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**AGENDA**  
**CUMBERLAND COUNTY BOARD OF COMMISSIONERS**  
**COURTHOUSE – ROOM 118**  
**APRIL 7, 2008**  
**9:00 AM**

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INVOCATION            Commissioner Billy R. King

Minister:            Bishop J.V. Porter - United Gospel Fellowship Covenant Ministries

Pledge of Allegiance

Recognition of Retired County Employees:

Robert Bennett – Cumberland County Health Department

Recognition of High School Students Participating in County Government Week:

Kelley Chapman - Cross Creek Early College  
Zach Sullivan - Howard Health & Life Science  
Shaniqua Early - E.E. Smith High School  
Casey Johnson - Grays Creek High School  
Elizabeth Hall - South View High School  
Tara Powell - Massey Hill Classical High School  
Johnny Clark - Terry Sanford High School  
Jeremy Martin - Pine Forest High School  
Darius Robinson - Douglas Byrd High School

Special Presentation to the Cumberland County Board of Commissioners from the Eastover Sanitary District by Morgan Johnson, Chairman.

1.        Consent Agenda

- A.        Approval of minutes for the March 17, 2008 regular meeting and Special Meeting with the Cumberland County Board of Education on March 10, 2008 and Special Meeting with the Town of Falcon on March 31, 2008.
- B.        Approval of Conveyance of 25.62 Acre +/- Tract to School System for Gray's Creek Middle School.
- C.        Approval of Health Department Delinquent Accounts to be Turned Over to Collection Agencies.

- D. Approval of Sale of Surplus County-Owned Real Properties Acquired by Tax Foreclosure:
- 1) 1.54 AC RES Buie Ld; PIN 0542-60-0759; Carvers Creek Township
  - 2) Lot 110 x 250 McGill Ld; PIN 0407-21-6598; Seventy-First Township
- E. Approval of FY 2009 Application for Continuation of Implementation Funding for the Day Reporting Center of the Criminal Justice System Support Unit.
- F. Approval of a Proclamation Proclaiming April 2008 as Fair Housing Month in Cumberland County.
- G. Approval of a Proclamation Proclaiming April 2008 as “Child Abuse Awareness and Prevention Month” in Cumberland County.
- H. Approval of a Proclamation Proclaiming April 19-May 3, 2008 as “Spring Litter Sweep” in Cumberland County.
- I. Budget Revisions:

(1) Mental Health

Revision in the amount of \$14,593 to appropriate fund balance for a new Staff Nurse position required to meet the provider-patient ratio. (B08-247) **Funding Source – Mental Health Fund Balance**

(2) Soil Conservation/General Government Other

Revision in the amount of \$1,000 to reallocate budgeted expenditures for a newly acquired used vehicle by the Soil and Water Conservation District. (B08-260 and B08-260A) **Funding Source – Reallocation Budgeted Expenditures**

(3) Mid Carolina Senior Transportation

Revision in the amount of \$1,395 to budget additional fees received. (B08-262) **Funding Source - Fees**

(4) Recreation

Revision in the amount of \$40,000 to budget additional revenue anticipated for the remainder of the fiscal year. (B08-269) **Funding Source – Recreation Taxes**

(5) Health

Revision in the amount of \$6,000 to budget an unanticipated reduction in state funding. (B08-270) **Funding Source - State**

(6) General Government Other

Revision in the amount of \$75,000 to appropriate fund balance for additional work on the Courthouse temporary parking lots. (B08-272) **Funding Source – Designated Deferred Maintenance Fund Balance**

(7) Sheriff

School Law Enforcement – Revision in the amount of \$3,639 to recognize insurance settlements for wrecked vehicles. (B08-273) **Funding Source – Insurance Settlement**

(8) Public Safety Other

Revision in the amount of \$50,000 to appropriate fund balance for additional costs for the County Youth Detention Facility. (B08-274) **Funding Source – General Fund Fund Balance**

(9) Eastover Fire District

Revision in the amount of \$200 to increase expenditure line to cover unanticipated refunds to taxpayers. (B08-275) **Funding Source – Eastover Fire District Tax**

## ITEMS OF BUSINESS

2. Presentation of “The Big Read: A Community-Wide Reading Program” by Jody Risacher, Director, Cumberland County Public Library & Information Center.
3. Consideration of Conveyance to the North Carolina Department of Transportation of a 21.37 Acre Tract on Clinton Road for a Multi-Purpose DMV Facility.
4. Consideration of Proposed Schedule for Fiscal Year 2009 Budget Work Sessions and Budget Public Hearing.

5. Nominations to Boards and Committees

- A. Adult Care Home Community Advisory Committee (3 Vacancies)
- B. Board of Health (1 Vacancy)
- C. Minimum Housing Appeals Board (1 Vacancy)

6. Appointments to Boards and Committees

- A. Adult Care Home Community Advisory Committee (1Vacancy)

Nominee: Kim Howard

- B. Cumberland County Home and Community Care Block Grant Committee (2 Vacancies)

Nominees: Mary Mack  
Barbara Marshall

- C. Tourism Development Authority (2 Vacancies)

Nominees:

Hotel/Motel Over 100 Rooms Representative: Sue Wooster

Member of the Public Not Affiliated with Travel/Tourism: Patricia Bush-McManus

- D. Workforce Development Board (1 Vacancy)

Nominee: Dina Simcox

- E. Wrecker Review Board (1 Vacancy)

Nominee:

County Appointee (Serves as Chair): Grant Gabriel

- 7. Closed Session: A) Personnel Matter(s) Pursuant to NCGS 143-318.11(a)(6).

**ADJOURN**

**THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER COMMUNITY CHANNEL 7.**

**MEETINGS:** April 21, 2008 (Monday) – 6:45 PM  
May 5, 2008 (Monday) – 9:00 AM  
May 19, 2008 (Monday) – 6:45 PM



ITEM NO. 1B

OFFICE OF THE COUNTY ATTORNEY

Courthouse, 117 Dick Street – Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829  
(910) 678-7762 • Fax: (910) 678-7758

March 27, 2008

**MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA OF APRIL 7, 2008**

**TO: BOARD OF COMMISSIONERS**

**FROM: GRAINGER R. BARRETT, COUNTY ATTORNEY** *GRB*

**SUBJECT: APPROVAL OF CONVEYANCE OF 25.62 ACRE +/- TRACT TO  
SCHOOL SYSTEM FOR GRAY'S CREEK MIDDLE SCHOOL**

**BACKGROUND:** The County acquired a tract of approximately 25.62 acres next to the school system's Gray's Creek school sites on November 1, 2005 for recreation purposes. Discussions between management and the school system indicate that the most appropriate site plan for the Gray's Creek Middle School would utilize a significant portion of the County's tract for all or portions of a baseball field, softball field, and soccer field.

Management and the County Attorney's Office recommend conveying the County's tract to the Board of Education to be consolidated with the school system's middle school tract. We recommend that the purchase price be the County's cost of acquisition and carrying cost from November 1, 2005, or \$276,550.

Under an existing Interlocal Agreement between the school system and the county, however, the baseball field, softball field and soccer field would be available for use by the Fayetteville/Cumberland County Parks and Recreation Department. In addition, we recommend that a portion of the proceeds reimbursed to the County be used to construct an asphalt walking track around the soccer field and picnic shelters beyond the outfield of the baseball field. The sports fields, walking track and picnic shelters would provide functional recreation amenities for the Gray's Creek community.

The total 49.47 acre middle school tract would be re-conveyed to the County as security for the financing with RBC Centura Bank of the middle school's construction cost (and leased back to the school system during the time that loan is outstanding) and also for purposes of the sales tax reimbursement Interlocal Agreement between the County and the Board of Education.

**RECOMMENDATION:** Approve conveyance of approximately 25.62 acre Gray's Creek tract to Cumberland County Board of Education for middle school and school system uses for \$276,550; provide that sports fields will be available under the Interlocal Agreement to Fayetteville/Cumberland County Parks and Recreation Department for community recreation purposes; authorize use of portion of proceeds to construct walking track and picnic shelters for

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Fayetteville/Cumberland County Parks and Recreation Department use; authorize Chairman to execute deed to Board of Education and amended deed of trust to RBC Centura; and authorize Chairman or County Manager to execute lease of recombined middle school 49.47 acre tract to Board of Education for the term of the RBC Centura Bank financing, and any other related documents necessary or desirable to carry out the foregoing actions.

Attch.

**RESOLUTION OF THE CUMBERLAND COUNTY BOARD OF  
COMMISSIONERS AUTHORIZING CONVEYANCE OF APPROXIMATELY 25.62  
ACRE GRAY'S CREEK TRACT TO CUMBERLAND COUNTY BOARD OF  
EDUCATION FOR GRAY'S CREEK MIDDLE SCHOOL SITE AND OTHER  
SCHOOL PURPOSES**

**BE IT RESOLVED** by the Cumberland County Board of Commissioners, that it approves and authorizes conveyance to the Cumberland County Board of Education of its approximately 25.62 acre Gray's Creek tract, PIN 0432-05-9264, for the amount of \$276,550, and be it

**FURTHER RESOLVED**, that it is the intent of the Board of Commissioners that the sports fields to be constructed for the Gray's Creek Middle School shall be available under the terms of the County's existing Interlocal Agreement with the Board of Education for community use under the auspices of the Fayetteville/Cumberland County Parks and Recreation Department, and be it

**FURTHER RESOLVED**, that a portion of the funds received by the County for this conveyance shall be used to construct an appropriate asphalt walking track and picnic shelters in conjunction with the Gray's Creek Middle School site for community use under the auspices of the Fayetteville/Cumberland County Parks and Recreation Department, and be it

**FURTHER RESOLVED**, that the Board of Commissioners accepts re-conveyance to the County of the Board of Education's recombined 49.47 acre Gray's Creek Middle School site to the County as security for the financing with RBC Centura of the middle school's construction cost and also for purposes of the sales tax reimbursement Interlocal Agreement between the County and the Board of Education, and be it

**FURTHER RESOLVED**, that the Board of Commissioners authorizes and approves a lease back to the Board of Education of the recombined 49.47 acre Gray's Creek Middle School site during the term of the RBC Centura Bank financing in the form previously approved by the Board of Commissioners, and be it

**FURTHER RESOLVED**, that the Board of Commissioners authorizes and approves execution of an Amended Deed of Trust to RBC Centura Bank as security for the \$20 Million loan for construction of the middle school, and be it

**FURTHER RESOLVED**, that the Chairman on behalf of the County and in its name is authorized to execute a deed for the County's approximately 25.62 acre tract to the Board of Education, and an Amended Deed of Trust to RBC Centura Bank pledging the recombined 49.47 acre Gray's Creek Middle School tract as security for the \$20 million financing for the middle school construction costs; and that Chairman or the County Manager are authorized on behalf of the County and in its name to execute a lease back to the Board of Education of the recombined 49.47 acre Gray's Creek Middle School tract during the term of the RBC Centura Bank financing, and any all other documents evidencing or relating to the above transactions as shall be satisfactory to the County Manager and the County Attorney.

Adopted this 7<sup>th</sup> day of April, 2008.

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J. BREEDEN BLACKWELL  
Chairman

ATTEST:

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MARSHA FOGLE, Clerk to the Board





ITEM NO. 1C

DEPARTMENT OF PUBLIC HEALTH  
227 Fountainhead Lane • Fayetteville, North Carolina 28301  
(910) 433-3600 • Fax: (910) 433-3659

**MEMORANDUM**

TO: Board of County Commissioners

THRU: Mrs. Juanita Pilgrim, Deputy County Manager *Juanita Pilgrim*

FROM: Mr. A. Wayne Raynor, Health Director *A. Wayne Raynor*

DATE: March 19, 2008

RE: Approval of Delinquent Accounts To Be Turned Over to Collectors

**BACKGROUND**

At the Board of Health meeting on March 18, 2008, the Board approved writing off a total of \$27,361.16 as bad debts. Family Planning accounts in the amount of \$2,873.34 will be written off as bad debt, however cannot be sent to our collection agency, Professional Recovery Consultants, Inc. pursuant to North Carolina Division of Health and Human Services Guidelines. The amount to be sent to the collection agency will be \$24,487.82. This write-off of bad debts is in compliance with the Board of Health's recommendation to write-off bad debts every quarter.

**RECOMMENDATION/PROPOSED ACTION**

Management requests to have this item placed on the next County Commissioners' meeting agenda for their approval to write off bad debts in the amount of \$27,361.16 and to turn over to Professional Recovery Consultants, Inc. the amount of \$24,487.82 for collection.

/dwmc  
:Attachment

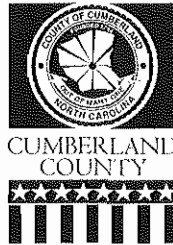
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**CUMBERLAND COUNTY DEPARTMENT  
OF PUBLIC HEALTH  
DELINQUENT ACCOUNTS TO BE TURNED OVER FOR COLLECTION  
BAD DEBT WRITE-OFF # 21  
March 18, 2008**

<b>PROGRAM</b>	<b>AMOUNT</b>
ADULT HEALTH	\$14,393.66
BCCCP	\$156.60
COMMUNICABLE DISEASE	\$0.00
CHILD HEALTH	\$4,385.03
DENTAL	\$1,816.40
<b>FAMILY PLANNING *****</b>	<b>\$2,873.34</b>
GYN/POSTPARTUM	\$0.00
IMMUNIZATIONS	\$387.00
MATERNITY	\$2,605.53
MEDICAL RECORDS	\$3.00
PAP	\$720.60
T.B.	\$20.00
<b>TOTAL</b>	<b>\$27,361.16</b>

**\*\*\*\*\*Family Planning Accounts will adjusted (as Bad Debt) from the Accounts Receivable,  
however will not be sent to the Collection Agency pursuant to NC Division of Health  
and Human Services guidelines.**

**The above accounts are 90 days old or older as of March 1, 2008.**



ITEM NO. 1 D(1)

OFFICE OF THE COUNTY ATTORNEY  
Courthouse, 117 Dick Street – Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829  
(910) 678-7762 • Fax: (910) 678-7758

March 31, 2008

**MEMORANDUM FOR BOARD OF COMMISSIONERS' APRIL 7, 2008 AGENDA:**

TO: BOARD OF COMMISSIONERS

FROM: GRAINGER R. BARRETT, COUNTY ATTORNEY *GRB*

SUBJECT: APPROVAL OF SALE OF SURPLUS-COUNTY OWNED REAL  
PROPERTY ACQUIRED BY TAX FORECLOSURE

1.54 AC RES BUIE LD  
(LOCATED ON SLOCUMB RD OFF RAMSEY ST)  
PIN 0542-60-0759; CARVERS CREEK TOWNSHIP

**BACKGROUND:** On or about February 15, 2007, the County acquired by tax foreclosure the above property. The amount currently owed on the foreclosure judgment including interest and cost for the property is \$3,143.13.

James D. Elliott was the last and highest bidder offering to purchase the County's interest in the property for **\$5,270.10** and has deposited \$527.01 in the Finance Office. The tax value of the property is \$8,250.00.

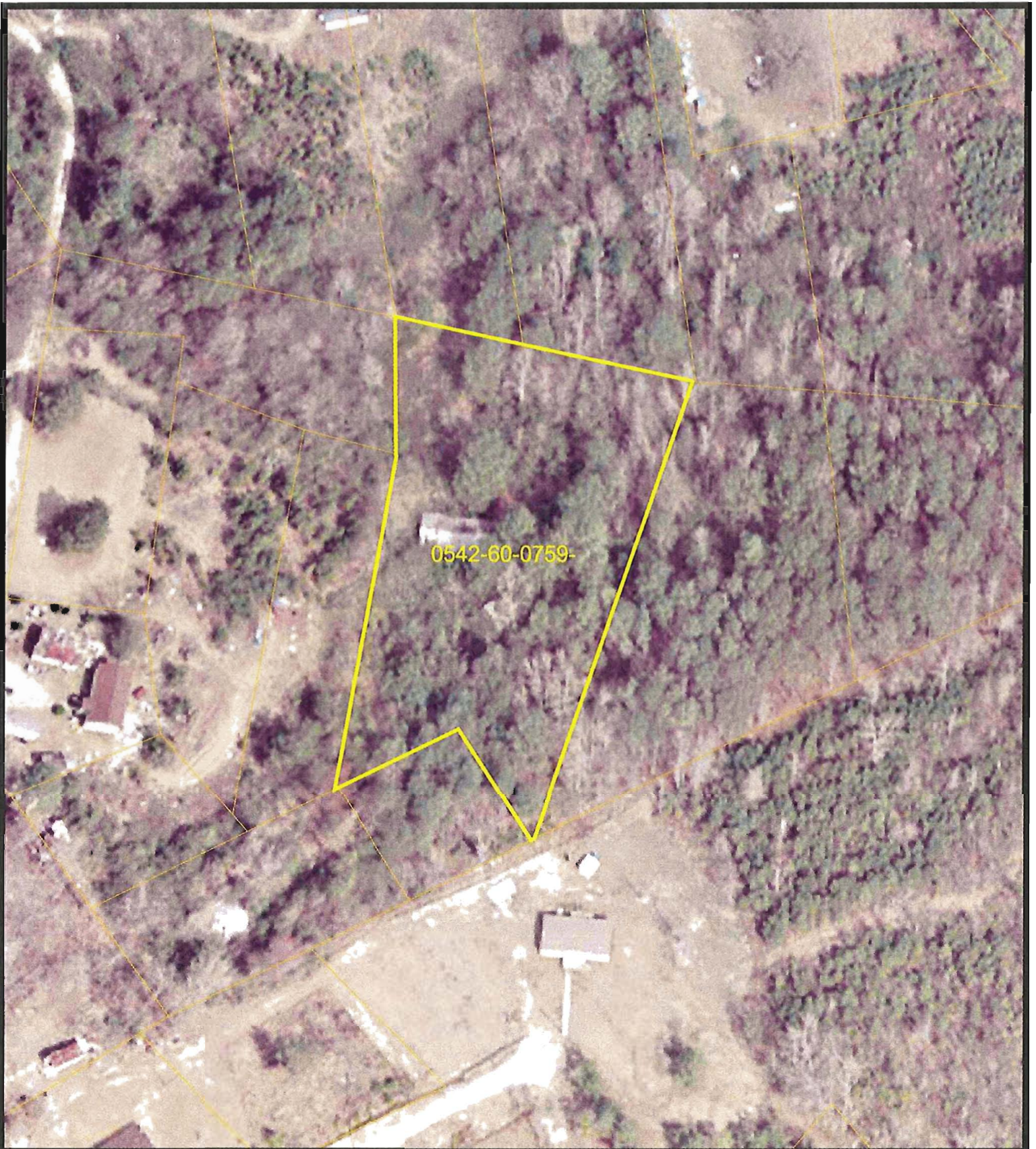
This property is surplus to the needs of the County and, according to N.C.G.S. 153A-176 and N.C.G.S. 105-376, the County has the authority to sell such property. Management has reviewed this offer and it is now being submitted for the Board to consider whether or not to accept Mr. Elliott's bid. The property has been advertised and has received several bids; however, Mr. Elliott was the final and highest bidder. The bid period is now closed.

**RECOMMENDATION AND PROPOSED ACTION:** That the Board of Commissioners consider whether to accept the offer of James D. Elliott to purchase the above property for the sum of **\$5,270.10**, plus costs, and authorize the Chairman to execute a deed upon receipt of the balance of the purchase price.

GRB/hnw  
Attachment

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## Site Map

CARVERS CREEK TOWNSHIP

100 0 100 Feet



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ITEM NO. 1D(2)


OFFICE OF THE COUNTY ATTORNEY

Courthouse, 117 Dick Street – Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829  
(910) 678-7762 • Fax: (910) 678-7758

March 31, 2008

**MEMORANDUM FOR BOARD OF COMMISSIONERS' APRIL 7, 2008 AGENDA:**

TO: BOARD OF COMMISSIONERS

FROM: GRAINGER R. BARRETT, COUNTY ATTORNEY 

SUBJECT: APPROVAL OF SALE OF SURPLUS-COUNTY OWNED REAL  
PROPERTY ACQUIRED BY TAX FORECLOSURE

LOT 110 X 250 MCGILL LD  
(LOCATED ON FREDRICK RD OFF BUNCE RD & RAEFORD RD)  
PIN 0407-21-6598; SEVENTY FIRST TOWNSHIP

**BACKGROUND:** On or about March 27, 2003, the County acquired by tax foreclosure the above property. The amount currently owed on the foreclosure judgment including interest and cost for the property is \$2,137.65.

Viree Walker was the last and highest bidder offering to purchase the County's interest in the property for **\$5,041.00** and has deposited \$504.10 in the Finance Office. The tax value of the property is \$14,963.00.

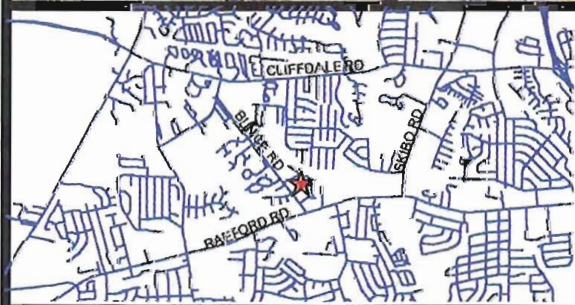
This property is surplus to the needs of the County and, according to N.C.G.S. 153A-176 and N.C.G.S. 105-376, the County has the authority to sell such property. Management has reviewed this offer and it is now being submitted for the Board to consider whether or not to accept Mr. Walker bid. The property has been advertised and has received several bids; however, Mr. Walker was the final and highest bidder. The bid period is now closed.

**RECOMMENDATION AND PROPOSED ACTION:** That the Board of Commissioners consider whether to accept the offer of Viree Walker to purchase the above property for the sum of **\$5,041.00**, plus costs, and authorize the Chairman to execute a deed upon receipt of the balance of the purchase price.

GRB/hnw  
Attachment

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## Site Map

SEVENTY FIRST TOWNSHIP



100 0 100 Feet

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ITEM NO. 1E

## COUNTY of CUMBERLAND

James E. Martin  
County Manager

Juanita Pilgrim  
Deputy County Manager

*Office of the County Manager*

Cliff Spiller  
Assistant County Manager

Amy H. Cannon  
Assistant County Manager

### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 7, 2008

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: JUANITA PILGRIM, DEPUTY COUNTY MANAGER**

**DATE: APRIL 1, 2008**

**SUBJECT: APPROVAL OF FY 2009 APPLICATION FOR CONTINUATION OF IMPLEMENTATION FUNDING FOR THE DAY REPORTING CENTER OF THE CRIMINAL JUSTICE SYSTEM SUPPORT UNIT**

#### BACKGROUND:

The Criminal Justice Partnership Program Advisory Board met on March 11, 2008 and approved the Application for Continuation of Implementation Funding for the Day Reporting Center in the amount of \$207,078.00 for FY 2009. The application must be approved by the Board of County Commissioners prior to being sent to the Criminal Justice Partnership Program for approval.

#### RECOMMENDATION/PROPOSED ACTION:

Consider approval of the attached application.

/cp

JP040108-1

# Criminal Justice Partnership Program

## Application for Continuation of Implementation Funding

FY 2009 - from July 1, 2008 to June 30, 2009

Due in the CJPP Coordinator's Office by March 31, 2008

County: **Cumberland**

Grant Number: **26-0708-I-A**

☒ County Operations  
☐ Contractual Service

Contact Person: **Callie Gardner**

Phone: **910-323-6128**

Fax: **910-323-6133** Email: **cgardner@co.cumberland.nc.us**

Note:

This application is to be used for the continuation of implementation grant funding only.  
New programs must complete a full application in accordance with Section IV.A of the CJPP Policies and Procedures.

### 1. County Manager/Authorizing Official

Name **James Martin**

Title **County Manager**

Address **117 Dick Street  
Fayetteville, NC 28301**

Phone **910-678-7723**

Fax **910-678-7717**

Email **jmartin@co.cumberland.nc.us**

Signature

### 2. Fiscal Agent

Name **Amy Cannon**

Title **Finance Director**

Address **117 Dick Street  
Fayetteville, NC 28301**

Phone **910-678-7740**

Fax **910-323-6120**

Email **acannon@co.cumberland.nc.us**

Signature

### 3. CJPP Local Advisory Board Chair

Name **A. Elizabeth Keever**

Title **District Court Judge**

Address **117 Dick Street  
Fayetteville, NC 28301**

Phone **910-678-2901**

Fax **910-486-8555**

Email **beth.keever@nccourts.org**

Signature

### 4. Total Grant Award Amount

**207,078.00**

### 5. Program Type

Indicate the type(s) of CJP program(s) operated.  
(Check all that apply)

- ☒ Day Reporting Center  
☐ Sat. Substance Abuse Treatment  
☐ Resource Center

### 6. Date Approved

Approved By



3-11-08

CJPP Local Advisory Board  
County Board of Commissioners**7. Sentenced Offender Program****A. Program Information****Provide Name, Address, and  
Phone/Fax/Email of Program**

Cumberland County Day Reporting Center  
412 W. Russell St.  
Fayetteville, NC 28301  
910-323-6126  
910-323-6133  
cgardner@co.cumberland.nc.us

**Program Director Name** Callie Gardner**B. Program Administration (for Contractual  
Programs only)****Provide Name, Title, Address, and Phone/Fax/Email of  
Director, Administrator or Contact Person****8. Program Modifications****A. Check All Proposed Changes in the Following Program Components.****B. For Each Checked, Describe Current Program Component, followed by Proposed Program Component.**

- ☐ Program Goals and Objectives
- ☐ Program Activities
- ☐ # of Offenders Served
- ☐ Offenders Targeted
- ☐ Program Administration
- ☐ Administrative Fees
- ☐ Program Staffing
- ☒ Contracts

The contract for Cognitive Behavioral Intervention with Charla Suggs has been changed for the night class only. We have changed it from two classes to one for the fiscal year and four day classes.

- ☐ MOA's
- ☐ Job Descriptions for County Employees
- ☐ Other
- ☐ Other

**9. Sentenced Offender Program Goals and Objectives Description**

(Refer to CJPP Legislation as a guide to the definitions of Goals and Objectives)  
 State the GOALS of the program in terms of the long-term effect the program is designed to have, and a list of measurable OBJECTIVES to meet those goals.

**Goals****Objectives to meet Goal**

Maintain the number of offenders admitted in the fiscal year 2008-2009 to 120 offenders based on the capacity of two probation officers.

We will continue to advocate the program through communication with the Division of Community Corrections, Judges, District Attorneys and Defense Attorneys.

Have 35% of admitted offenders to successfully complete the program during the fiscal year 2008-2009.

Continue to work closely with offenders and Probation Officers and their specific case plans and needs and promote progress and success.

Refer all admitted offenders to TASC and have them successfully complete the program during fiscal year 2008-2009.

Ensure that all offenders are screened by TASC within two weeks of intake and a urinalysis is done weekly.

Save the County and State over one million dollars in incarceration fees based on the man days and cost per day for housing.

Continue to advocate for referrals and work towards successful completion of admitted offenders.

Utilize our available resources in our community to enhance the rehabilitation of our offenders.

Continue to establish relationships with current and new resources that aid in offender rehabilitation and success.

## 10. Program Capacity Data

**Sentenced  
Offender**

Provide the following information regarding program services:

- |   |     |
|---|-----|
| [A] 1. What was the actual TOTAL number of people served during FY 2006 - 2007?       | 145 |
| 2. What is the estimated TOTAL number of people to be served during FY 2007 - 2008? * | 183 |
| 3. What is the estimated TOTAL number of people to be served during FY 2008 - 2009? * | 191 |

\* Consider treatment slots, length of time in treatment, and total budget when estimating total number of people served.

**[B] Check all services that apply**

**On Site    Off Site**

- |   |   |                                     |                          |
|---|---|-------------------------------------|--------------------------|
| [1] <input checked="" type="checkbox"/> Substance Abuse Treatment | <input type="checkbox"/> Assessment       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | <input type="checkbox"/> ROPT             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | <input type="checkbox"/> IOPT             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | <input type="checkbox"/> Support Services | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | <input type="checkbox"/> After Care       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | <input type="checkbox"/> Drug Screens     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | <input type="checkbox"/> Other            | <input type="checkbox"/>            | <input type="checkbox"/> |
| [2] <input checked="" type="checkbox"/> Educational Services      |   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

- |   |                                     |                          |
|---|-------------------------------------|--------------------------|
| [3] <input checked="" type="checkbox"/> Job Development Services          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| [4] <input checked="" type="checkbox"/> Cognitive Behavioral Intervention | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| [5] <input type="checkbox"/> Domestic Violence Services                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| [6] <input checked="" type="checkbox"/> Life Skills                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| [7] <input type="checkbox"/> Sex Offender                                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| [8] <input checked="" type="checkbox"/> Others                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
- Webster University/FSU Anger**

## 11. Service Provider Information

[A] List the NON-CONTRACTED (i.e., services at NO COST to CJPP) Service Providers to the program. Attachment 2

**Attach a Copy of Memorandums of Agreement (MOA's) in attachment section for FY 2008 - 2009. MOA's should be maintained in Program files on site.**

NC Division of Vocational Rehabilitation Services  
 NC Division of Community Corrections  
 Webster University  
 Employment Security Commission  
 E. Newton Public Health Center  
 Cumberland County Mental Health  
 Fayetteville Technical Community College  
 Fayetteville Area Sentencing Center

[B] List the CONTRACTED (i.e., services at COST to CJPP) Service Providers to the program. Attachment 3

**Attach a Copy of Proposed or Signed Contracts in attachment section for FY 2008 - 2009. Contracts should be maintained in Program files on site.**

Roger Redd - Employment Specialist and Physical Training  
 Charla Suggs - Cognitive Behavioral Intervention  
 Lynda Simmons - Art Therapy

**Please Note: Attachments are required for contracts and MOA's for FY 2008 - 2009.**

## 12. Project Income

Does the program anticipate receiving any Project Income?

☒ No

☐ Yes (Attach a completed "Project Income Report" form) Attachment 8

**Submit one (1) Original and two (2) copies of Application and Attachments, including budgets.**

## Attachment Check List

**Attach the following in this order:**

**Attachment****Attached? Reason, if Not Attached**1. Job Descriptions for all **modified** CJP Program Positions☒ Yes  
☐ No2. Copies of All MOA's for **FY 2008 - 2009** for Service Providers☒ Yes  
☐ No3. Copies of All Proposed or Signed and Executed Contracts for **FY 2008 - 2009** for Service Providers☐ Yes  
☒ No

Contracts are pending in Legal Dept.
---

4. Copy of facility license and proof of appropriate certification or registration with certifying board.

☐ Yes  
☒ No

N/A
-----

5. Monthly or Weekly Calendar detailing Services Provided

☒ Yes  
☐ No

6. Local CJPP Advisory Board Members and Terms

☒ Yes  
☐ No

7. Budget Line Item Justification Form

☒ Yes  
☐ No

8. Budget Summary Form

☒ Yes  
☐ No

9. Project Income Report (if applicable)

☐ Yes  
☒ No

N/A
-----

10. Information regarding all funding sources beyond CJPP funds (Grants, County Funds, etc.)

☒ Yes  
☐ No

NOTE: Please number your attachments and submit in the order indicated above.

[Return to Form Selection Page](#)



ITEM NO. 1F

**COMMUNITY DEVELOPMENT**

245 Person Street, 2nd Floor - P.O. Box 1829 • Fayetteville, North Carolina 28302-1829  
(910) 323-6112 • Fax: (910) 323-6114

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA**  
**APRIL 7, 2008**

**TO: BOARD OF COUNTY COMMISSIONERS**

**THRU: JUANITA PILGRIM, DEPUTY COUNTY MANAGER**

**FROM: THANENA S. WILSON, COMMUNITY DEVELOPMENT DIRECTOR**

**DATE: MARCH 26, 2008**

**SUBJECT: PROCLAMATION RECOGNIZING APRIL AS FAIR HOUSING MONTH**

**BACKGROUND**

Enacted in 1968, the Fair Housing Act prohibits housing discrimination on the basis of race, color, religion and national origin. The Act was amended in 1974 to outlaw discrimination based on sex and in 1988 to bar discrimination against families with children and persons with disabilities.

April is National Fair Housing Month and the Cumberland County Community Development Department wants to make sure residents of Cumberland County are aware of and educated on the Fair Housing Law. Our goal is that all citizens will receive fair treatment when looking for a home and to make housing choice a reality through fair housing planning.

**RECOMMENDATION AND PROPOSED ACTION**

Community Development recommends that the Board of Commissioners recognize April as Fair Housing Month in Cumberland County.

Attachment - Proclamation

*Celebrating Our Past...Embracing Our Future*

## ***Fair Housing Month Proclamation***

***Whereas***, April 2008 marks the 40th anniversary of the passage of the U.S. Fair Housing Law, Title VIII of the Civil Rights Act of 1968, as amended, which enunciated a national policy of Fair Housing without regard to race, color, creed, national origin, sex, familial status, and handicap, and encourages fair housing opportunities for all citizens; and

***Whereas***, the State of North Carolina is substantially equivalent to the Federal Fair Housing Law, and has enforcement powers to prosecute violators of said Law; and

***Whereas***, several local governments within the State of North Carolina are substantially equivalent to the State Fair Housing Law and share the same enforcement properties as the State and are duty bound to lend their support for those local governments that are not substantially equivalent to the State Fair Housing Law; and

***Whereas***, Cumberland County, albeit not a substantially equivalent jurisdiction, supports the State Fair Housing Law.

***Now, Therefore We Proclaim That***, Cumberland County will adhere to the fundamental right of all its citizens to have equal access to housing, which shall include all housing related transactions regardless of the protected status of the person or persons seeking housing and/or housing related transactions.

***Now, Therefore I***, J. Breeden Blackwell, by virtue of the authority vested in me as Chairman of the Cumberland County Board of Commissioners, do hereby proclaim:

*April 2008 as*

## ***Fair Housing Month***

***In Witness Whereof***, I have hereunto set my hand and caused the seal of Cumberland County, North Carolina to be affixed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

---

***J. Breeden Blackwell, Chairman***

J. BREEDEN BLACKWELL  
Chairman

JEANNETTE M. COUNCIL  
Vice Chairman

KENNETH S. EDGE  
JOHN T. HENLEY, JR.  
BILLY R. KING  
EDWARD G. MELVIN  
DIANE WHEATLEY



MARSHA S. FOGLE  
Clerk to the Board

MARIE COLGAN  
Deputy Clerk

BOARD OF COMMISSIONERS

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829  
(910) 678-7771 • Fax: (910) 678-7770

March 14, 2008

ITEM NO. 16

AGENDA ITEM FOR APRIL 7, 2008

TO: Board of Commissioners

FROM: Marsha Fogle, Clerk

RE: Adoption of a Proclamation proclaiming April, 2008, Child Abuse Awareness and Prevention Month in Cumberland County

ACTION: Adopt a proclamation designating April, 2008 "Child Abuse Awareness and Prevention Month" in Cumberland County. Chairman Blackwell will present the proclamation at a special function on April 18, 2008.

Attachment

*Celebrating Our Past...Embracing Our Future*

COUNTY OF CUMBERLAND

NORTH CAROLINA

## PROCLAMATION

WHEREAS, traditionally April is Child Abuse Awareness & Prevention Month and is recognized by the citizens of Cumberland County; and

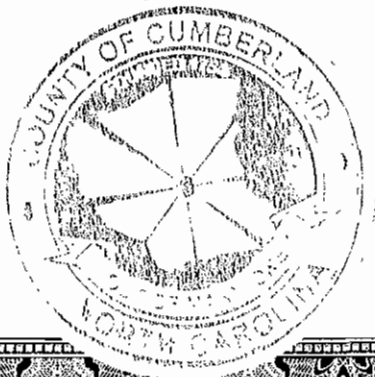
WHEREAS, incidents of child abuse affect communities across this state and nation; and

WHEREAS, the Cumberland County Board of Commissioners recognizes that the abuse and neglect of our children have a lasting effect on the children and the families involved, as well as the community; and

WHEREAS, it is critical that government and its citizens do as much as possible to prevent child abuse and promote awareness within the community; and

NOW, THEREFORE the Board of Commissioners of Cumberland County PROCLAIMS the month of April, 2008 CHILD ABUSE AWARENESS & PREVENTION MONTH and urges all citizens to help "Break the Chain of Child Abuse" across this nation.

Adopted this 7<sup>th</sup> day of April, 2007.



---

Breeden Blackwell, Chairman





ITEM NO. 14

## COUNTY of CUMBERLAND

James E. Martin  
County Manager

Cliff Spiller  
Assistant County Manager


Juanita Pilgrim  
Deputy County Manager

*Office of the County Manager*

Amy H. Cannon  
Assistant County Manager

### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 7, 2008

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** JAMES E. MARTIN, COUNTY MANAGER 

**DATE:** MARCH 28, 2008

**SUBJECT:** APPROVAL OF PROCLAMATION PROCLAIMING  
APRIL 19-MAY 3, 2008 AS "SPRING LITTER SWEEP" IN  
CUMBERLAND COUNTY

### BACKGROUND

Ms. Helen Landi, Director of the Office of Beautification Programs with the North Carolina Department of Transportation has contacted the County concerning the NCDOT Litter Sweep Roadside Cleanup. The cleanup is scheduled for April 19 – May 3, 2008 and Governor Easley has proclaimed these dates as "Spring Litter Sweep" in North Carolina. The Governor has encouraged local governments to issue similar proclamations.

A proclamation has been prepared and is attached for your consideration.

### RECOMMENDATION/PROPOSED ACTION

Management recommends adoption of the proclamation.

/ct

CM032808-1

PROCLAMATION

**WHEREAS**, the North Carolina Department of Transportation organizes an annual Spring statewide roadside cleanup to ensure clean beautiful roads in North Carolina; and

**WHEREAS**, the Spring 2008 "**LITTER SWEEP**" roadside cleanup will take place April 19–May 3, 2008, and encourages local governments and communities, civic and professional groups, businesses, churches, schools, families and individual citizens to participate in the Department of Transportation cleanup by sponsoring and organizing local roadside cleanups; and

**WHEREAS**, Adopt-A-Highway volunteers, Department of Transportation employees, Department of Correction inmates and community service workers, local government agencies, community leaders, civic and community organizations, businesses, churches, schools, and environmentally concerned citizens conduct annual local cleanups during "**LITTER SWEEP**" and may receive certificates of appreciation for their participation; and

**WHEREAS**, the great natural beauty of our state and a clean environment are sources of great pride for all North Carolinians, attracting tourists and aiding in recruiting new industries; and

**WHEREAS**, the cleanup will increase awareness of the need for cleaner roadsides, emphasize the importance of not littering, and encourage recycling of solid wastes; and

**WHEREAS**, the 2008 Spring cleanup will celebrate the 20<sup>th</sup> Anniversary of the North Carolina Adopt-A-Highway program and its 6,000 volunteer groups that donate their labor and time year round to keep our roadsides clean; and

**WHEREAS**, the "**LITTER SWEEP**" cleanup will be part of educating the children of this Great State and County regarding the importance of a clean environment to the quality of life in North Carolina;

**NOW THEREFORE**, the Cumberland County Board of Commissioners hereby proclaim April 19-May 3, 2008 as "**SPRING LITTER SWEEP**" in Cumberland County and encourages all citizens to take an active role in making the County cleaner and more beautiful.

This 7<sup>th</sup> day of April, 2008.

---

**J. Breeden Blackwell, Chairman**  
**Board of County Commissioners**

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>308-247</u>
Date Received	<u>3.7.08</u>
Date Completed	

Fund No. 112 Agency No. 43B Organ. No. 4351

Organization Name: Mental Health Detoxification

ITEM NO. 11(1)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9901	Fund Balance Appropriation	<u>250,000</u>	14,593	<u>264,593</u>

Total

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
1210		Salaries - Regular	471,650	11,728	483,378
1810		FICA Match	36,306	898	37,204
1820		Retirement	23,255	575	23,830
1824		401K County	4,744	117	4,861
1830		Medical Insurance	68,950	1,232	70,182
1860		Workers-Comp	1,682	43	1,725

Total      606,587      14,593      621,180

**Justification:**

To budget for a required registered nurse at the Roxie Center. This position is needed to meet the provider-patient ratio.

Funding Source: State: \_\_\_\_\_ Federal: \_\_\_\_\_ Fund Balance: County: \_\_\_\_\_ New: X Other: \_\_\_\_\_  
Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: [Signature] Department Head

Date: 3/5/08

Reviewed By: [Signature] Budget Analyst

Date: 3-13-08

Reviewed By: [Signature] Deputy Assistant County Mgr

Date: 4/1/08

Reviewed By: \_\_\_\_\_ Information Services

Date: \_\_\_\_\_

Approved By:	
County Manager	Date: _____
Board of County Commissioners	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	B08-260 / 260A
Date Received	3/12/2008
Date Completed	

Fund No. 101 Agency No. 450 Organ. No. 4511

Organization Name: Soil Conservation Cost Share

ITEM NO. 1 I (2)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
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Total

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
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(B08-260)

2510	372	Fuel Vehicles	0	400	400
3438	372	Maintenance & Repairs - Vehicles	0	600	600

(B08-260A)

101-412-4195

3903	088	Contingency Operating	619,914	(1,000)	618,914
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**Justification:**

Revision in the amount of \$1,000 to appropriate General Fund contingency to provide funds for the operation and maintenance of a used vehicle recently acquired by the Cumberland Soil & Water Conservation District. This vehicle is needed to replace the Natural Resources Conservation Service vehicle which is no longer available for use by the District.

**Funding Source:**

State: \_\_\_\_\_ Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

**Fund Balance:**

Submitted By: Kay B Bullard Date: 3/13/08  
Department Head

Reviewed By: Bob Tuckman Date: 3/13/08  
Finance Department

Reviewed By: Amy Cannon Date: 4/1/08  
Assistant County Mgr

Approved By: \_\_\_\_\_

County Manager

Board of County Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	B08-262
Date Received	3/18/2008
Date Completed	

Fund No. 454 Agency No. 450 Organ. No. 457D  
 Organization Name: Mid-Carolina Senior Transportation

ITEM NO. 1 I (3)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
6030	General Fees	0	1,395	1,395
Total		0	1,395	1,395

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
336A	803	Transportation Medical	78,017	1,395	79,412
Total			78,017	1,395	79,412

**Justification:**

Revision in the amount of \$1,395 to budget transportation fees voluntarily contributed by clients.

**Funding Source:**

State: \_\_\_\_\_ Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

**Fund Balance:**

Submitted By: Thomas J. Dwyer Date: 3/18/08  
 Department Head

Reviewed By: Bob Tucker Date: 3/19/08  
 Finance Department

Reviewed By: Amber Cannon Date: 4/1/08  
 Assistant County Mgr

Approved By:	
County Manager	Date: _____
Board of County Commissioners	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

<b>Budget Office Use</b>	
Budget Revision No.	B08-269
Date Received	3/25/2008
Date Completed	

Fund No. 420 Agency No. 442 Organ. No. 4438

Organization Name: Recreation - Hope Mills

ITEM NO. 1 I (4)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
1000	Taxes Current Year	292,527	40,000	332,527
		292,527	40,000	332,527

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3391	765	Contracted Services	323,813	40,000	363,813
Total			323,813	40,000	363,813

**Justification:**

Revision in the amount of \$40,000 to budget additional revenue anticipated for remainder of fiscal year.

**Funding Source:**

State: \_\_\_\_\_  
Other: \_\_\_\_\_

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: 40,000

Submitted By: \_\_\_\_\_

Date: \_\_\_\_\_

*[Signature]*  
Reviewed By: \_\_\_\_\_  
Department Head  
Finance Department

Date: 3/25/08

*[Signature]*  
Reviewed By: \_\_\_\_\_  
Deputy Assistant County Mgr

Date: 4/1/08

**Approved By:**

County Manager

Board of County Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>308-270</u>
Date Received	<u>3-26-08</u>
Date Completed	

Fund No. 101 Agency No. 431 Organ. No. 4324  
 Organization Name: N.C. EPILEPSY PROGRAM

ITEM NO. 1 I (5)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
4180	N.C. EPILEPSY PROGRAM	12,100	(6,000)	6,100
		12,100	(6,000)	6,100

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
2381	227	DRUGS	12,100	(6,000)	6,100
Total			12,100	(6,000)	6,100

**Justification:**

THIS BUDGET REVISION REQUESTS TO BUDGET FOR AN UNANTICIPATED REDUCTION IN STATE FUNDING.

State: (6,000) Federal: \_\_\_\_\_ Fund Balance: \_\_\_\_\_  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
 Prior Year: \_\_\_\_\_

Submitted By: [Signature]  
 Department Head  
 Reviewed By: [Signature]  
 Finance Department  
 Reviewed By: [Signature]  
 Deputy Assistant County Mgr

Date: 3/24/08  
 Date: 3/26/08  
 Date: 4/1/08

Approved By:	
County Manager	Date: _____
Board of County Commissioners	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	B08-272
Date Received	4/1/2008
Date Completed	

Fund No. 101 Agency No. 412 Organ. No. 4195

Organization Name: General Government

ITEM NO. 1 I (6)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9905	Fund Balance- Deferred Maintenance	2,519,283	75,000	2,594,283

Total

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3434		M/R Parking Lot	75,000	75,000	150,000
			75,000	75,000	150,000

**Justification:**

Revision to appropriate designated deferred maintenance fund balance to pave and mark the Courthouse temporary parking lots.

**Funding Source:**

State: \_\_\_\_\_ Federal: \_\_\_\_\_ Fund Balance: \_\_\_\_\_ County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Date: \_\_\_\_\_

Department Head

Reviewed By: \_\_\_\_\_

Date: 4/1/08

Finance Department

Reviewed By: \_\_\_\_\_

Date: 4/1/08

Deputy Assistant County Mgr

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager

Board of County Commissioners

Date: \_\_\_\_\_



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use  
Budget Revision No. B08-273  
Date Received \_\_\_\_\_  
Date Completed \_\_\_\_\_

Fund No. 101 Agency No. 422 Organ. No. 422F  
Organization Name: School Law Enforcement

ITEM NO. 1 I(7)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9000	Insurance Settlements		3,639	

Total 3,639

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
2994	118	Misc Furn & Equip	40,000	(1,361)	38,639
3603	119	CO-Vehicles	0	5,000	5,000
			40,000	3,639	43,639

**Justification:**

Recognize Revenue from Insurance Settlements for wrecked car. Add funds to complete purchase/transfer of vehicles from Cumberland County Schools.

**Funding Source:**

State: \_\_\_\_\_ Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: \_\_\_\_\_ Other: 70,000  
Other: 3639 Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

**Fund Balance:**

Submitted By: Earl R. Britton  
Department Head

Date: 3-29-08

Reviewed By: Howard C. Bar  
Budget Analyst

Date: 4/1/08

Reviewed By: Amy N. Cannon  
Deputy Assistant County Mgr

Date: 4/1/08

Reviewed By: \_\_\_\_\_  
Information Services

Date: \_\_\_\_\_

Approved By:

County Manager

Board of County Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	B08-274
Date Received	4/1/2008
Date Completed	

Fund No. 101 Agency No. 426 Organ. No. 4295

Organization Name: Public Safety Other

ITEM NO. 11(8)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9901	Fund Balance Appropriated		50,000	

Total

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
5618	144	Youth Detention Facility	575,000	50,000	625,000
			575,000	50,000	625,000

**Justification:**

Revision to appropriate fund balance to fund expected costs for the County Youth Detention Facility.

**Funding Source:**

State: \_\_\_\_\_  
Other: \_\_\_\_\_

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Department Head

Date: \_\_\_\_\_

Reviewed By: \_\_\_\_\_

Finance Department

Date: 4/1/08

Reviewed By: \_\_\_\_\_

Deputy/Assistant County Mgr

Date: 4/1/08

Approved By:

Date: \_\_\_\_\_

County Manager

Board of County  
Commissioners

Date: \_\_\_\_\_

COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST

Budget Office Use	
Budget Revision No.	B08-275
Date Received	4/1/2008
Date Completed	

Fund No. 478 Agency No. 429 Organ. No. 4270

Organization Name: Eastover Fire District

ITEM NO. 1 I (9)

REVENUE

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
1000	Taxes Current Year	281,516	200	281,716
Total		281,516	200	281,716

EXPENDITURES

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
4027	842	Tax Refunds	200	200	400
Total			200	200	400

Justification:

Increase expenditure line to cover unanticipated refunds to taxpayers.

Funding Source:

State: \_\_\_\_\_  
Other: 200

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

Fund Balance:

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Date: \_\_\_\_\_

Reviewed By: Kelly Astry Department Head

Date: 4-1-08

Reviewed By: Amyd Cannon Finance Department

Date: 4/2/08

Reviewed By: Amyd Cannon Deputy Assistant County Mgr

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager

Board of County Commissioners

Date: \_\_\_\_\_



ITEM NO. 2

## COUNTY of CUMBERLAND

*Public Library & Information Center*

### MEMORANDUM

TO: CUMBERLAND COUNTY BOARD OF COMMISSIONERS

FROM: JODY RISACHER, LIBRARY DIRECTOR JR

DATE: MARCH 19, 2008

SUBJECT: REQUEST TO MAKE A SHORT PRESENTATION TO THE BOARD AT ITS APRIL 7 MEETING

TITLE: THE BIG READ: FAHRENHEIT 451  
THE COMMUNITY COMING TOGETHER TO READ AND DISCUSS ONE BOOK

On March 28, the Cumberland County Public Library & Information Center will kick off The Big Read, a celebration of *Fahrenheit 451* by Ray Bradbury.

Cumberland County is one of 127 communities nationwide participating in The Big Read, an initiative of the National Endowment for the Arts (NEA) designed to restore reading to the center of American culture.

The Big Read programming runs through April 30. Programming is planned at various locations during the project, including all public libraries, Fayetteville State University, Methodist University, Fort Bragg, Pope Air Force Base, and the Fayetteville Technical Community College.



ITEM NO. 3

**OFFICE OF THE COUNTY ATTORNEY**

Courthouse, 117 Dick Street – Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829  
(910) 678-7762 • Fax: (910) 678-7758

March 31, 2008

**MEMORANDUM FOR BOARD OF COMMISSIONERS' APRIL 7, 2008 AGENDA**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: HARVEY W. RAYNOR III, DEPUTY COUNTY ATTORNEY *HWK*

THRU: GRAINGER R. BARRETT, COUNTY ATTORNEY *GB*

SUBJECT: CONSIDERATION OF CONVEYANCE TO THE NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION OF A 21.37 ACRE TRACT ON  
CLINTON ROAD FOR A MULTI-PURPOSE DMV FACILITY

**BACKGROUND:**

On December 19, 2005 by unanimous vote the Board of Commissioners approved and ratified an agreement with the N.C. Department of Transportation to convey a 15-20 acre site on Clinton Road adjacent to Eastern Regional Library for a one-stop DMV multi-purpose facility.

N.C. Department of Transportation is now ready to move forward with this project and has provided the County with a plat for 21.37 acres (Map Book 121/191-Tract 4B) between Clinton Road and N.C. 24 which will meet the space requirements for the proposed multi-purpose building.

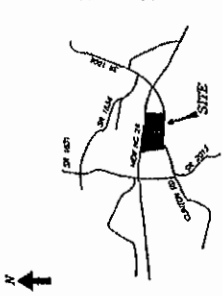
N.C. Department of Transportation now requests the County approve the conveyance of 21.37 acres (Tract 4B) (slightly larger than previously authorized by the Board) to the State of North Carolina for use as a DMV multi-purpose building.

**RECOMMENDATION / PROPOSED ACTION:**

Approve, ratify and authorize the conveyance of 21.37 acres (4B, Map Book 121/191) between Clinton Road and N.C. 24 to the State of North Carolina for use as a DMV multi-purpose facility and authorize the Chairman/Vice-Chairman and Clerk/Assistant Clerk to execute the necessary documents to effect said transfer.

*Celebrating Our Past... Embracing Our Future*

191



VICINITY MAP

NORTH CAROLINA  
COUNTY OF CUMBERLAND  
MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

STATE OF NORTH CAROLINA  
COUNTY OF CUMBERLAND

2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

Date: 2-15-08

The undersigned have acknowledged that the plat shown on this page is within the jurisdiction of the Surveyor of the County of Cumberland and that this plat and all other plats of the Surveyor are in accordance with the requirements of law.

2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

NORTH CAROLINA  
COUNTY OF CUMBERLAND

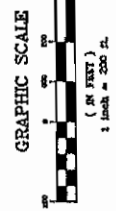
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No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.



PSS

CURVE	LENGTH	BEARING	CHORD BEARING	CHORD
C1	80.00	S 24° 00' E	S 24° 00' E	80.00
C2	40.00	S 24° 00' E	S 24° 00' E	40.00
C3	120.00	S 24° 00' E	S 24° 00' E	120.00
C4	160.00	S 24° 00' E	S 24° 00' E	160.00
C5	200.00	S 24° 00' E	S 24° 00' E	200.00
C6	240.00	S 24° 00' E	S 24° 00' E	240.00
C7	280.00	S 24° 00' E	S 24° 00' E	280.00
C8	320.00	S 24° 00' E	S 24° 00' E	320.00
C9	360.00	S 24° 00' E	S 24° 00' E	360.00
C10	400.00	S 24° 00' E	S 24° 00' E	400.00
C11	440.00	S 24° 00' E	S 24° 00' E	440.00
C12	480.00	S 24° 00' E	S 24° 00' E	480.00
C13	520.00	S 24° 00' E	S 24° 00' E	520.00
C14	560.00	S 24° 00' E	S 24° 00' E	560.00
C15	600.00	S 24° 00' E	S 24° 00' E	600.00
C16	640.00	S 24° 00' E	S 24° 00' E	640.00
C17	680.00	S 24° 00' E	S 24° 00' E	680.00
C18	720.00	S 24° 00' E	S 24° 00' E	720.00
C19	760.00	S 24° 00' E	S 24° 00' E	760.00
C20	800.00	S 24° 00' E	S 24° 00' E	800.00



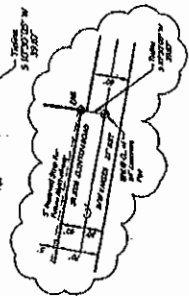
GRAPHIC SCALE  
(IN FEET)  
1 inch = 200 ft.

SURVEY FOR  
COUNTY OF CUMBERLAND & STATE OF NORTH CAROLINA  
EASTOVER TOWNSHIP, CUMBERLAND COUNTY  
NORTH CAROLINA

MICHAEL TATE PROFESSIONAL LAND SURVEYOR  
3652 CLINTON ROAD, SUITE 200  
CLINTON, NC 28612  
PHONE 910-463-7897  
PARCEL NO. 0476-1B-2941 JOB NO. 1958-2 DWG NO. 1958-2 SHEET 1

DRAWN BY: GES  
CHECKED BY: MT  
DATE: 2-12-08  
SCALE: 1"=200'

006076  
RECEIVED  
2-18-2008 ON 3:02:26  
LESS AMOUNT  
CUMBERLAND CO., N.C.  
BOOK 421 PAGE 91



2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

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No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

Date: 2-15-08

The undersigned have acknowledged that the plat shown on this page is within the jurisdiction of the Surveyor of the County of Cumberland and that this plat and all other plats of the Surveyor are in accordance with the requirements of law.

2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

NORTH CAROLINA  
COUNTY OF CUMBERLAND

2. MICHAEL TATE, Professional Land Surveyor  
No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.

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No. 1-2400, certify that this plat is a true and correct copy of the original survey as shown on the face of this plat and that the same is in accordance with the requirements of law.



PSS

LAW OFFICES OF  
McCoy Weaver Wiggins Cleveland Rose Ray PLLC

Post Office Box 87009

RICHARD M. WIGGINS  
ALFRED E. CLEVELAND  
ROBERT G. RAY  
STEVEN J. O'CONNOR  
ANNE MAYO EVANS  
JIM WADE GOODMAN  
JAMES A. McLEAN, III  
EMILY B. PEEBLES

FAYETTEVILLE, NORTH CAROLINA 28304-7009

202 FAIRWAY DRIVE

FAYETTEVILLE, NORTH CAROLINA 28305

L. STACY WEAVER, JR.  
OF COUNSEL

DONALD W. MCCOY  
(1919-1995)

CHARLES G. ROSE, JR.  
(1912-1996)

TELEPHONE 910-483-8104

FACSIMILE 910-483-0094

VIA EMAIL [gbarrett@co.cumberland.nc.us](mailto:gbarrett@co.cumberland.nc.us)

TO: Mr. Grainger Barrett

FROM: Anne M. Evans

DATE: March 12, 2008

RE: Property of County of Cumberland  
Prospective DMV Training Facility Site

I received a recorded plat map today from the State of North Carolina and am informed that the State of North Carolina desires that the County of Cumberland convey Tract 4B as shown on the plat map recorded in Plat Book 121, Page 191, Cumberland County Registry to the State of North Carolina. Apparently, the State of North Carolina is now interested in proceeding with the requested conveyance of property for the DMV site.

It is my recollection that at the Cumberland County Commissioners' Meeting held December 12, 2005, the Cumberland County Commissioners approved a request by the State of North Carolina Department of Transportation for the conveyance of County property to the State of North Carolina consisting of between 15-20 acres, depending on the topography of the parcel.

Due to the age of the resolution authorizing the land transfer to the State of North Carolina and the fact that the Cumberland County Commissioners authorized between "15-20 acres" when, in fact, Tract 4B consists of 21.37 acres, it would appear that the Cumberland County Commissioners should review the final plat map and authorize the conveyance of Tract 4B to the State of North Carolina in accordance with the plat map. I would certainly be more comfortable certifying title to the State of North Carolina, and probably would be unable to otherwise do so, without further authorization by the County of Cumberland.

Thanks for your assistance.



# COUNTY of CUMBERLAND

*Board of County Commissioners*

BILLY R. KING  
CHAIRMAN

KENNETH S. EDGE  
VICE CHAIRMAN

TALMAGE S. BAGGETT, JR.  
J. BREEDEN BLACKWELL  
JEANNETTE M. COUNCIL  
JOHN T. HENLEY, JR.  
DIANE WHEATLEY

MARSHA S. FOGLE  
CLERK TO THE BOARD

ANN HYMES  
DEPUTY CLERK

December 20, 2005

The Honorable Lyndo Tippet, Secretary  
NC Department of Transportation  
1501 Mail Service Center  
Raleigh, NC 27699-1501

VIA FAX: 919-715-4088

Dear Secretary Tippet:

The Board of Commissioners at its meeting on December 19, 2005 approved and ratified the action taken by the County Facilities Committee on December 12 to enter into an agreement with the NC Department of Transportation in which the County would provide 15-20 acres of land on Clinton Road for a DMV facility.

The Board is excited about partnering with NCDOT for this project in Cumberland County.

Sincerely

  
Billy R. King  
Chairman

BRK

cc: Commissioner George Tatum



ITEM NO. 4**COUNTY of CUMBERLAND**James E. Martin  
County ManagerCliff Spiller  
Assistant County ManagerJuanita Pilgrim  
Deputy County ManagerAmy H. Cannon  
Assistant County Manager*Office of the County Manager***MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 7, 2008**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: JAMES E. MARTIN, COUNTY MANAGER** *James Martin*

**DATE: MARCH 18, 2008**

**SUBJECT: CONSIDERATION OF PROPOSED SCHEDULE FOR FISCAL YEAR 2009  
BUDGET WORK SESSIONS AND BUDGET PUBLIC HEARING**

**BACKGROUND**

Management anticipates submitting the FY09 Proposed Budget to the Commissioners on Monday, June 2, 2008. Several work sessions may be needed for your review. The Board may adopt the budget at any time on or after June 12, 2008, which is 10 days after the presentation of the budget to the Board of Commissioners (General Statute 159-13(a)).

**RECOMMENDATION/PROPOSED ACTION**

The following schedule is recommended for your consideration with all meetings to be held in the Cumberland County Courthouse, 117 Dick Street, Fayetteville, NC.

Monday, June 2, 2008	5:30 PM	Budget Presentation	Room 564
Tuesday, June 3, 2008	5:30 PM	Department Head Appeals	Room 564
Wednesday, June 4, 2008	7:00 PM	Budget Public Hearing	Room 118
Monday, June 9, 2008	5:30 PM	Budget Work Session	Room 564
Thursday, June 12, 2008	5:30 PM	Budget Work Session	Room 564
Monday, June 16, 2008	5:00 PM	Budget Work Session (If Needed)	Room 564

**PROPOSED ACTION**

Adopt a schedule for FY09 budget work sessions and public hearing as recommended or modified.

/ct  
CM031808-1

J. BREEDEN BLACKWELL  
Chairman

JEANNETTE M. COUNCIL  
Vice Chairman

KENNETH S. EDGE  
JOHN T. HENLEY, JR.  
BILLY R. KING  
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DIANE WHEATLEY



MARSHA S. FOGLE  
Clerk to the Board

MARIE COLGAN  
Deputy Clerk

**BOARD OF COMMISSIONERS**

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(910) 678-7771 • Fax: (910) 678-7770

ITEM NO. 5A

March 18, 2008

**April 7, 2008 Agenda Item**

TO: Board of Commissioners  
FROM: Marie Colgan, Deputy Clerk *MC*  
SUBJECT: Adult Care Home Community Advisory Committee Vacancies (3)

The Adult Care Home Community Advisory Committee has the following vacancies:

The Adult Care Home Community Advisory Committee is requesting that the following individuals be removed due to non-attendance:

Ernestine Mack, Lonnie Johnson and Jacqueline Wolfe

I have attached the current membership and applicant list for this board.

**PROPOSED ACTION:** Make nomination to fill the three (3) vacancies.

**Attachments**

pc: Andrea Wright-Valdez  
Mid-Carolina Area Agency on Aging

*Celebrating Our Past...Embracing Our Future*

ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE  
Initial Appointment 1 Year/Subsequent Term 3 Years

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Ernestine Mack ( /F) 6916 Kizer Drive Fayetteville, NC 28314 717-4229	2/07	Initial	Feb/08 2/28/08	Yes
Lonnie E. Johnson (B/M) 5206 Landmark Drive Fayetteville, NC 28311 488-8372/224-4841(C)	02/07	Initial	Feb/08 02/28/08	Yes
Mary Ann Brown-Jackson 1959B James Hamner Way Fayetteville, NC 28311 822-1311/893-8151 x330 (W)	1/06	1 <sup>st</sup>	Jan/09 1/31/09	Yes
Rev. Nanette Tomlinson-Knoell (W/F) 10/07 609 Tallstone Drive Fayetteville, NC 28311 339-2201/489-2198(W)		Initial	Feb/09 2/28/09	Yes
Herma Jean Bradley ( /F) 714 Topeka Street Fayetteville, NC 28301 822-3689	6/06	1 <sup>st</sup>	June/09 6/30/09	Yes
Mexie Fields ( /F) 1815 Primrose Drive Fayetteville, NC 28301 488-8432	1/06	1 <sup>st</sup>	Jan/10 1/31/10	Yes
James Ingram (B/M) P.O. Box 87671 Fayetteville, NC 28304 257-1831/488-8415(W)	1/05	1 <sup>st</sup>	Jan/10 1/31/10	Yes
Benita Briggs 1116 Bingham Drive Fayetteville, NC 28304 822-1154/672-1294	5/07	1 <sup>st</sup>	May/08 5/30/08	Yes

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Jacqueline S. Wolfe (W/F) 1812 Manchester Street Fayetteville, NC 28303 484-8588/484-5146 (W)	2/07	Initial	Feb/08 2/28/08	Yes
Stephanie Hodges (W/F) 3424 Harrisburg Road Fayetteville, NC 28306 429-9300/584-0358 (C)	10/06	1 <sup>st</sup>	Nov/09 11/30/09	Yes
Wynella A. Myers (B/F) 706 Sarazan Drive Fayetteville, NC 28303 822-5526/273-8483 (C)	8/07	1 <sup>st</sup>	Aug/10 8/31/10	Yes
Janet Pelley 18 Adams Street Ft. Bragg, NC 28307 497-4947	4/06	2 <sup>nd</sup>	April/09 4/30/09	No
John Poulos (W/M) 3025 Brechin Road Fayetteville, NC 28303 867-2622/424-4242(W)	6/06	2 <sup>nd</sup>	June/09 6/30/09	No
Teresa R. McNeill (B/F) 3518 Pickerel Street Fayetteville, NC 28306 480-0313/483-3648, Ext. 1109 (W)	2/08	1 <sup>st</sup>	Feb/11 2/28/11	Yes
Dr. Claudett Tompkins (B/F) 260 Old Farm Road Fayetteville, NC 28314 864-5336/424-4797(W)	9/06	2 <sup>nd</sup>	Aug/09 8/31/09	No
Kim Howard ( _/F) 6018 Lakaway Drive Fayetteville, NC 28306 308-5974	4/07	Initial	Apr/08 4/30/08	Yes

CONTACT: Andrea Wright-Valdez, Regional Ombudsman, Mid-Carolina Area Agency on Aging,  
P. O. Box 1510, Fayetteville, NC 28302. Phone: 323-4191, x 25, fax # 323-9330  
MEETINGS: Quarterly: March, June, September, December 3<sup>rd</sup> Thursday of Particular Month,  
10:00 AM, Blue Street Senior Center

APPLICANTS FOR  
ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BOOTH, YVONNE (B/F) 4568 TURQUOISE RD FAYETTEVILLE, NC 28311 488-7260	STUDENT	MEDICAL/ EDUC CNA MED TECH, PHLEBOTOMY TECH
CARAMANNO, DELL (W/F) 5578 QUIETWOOD PLACE FAYETTEVILLE, NC 28304 423-2622	RETIRED	SOME COLLEGE
DOUGLAS, BRENDA (B/F) 6109 GARDEN COURT FAYETTEVILLE, NC 28311 717-0123/677-2965 (W)	SOCIAL WORKER III DEPT OF SOCIAL SERVICES	BA – PSYCHOLOGY
EDWARDS, TONEY (B/M) 3622 CLEARWATER DRIVE FAYETTEVILLE, NC 28311 822-4261/864-6262	REAL ESTATE BROKER TOWN & COUNTRY	PUBLIC ADMIN DEGREE MORTUARY SCIENCE DEGREE
<b>**SERVES ON THE NURSING HOME ADVISORY BOARD**</b>		
HACKETT, MARIAN J. (B/F) 4184 FERNCREEK DRIVE FAYETTEVILLE, NC 28314 323-3060/672-2129	RN – LECTURER FSU	MASTER – NURSING

J. BREEDEN BLACKWELL  
Chairman

JEANNETTE M. COUNCIL  
Vice Chairman

KENNETH S. EDGE  
JOHN T. HENLEY, JR.  
BILLY R. KING  
EDWARD G. MELVIN  
DIANE WHEATLEY



MARSHA S. FOGLE  
Clerk to the Board

MARIE COLGAN  
Deputy Clerk

**BOARD OF COMMISSIONERS**

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(910) 678-7771 • Fax: (910) 678-7770

ITEM NO. SB

March 26, 2008

**April 7, 2008 Agenda Item**

TO: Board of Commissioners  
FROM: Marie Colgan, Deputy Clerk *MC*  
SUBJECT: Board of Health Vacancy

The Board of Health has the following vacancy:

**Pharmacist:**

Catherine S. Roach has resigned. The Board of Health recommends **Tom Nicholson** to fill the unexpired term of this slot.

I have attached the current membership list and applicant list for this Board.

**PROPOSED ACTION:** Make nomination to fill the vacancy.

Attachments

pc: Wayne Raynor, Health Director

*Celebrating Our Past...Embracing Our Future*

EASTOVER - FALCON - FAYETTEVILLE - GODWIN - HOPE MILLS - LINDEN - SPRING LAKE - STEDMAN - WADE

BOARD OF HEALTH  
3 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Veterinarian</u>				
Dr. Ennis V. Williams (B/M) 4617 Bent Grass Drive Fayetteville, NC 28312 867-2248/578-1877(W)	01/07	1 <sup>st</sup>	Dec/09 12/31/09	No
(already served a term as a General Public Rep)				
<u>Physician</u>				
Dr. Cynthia Norris (W/F) 6525 Windy Creek Way Fayetteville, NC 28306 429-3258/323-9111 (W)	06/07	1 <sup>st</sup>	Dec/08 12/31/08	Yes
(filling unexpired term)				
<u>Dentist</u>				
Dr. Walter S. Scott, III (B/M) 686 Stockbridge Court Fayetteville, NC 28311 811-3543/323-3133(W)	01/07	1 <sup>st</sup>	Dec/09 12/31/09	Yes
<u>Registered Nurse</u>				
Kim S. McDonald (W/F) VA Medical Center 2300 Ramsey Street Fayetteville, NC 28311 822-9703/482-5262(W)	01/07	1 <sup>st</sup>	Dec/09 12/31/09	Yes
<u>Optometrist</u>				
Barbara Ciampa (W/F) 3006 Metthame Drive Fayetteville, NC 28306 648-0680/484-7139(W)	12/07	1 <sup>st</sup>	Dec/10 12/31/10	Yes
<u>Pharmacist</u>				
Catherine S. Roach (W/F) 3890 Cedar Creek Road Fayetteville, NC 28312 437-5149/609-1172(W)	12/05	1 <sup>st</sup>	Dec/08 12/31/08	Yes
<u>Engineer</u>				
Jimmy Kizer (W/M) 214 Woodcrest Road Fayetteville, NC 28305 484-0508/484-5191(W)	12/07	1 <sup>st</sup>	Dec/10 12/31/10	Yes

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>General Public Reps.</u>				
Cureton L. Johnson (AA/M) 1909 Bellemeade Road Fayetteville, NC 28303 485-3025/483-6505(W)	12/05	1st	Dec/08 12/31/08	Yes
Barbara S. Marshall (B/F) 7640 Wilkins Drive Fayetteville, NC 28311 488-2615/977-2303 (W)	01/07	1 <sup>st</sup>	Dec/09 12/31/09	Yes
Carol E. Schaeffer (W/F) 1704 Cherokee Drive Fayetteville, NC 28303 223-3030/483-1437 (W)	01/07	1 <sup>st</sup>	Dec/09 12/31/09	Yes

COMMISSIONER LIAISON: John Henley

Contact: Wayne Raynor, Health Director  
Tracy Gurganus, Secretary  
Phone: 433-3721  
Fax: 433-3659

Meetings: 3rd Tuesday of the month 6:00 PM, Board Room, Health Department (July and August meetings take place only if desired)



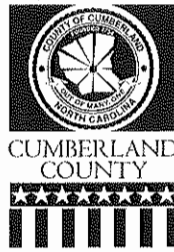
APPLICANTS FOR  
BOARD OF HEALTH

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BERRY-CABAN, CRISTOBAL S. (H/M) 5739-01 IVANHOE COURT FAYETTEVILLE, NC 28314 (813) 751-3004/907-8844	MEDICAL STATISTICIAN WOMACK ARMY MED. CTR.	PhD – URBAN SOCIAL INST. MA – HISTORY & POLITICAL SCIENCE; BA – HISTORY
HARRIS, GLENDA PURDIE (B/F) 1874 GOLA DRIVE FAYETTEVILLE, NC 28301 488-2434/630-3041	COMPLIANCE OFFICER MAGBY ASSOCIATES	MASTER OF SCIENCE IN ADMINISTRATION
JOHNSON, LONNIE EDWARD (AA/M) 5206 LANDMARK DRIVE FAYETTEVILLE, NC 28311 488-8372/224-4841 (C) <b>**SERVES ON THE ADULT CARE HOME COMMUNITY ADV. BOARD**</b>	TRUCK DRIVER DON'S TRUCKING	HIGH SCHOOL GRADUATE
KIZER, JIMMY (W/M) 214 WOODCREST ROAD FAYETTEVILLE, NC 28305 484-0508/484-5191 (W)	CIVIL ENGINEER	BS – CIVIL ENGINEERING
NICHOLSON, TOM (W/M) 274 SAINT JOHNS WOOD FAYETTEVILLE, NC 28303 485-1059/609-6839	PHARMACIST	SCHOOL OF PHARMACY
NORRIS, CYNTHIA M., MD (W/F) 6525 WINDY CREEK WAY FAYETTEVILLE, NC 28306 429-3258/323-9111 (W)	FAMILY PHYSICIAN	BS, MD
SMITH, AMANDA H. (W/F) 110 ALOHA DRIVE FAYETTEVILLE, NC 28311 308-3847/433-3702 (W)	CCMAP, PROGRAM COORDINATOR/ MANAGER CAPE FEAR VALLEY	PHARMACY TECHNICIAN BS – BUSINESS ADMIN.
SPAIN, PHYLLIS M. (B/F) PO BOX 821 SPRING LAKE, NC 28390 484-4726/916-4974(W) <b>**SERVES ON THE MENTAL HEALTH BOARD**</b>	MINISTER/CHAPLAIN	DOCTORATE OF MINISTRY CLINICAL PASTORAL ED.

J. BREEDEN BLACKWELL  
Chairman

JEANNETTE M. COUNCIL  
Vice Chairman

KENNETH S. EDGE  
JOHN T. HENLEY, JR.  
BILLY R. KING  
EDWARD G. MELVIN  
DIANE WHEATLEY



MARSHA S. FOGLE  
Clerk to the Board

MARIE COLGAN  
Deputy Clerk

**BOARD OF COMMISSIONERS**

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March 27, 2008

ITEM NO. 5C

**April 7, 2008 Agenda Item**

TO: Board of Commissioners  
FROM: Marie Colgan, Deputy Clerk *MC*  
SUBJECT: Minimum Housing Appeals Board Vacancy (1)

The Minimum Housing Appeals Board has the following vacancy:

**Alternate Members**

A replacement is needed for Anthony Maccy as he has resigned due to health reasons.

I have attached the membership list and applicant list for this board.

**PROPOSED ACTION: Make nomination to fill the vacancy (1).**

pc: Carol Post, Planning/Inspections Department

Attachments

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MINIMUM HOUSING APPEALS BOARD  
3 Year Staggered Terms

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Charles Lewis (B/M) 3300 Morganton Road Fayetteville, NC 28303 224-8005	10/07	1 <sup>st</sup>	Oct/10 10/31/10	Yes
I. J. McNeil(B/M) 821 Oakcrest Drive Fayetteville, NC 28301 822-3152	10/06	2 <sup>nd</sup>	Oct/09 10/31/09	No
Linda J. Miller 5815 Cherrystone Drive Fayetteville, NC 28311 480-0063/822-7923 (W)	10/07	1 <sup>st</sup>	Oct/10 10/31/10	Yes
Clyde V. Vaughan (W/M) 126 West Circle Court Fayetteville, NC 28301 497-8237 or 8238	9/05	1 <sup>st</sup>	Oct/08 10/31/08	Yes
John Williams (B/M) 7712 Guinevere Court Fayetteville, NC 28314 864-9536/944-7612(W)	11/05	1 <sup>st</sup>	Nov/08 11/30/08	Yes
<b><u>(Alternate Members)</u></b>				
Clayton O. Burris, Jr. (W/M) 2026 Forest Hills Drive Fayetteville, NC 28303 822-2800	10/07	1 <sup>st</sup>	Oct/10 10/31/10	Yes
Deborah Ann Dantzler (B/F) 421 Old Farm Road Fayetteville, NC 28314 487-2548/488-2120, ext. 7494(W)	12/07	2 <sup>nd</sup>	Dec/10 12/31/10	No
Leesa Jensen (W/F) 719 Ashfield Drive Fayetteville, NC 28311 630-0253/308-0778 (C)	10/07	1 <sup>st</sup>	Oct/10 10/31/10	Yes

APPLICANTS FOR  
MINIMUM HOUSING APPEALS BOARD

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
ARNOLD, KEN (B/M) 1005 OUR STREET FAYETTEVILLE, NC 28314 867-3114/222-2800 (W)	REALTOR KELLER WILLIAMS REALTY	WORKING ON AA DEGREE
BOOTH, YVONNE (B/F) 4568 TURQUOISE RD FAYETTEVILLE, NC 28311 488-7260	STUDENT	MEDICAL/ EDUC CNA MED TECH, PHLEBOTOMY TECH
BRIGGS, BENITA Y. (B/F) 1116 BINGHAM DRIVE FAYETTEVILLE, NC 28304 822-1154/672-1294 (W) <b>**SERVES ON THE ADULT CARE HOME ADVISORY BOARD**</b>	OFFICE ASSISTANT IV FSU	A IN HISTORY; 08 RAD – BA IN SOCIOLOGY
BRIGGS, DR. JOHN G. (W/M) 2910 HYBART STREET FAYETTEVILLE, NC 28303 867-1493 <b>**SERVES ON THE NURSING HOME ADVISORY BOARD**</b>	RETIRED PLASTIC SURGEON	DR OF MEDICINE BS – BIOLOGY
COLEY, TIAWANNIA A. (B/F) 6115 LAKE TRAIL DRIVE FAYETTEVILLE, NC 28304 860-4872/321-6794 (W)	SUBSTANCE ABUSE COUNSELOR - MENTAL HEALTH/TASC	BS – COMPUTER SCIENCE AA – MATHEMATICS WORKING ON MASTERS - MH COUNSELING
HAIR, ANTHONY D. (B/M) 6344 MURPHY ROAD STEDMAN, NC 28391 486-9794/592-1575 (W)	CUSTOMER SOLUTIONS REP - EMBARQ	BS – EDUCATION
HASAPIS, GERI T. (F) 356 EDINBURG DRIVE FAYETTEVILLE, NC 28303 864-7433/497-8830	ENTREPRENEUR & HOMEMAKER COUNTRY FISH FRY	HIGH SCHOOL REAL ESTATE LICENSE
HOGAN, STEVE (W/M) 4585 CANASTA COURT HOPE MILLS, NC 28348 868-9807/797-1910	REAL ESTATE BROKER RE/MAX ALLSTARS	BA – POLITICAL SCIENCE

J. BREEDEN BLACKWELL  
Chairman

JEANNETTE M. COUNCIL  
Vice Chairman

KENNETH S. EDGE  
JOHN T. HENLEY, JR.  
BILLY R. KING  
EDWARD G. MELVIN  
DIANE WHEATLEY



MARSHA S. FOGLE  
Clerk to the Board

MARIE COLGAN  
Deputy Clerk

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(910) 678-7771 • Fax: (910) 678-7770

ITEM NO. 6A

March 18, 2008

**April 7, 2008 Agenda Item**

TO: Board of Commissioners

FROM: Marie Colgan, Deputy Clerk *MC*

SUBJECT: Adult Care Home Community Advisory Committee

BACKGROUND: On March 17, 2008, the Board of Commissioners nominated the following to fill one vacancy on the Adult Care Home Community Advisory Committee:

**Kim Howard** (first three-year appointment)

I have attached the current membership list for this committee.

**PROPOSED ACTION: Appoint the above vacancy.**

Attachment

pc: Andrea Wright-Valdez, Mid-Carolina Area Agency on Aging

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## ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE

Initial Appointment 1 Year/Subsequent Term 3 Years

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Ernestine Mack ( /F) 6916 Kizer Drive Fayetteville, NC 28314 717-4229	2/07	Initial	Feb/08 2/28/08	Yes
Lonnie E. Johnson (B/M) 5206 Landmark Drive Fayetteville, NC 28311 488-8372/224-4841(C)	02/07	Initial	Feb/08 02/28/08	Yes
Mary Ann Brown-Jackson 1959B James Hamner Way Fayetteville, NC 28311 822-1311/893-8151 x330 (W)	1/06	1 <sup>st</sup>	Jan/09 1/31/09	Yes
Rev. Nanette Tomlinson-Knoell (W/F) 609 Tallstone Drive Fayetteville, NC 28311 339-2201/489-2198(W)	10/07	Initial	Feb/09 2/28/09	Yes
Herma Jean Bradley ( /F) 714 Topeka Street Fayetteville, NC 28301 822-3689	6/06	1 <sup>st</sup>	June/09 6/30/09	Yes
Mexie Fields ( /F) 1815 Primrose Drive Fayetteville, NC 28301 488-8432	1/06	1 <sup>st</sup>	Jan/10 1/31/10	Yes
James Ingram (B/M) P.O. Box 87671 Fayetteville, NC 28304 257-1831/488-8415(W)	1/05	1 <sup>st</sup>	Jan/10 1/31/10	Yes
Benita Briggs 1116 Bingham Drive Fayetteville, NC 28304 822-1154/672-1294	5/07	1 <sup>st</sup>	May/08 5/30/08	Yes

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Jacqueline S. Wolfe (W/F) 1812 Manchester Street Fayetteville, NC 28303 484-8588/484-5146 (W)	2/07	Initial	Feb/08 2/28/08	Yes
Stephanie Hodges (W/F) 3424 Harrisburg Road Fayetteville, NC 28306 429-9300/584-0358 (C)	10/06	1 <sup>st</sup>	Nov/09 11/30/09	Yes
Wynella A. Myers (B/F) 706 Sarazan Drive Fayetteville, NC 28303 822-5526/273-8483 (C)	8/07	1 <sup>st</sup>	Aug/10 8/31/10	Yes
Janet Pelley 18 Adams Street Ft. Bragg, NC 28307 497-4947	4/06	2 <sup>nd</sup>	April/09 4/30/09	No
John Poulos (W/M) 3025 Brechin Road Fayetteville, NC 28303 867-2622/424-4242(W)	6/06	2 <sup>nd</sup>	June/09 6/30/09	No
Teresa R. McNeill (B/F) 3518 Pickerei Street Fayetteville, NC 28306 480-0313/483-3648, Ext. 1109 (W)	2/08	1 <sup>st</sup>	Feb/11 2/28/11	Yes
Dr. Claudett Tompkins (B/F) 260 Old Farm Road Fayetteville, NC 28314 864-5336/424-4797(W)	9/06	2 <sup>nd</sup>	Aug/09 8/31/09	No
Kim Howard (_/F) 6018 Lakaway Drive Fayetteville, NC 28306 308-5974	4/07	Initial	Apr/08 4/30/08	Yes

CONTACT: Andrea Wright-Valdez, Regional Ombudsman, Mid-Carolina Area Agency on Aging,  
P. O. Box 1510, Fayetteville, NC 28302. Phone: 323-4191, x 25, fax # 323-9330  
MEETINGS: Quarterly: March, June, September, December 3<sup>rd</sup> Thursday of Particular Month,  
10:00 AM, Blue Street Senior Center

J. BREEDEN BLACKWELL  
Chairman

JEANNETTE M. COUNCIL  
Vice Chairman

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ITEM NO. 6B

March 18, 2008

**April 7, 2008 Agenda Item**

TO: Board of Commissioners

FROM: Marie Colgan, Deputy Clerk *Mc*

SUBJECT: Cumberland County Home and Community Care Block Grant Committee

**BACKGROUND:** On March 17, 2008, the Board of Commissioners nominated the following to fill two vacancies on the Cumberland County Home and Community Care Block Grant Committee.

Older Consumer: **Mary Mack** (first full appointment)  
**Barbara Marshall** (first full appointment)

I have attached the current membership list for this Committee.

**PROPOSED ACTION:** **Appoint the above two (2) vacancies.**

Attachment

pc: Carolyn Tracy, Mid-Carolina Area Agency on Aging

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CUMBERLAND COUNTY  
HOME AND COMMUNITY CARE BLOCK GRANT COMMITTEE  
(PLANNING COMMITTEE FOR AGING SERVICES)  
4 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Older Consumer</u>				
Elma Jorgensen 2321 Colgate Drive Fayetteville, NC 28305	1/07	1 <sup>st</sup>	Dec/10 12/31/10	Yes
Janice Lucas P.O. Box 61 Falcon, NC 28342 980-1296	1/07	2 <sup>nd</sup>	Dec/10 12/31/10	No
Mary Mack 5471 Maplewood Fayetteville, NC 28314 (filling an unexpired term) 867-9533	4/07	1 <sup>st</sup>	April/08 4/30/08	Yes
Edwin Deaver P.O. Box 127 Hope Mills, NC 28348	5/06	1 <sup>st</sup>	May/10 5/31/10	Yes
Edith B. Melvin (B/F) 3016 Piney Mountain Drive Hope Mills, NC 28348 481-9951	4/05	1 <sup>st</sup>	April/09 4/30/09	Yes
Barbara Marshall (B/F) 7640 Wilkins Drive Fayetteville, NC 28311 (filling an unexpired term) 488-5909	2/08	1 <sup>st</sup>	Apr/08 4/30/08	Yes
Ethel Hennessee 647 Edgehill Road Fayetteville, NC 28314 (serving first full term) 867-8910	12/07	1 <sup>st</sup>	Dec/11 12/31/11	Yes
Annie R. Hasan 1340 McArthur Road Fayetteville, NC 28311 630-0688/482-3513 (W)	2/08	1 <sup>st</sup>	Feb/12 2/28/12	Yes

## Home and Community Care Block Grant Committee, page 2

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Aging Service Provider</u>				
Karin Simkin Department of Social Services PO Box 2429 Fayetteville, NC 28302-2429	4/05	1 <sup>st</sup>	April/09 4/30/09	Yes
Rosa Crowe PO Box 64526 Fayetteville, NC 28306 (filling an unexpired term) 424-2993	4/07	1 <sup>st</sup>	April/09 4/30/09	Yes
Sam Hutchison Senior Health Services 101 Robeson Street, Suite 202 Fayetteville, NC 28301	4/05	2 <sup>nd</sup>	April/09 4/30/09	No
Toney McCray Bethel Adult Day Health Care 1065 Progress Street Fayetteville, NC 28306 484-8727	12/07	2 <sup>nd</sup>	Dec/11 12/31/11	No
Katherine VanSickle CCCCOA, INC. 339 Devers Street Fayetteville, NC 28303 484-0111	1/06	1 <sup>st</sup>	Dec/09 12/31/09	Yes
Tina Dicke Legal Aid of NC PO Box 1268 (filling an unexpired term) Fayetteville, NC 28302	4/07	1 <sup>st</sup>	April/09 4/30/09	Yes
Judy Dawkins RSVP 739 Blue Street Fayetteville, NC 28301 433-1136	1/07	2 <sup>nd</sup>	Dec/10 12/31/10	No
Patricia Edwards Hope Mills Sunshine Center 3226 Davis Street Hope Mills, NC 28348	1/07	2 <sup>nd</sup>	Dec/10 12/31/10	No

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Aging Service Provider</u>				
Kristine Wagner (W/F) 130 Gillespie Street Fayetteville, NC 28301 436-0340/678-7624 (W)	1/07	1 <sup>st</sup>	Dec/10 12/31/10	Yes
<u>Civic Representative</u>				
Crystal McNair United Way of Cumberland Co. PO Box 303 Fayetteville, NC 28302-0303	11/07	2 <sup>nd</sup>	Nov/11 11/30/11	No
<u>Elected Official</u>				
Richard Higgins Town of Spring Lake 1309 Mack Street Spring Lake, NC 28390 497-1027	2/07	1 <sup>st</sup>	Dec/10 12/31/10	Yes
<u>County Representatives</u>				
Amy Cannon Assistant County Manager PO Box 1829 Fayetteville, NC 28302-1829				
Juanita Pilgrim Deputy County Manager PO Box 1829 Fayetteville, NC 28302-1829				

Meets the 3<sup>rd</sup> Thursday, 2<sup>nd</sup> month of quarter, at 2 pm at various service providers within county  
Contact: Carolyn Tracy – 323-4191 x26; fax # 323-9330

J. BREEDEN BLACKWELL  
Chairman

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ITEM NO. 6C

March 18, 2008

**April 7, 2008 Agenda Item**

TO: Board of Commissioners  
FROM: Marie Colgan, Deputy Clerk *MC*  
SUBJECT: Tourism Development Authority

BACKGROUND: On March 17, 2008 the Board of Commissioners nominated the following to fill two vacancies on the Tourism Development Authority:

Hotel/Motel over 100 rooms Representative: **Sue Wooster** (new appointment)

Member of the Public Not Affiliated with Travel/Tourism: **Patricia Bush-McManus** (new appointment)

I have attached the current membership list for this Board

**PROPOSED ACTION: Appoint the above two (2) vacancies.**

Attachment

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TOURISM DEVELOPMENT AUTHORITY  
3 Year Terms

8/07

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Commissioner Appointees:</u>				
<u>Hotel/Motels under 100 rooms Representatives:</u>				
Daniel E. Roberts 3555 Braddy Road Fayetteville, NC 28306 426-1416/826-9200 (W)	4/07	1 <sup>st</sup>	April/10 4/30/10	Yes
Jimmy Keefe 370 Echo Lane Fayetteville, NC 28303 860-7706/323-1791 x303 (W)	8-07	1 <sup>st</sup>	August/10 8/31/10	Yes
<u>Hotel/Motel over 100 rooms Representatives:</u>				
Vivek Tandon (A/M) 2857 Skye Drive Fayetteville, NC 28303 323-9070/436-1900(W)	4/07	1st	March/10 3/31/10	No
William S. Wellons, Jr. (W/M) P.O. Box 766 Spring Lake, NC 28390 868-5425/436-3131(W)	3/05	2nd	March/08 3/31/08	No
<u>Member of the Public Not Affiliated with Travel/Tourism</u>				
Gwen Holloman (B/F) 721 Edgehill Road Fayetteville, NC 28314 868-1691/488-2120(W)	3/05	2nd	March/08 3/31/08	No

*Others:*

President of the Fayetteville Area Chamber of Commerce (ex officio)

Gary Cooper  
Cumberland County Business Council  
P.O. Box 9  
Fayetteville, NC 28302

Cumberland County Manager (ex officio)

James Martin  
P.O. Box 1829  
Fayetteville, NC 28302

Authority was created by the Board of Commissioners on January 28, 2002.

Board was appointed on March 11, 2002.

Meetings: Quarterly – 4<sup>th</sup> Wednesday – 8:00 AM – Room 564

J. BREEDEN BLACKWELL  
Chairman

JEANNETTE M. COUNCIL  
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ITEM NO. 6D

March 18, 2008

**April 7, 2008 Agenda Item**

TO: Board of Commissioners  
FROM: Marie Colgan, Deputy Clerk *MC*  
SUBJECT: Workforce Development Board

**BACKGROUND:** On March 17, 2008, the Board of Commissioners nominated the following to fill one vacancy on the Workforce Development Board:

Private Sector: **Dina Simcox** (new appointment)

I have attached the current membership list for this board.

**PROPOSED ACTION:** **Appoint the above vacancy.**

Attachments

pc: Geneva Mixon, Interim Director

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CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD  
(FORMERLY, PRIVATE INDUSTRY COUNCIL)  
3 Year Terms

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Private Sector:</u>				
Kathy Olsen (W/F) Olsen Realty 854 S. Reilly Road Fayetteville, NC 28314 964-1459	9/05	1 <sup>st</sup>	Sept/08 9/30/08	Yes
Bob Dickerson (W/M) Tire Battery Corporation 107 Tom Starling Road, Suite 101 Fayetteville, NC 28306	9/05	2 <sup>nd</sup>	Sept/08 09/30/08	No
Loleta L. Wilkerson ( /F) Pentagon Federal Credit Union 1800 Skibo Road, Suite 320 Fayetteville, NC 28303 487-3404/868-5594(W)	10/05	1 <sup>st</sup>	Oct/08 10/31/08	Yes
Annie Hasan (B/F) Children's World Creative School 408 Spring Avenue Spring Lake, NC 28390 497-8770	9/05	2 <sup>nd</sup>	Sept/08 09/30/08	No
Michael E. Axelrod (W/M) 5144 Goshawk Drive Hope Mills, NC 28348	2/07	1 <sup>st</sup>	Feb/10 2/28/10	Yes
Michael Karaman (W/M) 4424 Bragg Blvd. # 101 Fayetteville, NC 28303 860-1000	2/07	1 <sup>st</sup>	Feb/10 2/28/10	Yes
JoLeita Evans (W/F) 2974 Evans Dairy Road Fayetteville, NC 28312 483-9065/484-5972(W)	11/05	1 <sup>st</sup>	Nov/08 11/30/08	Yes

Cumberland County Workforce Development Board, page 2

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Tim Owen (W/M) Owen Garden Center 5995 Clifdale Road Fayetteville, NC 28304 864-2905	8/04	2 <sup>nd</sup>	Aug/07 8/31/07	No
Wendall Troy (B/M) School Link, Inc. P.O. Drawer 36067 Fayetteville, NC 28303 223-2116, Ext. 101	2/06	2 <sup>nd</sup>	Feb/09 2/28/09	No
Charles A. Richter ( /M) NCNG 235 N. McPherson Church Rd. – Ste. 203 Fayetteville, NC 28303 401-6063	10/05	1 <sup>st</sup>	Oct/08 10/31/08	Yes
Mike Baldwin (W/M) 1337 Sawyer Court Hope Mills, NC 28348 323-9493/426-5000(W)	6/06	1 <sup>st</sup>	June/09 6/30/09	Yes
Jean Harrison ( /F) Cape Fear Valley Medical Center P.O. Box 2000 Fayetteville, NC 28302-2000	6/06	1 <sup>st</sup>	June/09 6/30/09	Yes
<u>Public Sector:</u>				
Social Services Representative: Vivian Tookes(B/F) Dept. of Social Services P. O. Box 2429 Fayetteville, NC 28302 323-1540	9/05	2 <sup>nd</sup>	Sept/08 9/30/08	No
<u>Rehabilitation:</u>				
Ellen Morales ( /F) North Carolina Department of Human Resources Division of Vocational Rehabilitation Services 1200 Fairmont Court Fayetteville, NC 28304	11/06	(unlimited term - replaced by state agency)		



<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Community Based Organization:</u>				
Patricia Tyson(W/F) Consumer Credit Counseling Service 316 Green Street Fayetteville, NC 28301 323-3192	9/05	2 <sup>nd</sup>	Sept/08 9/30/08	No
Dr. Robin Jenkins (W/M) Communicare, Inc. P.O. Box 30 Fayetteville, NC 28302 433-1116	2/06	2 <sup>nd</sup>	Feb/09 2/28/09	No.
Suzanne Peper ( /F) Employment Source 600 Ames Street Fayetteville, NC 28301 485-4341	1/05	1 <sup>st</sup>	Jan/08 1/31/08	Yes
<u>Economic Development:</u>				
William A. Martin (W/M) Cumberland Co. Business Council P. O. Box 9 Fayetteville, NC 28302 484-4242, ext. 228	11/06	2 <sup>nd</sup>	Nov/09 11/30/09	No
<u>Employment Service:</u>				
Glenn McQueen (B/M) Employment Security Comm. 414 Ray Avenue Fayetteville, NC 28301 486-1010	8/02	(unlimited term - replaced by state agency)		
<u>Labor:</u>				
Damita Rucker-Ash(B/F) United Steelworkers of America 5839 Corner Oaks Drive Hope Mills, NC 28348 423-8479	9/05	2 <sup>nd</sup>	Sept/08 9/30/08	No

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Education:</u>				
Dr. Joe Mullis, ( /M) FTCC PO Box 35236 Fayetteville, NC 28303	8/07	1 <sup>st</sup>	Aug/10 8/31/10	Yes
Chancellor T. J. Bryan (B/F) Fayetteville State University 1200 Murchison Road Fayetteville, NC 28301 486-1141	1/05	1 <sup>st</sup>	Jan/08 1/31/08	Yes
<u>County Representative:</u>				
Juanita Pilgrim Asst. County Manager P. O. Box 1829 Fayetteville, NC 28302 678-7726	7/93	N/A	N/A	N/A

Contact: Geneva Mixon, Interim Director, CC Workforce Development Center (or Linda Morrison – 323-2498, X2126 – fax # 323-5755)

Regular Meetings: 1st Tuesday, every other month, noon, Job Link Career Center  
(Name Changed to Cumberland County Workforce Development Board, November, 1995)

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Chairman

JEANNETTE M. COUNCIL  
Vice Chairman

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ITEM NO. 6E

March 18, 2008

**April 7, 2008 Agenda Item**

TO: Board of Commissioners  
FROM: Marie Colgan, Deputy Clerk *MC*  
SUBJECT: Wrecker Review Board

**BACKGROUND:** On March 17, 2008, the Board of Commissioners nominated the following to fill one vacancy on the Wrecker Review Board:

County Appointee (serves as Chair): **Grant Gabriel** (new appointment)

I have attached the current membership list for this board.

**PROPOSED ACTION:** **Appoint the above vacancy.**

Attachment

pc: Deputy Greg Gwarek, Sheriff's Office

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WRECKER REVIEW BOARD  
2 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>County Appointee</u>				
Chuck Epler Eagle Motor Company 4619 Bragg Blvd. Fayetteville, NC 28303 867-8585	04/06	2nd	Apr/08 04/30/08	No
<u>Sheriff's Appointees</u>				
Lt. John Legette Cumberland County Sheriff's Office 131 Dick Street Fayetteville, NC 28301	04/06 (to fill unexpired term)	2nd	Nov/08 11/30/08	No
<u>Wrecker Licensee Appointees</u>				
Tracy Logan Logan's Body Shop 805 Cain Road Fayetteville, NC 28303 822-6255	02/08	1st	Feb/10 02/28/10	Yes
Gary Holder Holder's Recovery & Towing 805 Cain Road Fayetteville, NC 28303 488-6968	02/08	1 <sup>st</sup>	Feb/10 02/28/10	Yes
<u>State Highway Patrol Appointee</u>				
Sgt. Tracy T. Coleman State Highway Patrol 2435 Gillespie Street Fayetteville, NC 28306 486-1334	02/08	1st	Feb/10 02/28/10	Yes

Contact: Deputy Greg Gwarek, Sheriff's Office  
Phone: 321-6767  
Fax # 321-6969

Meetings are on an as needed basis.