE, the parties hereunto have set their hands and seals the said year first above written.

OFFICE OF THE  
CITY ATTORNEY  
FAYETTEVILLE, N. C.

ATTEST:

  
Maurice W. Downs, City Clerk

CITY OF FAYETTEVILLE

By

  
Beth Finch, Mayor

CUMBERLAND COUNTY.

By Billy D. Hume  
Chairman Board of Commissioners

ATTEST:

Markus Doyle  
County Clerk

OFFICE OF THE  
CITY ATTORNEY  
FAYETTEVILLE, N. C.

CHARTER  
OF THE  
JOINT FAYETTEVILLE - CUMBERLAND COUNTY  
SENIOR CITIZENS ADVISORY COMMISSION

WHEREAS, the City Council of the City of Fayetteville, hereinafter referred to sometimes as the "City", and the Board of Commissioners of Cumberland County, hereinafter referred to sometimes as the "County" have agreed to appoint a joint commission to aid the City and the County in meeting the needs and aspirations of senior citizens.

WHEREFORE, pursuant to Chapter 160A, Article 20, Part I, said Commission is hereby organized and constituted as follows:

I

NAME

The name of the Commission shall be the Joint Fayetteville - Cumberland County Senior Citizens Advisory Commission.

II

PURPOSE

The purpose of the Commission shall be to recommend policies and programs to aid the City and the County in meeting the needs and aspirations of senior citizens.

III

DUTIES

The duties of the Commission shall be as follows:

- (a) To keep informed of the needs and aspirations of senior citizens in Fayetteville and Cumberland County.
- (b) To keep informed of developments in state and national programs and resources available to serve senior citizen needs and to advise the local governments concerned.
- (c) To advise the local governments concerned relative to the design, location, management and program policies of senior citizen service centers.



IV

DURATION OF COMMISSION

The duration of the Commission shall be indefinite.

V

MEMBERSHIP AND APPOINTMENTS

The Commission shall be composed of ten (10) members, five (5) of whom shall be appointed by the City and five (5) of whom shall be appointed by the County.

VI

TERM OF OFFICE

The terms of office of the members of the Commission shall be two (2) years with the exception of the members first appointed as follows:

(a) The City shall appoint three (3) members with terms to expire as of September 30, 1980 and two (2) members with terms to expire on September 30, 1979.

(b) The County shall appoint two (2) members with terms to expire as of September 30, 1980 and three (3) members with terms to expire September 30, 1979.

Appointments shall expire simultaneously at the termination of a regular tenure. Any vacancy resulting from cause other than expiration of term shall be filled only for the unexpired portion of the term. Members shall not succeed themselves after serving two consecutive terms without an intervening period of two years and appointment for the unexpired portion of a term shall be considered as an appointment for a full term.

VII

OFFICERS AND BY-LAWS

The Commission shall appoint from its members a chairman and such other officers as it may deem necessary for the orderly procedure of its business. It shall prepare, adopt and amend as necessary by-laws setting forth the operational procedures the Commission will follow in carrying out its duties as provided in this Charter and amendments thereto. Copies of the Commission's by-laws and amendments thereto shall be filed with the City and the County.

VIII

MEETINGS AND MINUTES

The Commission shall hold regular meetings at such time and place as established by its by-laws. It may hold special meetings as established by its by-laws. Minutes will be kept of all regular and special meetings and copies of the minutes will be sent to the City and County governing bodies through the City Manager and the County Manager.

IX

QUORUM

A majority of the appointed members of the Commission shall constitute a quorum at any regular or special meeting and action by a majority of that quorum shall be sufficient.

X

REMOVAL OF MEMBERS

A member may be removed by the appointing authority for cause. If a member shall miss three (3) consecutive regular meetings, this may be considered as cause for removal.

\* XI

AMENDMENT

This Charter may be amended from time to time with the joint approval of the City and County.

XII

TERMINATION

This Charter may be terminated by the City or the County upon giving thirty (30) days written notice to the other body.

Approved this the 12th day of October, 1978.

CITY OF FAYETTEVILLE

Beth Finch  
Beth Finch, Mayor

ATTEST:

Marvin W. Durr  
City Clerk

Approved this the 12th day of October, 1978.

COUNTY OF CUMBERLAND

Billy D. Horne  
Billy Horne, Chairman

ATTEST:

Marsha Jogle  
County Clerk

**JOINT CITY AND COUNTY  
SENIOR CITIZENS ADVISORY COMMISSION**

**1. Number of Members:**

10 members

**2. Appointments:**

5 members by City Council and 5 members by Cumberland County

**3. Length of Term:**

Two-year term (may serve two consecutive full terms).

**4. Statement of Purpose:**

To recommend policies and programs to aid the City and County in meeting the needs and aspirations of senior citizens.

**5. Duties and Functions:**

To keep informed of the needs and aspirations of senior citizens in Fayetteville and Cumberland County. To keep informed of developments in state and national programs and resources available to serve senior citizens' needs to advise the local governments concerned.

**6. Established:**

Resolution 10-12-78 - Creates Commission.  
State Statute § 160A-460 - Enabling statute.

**7. Frequency of Meetings:**

Second Tuesday at 2:30 p.m.  
Senior Citizens' Service Center, 739 Blue Street

**CITY MEMBERSHIP OF  
JOINT CITY AND COUNTY SENIOR CITIZENS ADVISORY COMMISSION**

**The following is a listing of City members only:**

<u>2-Year Terms</u>		<u>Race</u>	<u>Sex</u>	<u>Appointed</u>	<u>Expires</u>
1st	<b>Mary Jo Anderson</b> 511 Argyll Road (03) 624-6620	W	F	1-23-06	Sept 2007
<del>Fill-in</del>	<b>Elma Jorgensen</b> 2321 Colgate Drive (04) 484-5865			1-23-06	Sept 2006
<del>Fill-in</del>	<b>George R. Hatcher</b> 3534 AB Carter Road (12) 483-5896			1-23-06	Sept 2006
<del>2nd</del>	<b>Mary L. Mack</b> 5471 Maplewood Court (14) (H) 867-9533	B	F	9-13-04	Sept 2006
1st	<b>Sylvia Williams</b> 307 Brookwood Avenue (01) (H) 323-3452	B	F	9-26-05	Sept 2007

Staff: Mary Brymer (Ext. 1574), Recreation Department  
City Council Liaison Representative – Council Member D.J. Haire (appointed 9-13-04)

**NOTE: This is a roster of City members only.**  
**JOINT CITY/COUNTY COMMISSION**



ITEM NO. 2D

## COUNTY of CUMBERLAND

BILLY R. KING  
CHAIRMAN

MARSHA S. FOGLE  
CLERK TO THE BOARD

KENNETH S. EDGE  
VICE CHAIRMAN

*Board of County Commissioners*

ANN HYMES  
DEPUTY CLERK

**August 15, 2006**

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

### **September 5, 2006 Agenda Item**

**TO: Board of Commissioners**

**FROM: J. Lee Warren, Jr., Register of Deeds**

**THRU: Marsha Fogle**

**RE: Adoption of a Resolution welcoming the NC Association of Registers of Deeds to Cumberland County for its 54<sup>th</sup> Annual Conference**

**BACKGROUND: J. Lee Warren, Jr., Register of Deeds and Registers from District V will serve as host for the ROD 54<sup>th</sup> Annual Conference. The Chairman of the Board of Commissioners will welcome the group and present the Resolution.**

**ACTION: Adopt Resolution**

**Attachment: Resolution**



**County of Cumberland**

**North Carolina**

**RESOLUTION**

**WHEREAS, the North Carolina Association of Registers of Deeds was formed in 1952; and**

**WHEREAS, the NCARD is composed of elected Registers of Deeds from each of the 100 counties in North Carolina; and**

**WHEREAS, the offices are charged with the protection and safe keeping of the Real Estate and Vital Records of their respective counties; and**

**WHEREAS, the purpose of the NCARD is to unite the Registers of Deeds in exchanging ideas and professional experiences and working for the betterment of the office; and**

**WHEREAS, the objective of the NCARD is to perpetuate and develop an association for offices of the Registers of Deeds to investigate, study, discuss, make recommendations for implementing more efficient methods of operation and promote educational opportunities for Registers of Deeds and their staffs; and**

**WHEREAS, the 54<sup>th</sup> Annual Conference of the NCARD will be held in Cumberland County September 23-26, 2006; and**

**WHEREAS, J. Lee Warren, Jr., Register of Deeds of Cumberland County and the Registers from District V will serve as the host of this 54<sup>th</sup> Annual Conference.**

**NOW, THEREFORE, the Cumberland County Board of Commissioners WELCOMES on behalf of the over 300,000 citizens of Cumberland County the North Carolina Association of Registers of Deeds, and stands ready to offer its assistance in making the conference in Cumberland County, the most educational and entertaining possible.**

**Adopted this 5<sup>th</sup> day of September, 2006.**

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**Billy R. King, Chairman**



ITEM NO. 2E

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

## COUNTY of CUMBERLAND

*Board of County Commissioners*  
**August 8, 2006**

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

### AGENDA ITEM FOR SEPTEMBER 5, 2006

**TO:** Board of Commissioners

**FROM:** Marsha Fogle, Clerk

**RE:** Adoption of a Proclamation proclaiming September 16-30, 2006, "FALL LITTER SWEEP" time in Cumberland County

**BACKGROUND:** The Governor of the State of North Carolina has proclaimed September 16-30, 2006 "FALL LITTER SWEEP" time in the State of North Carolina in order to encourage citizens, local governments, community and civic organizations, churches, businesses and schools in all of the 100 counties to take an active role in making their communities cleaner.

**ACTION:** Adopt a Proclamation proclaiming September 16-30, 2006, "FALL LITTER SWEEP" in Cumberland County.

**Copy to:** Bobby Howard, Director, Solid Waste Department

COUNTY OF CUMBERLAND

NORTH CAROLINA

LITTER SWEEP PROCLAMATION

WHEREAS, the NC Department of Transportation organizes an annual fall state-wide roadside cleanup to ensure clean and beautiful roads in North Carolina; and

WHEREAS, the cleanup will take place September 16-30, 2006 and encourages local governments and communities, civic and professional groups, businesses, churches, schools, families and individual citizens to participate by sponsoring and organizing local roadside cleanups; and

WHEREAS, Adopt-a-Highway volunteers, Department of Transportation employees, Department of Correction inmates and community service workers, local government agencies, community leaders, civic and community organizations, businesses, churches, schools and environmentally concerned citizens conduct local cleanups during LITTER SWEEP and may receive certificates of appreciation for their participation; and

WHEREAS, the cleanup will celebrate the 18<sup>th</sup> Anniversary of the North Carolina Adopt-a-Highway program and its 6,000 volunteer groups that donate their labor and time year round to keep our roadsides clean; and

WHEREAS, the great natural beauty of our state and a clean environment are sources of great pride for all North Carolinians, attracting tourists and aiding in recruiting new industries; and

WHEREAS, the cleanup will increase awareness of the need for cleaner roadsides, emphasize the importance of not littering and encouraging recycling of solid wastes; and

WHEREAS, the cleanup will be a part of educating the children of this great state regarding the importance of a clean environment to the quality of life in North Carolina.

NOW, THEREFORE, the Board of Commissioners of Cumberland County, along with the Governor of the State of North Carolina, proclaims September 16-30, 2006 "FALL LITTER SWEEP" time in Cumberland County and encourages its citizens to take an active role in making their communities cleaner.

ADOPTED this 5<sup>th</sup> day of September, 2006.

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Billy R. King, Chairman

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>307-068</u>
Date Received	<u>8-22-06</u>
Date Completed	

Fund No. 101 Agency No. 431 Organ. No. 4318  
 Organization Name: HEALTH PROMOTION

ITEM NO. 2F(1)a

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
4104	N.C. HEALTH PROMOTION	0	8,751	8,751
Total		0	8,751	8,751

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
4109	183	HPPI	0	8,751	8,751
Total			0	8,751	8,751

**Justification:**

THIS BUDGET REVISION REQUESTS TO BUDGET FOR ADDITIONAL STATE FUNDING THAT THE DEPARTMENT HAS RECEIVED NOTIFICATION THAT IT WILL RECEIVE.

State: 8,751 Federal: \_\_\_\_\_ Fund Balance: \_\_\_\_\_ County: \_\_\_\_\_  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_ Other: \_\_\_\_\_

Submitted By: [Signature] 8/16/06 Date: \_\_\_\_\_  
 Department Head  
 Reviewed By: [Signature] 8-22-06 Date: \_\_\_\_\_  
 Budget Analyst  
 Reviewed By: [Signature] 8/19/06 Date: \_\_\_\_\_  
 Deputy/Assistant County Mgr  
 Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Information Services

Approved By:	
County Manager	Date: _____
Board of County Commissioners	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>307.069</u>
Date Received	<u>8.22.06</u>
Date Completed	

Fund No. 101 Agency No. 431 Organ. No. 4310  
 Organization Name: ENVIRONMENTAL HEALTH

ITEM NO. 2 F(1)b

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
4185	N.C. ENVIRONMENTAL HEALTH	6,750	4,602	11,352
Total		6,750	4,602	11,352

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3470	168	TRAVEL	90,900	4,602	95,502
Total			90,900	4,602	95,502

**Justification:**

THIS BUDGET REVISION REQUESTS TO BUDGET FOR ADDITIONAL STATE FUNDING THAT THE DEPARTMENT HAS RECEIVED NOTIFICATION THAT IT WILL RECEIVE.

State: 4,602 Federal: \_\_\_\_\_ Fund Balance: \_\_\_\_\_ County: \_\_\_\_\_ Other: \_\_\_\_\_  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: [Signature] Date: 8/16/06  
 Department Head  
 Reviewed By: [Signature] Date: 8.22.06  
 Budget Analyst  
 Reviewed By: [Signature] Date: 8/29/06  
 Deputy Assistant County Mgr  
 Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Information Services

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>307-087</u>
Date Received	<u>8/25/06</u>
Date Completed	

Fund No. 101 Agency No. 422 Organ. No. 422F  
 Organization Name: School Law Enforcement

ITEM NO. 2 F(2)a

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9901	Fund Balance Appropriated		18,375	
Total			18,375	

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3420	107	Insurance & Bonds	31,500	18,375	49,875
Total			31,500	18,375	49,875

**Justification:**

Obtain Liability Insurance coverage for School Crossing Guard function, as required by NC General Statute 20-114.1d.

**Funding Source:**

State: \_\_\_\_\_  
 Other: \_\_\_\_\_

**Fund Balance:**

Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: 18,375  
 Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Earl R. Butler  
 Department Head

Date: \_\_\_\_\_

Reviewed By: Howard D. Hester  
 Budget Analyst

Date: 8/28/06

Reviewed By: Amy N. Cannon  
 Deputy Assistant County Mgr

Date: 9/4/06

Reviewed By: \_\_\_\_\_  
 Information Services

Date: \_\_\_\_\_

**Approved By:**

County Manager

Board of County Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B07-056</u>
Date Received	<u>8/26/06</u>
Date Completed	

Fund No. 101 Agency No. 422 Organ. No. 4203

Organization Name: Jail

ITEM NO. 2F(2)6

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
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9901	Fund Balance Appropriated		20,000	
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Total			20,000	
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**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
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3610	104	Cap Outlay--Equip	13,560	20,000	33,560
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Total			13,560	20,000	33,560
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**Justification:**

Purchase Replacement Steam Kettle for New Jail Kitchen.

**Funding Source:**

State: \_\_\_\_\_  
Other: \_\_\_\_\_

**Fund Balance:**

Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: 20,000  
Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Paul R. Buttle  
Department Head

Date: 8-22-06

Reviewed By: Hea  
Budget Analyst

Date: 8/28/06

Reviewed By: Amy Cannon  
Deputy Assistant County Mgr

Date: 8/29/06

Reviewed By: \_\_\_\_\_  
Information Services

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_

County Manager

Board of County Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**COUNTY OF CUMBERLAND  
REQUEST FOR CAPITAL OUTLAY**

DEPT: Sheriff ORGAN: Jail FUND: 101 AGENCY: 422 4203

ORGAN MGR: Earl R. Butler PRIORITY:

DEPT HEAD SIGNATURE: Earl R Butler

**DESCRIPTION OF REQUEST:**

Purchase Steam Kettle for use in preparing food for Inmates 25,000

**JUSTIFICATION:**

The installed equipment in the New Jail Kitchen has been in use approximately 3 years. One steam kettle has a major leak. As a temporary measure, a similar item has been transferred from the Old Jail (but this is 27 years old). According to the manufacturer's rep, the New Kettle cannot be repaired.

A replacement is needed.

REVENUE			EXPENDITURE		
Code	Funding Source	Amount	Object Code	Object Name	Amount
Fund Balance Approp	9901	20,000	CO--Equipment 101-422-4203-3610		20,000

Expected Results/Alternatives if NOT Approved:

Improper food prep and inefficient use of manpower to prepare inmate meals.

<u>Replacement Item:</u>	<u>Property #</u>	<u>Location</u>	<u>Disposition of Equipment</u>
Steam kettle		New Jail	Salvage

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>807-089</u>
Date Received	<u>8/28/06</u>
Date Completed	

Fund No. 101 Agency No. 422 Organ. No. 4200  
 Organization Name: Sheriff

ITEM NO. 2 F(2) C

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
6419	Security Fees--Workforce Devel Center	59,822	(44,110)	15,712
Total		59,822	(44,110)	15,712

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
1210	99	Salary--Regular	12,349,333	(32,500)	12,316,833
1810	99	Soc Security Match	960,132	(2,486)	957,646
1820	99	Retirement	599,390	(1,554)	597,836
1824	99	Contrib-401K 1%	125,182	(325)	124,857
1826	99	Contrib-401K 5%	506,273	(1,625)	504,648
1830	99	Medical Insur	1,481,280	(4,629)	1,476,651
1860	99	Worker's Comp	327,023	(991)	326,032
Total			16,348,613	(44,110)	16,304,503

**Justification:**

Reduce Revenue and related Expense based on County Workforce Development Department discontinuing on-site Deputy Sheriff, effective July 1, 2006.

Funding Source: State: \_\_\_\_\_ Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: <u>[Signature]</u> Department Head	Date: <u>8/28/06</u>	Approved By: _____  County Manager  Board of County Commissioners  Date: _____
Reviewed By: <u>[Signature]</u> Budget Analyst	Date: <u>8/28/06</u>	
Reviewed By: <u>[Signature]</u> Deputy/Assistant County Mgr	Date: <u>8/29/06</u>	
Reviewed By: _____ Information Services	Date: _____	

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	B07-088
Date Received	8/28/2006
Date Completed	

Fund No. 101 Agency No. 426 Organ. No. 4214  
 Organization Name: Cumberland Day Reporting Center

ITEM NO. 2F(3)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
4514	NC Community Corrections Reporting	221,900	8,331	230,231

Total

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
1991	130	Salary Adjustments	0	547	547
2393	131	Educational	550	800	1,350
2510	131	Fuel	1,200	400	1,600
2601	131	Office Supplies	1,500	400	1,900
2994	131	Misc. Furniture and Equipment	350	1,300	1,650
2996	131	Books and Periodicals	200	200	400
3390	131	Contracted Services	14,979	1,019	15,998
3406	131	Dues and Subscriptions	300	200	500
3438	131	Maintenance and Repair Vehicles	400	400	800
3450	131	Copier Charges	750	200	950
349W	131	Special Officer Projects	300	300	600
3443	131	Plaques and Awards	2,000	1,065	3,065
3470	131	Travel	1,100	1,500	2,600
Total			23,629	8,331	31,960

**Justification:**

Revision in the amount of \$8,331 to recognize additional state grant per notification received August 8, 2006.

**Funding Source:**

State: 8,331  
 Other: \_\_\_\_\_

Federal: \_\_\_\_\_  
 Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
 Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Department Head  
 Reviewed By: [Signature] Date: 8.28.06  
 Budget Analyst  
 Reviewed By: [Signature] Date: 8/29/06  
 Deputy Assistant County Mgr  
 Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Information Services

Approved By:	
County Manager	Date: _____
Board of County Commissioners	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	B07-094
Date Received	8/30/2006
Date Completed	

Fund No. 101 Agency No. 412 Organ. No. 4195  
 Organization Name: General Government Other

ITEM NO. 2F(4)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9901	Fund Balance Appropriated		58,000	

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3610	090	C.O. Equipment	506,878	14,117	520,995
3650	090	C.O. Other Improvements	869,700	43,883	913,583

Total      1,376,578      58,000      1,434,578

**Justification:**

Revision in the amount of \$58,000 to appropriate fund balance for the renovations to the Clerk of Courts offices and Judges chambers.

Funding Source:      Fund Balance:      Other: \_\_\_\_\_  
 State: \_\_\_\_\_ Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: 58,000  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Date: \_\_\_\_\_

Department Head

Reviewed By: Kelly Cutrup

Date: 8/30/06

Budget Analyst

Reviewed By: Amy H. Cannon

Date: 9/30/06

Deputy Assistant County Mgr

Reviewed By: \_\_\_\_\_

Date: \_\_\_\_\_

Information Services

**Approved By:**

Date: \_\_\_\_\_

County Manager

Board of County  
Commissioners

Date: \_\_\_\_\_



ITEM NO. 3A

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

## COUNTY of CUMBERLAND

*Board of County Commissioners*

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

August 24, 2006

### September 5, 2006 Agenda Item

TO: Board of Commissioners  
FROM: Ann Hymes, Deputy Clerk  
SUBJECT: Board of Adjustment Vacancy (1)

The Board of Adjustment has the following vacancy:

- **Steve Parsons** completed first term. Eligible for reappointment.

I have attached the current membership list and applicant list for this Board.

**PROPOSED ACTION:** Make nomination to fill the vacancy (1).

pc: Tom Lloyd, Planning/Inspections Director

BOARD OF ADJUSTMENT  
3 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Joe Potts(C/M) 1200 Goodview Avenue Fayetteville, NC 28305 484-6506/818-3783(Cell)	6/06	1st full	June/09 6/30/09	Yes
Oscar L. Davis, III (C/M) 3320 Rustburg Drive Fayetteville, NC 283053 867-2950/977-3101(W)	6/04	1st	June/07 6/30/07	Yes
Sean Scott Fincher (W/M) 1822 Bondwood Street Fayetteville, NC 28301 484-9947/483-3027(W)/237-3565(Cell)	8/04	1st	Aug/07 8/31/07	Yes
Steve Parsons(W/M) 3701 Clearwater Drive Fayetteville, NC 28311 822-4155/822-2000(W)	9/03	1st	Sept/06 9/30/06	Yes
George Quigley (W/M) 618 Blawell Circle Stedman, NC 28391 485-2980/321-6882	6/06	1st	June/09 6/30/09	Yes
<u>Alternate Members:</u>				
Steve Burnett (W/M) 438 Grape Arbor Drive Fayetteville, NC 28312-7205 486-9325/485-2100(W)	8/04	1st	Aug/07 8/31/07	Yes
Joseph Dykes (B/M) 5764 Pepperbush Drive Fayetteville, NC 28304 423-5255/322-0602(W)	11/05 to fill unexp. term	1st	Aug/07 8/31/07	Yes
Johnnie Lee Council(B/M) 3429 Sandystone Circle Fayetteville, NC 28311 488-0379(H)	8/05 to fill unexp. term	1 <sup>st</sup>	June/07 6/30/07	Yes

## Board of Adjustment

Page 2

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
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Alternate Members Continued:

Melree Hubbard Tart(W/F) 300 Andrews Road Fayetteville, NC 28311 488-1208/497-3712(W)	1/04	1 <sup>st</sup>	Jan/07 1/31/07	Yes
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Martin J. Locklear (I/M) 1611 Four Wood Drive Fayetteville, NC 28312 672-0323/893-7525(W)	8/06	1 <sup>st</sup>	Aug/09 8/31/09	Yes
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APPLICANTS FOR  
BOARD OF ADJUSTMENT

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
FRANKLIN, BETTY (W/F) 6499 PERICAT DRIVE FAYETTEVILLE, NC 28306 425-0008/323-3418(W)	OFFICE ADMINISTRATOR	HS, SALES & NEGOTIATING COURSES
INGRAM, JAMES (B/M) PO BOX 87671 FAYETTEVILLE, NC 28304 257-1831/488-8415(W)	ASST. PRINCIPAL	POST GRADUATE
JOHNSON, JASON N. (B/M) 8436 UMSTEAD ROAD FAYETTEVILLE, NC 28304 864-3999	UNEMPLOYED (RECENT COLLEGE GRAD)	BA – POLITICAL SCIENCE
LEACH, JACQUELINE (AA/F) 5520 MARCIA STREET FAYETTEVILLE, NC 28303 868-4897/677-2977(W)	VISTA VOLUNTEER AMERICORP	ACCOUNTING DEGREE
SWANSON, JOHN R. (W/M) 6416 COACHMAN'S WAY FAYETTEVILLE, NC 28303 987-1972/822-2000(W)	CERTIFIED RESIDENTIAL APPRAISER/BROKER	BA – CRIM. JUSTICE MPA – PUBLIC ADMIN.
WINSTEAD, SUSAN (C/F) 3204 BROADVIEW DRIVE FAYETTEVILLE, NC 28301 306-0148/630-1587(W)	BUSINESS CONSULTANT TECHNOLOGY MANAGER	BA – POLITICAL SCIENCE MS – BUSINESS ADMIN.



ITEM NO. 3B

## COUNTY of CUMBERLAND

*Board of County Commissioners*

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

August 24, 2006

### September 5, 2006 Agenda Item

TO: Board of Commissioners  
FROM: Ann Hymes, Deputy Clerk  
SUBJECT: Southeastern Economic Development Commission Vacancy (1)

The Southeastern Economic Development Commission has the following vacancy:

Billy R. King – Completing second term. Not eligible for reappointment.  
Replacement needed.

I have attached the current membership list and applicant list for this board.

**PROPOSED ACTION: Make nomination to fill this vacancy (1).**

SOUTHEASTERN ECONOMIC DEVELOPMENT COMMISSION  
COUNTY APPOINTEES  
(4 year terms)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
*Juanita Pilgrim (B/F) Deputy County Manager P.O. Box 1829 Fayetteville, North Carolina 28302 678-7723	12/05	2 <sup>nd</sup>	Oct./09 10/01/09	No
Erik Wells (W/M) Chief Executive Officer, Schoollink 3641 Sycamore Dairy Road Fayetteville, North Carolina 28303 223-2116 ext. 104	09/04	2 <sup>nd</sup>	Oct./08 10/01/08	No
Kenneth Edge (W/M) County Commissioner (Retired School Principal) P.O. Box 1829 Fayetteville, North Carolina 28302 678-7771 or 678-7772	10/03	2 <sup>nd</sup>	Oct./07 10/31/07	No
Billy R. King (B/M) County Commissioner (Insurance Agent) P.O. Box 1829 Fayetteville, North Carolina 28302 678-7771 or 678-7772	8/02	2 <sup>nd</sup>	Oct./06 10/01/06	No

\*Designated to serve on the Executive Committee.

Members appointed by the Board of Commissioners in November of 2001.

Terms were staggered initially when members were appointed on 11/5/01.

APPLICANTS FOR  
SOUTHEASTERN ECONOMIC DEVELOPMENT COMMISSION

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
MATTHEWS, GEORGE (B/M) 6984 KINGS LYNN LOOP FAYETTEVILLE, NC 28304 487-3904/396-8169	GOVT. CONTRACT EMPLOYEE	BS – TECH. AERONAUTICS MS – HUMAN RELATIONS



## COUNTY of CUMBERLAND

*Board of County Commissioners*

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

August 23, 2006

### September 5, 2006 Agenda Item

TO: Board of Commissioners

FROM: Ann Hymes, Deputy Clerk

SUBJECT: Adult Care Home Community Advisory Committee

BACKGROUND: On August 21, 2006 the Board of Commissioners nominated the following to fill two (2) vacancies on the Adult Care Home Community Advisory Committee:

Nominee: **Dr. Claudett Tompkins** (reappointment)  
**Wynella A. Myers**

**PROPOSED ACTION: Appoint the above.**

Attachments

pc: Andrea Wright, Mid-Carolina Area Agency on Aging

ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE  
Initial Appointment 1 Year/Subsequent Term 3 Years

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Tiffany M. Adams (B/F) 1123 Curry Ford Drive Fayetteville, NC 28314 867-5976/286-1061(W)	2/06	Initial	Feb/07 2/28/07	Yes
Deborah Atkinson 217 Andover Road Fayetteville, NC 28311 822-5441/486-1582	9/05	1 <sup>st</sup>	Aug/08 8/31/08	Yes
Mary Ann Brown-Jackson 1959B James Hamner Way Fayetteville, NC 28311 822-1311/483-3101	1/06	1 <sup>st</sup>	Jan/09 1/31/09	Yes
Cathy Bain (W/F) 2426 Wade-Stedman Stedman, NC 28391 486-8084/818-4292(W)	6/06	1 <sup>st</sup>	June/09 6/30/09	Yes
Herma Jean Bradley ( /F) 714 Topeka Street Fayetteville, NC 28301 822-3689	6/06	1 <sup>st</sup>	June/09 6/30/09	Yes
Mexie Fields ( /F) 1815 Primrose Drive Fayetteville, NC 28301 488-8432	1/06	Initial	Jan/07 1/31/07	Yes
James Ingram(B/M) P.O. Box 87671 Fayetteville, NC 28304 257-1831/488-8415(W)	1/05	Initial	Jan/07 1/31/07	Yes
Julie Smith 3705 Tyson Circle Hope Mills, NC 28348 425-6215	9/05	1 <sup>st</sup>	Aug/08 8/31/08	Yes

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Linda Brownlee-Jones (B/F) 5817 Pettigrew Drive Fayetteville, NC 28314 867-9589	4/06	Initial	Apr/07 4/30/07	Yes
Stephanie Hodges (W/F) 3424 Harrisburg Road Fayetteville, NC 28306 429-9300/292-5651(Cell)	11/05	Initial	Nov/06 11/30/06	Yes
Louis L. King (W/M) 1004 Greenhouse Drive Hope Mills, NC 28348 425-3732	8/05	Initial	Aug/06 8/31/06	Yes
Janet Pelley 6131 Lochview Drive Fayetteville, NC 28311 488-4947	4/06	2nd	April/09 4/30/09	No
John Poulos (W/M) 3025 Brechin Road Fayetteville, NC 28303 867-2622/424-4242(W)	6/06	2nd	June/09 6/30/09	No
Gary Collier (W/M) 6335 Hackberry Hope Mills, NC 28348 423-4853/323-0760, Ext. 7138(W)	2/06	Initial	Feb/07 2/28/07	Yes
Dr. Claudett Tompkins (B/F) 260 Old Farm Road Fayetteville, NC 28314 864-5336/424-4797(W)	8/03	1st	Aug/06 8/31/06	Yes
Patricia Paul (W/F) 805 Lakecrest Drive Fayetteville, NC 28301 488-5054	3/04	1 <sup>st</sup>	Mar/07 3/18/07	Yes

CONTACT: Andrea Wright, Regional Ombudsman, Mid-Carolina Area Agency on Aging,  
P. O. Box 1510, Fayetteville, NC 28302. Phone: 323-4191, ext. 25

MEETINGS: Quarterly: March, June, September, December 1st Thursday of Particular Month, 2:00 PM,  
Blue Street Senior Center

APPLICANTS FOR  
ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
EDWARDS, MANDELLA ( /F) 4151 VILLAGE DRIVE FAYETTEVILLE, NC 28304 429-0790	FULL TIME STUDENT	
<b>**SERVES ON THE NURSING HOME ADVISORY BOARD**</b>		
MYERS, WYNELLA A. (B/F) 706 SARAZAN DRIVE FAYETTEVILLE, NC 28303 822-5526/864-5196(W)	BUSINESS MANAGER	MA – SUPERVISION & MGT BA – MATH
THOMAS, NAVY (B/F) 7208 REEDYCREEK DRIVE FAYETTEVILLE, NC 28314 867-4531/483-2222(W)/224-1332(CELL)	MAINTENANCE TECH.	2 YR TECH. COLLEGE
<b>**SERVES ON THE NURSING HOME ADVISORY BOARD**</b>		





ITEM NO. 4B

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

## COUNTY of CUMBERLAND

*Board of County Commissioners*

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

August 23, 2006

### **September 5, 2006 Agenda Item**

#### **MEMORANDUM**

TO: Board of Commissioners

FROM: Ann Hymes, Deputy Clerk

SUBJECT: Juvenile Crime Prevention Council

BACKGROUND: On August 21, 2006, the Board of Commissioners nominated the following to fill three (3) vacancies on the Juvenile Crime Prevention Council:

Nominees: At-Large Representative: **John Clark** (reappointment)

Juvenile Defense Attorney: **Beth Hall** (reappointment)

Local Sheriff or Designee: **Lt. Myron Sampson**

I have attached the current membership list for this council.

**PROPOSED ACTION: Appoint the above.**

Attachments

Pc: Sarah Hemingway, CCJCPC Coordinator

CUMBERLAND COUNTY  
JUVENILE CRIME PREVENTION COUNCIL  
(Two year terms)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Local School Superintendent or designee</u>				
Carol Hudson	1/99			
Cumberland County Schools				
P.O. Box 2357				
Fayetteville, North Carolina 28302				
Phone: 678-2495				
<u>Chief of Police or designee</u>				
Lt. Sherry Sparks	11/05			
Fayetteville Police Department				
467 Hay Street				
Phone: 433-1910				
<u>Local Sheriff or designee</u>				
Lt. David Cowart	4/05			
Cumberland County Sheriff's Office				
131 Dick Street				
Fayetteville, North Carolina 28301				
Phone: 677-5474				
<u>District Attorney or designee</u>				
Cheri Siler-Mack	1/99			
Assistant District Attorney				
District Attorney's Office				
117 Dick Street, Suite 427				
Fayetteville, North Carolina 28301				
Phone: 678-2915				
<u>Chief Court Counselor or designee</u>				
Joan Blanchard	11/03			
Department of Juvenile Justice				
P.O. Box 363				
Fayetteville, North Carolina 28302				
Phone: 678-2947				
<u>Director of Mental Health or designee</u>				
Debbie Jenkins	10/03			
Cumberland County Mental Health Center				
P.O. Box 3069				
Fayetteville, North Carolina 28302				
Phone: 323-0510				

Cumberland County Juvenile Crime Prevention Council Page 2

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Director of Social Services or designee</u>				
Ms. Lee Roberts Child Protection and Placement Treatment Program Manager Cumberland County Department of Social Services P.O. Box 2429 Fayetteville, North Carolina 28302-2429 Phone: 677-2422	1/99			
<u>County Manager or designee</u>				
Juanita Pilgrim, Deputy Co. Mgr. Cumberland County Courthouse P.O. Box 1829 Fayetteville, North Carolina 28302-1829 Phone: 678-7726	1/99			
<u>Chief District Judge or designee</u>				
Judge Ed Pone P.O. Box 363 Fayetteville, North Carolina 28302 Phone: 678-2901	1/99			
<u>Health Director or designee</u>				
Archie Malloy Jail Health Administrator 205 Gillespie Street Fayetteville, North Carolina 28301 Phone: 672-5723	3/06			
<u>Parks and Recreation Representative</u>				
Melvin Lindsay City of Fayetteville Parks and Recreation Dept. 433 Hay Street Fayetteville, North Carolina 28301 Phone: 433-1547	2/05			
<u>County Commissioner</u>				
Billy R. King P.O. Box 1829 Fayetteville, NC 28302-1829 Phone: 678-7771	1/99			

Cumberland County Juvenile Crime Prevention Council Page 3

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Substance Abuse Professional</u>				
Lynett Shakeel CC Mental Health 109 Bradford Avenue Fayetteville, NC 28301 222-6093(W)	8/05	1st	Aug/07 8/31/07	Yes
<u>Member of Faith Community</u>				
Rev. Brian Thompson 3942 Gaithersburg Lane Hope Mills, NC 28348 436-2462/867-2708(W)	5/05	1st	May/07 5/31/07	Yes
<u>Person Under Age 21</u>				
Shakeema Burns 1317 Alexwood Drive Hope Mills, NC 28348 423-0180	8/04	2nd	Aug/06 8/31/06	No
<u>Juvenile Defense Attorney</u>				
Beth A. Hall 4508 Weaverhall Drive Fayetteville, NC 28314 257-0847(Cell)	12/05 (to fill unexpired term)	1st	Aug/06 8/31/06	Yes
<u>Member of Business Community</u>				
Gene Hallock 173 Aloha Drive Fayetteville, NC 28311 822-5409	8/05	1st	Aug/07 8/31/07	Yes
<u>United Way or Non-Profit</u>				
Margarita Dostall CC Schools P.O. Box 2357 Fayetteville, NC 28302 678-2300	2/06	2nd	Jan/08 1/31/08	No
<u>At Large Representatives</u>				
Henry Berry 1722 Eldridge Street Fayetteville, North Carolina 28301 Phone: 396-5521	8/04	2nd	Aug/06 8/31/06	No

Cumberland County Juvenile Crime Prevention Council Page 4

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
John Clark Juvenile Assessment Center (to fill unexpired term) 121 Lamon Street Fayetteville, North Carolina 28301 Phone: 323-5070/433-1116	8/04	1st	Aug/06 8/31/06	Yes
Dr. Polly Davis FTCC P.O. Box 35236 Fayetteville, North Carolina 28303 Phone: 678-8322	6/05	1st	Aug/07 8/31/07	Yes
Ron Snyder 7008 Hounds Ear Court Fayetteville, North Carolina 28311 Phone: 488-1388	6/05	2nd	Aug/07 8/31/07	No
Sue Thomas 3741 Harrisburg Drive Fayetteville, North Carolina 28306 Phone: 425-8868	6/05	1st	Aug/07 8/31/07	Yes
Patrick Hurley, Director Workforce Development Center P.O. Box 1829 Fayetteville, North Carolina 28302 Phone: 484-3044/323-3421(W)	8/05	2nd	Aug/07 8/31/07	No
Krista Hancock 4H Agent – Cooperative Extension 301 E. Mountain Drive Fayetteville, North Carolina 28306 Phone: 321-6867	4/06	2nd	Apr/08 4/30/08	No

Non-Voting Member

Cindy Holmes  
DJJDP Regional Consultant  
108 N. Orange Street  
Dunn, North Carolina 28334  
Phone: 919-733-3388(W)

Meetings: Second Wednesday of each month at 8:00 AM. Cumberland County Courthouse, Room 119  
or CC CommunicCare Conference Room – 711B Executive Place

Contact: Sarah Hemingway – Phone: 829-9017 - Fax: 485-4752



ITEM NO. 4C

## COUNTY of CUMBERLAND

### *Board of County Commissioners*

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

August 23, 2006

### **September 5, 2006 Agenda Item**

#### **MEMORANDUM**

TO: Board of Commissioners

FROM: Ann Hymes, Deputy Clerk

SUBJECT: Joint Appearance Commission

BACKGROUND: On August 21, 2006, the Board of Commissioners nominated The following to fill two (2) vacancies on the Joint Appearance Commission:

Nominees: **Cindy Allen** (reappointment)  
**Louis Gloston, Jr.**

I have attached the current membership list and applicant list for this commission.

**PROPOSED ACTION: Appoint the above.**

Attachment

pc: Jimmy Teal, Chief Planning Officer  
City of Fayetteville

## JOINT APPEARANCE COMMISSION

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible for Reappointment</u>
Allen, Cindy(W/F) 2233 Wilmington Highway Fayetteville, NC 28306 483-3213/323-8811(W)	2/06 (to fill unexpired term)	1 <sup>st</sup>	8/31/06	Yes
Hill, Jacqueline Jones(B/F) 3305 Lake Bend Drive Fayetteville, NC 28311 630-4465	8/04	1 <sup>st</sup>	8/31/06	Yes
Moore, Elizabeth B.(W/F) 3316 Quarry Drive Fayetteville, NC 28303 867-2036/309-2394	8/05	2 <sup>nd</sup>	8/31/07	No
Sheppard, Dianne Howard(W/F) P.O. Box 1 Spring Lake, NC 28390 497-3405/977-1246(Cell)	8/05	2 <sup>nd</sup>	8/31/07	No

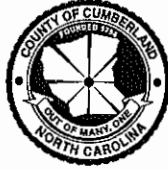
Meetings: First Monday of Month – 5:00 PM – City Hall

Contact: Jimmy Teal  
City of Fayetteville

APPLICANTS FOR  
JOINT APPEARANCE COMMISSION

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
ALLEN, CHARLES (W/M) 2233 WILMINGTON HIGHWAY FAYETTEVILLE, NC 28306 483-3213/323-8811(W)	OWNER – NURSERY & LANDSCAPING COMPANY	HORTICULTURE STUDIES
MCFADYEN, WILLIAM DAVID(W/M) 7122 HUNTERS POINT DRIVE FAYETTEVILLE, NC 28311 822-2362	RETIRED PART-TIME COURIER	ASSOCIATE DEGREE: BUSINESS ADMIN.





ITEM NO. 4D

## COUNTY of CUMBERLAND

*Board of County Commissioners*

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

August 23, 2006

### **September 5, 2006 Agenda Item**

TO: Board of Commissioners  
FROM: Ann Hymes, Deputy Clerk  
SUBJECT: Library Board of Trustees

BACKGROUND: On August 21, 2006, the Board of Commissioners nominated the following to fill two (2) upcoming vacancies on the Library Board of Trustees:

Nominees: **Nellie McCoy**  
**Dr. Polly Davis**

**PROPOSED ACTION: Appoint the above.**

Attachments

pc: Jerry Thrasher, Library Director

## LIBRARY BOARD OF TRUSTEES

## 3 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Richard P. Higgins (W/M) 1309 Mack Street Spring Lake, NC 28390-2507 497-1027(H)	11/03	2nd	Dec/06 12/31/06	No
Jacqueline B. Lee (B/F) Belk-Biggs Park Mall 2750 Elm Street Lumberton, NC 28358-3012 910-303-1638/910-739-3277, ext. 210(W)	11/03	1st	Dec/06 12/31/06	Yes
Fred D. Littlejohn (W/M) 6101 Moncreiffe Road Fayetteville, NC 28311-2900 822-1007 (H)	11/05	2nd	Dec/08 12/31/08	No
Maxine McCoy (W/F) 112 Hillside Avenue Fayetteville, NC 28301-4828 485-1944 (H)	11/03	1st	Dec/06 12/31/06	Yes
Sylvia G. Ray (W/F) 204 Hillside Avenue Fayetteville, NC 28301-4830 484-8781/323-3377(W)	11/04	2nd	Dec/07 12/31/07	No
Susan Walters (W/F) 4100 Yarborough Road Hope Mills, NC 28348 483-1252 (H)	11/05	1st	Dec/08 12/31/08	Yes
Robbin Tatum (W/F) 6080 Cedar Creek Road Fayetteville, NC 28312-7559 433-2955/678-2402(W)	11/04	1st full	Dec/07 12/31/07	Yes

Library Liaison: Commissioner J. Breeden Blackwell

Contact: Jerry Thrasher, Library Director

Meeting Date: 3rd Thursday of each month at 9:05 AM - Different Libraries within the County

APPLICANTS FOR  
LIBRARY BOARD

NAME/ADDRESS/PHONE	OCCUPATION	EDUCATIONAL BACKGROUND
DAVIS, DR. POLLY B. (W/F) 2542 S. EDGEWATER DRIVE FAYETTEVILLE, NC 28303 484-5887/678-8322(W)	DIRECTOR OF RESEARCH & PLANNING – FTCC	BACHELORS/MASTERS/ DOCTORATE
<b>**SERVES ON JUVENILE CRIME PREVENTION COUNCIL**</b>		
FRANKLIN, BETTY (W/F) 6499 PERICAT DRIVE FAYETTEVILLE, NC 28306 425-0008/323-3418(W)	OFFICE ADMINISTRATOR	HS, SALES & NEGOTIATING COURSES
JOHANNES, ULRICH (W/M) 516 THORNGATE DRIVE FAYETTEVILLE, NC 28303 864-0420/433-1718(W)	ASSOC. NETWORK ADMINISTRATOR	BACHELORS – INFORMA- TION TECHNOLOGY
MCCOY, NELLIE L. ( /F) PO BOX 514 SPRING LAKE, NC 28390 497-2890	RETIRED TEACHER	BS/MS
MYERS, WYNELLA A. (B/F) 706 SARAZAN DRIVE FAYETTEVILLE, NC 28303 822-5526/864-5196(W)	BUSINESS MANAGER	MA – SUPERVISION & MGT BA – MATH
NICHOLS, WILLIAM R. (W/M) 1240 MAGNOLIA CHURCH ROAD STEDMAN, NC 28391 483-3934/433-1924(W)	SURVEYOR (CITY) ORDAINED MINISTER	ASSOCIATE: MARKETING
<b>**SERVES ON THE NURSING HOME ADVISORY BOARD**</b>		
SPAIN, PHYLLIS M. (B/F) PO BOX 821 SPRING LAKE, NC 28390 484-4726/916-4974(W)	MINISTER/CHAPLAIN	DOCTORATE OF MINISTRY CLINICAL PASTORAL ED.
<b>**SERVES ON THE MENTAL HEALTH BOARD**</b>		
WADDLE, ROBERTA (W/F) 3941 GAINNEY ROAD FAYETTEVILLE, NC 28306 484-7936	SEMI RETIRED	BS – BIOLOGY ED. MS – BOTANY ASSOC – EDP
WINSTEAD, SUSAN (C/F) 3204 BROADVIEW DRIVE FAYETTEVILLE, NC 28301 306-0148/630-1587(W)	BUSINESS CONSULTANT TECHNOLOGY MANAGER	BA – POLITICAL SCIENCE MS – BUSINESS ADMIN.



ITEM NO. 4E

## COUNTY of CUMBERLAND

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

*Board of County Commissioners*

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

August 23, 2006

### September 5, 2006 Agenda Item

TO: Board of Commissioners  
FROM: Ann Hymes, Deputy Clerk  
SUBJECT: Local Emergency Planning Committee

BACKGROUND: On August 21, 2006 the Board of Commissioners nominated the following to fill five (5) vacancies on the Local Emergency Planning Committee.

#### Nominees:

Law Enforcement Representatives: **Sgt. Vince Terry**  
**Charles Hunter**  
Hospital Representative: **Steve Schultz** (reappointment)  
Local Environmental Representative: **Hughie White** (reappointment)  
Utilities Representative: **John Ezzelle**

I have attached the current membership list and the applicant list for this committee.

**PROPOSED ACTION: Appoint the above.**

Attachments

pc: Doc Nunnery, Emergency Services Director

CUMBERLAND COUNTY  
EMERGENCY PLANNING COMMITTEE  
3 Year Term  
(Staggered Terms Initially)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Print and Broadcast Media Representative</u>				
Jason Brady City of Fayetteville 433 Hay Street Fayetteville, NC 28301 Phone: 433-1998	8/04	1 <sup>st</sup>	Aug/07 8/31/07	Yes
Sarah VanderClute CC Public Information Officer P.O. Box 1829 Fayetteville, NC 28302 Phone: 437-1921	8/04	1 <sup>st</sup>	Aug/07 8/31/07	Yes
<u>Operators of Facilities Representative</u>				
Rayford Hunt, Jr. Safety Manager Borden Chemical, Inc. 1411 Industrial Drive Fayetteville, NC 28301 485-9270	10/05	2nd	Nov/08 11/30/08	No
Jay Jarvis Univar, Inc. 420 Worth Street Fayetteville, NC 28304 483-2107/988-2801	9/03	1st	Sept/06 9/30/06	Yes
Joel Blake Dupont 22828 NC Hwy 87W Fayetteville, NC 28306 424-4083/678-1285(W)	12/03	1st	Dec/06 12/31/06	Yes
Scott Lester Purolator Corp. 3200 Natal Road Fayetteville, NC 28306 423-5691/426-4283(W)	12/03	1st	Dec/06 12/31/06	Yes

Cumberland County Emergency Planning Committee continued

Page 2

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Law Enforcement Representative</u>				
Sgt. Charles V. (Vic) Ward NC Highway Patrol 2435 Gillespie Street Fayetteville, NC 28306-3053 486-1334	9/03	1st	Sept/06 9/30/06	Yes
Capt. Larue Windham Cumberland Co. Sheriff's Office 131 Dick Street Fayetteville, NC 28301-5750 677-5412	8/04	1 <sup>st</sup>	Aug/07 8/31/07	Yes
Lt. Gary S. Searce Fayetteville Police Department 467 Hay Street Fayetteville, NC 28301 433-1792	9/03	1st full	Sept/06 9/30/06	Yes
<u>Emergency Management Representative</u>				
Michael Costa Cumberland County Emergency Services 131 Dick Street Fayetteville, NC 28301 321-6736	8/04	1st	Sept/07 9/30/07	Yes
<u>Community Group Representative</u>				
Jeffrey Womble Fayetteville State University Office of Public Relations 1200 Murchison Road Fayetteville, NC 28301 Phone:	8/04	1st	Aug/07 8/31/07	Yes
<u>Transportation Representative</u>				
David Boyette 466 Baywood Road Fayetteville, NC 28301 485-2439/433-4468(W)	12/03	1st	Dec/06 12/31/06	Yes
<u>Health Representative</u>				
Jane Stevens Cumberland County Health Dept. 227 Fountainhead Lane Fayetteville, NC 28301-5417 433-3673(W)/987-2892(Cell)	2/06	1st	Jan/09 1/31/09	Yes

Cumberland County Emergency Planning Committee continued

Page 3

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Hospital Representative</u>				
Steve Schultz Cape Fear Valley Health System P.O. Box 2000 1638 Owen Drive Fayetteville, NC 28302-2000 Phone: 609-6170	9/03	1st full	Sept/06 9/30/06	Yes
<u>Fire Fighting Representative</u>				
Capt. Benjamin Major Fire/Emergency Management City of Fayetteville 433 Hay Street Fayetteville, NC 28301 433-1730	10/05	2nd	Nov/08 11/30/08	No
<u>First Aid Representative</u>				
Scott Blecke Cumberland County EMS 610 Gillespie Street Fayetteville, NC 28306-1544 485-4191	8/04	1st	Aug/07 8/31/07	Yes
<u>At-Large Representative</u>				
Ruth Rice 7535A Overbook Drive Fayetteville, NC 28303 826-9025	12/03	1st	Dec/06 12/31/06	Yes
Dawn O'Donnell 2072 Birchcreeft Drive Fayetteville, NC 28304 425-3619/864-2470(W)	8/04	1 <sup>st</sup>	Aug/07 8/31/07	Yes
<u>Local Environmental Representative</u>				
Hughie White NC Dept. of Environment, Health & Natural Resources 225 Green Street, Suite 714 Fayetteville, NC 28301-5043 486-1541	9/03	1st	Sept/06 9/30/06	Yes

Cumberland County Emergency Planning Committee continued  
Page 4

Utilities Representative

Ike Copeland	9/03	2nd	Sept/06	No
Public Works Commission			9/30/06	
955 Old Wilmington Road				
Fayetteville, NC 28301				
223-4116				

Danny F. Terry	8/04	1st	Aug/07	Yes
Public Works Business Center			8/31/07	
Department of the Army, Installation Management Agency				
HQ Ft Bragg Garrison Command (Airborne)				
Fort Bragg, NC 28310				
396-7432/263-2955(Cell)				

Ex-Officio Members

Elected Official Representative

Kenneth Edge, County Commissioner

Emergency Management

Doc Nunnery, Cumberland County Emergency Services

Fayetteville Fire/Emergency Management

Bennie Nichols, Interim Chief, Fayetteville Fire Department

Roger Stancil, City Manager

James Martin, County Manager



ITEM NO. 5A

CLOSED SESSION

ITEM NO. 5B

**CLOSED SESSION**