AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – ROOM 118 AUGUST 15, 2011 6:45 PM

INVOCATION - Commissioner Jeannette Council

PLEDGE OF ALLEGIANCE -

Holden Moorefield, Rising 3rd Grader, Cub Scout Scarlett Moorefield, Rising 5th Grader, Girl Scout

PUBLIC COMMENT PERIOD (6:45 PM – 7:00 PM)

Special Presentation of Government Finance Officer's Association Award – Certificate of Achievement for Excellence in Financial Reporting to Ms. Amy Cannon, Deputy County Manager / Finance Director

Recognition of Outgoing Board Member:

Juanita Pilgrim, Southeastern Economic Development Commission

- 1. Approval of Agenda
- 2. Presentation by Morgan Johnson, Chairman, Eastover Sanitary District on District Operations.
- 3. Consent Agenda
 - A. Approval of minutes for the August 1, 2011 regular meeting.
 - B. Approval of Induction of 2011 Agriculture Hall of Fame Nominees.

C. Approval of Ordinance Assessing Property for the Cost of Demolition:

Case Number: MH 6275-2010

Property Owners: Joseph Randall Thompson, c/o Sally Dalstrom Property Location: 6823 Cooper Creek Drive, Hope Mills, NC

Parcel Identification Number: 0431-79-1751

- D. Approval of Endorsement of House Resolution 715 Encouraging the Citizens of North Carolina to Observe Firefighters Week in North Carolina.
- E. Budget Revisions:
 - (1) Community Development

Support Housing Grants - Revision in the net amount of \$20,978 to adjust and re-budget unexpended grant funds and to appropriate fund balance from rents for local use. (B12-034) **Funding Source – Federal and Fund Balance Appropriated**

4. Public Hearings

Uncontested Cases

Rezoning

- A. Case P11-21: Rezoning of 5.80+/- acres from A1 Agricultural to C(P) Planned Commercial or to a more restrictive zoning district; located at 2595 Smith Road; submitted by Joseph P. Riddle, III (owner).
- B. Case P11-26: Rezoning of 9.27+/- acres from R10 Residential to C2(P) Planned Service and Retail or to a more restrictive zoning district, located at 7106 Rockfish Road and a portion of the adjacent tract to the north, submitted by Douglas E. Clark and Sharlene R. Williams (owners) and Butch Dunlap.
- C. Case P11-30: Rezoning of 14.40+/- acres from CD Conservancy and RR Rural Residential to R7.5 Residential or to a more restrictive zoning district; located northwest of SR 1003 (Camden Road), southwest of Aristocrat Lane; submitted by K. Douglas Barfield on behalf of Camden Glen Development, LLC; NC Department of Transportation and Camden Glen Development (owners).
- D. Case P11-35: Rezoning of 3.98 acres from A1 Agricultural to M(P) Planned Industrial or to a more restrictive zoning district, located at 1575 and 1615 Underwood Road, submitted by Donald B. Camden on behalf of Cargill Inc. (owners).

Contested Zoning Cases

E. Case P11-34: Rezoning of 40.19+/- acres from A1 Agricultural to M(P) Planned Industrial or to a more restrictive zoning district; located on the east side of SR 1714 (River Road), north of SR 1730 (Underwood Road); submitted by Mark Gilbert and Janie S. Smith on behalf of Gilbert Smith Family, LLC (owners).

Contested Cases Conditional Zoning Case

F. Case P11-31: Rezoning of 1.72+/- acres from A1 Agricultural to C2(P) Planned Service and Retail/CZ Conditional Zoning District for a Sweepstakes/Internet Café or to a more restrictive zoning district, located at 3451 Chicken Foot Road, submitted by Manly Alan and Judy S Boykin (owners) and Cathy Parker.

Other Public Hearings

G. North Central Area Land Use Plan.

Other Public Hearings - Minimum Housing Code Enforcement

H. Number: MH 6413-2011

Property Owner: Mildred Melvin

Property Location: 8402 Beaver Dam Road, Autryville, NC

Parcel Identification Number: 1404-24-6446

I. Case Number: MH 6489-2011

Property Owner: Queen McNeill

Property Location: 5112 Accessto Lane, Hope Mills, NC

Parcel Identification Number: 0443-21-4640

J. Case Number: MH 6382-2010

Property Owner: Coleman and Rosa McKoy

Property Location: 3175 Orangeburg Drive, Eastover, NC

Parcel Identification Number: 0418-36-3666

K. Case Number: MH 6331-2011

Property Owner: David E. Grimes

Property Location: 367 Brooklynn Circle, Hope Mills, NC

Parcel Identification Number: 0423-29-2782

L. Case Number: MH 6409-2011

Property Owner: Franklin B. Newman

Property Location: 6431 Canadian Avenue, Hope Mills, NC

Parcel Identification Number: 0442-55-0210

M. Case Number: MH 6277-2010

Property Owner: Pamela L. Brown and Jeffrey Walsh Property Location: 1423 Chedington Road, Hope Mills, NC

Parcel Identification Number: 0443-31-2547

N. Case Number: MH 6411-2011

Property Owner: William E. and Carolyn Faye Bulen Property Location: 8090 and 8098 Lane Road, Linden, NC

Parcel Identification Number: 0563-20-3358

O. Case Number: MH 6430-2011

Property Owner: Brastus M. and Ola Mae Lee

Property Location: 1384 Canady Pond Road, Hope Mills, NC

Parcel Identification Number: 0421-33-7486

Items of Business

5. Consideration of Report and Recommendation of the Cumberland County Finance Committee:

- A. Presentation on Proposed Investment Agreement for 2011 QSCB Sinking Fund Deposit by Our Financial Advisor, DEC Associates, Inc.
- B. Report on \$4.28 Million Savings Achieved through Bond Refinancings during July 2011.
- 6. Consideration of Report and Recommendation of the Cumberland County Facilities Committee:
 - A. Presentation of Schematic Design Plans Detention Center Expansion Project.
- 7. Consideration of Report and Recommendation of the Cumberland County Policy Committee:
 - A. Consideration of Language Used in Education Materials for Gray's Creek Water & Sewer District Referendum.
 - B. Consideration to Repeal "Chapter 10 Personnel" of the County Code.

- 8. Nominations to Boards and Committees
 - A) Cumberland County Child Protection/Fatality Prevention Team (2 Vacancies)
 - B) Cumberland County Finance Corporation and Cumberland County Industrial Facilities and Pollution Control Financing Authority (1 Vacancy)
 - C) Cumberland County Juvenile Crime Prevention Council (1 Vacancy)
 - D) Joint Senior Citizens Advisory Commission (3 Vacancies)
 - E) Nursing Home Advisory Board (1 Vacancy)
- 9. Appointments to Boards and Committees
 - A) Joint Senior Citizens Advisory Commission (1 Vacancy)

Nominee: Dwight Palmer

10. Closed Session: If Needed

ADJOURN

THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER COMMUNITY CHANNEL 7.

MEETINGS: September 6, 2011 (Tuesday) - 9:00 AM September 19, 2011 (Monday) - 6:45 PM

Government Finance Officers Association 203 N. LaSalle Street - Suite 2700 Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

06/15/2011

NEWS RELEASE

For Information contact: Stephen Gauthier (312) 977-9700

(Chicago)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **County of Cumberland** by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s), department or agency designated by the government as primarily responsible for preparing the award-winning CAFR. This has been presented to:

Amy H. Cannon, Assistant County Manager

The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago, IL, and Washington, D.C.

JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



ITEM NO. _____

JAMES E. LAWSON Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse \bullet PO Box 1829 \bullet Suite 512, \bullet Fayetteville, North Carolina 28302-1829
(910) 678-7723 / (910) 678-7726 \bullet Fax (910) 678-7717

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF AUGUST 16, 2011

TO:
BOARD OF COUNTY COMMISSIONERS

FROM:
JAMES E. MARTIN, COUNTY MANAGER

DATE:
AUGUST 5, 2011

SUBJECT:
PRESENTATION BY MORGAN JOHNSON, CHAIRMAN, EASTOVER SANITARY DISTRICT ON DISTRICT OPERATIONS

Mr. Morgan Johnson, Chairman of the Eastover Sanitary District will be attending the August 15, 2011 Board of Commissioners meeting to make a presentation on the District operations.

/ct

ITEM NO. ____38

North Carolina Cooperative Extension Service

NC STATE UNIVERSITY

July 27, 2011

Cumberland County Center North Carolina Cooperative Extension 301 East Mountain Drive Fayetteville, North Carolina 28306 Phone: (910) 321-6860 Fax: (910) 321-6883 http://cumberland.ces.ncsu.edu

To:

James Martin

County Manager

From:

Lisa B. Childers

County Extension Director

Re:

2011 Agriculture Hall of Fame Nomination

The Cumberland County Agriculture Hall of Fame committee met on Tuesday, July 26, 2011 and selected Mr. Ted Bunce and Mr. Edmund Bullard, Junior as the Agriculture Hall of Fame inductees for 2011. Please submit Mr. Bunce's and Mr. Bullard's application to the Board of Commissioners for approval for induction into the Agriculture Hall of Fame.

Lisce B. Childrens

Enclosed is supporting background information on both candidates.

Thank you for your continued support of Cumberland County Cooperative Extension and its endeavors for the citizens of Cumberland County.

LBC/si

enclosures

3/11/11

Cumberland County Agricultural Hall of Fame

2011 Nomination Form (Return completed form by June 1, 2011)

| Nominee's Full Name: Ted Maxton Bunce, Sr. | | | |
|--|--|--|--|
| ls the Nominee | Living? Yes If living, please provide the following information: | | |
| Address: | 700 Blawell Street | | |
| | Stedman, NC 28391 | | |
| Phone: | (910) 483 8618 | | |
| if deceased, pi | lease provide the following information: | | |
| Name of neare | et relative: | | |
| Address: | | | |
| | | | |
| Phone: | | | |
| | | | |
| Nominator: | Ettrice Strickland | | |
| Person Repre | senting: Dearl Bunce | | |
| Address: | 7114 Clinton Road | | |
| | Stedman, NC 28391 | | |
| Phone: | (910) 483 0580 | | |
| | | | |

Work

Home

Please complete the following information about the Nominee

Achievements in his/her field: Ted has been farming for practically all his life. When he was very young, he and his younger brother Dearl would drive the tractor together one at the steering wheel, one at the pedals. As the 12th of thirteen children, Ted and many of his brothers and brothers-in-law established Bunce Brothers Farms in 1961. Today, Ted farms with his sons Maxton and Jeffrey and his nephew David. Currently, they farm over 900 acres of produce and 500 acres of row crops every season of the year. He employs 20 full-time employees and over 75 seasonal employees. Ted was one of the first farmers in North Carolina to grow cherry and grape tomatoes. He was also one of the first farmers to use plastic and drip irrigation. Bunce Brothers Farms regularly ships their harvest throughout the east coast to markets as far away as Boston and inland to Chicago and St. Louis. Community Service and Achievements: Ted's passion for farming led he and his wife, Ann, and son, Jeffrey, to start an annual Farmers' Day in Stedman. Held every third weekend in September for the last fifteen years, this fun event honors farmers and promotes farming through exhibits and displays. Because of his concern in the decline of family farms - he saw in his lifetime the number of family farms between Bethany and Stedman go from fifty-two to just two - the funds raised at Farmers' Day were originally intended to help farmers in need but later were changed to provide scholarships to beginning college students. These students are from any county in North Carolina that will be attending any North Carolina school and taking agriculture or horticulture classes. Over \$25,000 in scholarships have been awarded thus far.

| Membership in Professional and Civic Organizations. |
|--|
| Ordained as a Deacon at Center Baptist Church in 1958 |
| Currently serves as a Deacon at Stedman Baptist Church |
| Co-founder and president of Farmers Day committee in Stedman since inception |
| |
| |
| |
| |
| Awards, Honors, and Degrees Earned: |
| Served in the Air Force 1954-1957 |
| Received Air Force Commendation for saving two pilots' lives by redirecting them |
| out of Soviet airspace during the Cold War |
| |
| |
| |

Returned completed forms and supporting documentation by June 1, 2011 to:

Cumberland County Cooperative Extension
Attn: Agriculture Hall of Fame
Charlie Rose Agri-Expo Center
301 East Mountain Drive
Fayetteville, North Carolina 28306

10/13/11

Cumberland County Agricultural Hall of Fame

2011 Nomination Form (Return completed form by June 1, 2011)

| Nominee's Ful | INAME: George Edmond Bull | ARD, JR. |
|----------------|--|--|
| is the Nomine | ELiving? If living, please provide the follow | ving information: |
| Address: | 2304 HayField Rd. | |
| | Wade N.C. 28395 | THE CONTRACT STATE OF THE CONTRACT STATE STATE STATE OF THE CONTRACT STATE STA |
| Phone: | 910 483-1025 | ter who can be all accounts of the decision of the country of the |
| If deceased, p | lease provide the following information: | |
| Name of neare | st relative: | re ware plane ware, das laiedheiden en eograf 250 das des uns approximationer van het laiegen ajustem en |
| Address: | | |
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| Phone: | THE PROPERTY OF THE PROPERTY O | TO THE CONTROL OF THE THE PARTY OF THE PARTY |
| 1 | . TATE, SMC WISING WANTS and the Manager of Million to the Control of the Control | |
| Nominator: | Duane A. Smith | |
| Person Repres | senting: ED & Ruby BullArd | () Eddie 1, |
| Address: | 882 Three Wood DR. | |
| | Fayetteville N.C. 28301 | |
| Phone: | 483-2138 | |
| | Home | Work |

| Please complete the following information about the Nominee |
|--|
| Achievements In his/her field: Early leader in inigated caop production (especially tobacco) |
| moduction (especially tobacco) |
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| and soils with intensive manage- |
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| and curing. |
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| (9-12) |
| Community Service and Achievements: - Coached little league and |
| youth league (13-15) South River community and Center Baptist Church baseball and |
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| barkatball teams. |
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| Maurber & former deason of Center Baptist Church |
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| years prior to the creation of the country |
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Returned completed forms and supporting documentation by June 1, 2011 to:

Cumberland County Cooperative Extension
Attn: Agriculture Hall of Fame
Charlie Rose Agri-Expo Center
301 East Mountain Drive
Fayetteville, North Carolina 28306

ORDINANCE ASSESSING PROPERTY FOR THE COSTS OF DEMOLITION OF A STRUCTURE PURSUANT TO THE MINIMUM HOUSING CODE OF CUMBERLAND COUNTY CASE NUMBER: MH6275-2010

PROPERTY OWNER: JOSEPH RANDALL THOMPSON, C/O SALLY DALSTROM

WHEREAS, the Board of County Commissioners of Cumberland County, North Carolina, on December 20,2010, enacted an ordinance directing the demolition by the owner(s) of the structure(s), Joseph Randall Thompson, c/o Sally Dahlstrom, located at 6823 Cooper Creek Drive, Hope Mills, NC, PIN: 0431-79-1751, said ordinance being recorded in Book 8558, page 773, of the Cumberland County Registry of Deeds;

WHEREAS, the time within which said demolition was to be performed has expired and the owner(s) failed to comply with the ordinance within such period; and

WHEREAS, the said ordinance further directed the Minimum Housing Inspector to effect the demolition of the structure(s) in the event the owner(s) failed to do so;

WHEREAS, the Minimum Housing Inspector has reported to this Board that:

- (1) Said work had been accomplished.
- (2) The cost of such work was \$2,800.00.
- (3) There were no salable materials resulting from said work.

NOW THEREFORE, the above report coming on to be considered and the Board of County Commissioners finding it to be a true and accurate accounting, the said Board hereby ORDAINS:

(1) That the real property on which the work was performed be, and it hereby is, assessed in the amount of \$2,800.00, said sum being the unpaid balance of the cost of the work set forth in the Inspector's Report;

(2) That as provided in the Ordinance of Cumberland County dated <u>December 10, 2010</u>, and in Section 160A-443(6) of the General Statutes of North Carolina, the amount of the foregoing assessment be, and hereby does constitute, a lien against the real property upon which such costs were incurred, such property being more particularly described as follows:

The structure and premises located at $\underline{6823}$ Cooper Creek Drive, Hope Mills, NC, as described in Deed Book $\underline{6564}$, page $\underline{752}$, of the Cumberland County Registry and identified in County tax records as PIN 0431-79-1751.

- (3) That as further provided in Section 160A-443(6) of the General Statutes of North Carolina, such lien shall be filed, have the same priority, and be collected as the lien for special assessment provided in Article 10 of Chapter 160A of said General Statutes;
- (4) That one copy of this resolution be filed in the minutes of this Board of County Commissioners and another copy certified and delivered by the Clerk as a charge to the Tax Collector, who shall thereupon enter the amount of the assessment set forth above upon the Tax Books of the County as a special assessment against the above described property.

* * * * * * * * * * * * * * * *

I certify that the foregoing Ordinance was adopted and ordered by the Board of Commissioners of Cumberland County, North Carolina, this 15th day of August 15, 2011, at 6:45 p.m. o'clock.

Cumberland County Clerk

KENNETH S. EDGE

Chairman

MARSHALL FAIRCLOTH

Vice Chairman

JEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE

Clerk to the Board

KELLIE BEAM Deputy Clerk

BOARD OF COMMISSIONERS

ITEM NO.

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA OF AUGUST 15, 2011

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

CANDICE H. WHITE, CLERK TO THE BOARDOW

DATE:

AUGUST 5, 2011

SUBJECT:

CONSIDER THE ENDORSEMENT AND DISSEMINATION OF HOUSE

RESOLUTION 715 - A HOUSE RESOLUTION ENCOURAGING THE

CITIZENS OF NORTH CAROLINA TO OBSERVE FIREFIGHTERS WEEK

IN NORTH CAROLINA

BACKGROUND

Representative Charles Graham of the 47th District is the primary sponsor of House Resolution 715, A HOUSE RESOLUTION ENCOURAGING THE CITIZENS OF NORTH CAROLINA TO OBSERVE FIREFIGHTERS WEEK IN NORTH CAROLINA. This resolution was adopted by the North Carolina General Assembly on May 17, 2011.

Representative Graham has asked that the Cumberland County Board of Commissioners share copies of House Resolution 715 with all firefighters in Cumberland with the hope that the citizens of Cumberland County will observe the week in September of each year containing September 11 as Firefighters Week in North Carolina.

RECOMMENDATION/PROPOSED ACTION

Endorse House Resolution 715 and approve the dissemination to all firefighters in Cumberland County.

Attachment(s)



North Carolina General Assembly House of Representatiles

REPRESENTATIVE CHARLES GRAHAM

47TH DISTRICT

OFFICE ADDRESS: 1315 LEGISLATIVE BUILDING

16 W. JONES STREET

RALEIGH, NC 27601-1096

TELEPHONE:

(919) 715-0875 (919) 754-3303 FAX

EMAIL:

charles.graham@ncleg.net

DISTRICT:

4820 FAYETTEVILLE ROAD LUMBERTON, NC 28358

(910) 608-0430

COMMITTEES:

AGRICULTURE

APPROPRIATIONS

SUBCOMMITTEE ON JUSTICE AND

PUBLIC SAFETY

COMMERCE AND JOB DEVELOPMENT

SUBCOMMITTEE ON BUSINESS AND LABOR

EDUCATION ELECTIONS

INSURANCE

TRANSPORTATION

June 7, 2011

Mr. Kenneth Edge, Chairman **Board of County Commissioners Cumberland County** 6874 Towbridge Road Fayetteville, North Carolina 28306

Dear Mr. Edge:

I was pleased to be a primary sponsor of House Resolution 715, A HOUSE RESOLUTION ENCOURAGING THE CITIZENS OF NORTH CAROLINA TO OBSERVE FIREFIGHTERS WEEK IN NORTH CAROLINA. This resolution was adopted by the North Carolina General Assembly on May 17, 2011.

I have enclosed a copy of this important resolution, and I hope that you will share copies with all of the firefighters in Cumberland County. Hopefully, our citizens will observe the week in September of each year containing September 11 as Firefighters Week in North Carolina. Firefighters certainly deserve to be honored for the invaluable service they provide.

Thank you for your assistance in distributing this information to the firefighters in your county.

Sincerely

Charles Graham

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CG:lsl

Enclosure



GENERAL ASSEMBLY OF NORTH CAROLINA SESSION 2011

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Simple Resolution Adopted

HOUSE RESOLUTION 715 Adopted 5/17/11

Sponsors: Representatives Graham, Pierce, Pridgen, and Hall (Primary Sponsors).
For a complete list of Sponsors, see Bill Information on the NCGA Web Site.

Referred to: Rules, Calendar, and Operations of the House.

April 7, 2011

A HOUSE RESOLUTION ENCOURAGING THE CITIZENS OF NORTH CAROLINA TO OBSERVE FIREFIGHTERS WEEK IN NORTH CAROLINA.
Whereas, fighting fires is one of the most hazardous professions, requiring physical strength, stamina, extensive training, courage, and selfless concern for the welfare of others;

whereas, firefighters provide valuable services to the citizens of North Carolina, their communities, and the State; and

Whereas, firefighters make sacrifices to protect the lives and financial interests of the citizens of North Carolina; and

Whereas, firefighters respond to emergencies without hesitation when the call of duty arises; and

Whereas, firefighters work with public safety officials and law enforcement officers to protect the integrity of crime scenes, which is necessary to resolve arson cases; and

Whereas, firefighters reside in the community in which they serve and have a great appreciation for protecting their communities; and

Whereas, it is appropriate to recognize the duties and services that firefighters perform by observing Firefighters Week in North Carolina; Now, therefore, Be it resolved by the House of Representatives:

SECTION 1. The House of Representatives believes that all firefighters deserve to be honored for the invaluable service they provide to the State, its citizens, and communities.

SECTION 2. The House of Representatives encourages the citizens of this State to observe the week in September of each year containing September 11 as Firefighters Week in North Carolina.

SECTION 3. This resolution is effective upon adoption.



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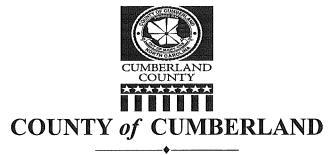
COUNTY OF CUMBERLAND BUDGET REVISION REQUEST

| Fund No | 448 | _Agency No450Organ. N | o. <u>4589</u> | | ~ . | |
|--|------------------|--|------------------------------------|----------------------|--------------------------------|---|
| Organizatio | n Name | Community Development - SHF | ^o Grants | ITEM | NO 36 | gigina Gundan Anglan Karpan a Managan ya galan ani pia ana naga anggan gang dalan an sa |
| | | | REVENUE | | | |
| Revenue Source Code | | Description | | Current Budget | Increase (Decrease) | Revised Budget |
| 4535 9910 | | HUD SHP Grant NC 19B950644 Fund Balance Appropriation | | 84,134 5,000 | (10,696) 31,674 | 73,438 36,674 |
| Stage gang dan juliah dan dalah dalah dan salam sa | | EXI | Total PENDITURES | 89,134 | 20,978 | 110,112 |
| Object Code | Appr Unit | Description | | Current Budget | Increase (Decrease) | Revised Budget |
| 341 U 341 R | 781 781 | Robins Meadow FMHA CD Local | | 84,134 5,000 0 | (10,696) 31,674 0 | 73,438 36,674 |
| Justification | | | Total | 89,134 | 20,978 | 110,112 |
| To carry for | ward pric | or year grant balance and prior year r | ents for community | development p | rograms in FY 20 | 11-12 budget. |
| Funding So State: Other: | | Fund Ba Federal: x County Fees: | | | Other: _ | |
| Submitted 8/2/2011 | By: | Manual 3000 Department Head | Date: 8/2/n | | Approved By: | |
| Reviewed | , Ву: <u></u> | Finance | Date: <u>\$\langle 3\langle 11</u> | C | ounty Manager | Date: |
| Reviewed | Ву: | Deputy/Assistant County Mgr | Date: 8 9 11 | | oard of County ommissioners | Date: |

Roy Turner, Chair Cumberland County

Walter Clark, Vice-Chair Cumberland County

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Patricia Hall, Town of Hope Mills Charles C. Morris, Town of Linden



Planning and Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

AUGUST 5, 2011

ITEM NO. _

4A

MEMO TO:

Cumberland County Board of Commissioners

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P11-21: Rezoning of 5.80+/- acres from A1 Agricultural to C(P) Planned Commercial or to a more restrictive zoning district; located at 2595 Smith Road;

submitted by Joseph P. Riddle, III (owner).

ACTION:

Members present at the June 21, 2011 meeting voted to recommend approval of

C2(P) Planned Service and Retail district.

SITE INFORMATION: Frontage & Location: 547.83'+/- on NC HWY 87 & 666.56'+/- on SR 2237(Smith Road); Depth: 700.00'+/-; Jurisdiction: Cumberland County; Adjacent Property: No; Current Use: 1 dwelling & vacant commercial; Initial Zoning: A1 - June 25, 1980 (Area 13); Nonconformities: None; Zoning Violation(s): None; Surrounding Zoning: North & East: A1: South: A1/CU (to allow used car lot), C2(P), R40A, RR & R6A; West: A1/CU (to allow residence & motor vehicle storage), RR & A1; Surrounding Land Use: Residential (including manufactured dwellings), motor vehicle sales, farmland & woodlands; 2030 Land Use Plan: Urban; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: PWC/ PWC; Soil Limitations: Yes, hydric - JT Johnston Loam; School Capacity/Enrolled: Alderman Road Elementary: 750/715; Grays Creek Middle: 1,000/911; Grays Creek High: 1,270/1,236; Subdivision/Site Plan: If approved, new development will require a review and approval; Average Daily Traffic Count (2008): 15,000 on NC HWY 87 & 780 on SR 2237 (Smith Road); Highway Plan: There are no road improvements/constructions specified for this area. This case has no impact on the current Highway Plan or Transportation Improvement Program; Notes: Density: A1 – 3 lots/units (residential); Minimum Yard Setback Regulations: A1: Front yard: 50', Side yard: 20', Rear yard: 50'; C1(P): Front yard: 45', Side yard: 15', Rear yard: 20'; C2(P) & C(P): Front yard: 50', Side yard: 30', Rear yard: 30'.

MINUTES OF JUNE 21, 2011

The Planning and Inspections Staff recommends denial of the request of the C(P) Planned Commercial district but approval of the C2(P) Planned Service and Retail district based on the following:

- The request for the C(P) zoning district is not consistent with the location criteria for "heavy commercial," as listed in the Land Use Policies Plan of the 2030 Growth Vision Plan specifically due to the immediate surrounding properties being predominately residential and agricultural;
- 2. The recommendation of the C2(P) district does meet the location criteria for the Policies Plan since the subject property has access to public water and sewer, direct access to a collector

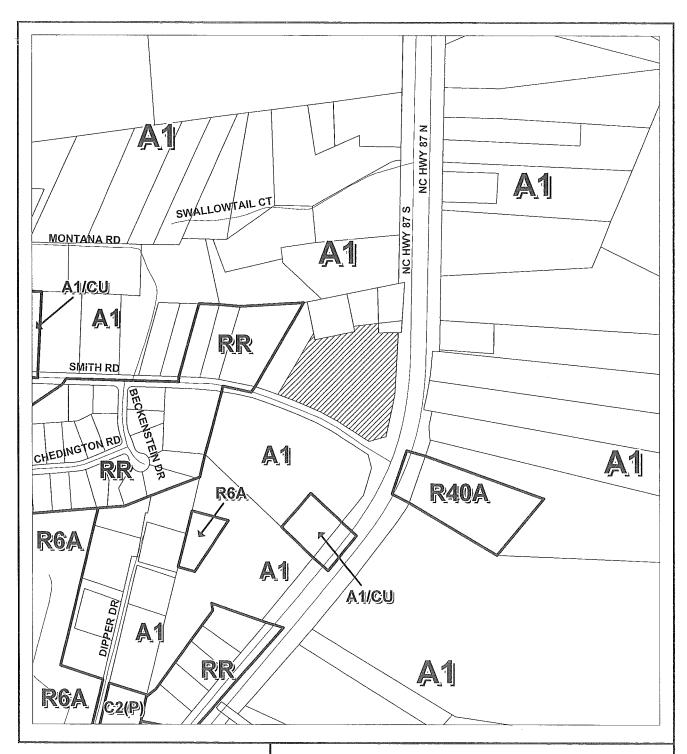
- street that was recently improved to a four-lane divided highway, and will provide convenient goods and services to the immediate surrounding neighborhood;
- 3. All uses allowed in the C(P) district would not be in character with the surrounding land uses; however, approval of the C2(P) district will ensure that the allowed uses are consistent with other uses in this area; and
- 4. The request is reasonable because the subject property is of a size and shape that the yard setbacks for the C2(P) zoning district can be met and all required improvements such as off-street parking, landscaping, buffering, etc. can be provided on-site.
 - The C1(P) Planned Local Business district could also be considered suitable for this request.

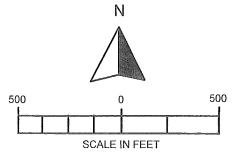
The applicant has verbally agreed to the recommendation for the C2(P) Planned Service and Retail district.

Mr. McLaurin made a motion, seconded by Mr. Morris to follow the staff recommendation and approve case P11-21 for C2(P). Unanimous approval. Chair Epler abstained from voting.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PORT. OF PIN: 0443-52-3220

REQUESTED REZONING A1 TO C(P)

| ACREAGE: 5.80 AC.+/- | HEARING NO: P11-21 | | |
|----------------------|--------------------|--------|--|
| ORDINANCE: COUNTY | HEARING DATE | ACTION | |
| STAFF RECOMMENDATION | | | |
| PLANNING BOARD | | | |
| GOVERNING BOARD | | | |

Roy Turner, Chair Cumberland County

Walter Clark, Vice-Chair Cumberland County

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Patricia Hall, Town of Hope Mills Charles C. Morris, Town of Linden



Planning and Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

AUGUST 5, 2011

MEMO TO:

Cumberland County Board of Commissioners

ITEM NO. _

48

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P11-26: Rezoning of 9.27+/- acres from R10 Residential to C2(P) Planned Service and Retail or to a more restrictive zoning district, located at 7106 Rockfish Road and a portion of the immediate adjacent tract to the north, submitted by Douglas E. Clark and Sharlene R. Williams (owners) and Butch

Dunlap.

ACTION:

Members present at the June 21, 2011 meeting voted to recommend approval

and to also recommend that the BOC bring back case P11-17 for

reconsideration.

SITE INFORMATION: Frontage & Location: 540.00'+/- on SR 1112 (Rockfish Road); Depth: 750.00'+/-: Jurisdiction: Cumberland County: Adjacent Property: No: Current Use: 1 dwelling and woodlands; Initial Zoning: R10 - February 6, 1976 (Area 5); Nonconformities: If approved, residential use will become nonconforming; Zoning Violation(s): None; Surrounding Zoning: North & East: R10; South: C2(P) & RR; West: MXD/CUD, R20 & R10; Surrounding Land Use: Residential (including manufactured dwellings), tower, religious worship, shopping center, farmland & woodlands; 2030 Land Use Plan: Urban; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: PWC/ PWC; Soil Limitations: Yes, hydric - TR Torhunta and Lynn Haven soils; School Capacity/Enrolled: Stoney Point Elementary: 900/684; John Griffin Middle: 1,340/1,256; Jack Britt High: 1,870/1,834; Subdivision/Site Plan: If approved, new development will require a review and approval; Municipal Influence Area: Town of Hope Mills; Average Daily Traffic Count (2008): 11,000 on Rockfish Road (SR-1112); Highway Plan: Rockfish Road is identified in the Highway Plan as a major thoroughfare. This proposal calls for a multi-lane facility with a right-of-way of 110 feet. Road Improvements are not included in the 2009-2015 MTIP; Notes: Density minus 15% for R/W: R7.5 - 46 lots/units; Minimum Yard Setback Regulations: R7.5: Front yard: 30', Side yard: 10', Rear yard: 35'; C1(P): Front yard: 45', Side yard: 15', Rear yard: 20'; C2(P): Front yard: 50', Side yard: 30', Rear yard: 30'.

MINUTES OF JUNE 21, 2011

The Planning and Inspections Staff recommends approval of the C2(P) Planned Service and Retail district for this request based on the following:

1. The request for C2(P) Planned Service and Retail is consistent with the location criteria for "light commercial", as listed in the Land Use Policies Plan of the 2030 Growth Vision Plan, specifically the subject property has access to public water and sewer, direct access to a

- collector street, is in an area that is transitioning to commercial, and will provide convenient goods and services to the immediate surrounding neighborhood; and
- 2. The request is reasonable because the subject property is of a size and shape that the yard setbacks for the C2(P) zoning district can be met and all required improvements such as off-street parking, landscaping, buffering, etc. can be provided on-site.

The staff, upon further analysis of the northern portion of Rockfish Road, acknowledges that when considering wetlands and existing development in this area, commercial rezoning would be appropriate extending east and ending at the existing residential development. To ensure the absence of lot by lot rezoning like those that occurred along Hope Mills Road, this matter should be addressed in the Land Use Policies Plan.

Staff also requests, if it be the pleasure of the Board of Commissioners that Case P11-17 be brought back for re-consideration by the Planning Board.

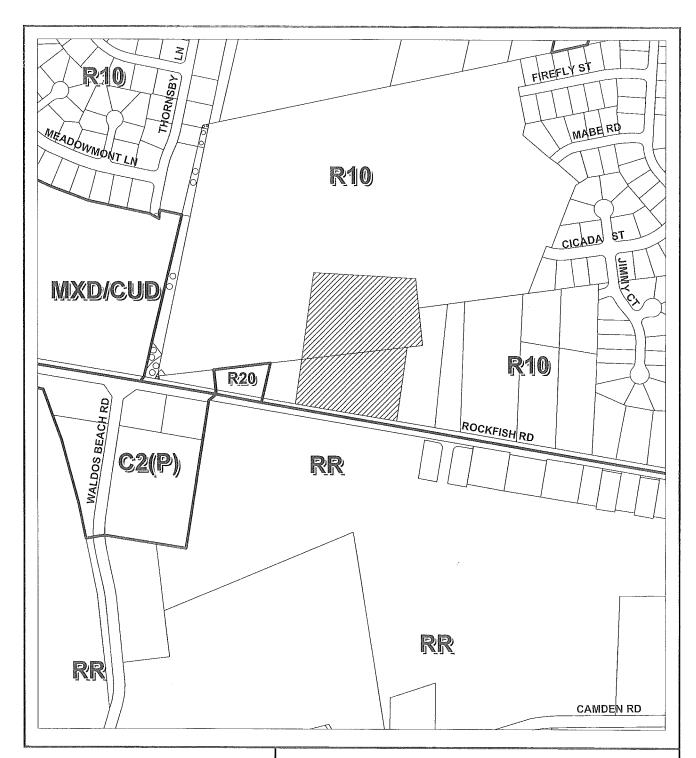
The C1(P) Planned Local Business district could also be considered suitable for this request.

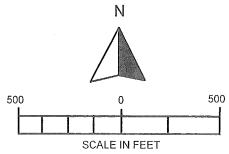
Mr. Lloyd stated that this R20 was attempted to be rezoned to C1(P) and it was a close vote, the staff recommended against it and the Planning Board and Commissioners went with that recommendation. Then staff looked at it again and came to the conclusion that the best way to handle this lot by lot, strip commercial would be to address it in the Land Use Policies Plan. If this is approved staff would like to also recommend to the Commissioners that they request that the petitioner be allowed to bring the R20 back, in all fairness, without cost.

Mr. Clark made a motion, seconded by Mr. Cain to follow the staff recommendation and approve case P11-26 and to also recommend that the Board of Commissioners bring back case P11-17 for reconsideration. Unanimous approval. Chair Epler abstained from voting.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.

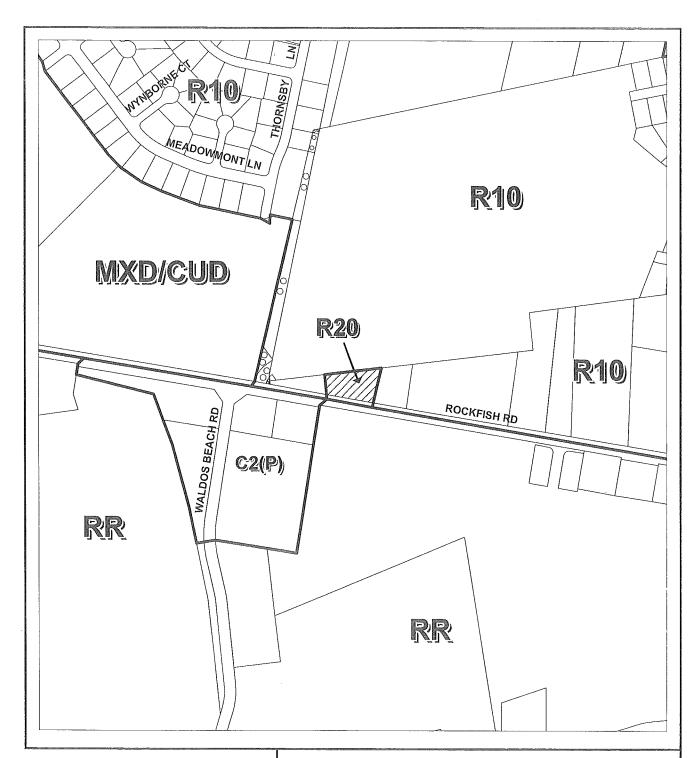


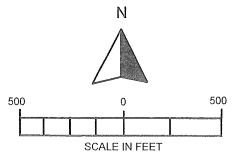


PIN: 9494-87-8784 PORT. OF PIN: 9494-88-9518

REQUESTED REZONING R10 TO C2(P)

| ACREAGE: 9.27 AC.+/- | | HEARING NO: P11-26 | | |
|----------------------|----------------|--------------------|--------|--|
| ORDIN | IANCE: COUNTY | HEARING DATE | ACTION | |
| STAFF | RECOMMENDATION | | | |
| PLAN | NING BOARD | | | |
| GOVE | RNING BOARD | | | |





PIN: 9494-87-2795

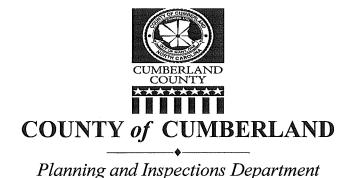
REQUESTED REZONING R20 TO C1(P)

| ACREAGE: 0.74 AC.+/- | HEARING NO: P11-17 | |
|----------------------|--------------------|--------|
| ORDINANCE: COUNTY | HEARING DATE | ACTION |
| STAFF RECOMMENDATION | 4-12-11 | DENIAL |
| PLANNING BOARD | 4-14-11 | DENIED |
| GOVERNING BOARD | 5-16-11 | DENIED |

Roy Turner, Chair Cumberland County

Walter Clark, Vice-Chair Cumberland County

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Patricia Hall, Town of Hope Mills Charles C. Morris, Town of Linden



Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

ITEM NO.

AUGUST 5, 2011

MEMO TO:

Cumberland County Board of Commissioners

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P11-30: Rezoning of 14.40+/- acres from CD Conservancy and RR Rural Residential to R7.5 Residential or to a more restrictive zoning district; located northwest of SR 1003 (Camden Road), southwest of Aristocrat Lane; submitted by K. Douglas Barfield on behalf of Camden Glen Development, LLC; NC Department of Transportation and Camden Glen Development (owners).

ACTION:

Members present at the July 19, 2011 meeting voted to recommend approval of

R7.5 Residential District.

Frontage & Location: 50.00'+/- on Ritson Lane; Depth: 2230.00'+/-; SITE INFORMATION: Jurisdiction: Cumberland County; Adjacent Property: Yes, northwest of subject property; Current Use: Vacant residential, Initial Zoning: CD & RR - February 6, 1976 (Area 5); Nonconformities: None; Zoning Violation(s): None; Surrounding Zoning: North: RR & CD; South: RR, R10, R7.5 & CD; East: RR & R10; West: RR, R7.5 & CD; Surrounding Land Use: Residential (including manufactured homes) & woodlands; 2030 Land Use Plan: Urban fringe; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: PWC/PWC; Soil Limitations: None; School Capacity/Enrolled: Stoney Point Elementary: 900/684; John R. Griffin Middle: 1,340/1,256; Jack Britt High: 1,870/1,834; Subdivision/Site Plan: If approved, plan review and approval required prior to development; Municipal Influence Area: City of Favetteville; Average Daily Traffic Count (2008): 5,100 on SR 1003 (Camden Road); Highway Plan: Camden Road is identified in the Highway Plan as a major thoroughfare. This proposal calls for widening to a multi-lane facility (4 lane divide). Road improvements are not included in the 2009-2015 MTIP; Fayetteville Outer Loop is identified in the Highway Plan as a major thoroughfare. This proposal calls for a multi-lane facility (U-2519) with a right-of-way of 250 feet. Road improvements are included in the 2009-2015 MTIP. This property will be directly impacted by the Fayetteville Outer Loop (located inside of the 1,000ft. corridor); Notes: Density minus 15% for R/W: RR & R20 - 27 lots/units, R15 - 36 lots/units, R7.5 - 71 lots/units; Minimum Yard Setback Regulations: RR & R20: Front yard: 30', Side yard: 15', Rear yard: 35'; R7.5: Front yard: 30', Side yard: 10', Rear yard: 35'.

MINUTES OF JULY 19, 2011

The Planning & Inspections Staff recommends approval of the R7.5 Residential district based on the following:

 The district requested is consistent with the 2030 Growth Vision Plan, which calls for "urban fringe" at this location, as well as meeting the location criteria for Low Density Residential development as listed in the Land Use Policies Plan;

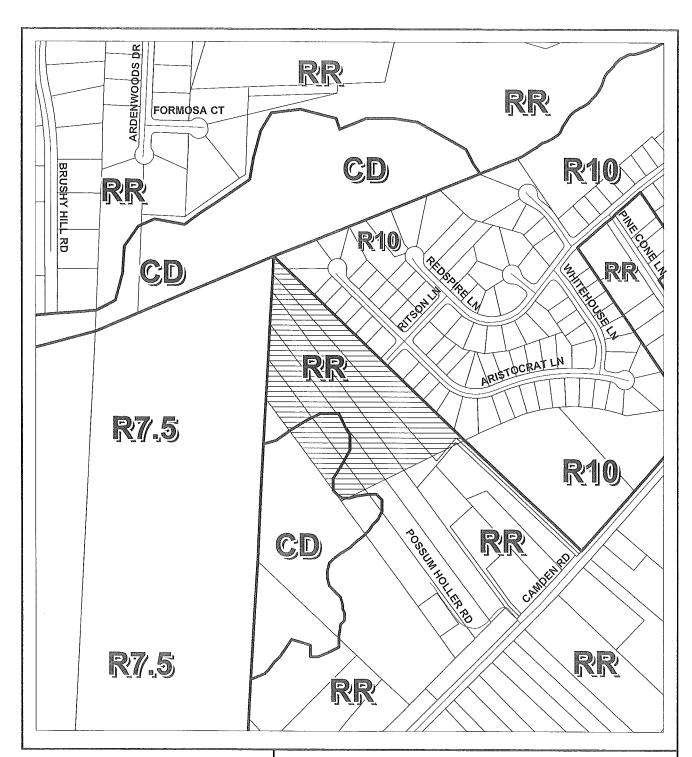
- 2. The request is consistent with surrounding zoning and land uses; and
- 3. Public utilities are available to the subject property.

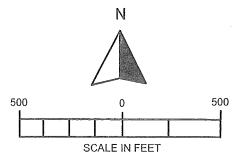
The R15 Residential district could also be considered suitable for this request.

Mrs. Piland made a motion, seconded by Mr. Pearce to follow the staff recommendation and approve case P11-30 for R7.5. Unanimous approval.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PIN: 9494-13-3453, 4678 PORT. OF PIN: 9494-13-6271 6693, 7745

REQUESTED REZONING CD & RR TO R7.5

| ACREAGE: 14.40 AC.+/- | HEARING NO: P11-30 | | |
|-----------------------|--------------------|--------|--|
| ORDINANCE: COUNTY | HEARING DATE | ACTION | |
| STAFF RECOMMENDATION | | | |
| PLANNING BOARD | | | |
| GOVERNING BOARD | | | |

Roy Turner, Chair Cumberland County

Walter Clark, Vice-Chair Cumberland County

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Patricia Hall, Town of Hope Mills Charles C. Morris, Town of Linden



Planning and Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

AUGUST 5, 2011

MEMO TO:

Cumberland County Board of Commissioners

ITEM NO. .

40

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P11-35: Rezoning of 3.98 acres from A1 Agricultural to M(P) Planned Industrial or to a more restrictive zoning district, located at 1575 and 1615 Underwood Road, submitted by Donald B. Camden on behalf of Cargill Inc.

(owners).

ACTION:

Members present at the July 19, 2011 meeting voted to recommend approval of

M(P) Planned Industrial district.

SITE INFORMATION: Frontage & Location: 1,200.00'+/- on SR 1730 (Underwood Road) & 150.00'+/on SR 1714 (River Road); Depth: 150.00'+/-; Jurisdiction: Cumberland County; Adjacent Property: Yes, south of subject property; Current Use: motor vehicle/equipment storage, lab analysis; Initial Zoning: A1 – December 14, 1979 (Area 10); Nonconformities: Current manufacturing/industrial uses not permitted in A1; Zoning Violation(s): None; Surrounding Zoning: North: RR & A1; South: M(P), C3 (Fay), R40, RR, AR (Fay) & A1; East & West: A1; Surrounding Land Use: Residential (including manufactured dwellings), milling or grinding, farmland & woodlands; Eastover Land Use Plan: One acre residential lots; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: ESD/ESD; Soil Limitations: Yes. hydric - RO Roanoke and Wahee loams & WmB Wickham fine sandy loam: School Capacity/Enrolled: Armstrong Elementary: 450/432; Mac Williams Middle: 1,270/1,208; Cape Fear High: 1,425/1,555; Subdivision/Site Plan: If approved, new development will require review and approval and recombination with adjacent property due to setbacks; Municipal Influence Area: City of Fayetteville; Average Daily Traffic Count (2008): 530 on SR 1730 (Underwood Road) & 710 on SR 1714 (River Road); Highway Plan: River Road is identified in the Highway Plan as a Major Thoroughfare. The plan calls for a multi-lane facility with a right-of-way of 110 feet. No road improvements are included in the 2009-2015 MTIP; Notes: Density: A1 - 2 lots/units; Minimum Yard Setback Regulations: A1: Front yard: 50', Side yard: 20', Rear yard: 50'; M1(P): Front yard: 50', Side yard: 30', Rear yard: 30'; **M(P):** Front yard: 100', Side yard: 50', Rear yard: 50'.

MINUTES OF JULY 19, 2011

The Planning & Inspections Staff recommends approval of the M(P) Planned Industrial district based on the following:

- 1. Although the request is not entirely consistent with the Eastover Land Use Plan which calls for one acre residential lots at this location, the request does meet the location criteria for "heavy industrial/manufacturing" as listed in the 2030 Growth Vision Plan;
- 2. The Planned Industrial is consistent with the zoning for adjacent property under the same ownership; and

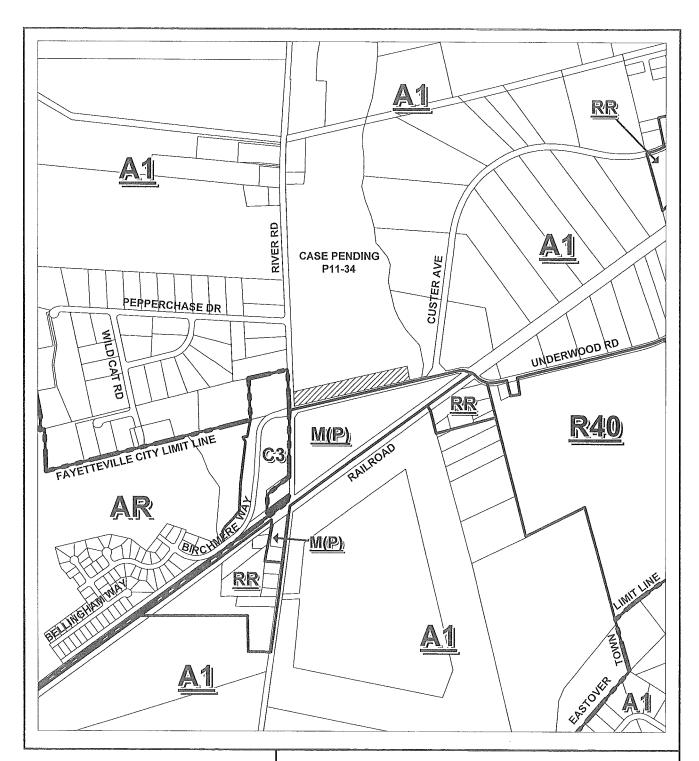
3. Public utilities (Eastover Sanitary District) are available to the subject property.

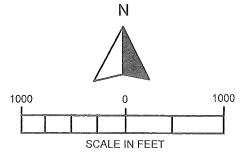
There are no other districts considered suitable for this request.

Mrs. Piland made a motion, seconded by Mr. Pearce to follow the staff recommendation and approve case P11-30 for M(P) zoning. Unanimous approval.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PIN: 0448-67-1236

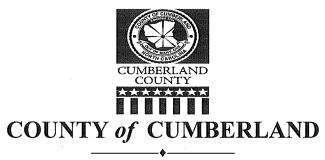
REQUESTED REZONING A1 TO M(P)

| ACREAGE: 3.98 AC.+/- | HEARING NO: P11-35 | | |
|----------------------|--------------------|--------|--|
| ORDINANCE: COUNTY | HEARING DATE | ACTION | |
| STAFF RECOMMENDATION | | | |
| PLANNING BOARD | | | |
| GOVERNING BOARD | | | |

Roy Turner, Chair Cumberland County

Walter Clark, Vice-Chair Cumberland County

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Patricia Hall, Town of Hope Mills Charles C. Morris, Town of Linden



Planning and Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

AUGUST 5, 2011

MEMO TO:

Cumberland County Board of Commissioners

ITEM NO.

HE

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P11-34: Rezoning of 40.19+/- acres from A1 Agricultural to M(P) Planned Industrial or to a more restrictive zoning district; located on the east side of SR 1714 (River Road), north of SR 1730 (Underwood Road); submitted by Mark Gilbert and Janie S. Smith on behalf of Gilbert Smith Family, LLC (owners).

ACTION:

Members present at the July 19, 2011 meeting voted to recommend approval of M(P) Planned Industrial district and CD Conservancy along the Special Flood Hazard area. The motion passed with Mr. Pearce and Mrs. Piland voting opposition.

SITE INFORMATION: Frontage & Location: 1,280.00'+/- on SR 1714 (River Road) & 130.00'+/on SR 1730 (Underwood Road); Depth: 1,750.00'+/-; Jurisdiction: Cumberland County; Adjacent Property: Yes, north and east of subject property; Current Use: Farmland; Initial Zoning: A1 – December 14, 1979 (Area 10); Nonconformities: None; Zoning Violation(s): None; Surrounding Zoning: North: RR, A1 & CD; South: M(P), C3 (Fay), R40, RR, AR (Fay) & A1; East & West: A1; Surrounding Land Use: Residential (including manufactured dwellings), milling or grinding, farmland & woodlands; Eastover Land Use Plan: One acre residential lots & open space; Special Flood Hazard Area (SFHA): Yes; base flood is 83 msl (NAVD); Water/Sewer Availability: ESD/ESD; Soil Limitations: Yes, hydric - RO Roanoke and Wahee loams & WmB Wickham fine sandy loam; School Capacity/Enrolled: Armstrong Elementary: 450/432; Mac Williams Middle: 1,270/1,208; Cape Fear High: 1,425/1,555; Subdivision/Site Plan: If approved, new development will require a review and approval; Municipal Influence Area: City of Fayetteville; *RLUAC: Encourages the developer to make every possible effort to preserve as much of the existing forest as possible when the property is built upon; Average Daily Traffic Count (2008): 710 on SR 1714 (River Road) & 530 on SR 1730 (Underwood Road); Highway Plan: River Road is identified in the Highway Plan as a Major Thoroughfare. The plan calls for a multi-lane facility with a right-of-way of 110 feet. No road improvements are included in the 2009-2015 MTIP; Notes: Density minus 15% for R/W: A1 - 17 lots/units (residential); Minimum Yard Setback Regulations: A1: Front yard: 50', Side yard: 20', Rear yard: 50'; M1(P): Front yard: 50', Side yard: 30', Rear yard: 30'; M(P): Front yard: 100', Side yard: 50', Rear yard: 50'.

MINUTES OF JULY 19, 2011

Mr. Lloyd presented the case information and stated that the Planning & Inspections Staff recommends approval of the requested rezoning to M(P) Planned Industrial district except where the Special Flood Hazard (SFHA) is present, and CD Conservancy for the portion of the subject property located within the SFHA, based on the following:

- Although the request is not entirely consistent with the Eastover Land Use Plan, adopted in 2000, which calls for one acre residential lots and open space at this location, the request does meet the location criteria for "heavy industrial/manufacturing" as listed in the Land Use Policies of the 2030 Growth Vision Plan;
- 2. The recommendation of CD Conservancy District for that portion of the subject property located within SFHA is intended to preserve and protect the perennial stream running along the eastern portion of the subject property and would be consistent with the Land Use Policies location criteria for this area; and
- 3. Public utilities (Eastover Sanitary District) are available to the subject property.

There are no other districts considered suitable for this request.

Mr. Lloyd stated that this is an economic development project, and the representative from the Chamber was present at the meeting.

There were people signed up speak.

Janice Elliott spoke in favor and stated that she didn't live on the property; she was present at the meeting representing her father who is in a nursing home. Ms. Elliott asked if there was an asking price given for the property because it was her understanding that Cargill wanted to purchase the property.

Chair Turner advised Ms. Elliott that the Board was not privy to that information.

Kenneth Gregory spoke in favor. Mr. Gregory is the Director for Economic Development who has been working with Cargill since about 1991 so that they can expand on this piece of property to increase their capacity, add a large number of jobs over several different portions of expansion, as well as a rather considerable increase in capital investment adding tax base to the community. They have been here since 1970 and have been a good business partner with the County. They are amicable; they have worked with the landowner on the price that has come to a reasonable and fair agreement, and thinks that the expansion will do a great deal, especially during these tough economic times, bringing jobs here.

Mr. Morris asked Mr. Gregory how many jobs this expansion would create.

Mr. Gregory stated first 15, and it could be over 100 over time.

Mrs. Epler asked if the property that was applying for rezoning, if all of the owners had consented to rezoning.

Mr. Gregory said that the one owner did consent. He decided that it was all family land and agreed to move it to Cargill.

Joshua Small spoke in favor. Mr. Small is the Cargill Facility Manager. Mr. Small stated that whenever Cargill gets the chance they always try to make sure they can enclose and provide boundaries for their operations to try and insulate themselves from the community around them. One of the challenges they are facing right now is that Cargill is landlocked right now where they are at and they have another piece of land on the other side of the road where inventory is stored. There are people that drive down the road, basically through the middle of the facility at high rates of speed; it becomes a safety risk as well for them. Mr. Small said they try to provide boundaries intentionally to try and be good corporate citizens.

Chair Turner asked what boundaries are encompassed.

Mr. Small stated that they wanted to locate roads so that operations are more toward the middle of the property so that people aren't coming in at the middle of the facility.

Mr. Pearce asked if they anticipated the number of trucks increasing as the facility expands over what is coming in right now.

Mr. Small said it was hard to speak on exactly what will happen, it is a possibility, but any change that would take place would also have an increased unloading rate and the intention would be to bring those trucks inside of the facility as opposed to on the road.

Mrs. Piland asked which routes their trucks used now.

Mr. Small said it was hard to say, they come from all over.

Mr. McLaurin asked what Mr. Small meant by long range, on a year basis, in reference to Mr. Small's statement about changing the traffic pattern.

Mr. Small stated that it was hard to say, he was speaking in maybe the 5 year range. When they build that road it will be wider than Underwood currently is.

Mr. McLaurin stated that it seems like a rapid move to use that as a main entry, that would be good for everyone concerned, rather than be put off. Mr. McLaurin asked how they planned to buffer the front of the addition from the community.

Mr. Small said they would try and keep things close, but they will use setbacks and current things like that.

Mr. Lloyd reminded the Board that this case is a straight rezoning and anything that is said tonight may or may not happen.

Ms. Hall asked what the distance in miles was from the current and proposed Underwood Road.

Mrs. Epler stated based on the scale about 1800 feet.

Chair Turner asked if there were going to be any changes in the rail system.

Mr. Small stated there are no current plans for changes in the rail system.

Mr. McLaurin asked Mr. Lloyd if under A1 the milling and grinding of grain and seed is permitted, is that what Cargill is doing out there?

Mr. Lloyd said that what they will be doing, to be safe and cover the County, we would be best to rezone it M(P).

Mr. Morris asked what the initial investment was.

Mr. Small stated that since he has been with the facility Cargill at this location has missed a couple of major investments due to not having land space; we have the staff and the infrastructure, but not the land. This is also a long term thing.

Mrs. Epler asked if the rezoning goes through and Cargill expands, is it possible that through the expansion, during harvest time when the trucks back up on Underwood and River Roads, is it possible that that could be relieved a little.

Mr. Small stated that was one of the goals in design.

Mr. Richard Powell spoke in opposition. Mr. Powell stated that he bought his lots in 1996 and 1997 and indicated where he lives. Mr. Powell stated that looking out on his porch he will see Cargill, which right now exists on his right hand side. Mr. Powell stated that he hears Cargill's operations 24 hours a day 7 days a week. The traffic does back up sometime and they have covered up both his driveways. Mr. Powell feels that Cargill is trying to expand more than what they've got now. Mr. Powell feels with good management and scheduling there wouldn't be a problem with the trucks. Mr. Powell said it's too close and there's no buffering. Mr. Powell stated that Cargill never went to the residents with these changes.

Mrs. Piland asked if lighting from Cargill bothers him.

Mr. Powell said that there are a lot of lights but he keeps his blinds closed.

Jeff Casper spoke in opposition. Mr. Casper stated that he was concerned by the notice letter and the definition of the zoning. The zoning itself says that it is not compatible with the subdivision directly across from them. The homeowners support economic development and growth but not at the cost of the privacy, property values, and potential safety of the residents that live in the County. Mr. Casper was concerned about the road closure, if Underwood is rerouted that will significantly reduce the response time for emergency vehicles. There are noise and air quality concerns from all the vehicles.

Omar Walker, Jr. spoke in opposition. Mr. Walker stated that he agreed with the previous speakers, and was concerned about safety for bicyclists. Mr. Walker asked if nothing is going to change, why not leave it zoned as A1. Mr. Walker stated that his concerns were about trucks speeding, damage to vehicles by trains and the constant noise.

Mary Stivers spoke in opposition. Ms. Stivers stated that her concerns were with air quality, water quality, noise control, safety, and traffic. Ms. Stiver's stated she was also concerned about property values and green space, what will it look like after the expansion?

Leon Walke spoke in opposition. Mr. Walke is the president of the Riverside Estates HOA. Mr. Walke stated that 29 of the 32 homeowners are opposed to the rezoning for various reasons. The main thing he feels is home values, that is number one on the list of the largest concerns and how this will affect home values.

Mr. Small came forward to rebut the opposition. Mr. Small stated that there were a lot of fair concerns and glad that people came out to express that. Mr. Small stated that as far as aesthetics of the plant, they always look to do what's good for neighbors. They can do different things to make the aesthetics work out as well as they need to, again can't answer specifics as to what exactly they will be doing, it really depends on what kind of processes are put there. They do know if the neighbors are not happy, it's not good for business. Cargill has spent a lot of money in the communities and in schools. There is actually a new firestation being built, so there will be fire protection, which is in the plans. The concern about the trucks, our high peak has been 400 trucks; right now we get 20 trucks a day. But we are trying to eliminate the trucks blocking the road.

Mrs. Piland asked if there were any discussions regarding changes to River Road.

Mr. Small said he had not been asked about that, the railroad crossing is a concern for employees, as much as it is a concern for residents. That is something that CSX owns. There are different things that they can do.

Mrs. Piland asked Mr. Lloyd if there were any plans to widen River Road.

Mr. Lloyd stated that it was not in the 2009-2015 plans. It is ultimately a 110 foot right-of-way to be widened, but it's not a priority at this point.

Mrs. Piland stated that she had a concern about that and a concern about the residents and the effect it will have on them, but there are a lot of people in the Eastover area that use River Road as a primary connection to 295 going over to Ramsey Street. There are some public safety concerns for that. How that area gets developed will make a huge determination in what happens to that road and it certainly would not be conducive to residential development as it stands right now. Mrs. Piland said that she would have like to have seen more planning with residents so that they would know a little better what was going to happen to them.

Mr. Small stated that as far as the road goes, that's up to DOT and what they do with the tax dollars that are paid.

Chair Turner asked if Cargill made any attempt to talk to neighbors.

Mr. Small stated that he personally did not, but what they would do with the land is speculation right now. He stated that he wished he could give peace of mind by being specific about the plans, but they are very well aware that if the neighbors aren't happy it could be bad for business, and bad for the community, and looks bad on the corporate brand.

Mr. Lloyd stated that any use that is allowed in the M(P) can go in this once it's rezoned, regardless of what the applicants say.

Mrs. Piland asked if there was any discussion for a conditional use.

Mr. Lloyd said that he did discuss it with them a little, but thinks they are at a point where long term they are unsure.

Public Hearing closed.

Mrs. Epler stated that Cargill has been a good neighbor, while they can't control the truck drivers that come to that facility, if their expansion proceeds like they anticipate it will and if they do make a new road between River Road and Custer Avenue their main entrance would alleviate a lot of that truck traffic on those neighborhoods. Mrs. Epler said she liked the idea of the requested zoning, if they are going to continue this operation in A1, which is debatable, she'd rather it be M(P) because the front yard setbacks are 100 feet, the setback in A1 is only 50 feet. The setbacks all the way around are more restrictive except for the rear yard. She also understands that conditional zoning would have been better because stipulations could be placed on them.

Mrs. Piland stated that for that reason she is having problems supporting the staff's recommendation. The safety issues have been mentioned, but feels there needs to be more planning for that River Road area.

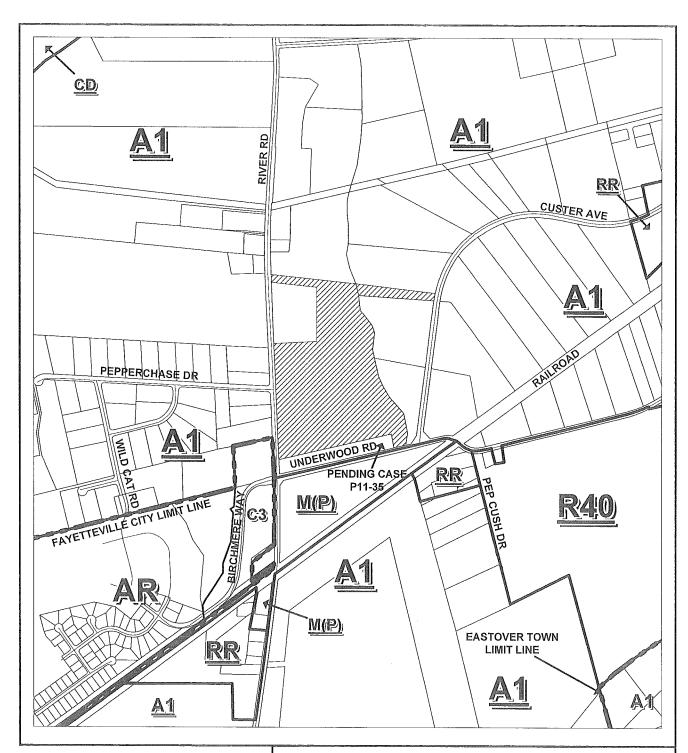
Mrs. Epler said that her last point was going to be that Cargill only owns so much land there, so any widening that takes place on River Road either has to be a DOT project, which they are not ready to fund right now, or Cargill will have to own more land and apply for a driveway permit on River Road at which time DOT could come in and make them do whatever improvements need to be done to accommodate their expansion and rest assured if they do apply for a driveway permit as long as it's under DOT's control they will.......

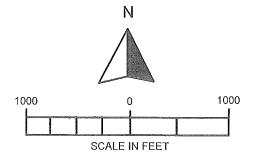
Mrs. Piland stated that she thought Cargill had addressed that well.

After further discussion Mrs. Epler made a motion to follow the staff recommendation, seconded by Mr. Morris to approve rezoning to M(P) and CD Conservancy along the Special Flood Hazard Area. The motion passed with Mr. Pearce and Mrs. Piland voting in opposition.

First Class and Record Owners' Mailed Notice Certification A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.

130 Gillespie Street - Post Office Box 1829 - Fayetteville, North Carolina 28302-1829 - (910) 678-7600 - Fax: (910) 678-7631





PORT. OF PIN: 0448-68-0414 PORT. OF PIN: 0448-69-7166

REQUESTED REZONING A1 TO M(P)

| ACREAGE: 40.19 AC.+/- | HEARING N | O: P11-34 |
|-----------------------|--------------|-----------|
| ORDINANCE: COUNTY | HEARING DATE | ACTION |
| STAFF RECOMMENDATION | | |
| PLANNING BOARD | | |
| GOVERNING BOARD | | |

Roy Turner, Chair Cumberland County

Walter Clark, Vice-Chair Cumberland County

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Patricia Hall, Town of Hope Mills Charles C. Morris, Town of Linden



Planning and Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

AUGUST 5, 2011

ITEM NO. _

HF

MEMO TO:

Cumberland County Board of Commissioners

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P11-31: Rezoning of 1.72+/- acres from A1 Agricultural to C2(P) Planned Service and Retail/CZ Conditional Zoning District for a Sweepstakes/Internet Café or to a more restrictive zoning district, located at 3451 Chicken Foot Road, submitted by Manly Alan and Judy S Boykin (owners) and Cathy Parker.

ACTION:

Members present at the July 19, 2011 meeting voted to recommend approval of RR conditional zoning with a condition change for hours of operation to end at midnight. The motion failed with Mr. Morris, Mr. McLaurin, Mr. Clark, Mr. Hostetter, Mrs. Piland, and Mr. Pearce voting in opposition.

SITE INFORMATION: Frontage & Location: 244.50'+/- on SR 2254 (Odom Road) & 280.50'+/on SR 2252 (Chicken Foot Road); Depth: 492.17'+/-; Jurisdiction: Cumberland County: Adjacent Property: Yes, north of subject property; Current Use: Sweepstakes/Internet Café; Initial Zoning: A1 – June 25, 1980 (Area13); Nonconformities: Yes, current use not allowed in current zoning district; *Zoning Violation(s): Yes, notice not issued due to this application being submitted; Surrounding Zoning: North: R40A & A1; South: C1(P) & A1; East & West: A1; Surrounding Land Use: Residential (including manufactured dwellings), substation, farmland & woodlands; 2030 Land Use Plan: Rural; Special Flood Hazard Area (SFHA): Water/Sewer Availability: Well/Septic; Soil Limitations: None; School Capacity/Enrolled: Gray's Creek Elementary: 495/365; Gray's Creek Middle: 1,000/911; Gray's Creek High: 1,270/1,236; Subdivision/Site Plan: If approved, "Ordinance Related Conditions" apply; Average Daily Traffic Count (2008): 570 on SR 2254 (Odom Road) & 3,100 on SR 2252 (Chicken Foot Road.); Highway Plan: There are no road improvements/constructions specified This case has no impact on the current Highway Plan or Transportation Improvement Program; Notes: Density: A1 – 1 lot/unit; Minimum Yard Setback Regulations: A1: Front yard: 50', Side yard: 20', Rear yard: 50'; C2(P): Front yard: 50', Side yard: 30', Rear yard: 30'.

MINUTES OF JULY 19, 2011

Mr. Lloyd presented the case information and stated that the Planning & Inspections Staff recommends denial of the requested rezoning to C2(P) Planned Service and Retail/Conditional Zoning district [C2(P)/CZ] for a sweepstakes/internet café (for profit, indoor recreation) at this location based on the following:

 The request is not consistent with the location criteria for light commercial as listed in the Land Use Policies of the 2030 Growth Vision Plan, specifically, public water and sewer is not available in this area; the zoning would not serve as a transition between heavy commercial, office & institutional or residential; and the use could not be considered as a "convenience good or service" for the surrounding neighborhood;

- Although there is one existing light commercial [C1(P)] to the south of the subject property, that property was initially zoned as such and is a convenience store, which does provide "convenience goods and services" for the area and convenience stores are also an allowed use in the A1 zoning districts that is predominate in this area;
- Consideration of the C2(P) district for the requested use at this location is arbitrary and would not serve a viable public purpose – the non-residential structure on the subject property was previously a feed store and the requested district and use are more appropriate in an urban area; and
- 4. The degree of difference in uses allowed on the immediate existing surrounding properties and the specific use requested qualify this request as being unreasonable and will not be in conformity with the 2030 Growth Vision Plan and adopted planning policies as addressed above.

There are no other suitable zoning districts to be considered for this site.

Mrs. Epler asked if this could be considered spot zoning.

Mr. Moorefield said it could be argued that it is.

There are people signed up to speak in favor and in opposition.

Manly Alan Boykin spoke in favor. Mr. Boykin is the owner of the subject property. He bought the property in 2002 and had aspirations of putting in a feed store. At one time he was going to put a convenience store, but that didn't work out because of the zoning. We rented it out to the current tenants who take very good care of the property. Half of Grays Creek is unemployed; this place is providing jobs for at least 7 or 8 people. If this request is denied, it will put these people out of work. Over a 2 year period that is \$225,000. Mr. Boykin asked the Board if they denied this request to please zone it for something where he can make a profit.

Doug Guy spoke in favor. Mr. Guy is a partner in the business, and feels that the fact that they employ people is a big plus in the current economy. He's heard that this is not the type of place for this type of business, but disagrees with that. The people that play are 75% of the people that live in the community. It's a simple game; if you want to play you come in. It's just like buying a lottery ticket. Right across the street is a convenience store; they have the exact same games that we have, so it's not like we're asking for something different. There is a bar and grill a quarter of a mile from us, our hours say from 10pm to 2am, usually by 11pm we're closed. What we're asking for is a non-residential usage; it's a building that was empty. By us coming in we add to the tax base in the community and no one with adjoining property is opposing this, they come in and play the games. No alcohol is served it's just a place to play games.

Chair Turner asked Mr. Guy how long his business was in operation.

Mr. Guy said 2 months and that there are places like this in surrounding areas, he owns three of the other places.

Mrs. Epler asked if the hours of operation were the same at all of his facilities.

Mr. Guy said that three of them are the same, but the one in Fayetteville is 24 hours a day 7 days a week.

Ms. Hall asked if these stores generate a lot of traffic.

Mr. Guy said that generally they may have at any point in time 2 or 3 players to at the most at one time 15 players. There are 30 machines.

Mr. Clark asked if gambling was the main activity.

Mr. Guy said it was a phone time sweepstakes and yes that was the main activity.

Phil Edge spoke in opposition. Mr. Edge stated that he has been a resident of Grays Creek for 57 years. Mr. Edge said that he feels this business does not belong in the Grays Creek Township; the people of Grays Creek are not internet gambling people. There are poker machines in the other store, but something about those machines, they ruin the people in the community. Mr. Edge feels that internet cafés need to be in a controlled environment.

Crystal Pate spoke in rebuttal for her parents who own the store. Ms. Pate stated that she is a college graduate, is a real estate broker and has a general contractor's license, and she loves to gamble. She has perfect credit and pays bills on time, gambling is a recreational activity. This business is providing jobs and generating income.

Chair Turner asked Mr. Boykin to come to the podium and asked him if he would be okay with rezoning to RR with a conditional use.

Mr. Lloyd stated that they could also add conditions such as limiting hours of operation.

Al Parker came forward and stated that there is a lot of shift work involved and there are three different processing plants in the area and they work different shifts and that's why they would ask for the hours.

Mrs. Epler asked Mr. Boykin if the hours could be change to midnight.

Mr. Boykin responded that they could do that.

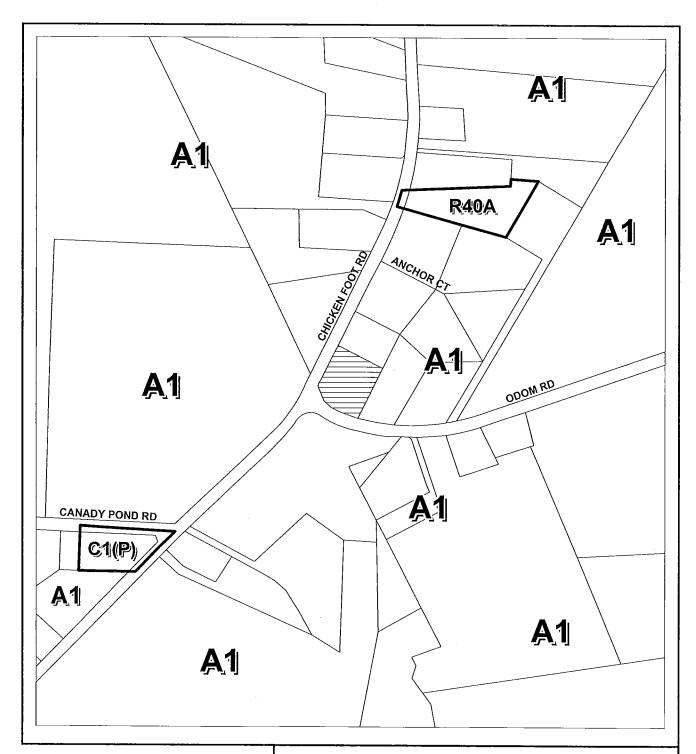
Public Hearing closed.

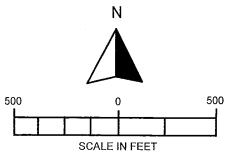
Mr. Clark stated that he worked with a company and there was gambling in South Carolina they put in the poker machines, most people went down and played poker, no problem. There was a certain element that were good hardworking people who had become addicted to it and lost their homes, jobs, everything. Mr. Clark feels these are good, honest hard working people but there is another side to that coin and it does have an impact on the community.

Mrs. Epler made a motion, seconded by Ms. Hall to approve RR conditional zoning with a condition change for hours of operation to end at midnight. The motion failed with Mr. Morris, Mr. McLaurin, Mr. Clark, Mr. Hostetter, Mrs. Piland, and Mr. Pearce voting in opposition.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.

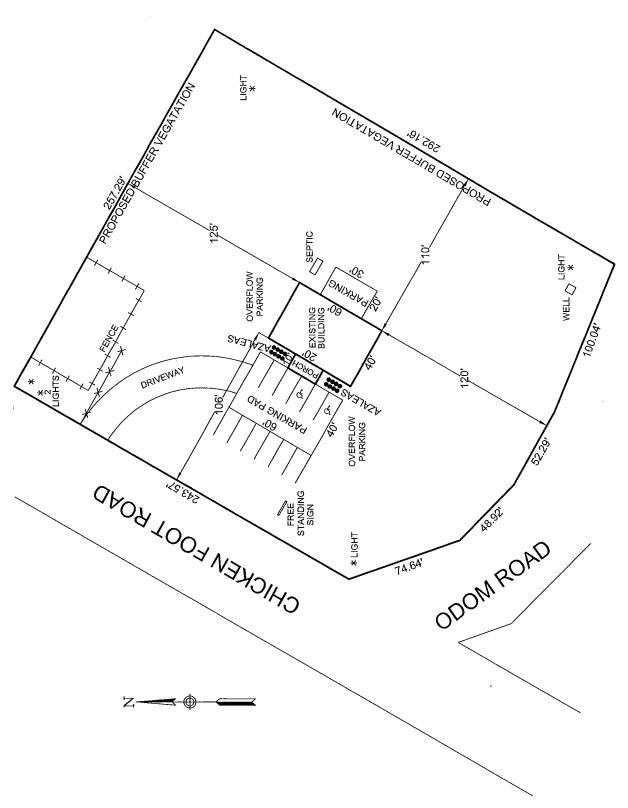




PIN: 0430-19-9877

REQUESTED REZONING A1 TO C2(P)/CZ

| ACREAGE: 1.72 AC.+/- | HEARING NO | : P11-31 |
|----------------------|--------------|----------|
| ORDINANCE: COUNTY | HEARING DATE | ACTION |
| STAFF RECOMMENDATION | | |
| PLANNING BOARD | | |
| GOVERNING BOARD | | |



CONDITIONAL ZONING DISTRICT & PERMIT

PARKING: AS SHOWN REQUEST: FOR A SWEEPSTAKES/INTERNET CAFÉ ACREAGE: 1.72 AC.+/-CASE: P11-31

SCALE: 1": 60'

ZONED: A1

*SCALED DETAILED SITE PLAN IN FILE FOR REVIEW UPON REQUEST

Case: P11-31
July 12, 2011

Conditional Zoning

(DRAFT)

Ordinance & Permit Related Conditions Sweepstakes/Internet Café (For Profit, Indoor Recreation)

Watershed-Related:

1. An application for a Watershed "No Approval Required" development must be submitted to the Watershed Review Officer (WRO) and plans must be approved by the WRO prior to final plat approval and/or prior to application for any building/zoning permits, site plan approval is required. A copy of the WRO's approval of this plat/plan must be submitted to Code Enforcement at the time of application for any permits.

Permit-Related:

- 2. The owner/developer(s) of these lots must obtain detailed instructions on provisions of the County Zoning Ordinance and permits required to place any structure within this development from the County Code Enforcement Section, Room 101 in the Historic Courthouse at 130 Gillespie Street. For additional information, the developer should contact a Code Enforcement Officer.
- 3. The County Health Department must approve water and sewer plans prior to application for any permits. Site and soil evaluations must be conducted on the property by the County Environmental Health Department prior to application for permits. A copy of the Health Department approval must be provided to Code Enforcement at the time of application for any building/zoning permits. (Note: All Health Department requirements must be met prior to issuance of final permits.) (Section 2306 A, Water and Sewer, County Subdivision Ordinance)
- 4. The developer must provide a site-specific address and tax parcel number at the time of building/zoning permit application.
- 5. New development where the developer will disturb or intends to disturb more than one acre of land is subject to the Post-Construction Stormwater Management Permitting Program (Phase II Stormwater Management Requirements) administered by the Division of Water Quality, North Carolina Department of Environment and Natural Resources. If one acre or more of land is to be disturbed, prior to the issuance of any building/zoning permits for this site, a copy of the State's *Post-Construction Permit* must be provided to County Code Enforcement.
- 6. For any new development where the developer disturbs or intends to disturb more than one acre of land, the developer must provide the Code Enforcement Section with an approved NC Department of Environment and Natural Resources (NCDENR) sedimentation and erosion control plan (S&E) prior to any application for permits. (Note: If any retention/detention basins are required for state approval of this plan, then three copies of a revised plan must be submitted and approved by Planning & Inspections prior to application for any building/zoning permits.) A copy of the NCDENR approval must be provided to Code Enforcement at the time of application for any building/zoning permits.
- 7. The building final inspection cannot be accomplished until a Code Enforcement Officer inspects the site and certifies that the site is developed in accordance with the approved plans.

Site-Related:

- 8. All uses, dimensions, setbacks and other related provisions of the County Subdivision and Zoning Ordinances for the A1/CZ zoning district must be complied with, as applicable.
- 9. All corner lots and lots fronting more than one street must provide front yard setbacks from each street.
- 10. This conditional approval is not approval of the permit for the freestanding signs. Attached signage for this development must be in accordance with the applicable sign regulations as set forth in Article XIII of the County Zoning Ordinance and that the proper

permit(s) must be obtained prior to the installation of any permanent signs on the property. (Note: This conditional approval is **not** approval of the size, shape, or location of any signs.)

- 11. "Chicken Foot Rd." must be labeled as "SR 2252 (Chicken Foot Road)" on all future plans.
- 12. "Odom Rd." must be labeled as "SR 2254 (Odom Road)" on all future plans.
- 13. The developer must reserve area along SR 2252 (Chicken Foot Road for a future concrete sidewalk. If this part of the County becomes urbanized at some future date then the reservation area will allow for the constructed of the sidewalk. The reservation area must be at a minimum of 4 foot wide the entire length of the right-of-way. (Section 2305, Sidewalks, County Subdivision Ordinance)
- 14. For any new development, an adequate drainage system must be installed by the developer in accordance with the NC Department of Environment and Natural Resources' (NCDENR) *Manual on Best Management Practices* and all drainage ways must be kept clean and free of debris. (Section 2306 D, County Subdivision Ordinance)
- 15. For new development, all utilities, except for 25kv or greater electrical lines, must be located underground. (Section 2306 C, County Subdivision Ordinance)
- 16. The developer must obtain a driveway permit from the NC Department of Transportation (NCDOT). A copy of the approved driveway permit must be provided to Code Enforcement at the time of application for building/zoning permits.
- 17. Turn lanes may be required by the NC Department of Transportation (NCDOT).
- 18. All lighting is required to be directed internally within this development and comply with the provisions of Section 1102 M, Outdoor Lighting, County Zoning Ordinance.
- 19. All dumpster, garbage, and utility areas shall be located on concrete pads and screened on a minimum of three sides.
- 20. All required off-street parking spaces are required to be a minimum of 9' x 20'; a minimum of one off-street parking space for each four person of design capacity is required for this development. The current number of parking spaces shown on the site plan will allow for a maximum capacity 44 persons. The overflow parking area cannot be counted for the required parking. The developer must contact the County Fire Marshal office to get the design capacity for this building design. (Note: The developer must provide the Code Enforcement information regarding the design capacity of the sweepstakes/internet café prior to permit application.)
- 21. The owner/developer is responsible and liable for maintenance and upkeep of this site, all structures, and appurtenances, to include ensuring that the site is kept free of litter and debris, all grass areas mowed, all buffers and shrubbery kept trim and maintained, so that the site remains in a constant state of being aesthetically and environmentally pleasing.
- 22. Noise levels shall not exceed 60 dB(A) between the hours of 10:00 pm and 7:00 am. In any event, the noise level, regardless of the time of day, shall not become a nuisance to neighboring properties and strict compliance with the County's Noise Ordinance is required.

Ad<u>visories</u>:

- 23. The applicant is advised to consult an expert on wetlands before proceeding with any development.
- 24. The owner/developer is responsible for ensuring easements which may exist on the subject property are accounted for, not encumbered and that no part of this development is violating the rights of the easement holder.
- 25. This conditional approval is not to be construed as all encompassing of the applicable rules, regulations, etc. which must be complied with for any development. Other regulations, such as building, environmental, health and so forth, may govern the specific development. The developer is the responsible party to ensure full compliance with all applicable Federal, State, and local regulations.

If you need clarification of any conditions, please contact Ed Byrne at 910-678-7609 or Patti Speicher at 910-678-7605; otherwise, contact the appropriate agency at the contact numbers below.

Contact Information (Area Code is 910 unless otherwise stated):

| Watershed Officer: | Jeff Barnhill | 678-7765 |
|---------------------------------|---------------------|-------------------------|
| Subdivision/Site Plan/Plat | Ed Byrne | 678-7609 |
| Code Enforcement (Permits): | Ken Sykes | 321-6654 |
| County Health Department: | Daniel Ortiz | 433-3680 |
| Ground Water Issues: | Matt Rooney | 678-7625 |
| County Public Utilities: | | 678-7682 |
| Corp of Engineers (wetlands): | Crystal C. Amschler | (910) 251-4170 |
| NCDENR (E&S): | Sally Castle | 433-3300 |
| Location Services: | | |
| Site-Specific Address: | Ron Gonzales | 678-7616 |
| Tax Parcel Numbers: | · | 678-7549 |
| NCDOT (driveways/curb-cuts): | Gary Burton | 486-1496 |
| N.C. Division of Water Quality: | Mike Randall | (919) 733-5083 ext. 545 |

TO THE CUMBERLAND COUNTY JOINT PLANNING BOARD AND THE BOARD OF COUNTY COMMISSIONERS OF CUMBERLAND COUNTY, NC:

I (We), the undersigned, hereby submit this application, and petition the County Commissioners to amend and to change the zoning map of the County of Cumberland as provided for under the provisions of the County Zoning Ordinance. In support of this petition, as hereinafter requested, the following facts are submitted: 11

11

| 1. | APPLICANT/AGENT: Cathy Tarker |
|-----|--|
| 2. | ADDRESS: 2001 Sage leaf Ct. Raleigh ZIP CODE: 27603 |
| 3. | TELEPHONE: (Home) 910-527-6254 (Work) 910-425-9946 |
| 4. | Location of Property: 3451 CHICKEN FOOT Rd Hope mills NC 28348 |
| 5. | Parcel Identification Number (PIN #) of subject property: <u>D43D-19-9877</u> (also known as Tax ID Number or Property Tax ID) |
| 6. | Acreage: 1.72 Frontage: 600 //0 Depth: 110 6 |
| 7. | Water Provider: |
| 8. | Septage Provider: Septic TANK |
| 9. | Deed Book 5818, Page(s) 618, Cumberland County Registry. (Attach copy of deed of subject property as it appears in Registry). |
| 10. | Existing use of property: Feed Store |
| 11. | Proposed use(s) of the property: SWERISTAKES /internet Cafe |
| | NOTE: Be specific and list all intended uses. |
| 12. | It is requested that the foregoing property be rezoned FROM: H- |
| | TO: (select one) Conditional Use District, with an underlying zoning district of (Article V) |
| | Mixed Use/Conditional Use District (Article VI) Planned Neighborhood District/Conditional Use District (Article VII) Density Development/Conditional Use District, at the Density (Article VIII) |

Revised: 10-16-06 Page 2 of 10

APPLICATION FOR CONDITIONAL USE PERMIT

1. PROPOSED USE(S):

- A. List the use(s) proposed for the Conditional Use Permit. (Use of the underlying district will be restricted only to the use(s) specified in this application.)

 Sweepstakes / internet cafe
- B. Density: List the amount of acreage that will be residential, commercial, and/or open space, and the number of lots and/or dwelling units proposed, and the square footage of the non-residential units.

 1.72 acreage/commercial Lot 6
 2400 Sq ft. Building

DIMENSIONAL REQUIREMENTS:

A. Reference either the dimensional requirements of the district, Sec. 1104 or list the proposed setbacks.

B. Off-street parking and loading, Sec. 1202: List the number of spaces, type of surfacing material and any other pertinent information.

3. SIGN REQUIREMENTS:

Reference the district sign regulations proposed from Article XIII.

APPLICATION FOR CONDITIONAL USE PERMIT

- 1. PROPOSED USE(S):
 - A. List the use(s) proposed for the Conditional Use Permit. (Use of the underlying district will be restricted only to the use(s) specified in this application.)

Sweepstakes/internet cafe

B. Density: List the amount of acreage that will be residential, commercial, and/or open space, and the number of lots and/or dwelling units proposed, and the square footage of the non-residential units.

1.72 acreage/commerical Lot 6 2400 sq ft. building

- 2. DIMENSIONAL REQUIREMENTS:
 - A. Reference either the dimensional requirements of the district, Sec. 1104 or list the proposed setbacks.

Frontage-146'
Back-110.6
Left-80'
Right-144'

B. Off-street parking and loading, Sec. 1202: List the number of spaces, type of surfacing material and any other pertinent information.

Concrete Parking-60x40 additional gravel area parking

3. SIGN REQUIREMENTS:

Reference the district sign regulations proposed from Article XIII.

4. LANDSCAPE AND BUFFER REQUIREMENTS:

A. For all new non-residential and mixed use development abutting a public street, indicate the number and type of large or small ornamental trees used in the streetscape, yard space, and/or parking areas, plus the number and type of shrubs (Sec. 1102N). **NOTE:** All required landscaping must be included on the site plan.

2 trees april 20' high

B. Indicate the type of buffering and approximate location, width and setback from the property lines.

Pine trees planted along entire rear property line, apr. 284' × 20'.

5. MISCELLANEOUS:

List any information not set forth above, such as the days and hours of the operation, number of employees, exterior lighting, noise, odor and smoke, emission controls, etc.

7 days 10am-2am-7 employees 5 exterior lights

6. SITE PLAN REQUIREMENTS:

The application shall include a site plan drawn to the specifications of Sec. 1402. If the proposed uses involve development subject to the County Subdivision Ordinance, the site plan required may be general in nature, showing a generalized street pattern, if applicable, and the location of proposed uses. If the proposed uses include development not subject to the Subdivision Ordinance, the site plan shall be of sufficient detail to allow the Planning and Inspections Staff and the Planning Board to analyze the proposed uses and arrangement of uses on the site. It shall also include the footprints of all buildings (proposed and existing), the proposed number of stories, location and number of off-street parking and loading spaces, proposed points of access to existing streets and internal circulation patterns. In addition, the location of all proposed buffers and fences and landscaping shall be included on the site plan.

7. ACKNOWLEDGEMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (change) rests with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Use District and Permit they must find from the evidence presented at their respective public hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all conditions proposed for the Conditional Use Permit.

The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

| 11 | MANLY Alan & JUDY BOYKIN NAME OF OWNERS (PRINT OR TYPE) | |
|----|--|--------------------------------------|
| | SO38 Saplin Dr. Hope Mills ADDRESS OF OWNER(S) | NC 28348 |
| | 910-308-1912 HOME TELEPHONE # | 910 - 624 - 2634 WORK TELEPHONE # |
| (| Mayly Alon Boyen SIGNATURE OF OWNERS) | SIGNATURE OF OWNER(S) |

Revised: 10-16-06

| 1, | Carthy Parker | |
|----|----------------------------------|---------------------------------|
| 4. | NAME OF AGENT, ATTORNEY, APPLICA | ANT (by assign) (PRINT OR TYPE) |
| | 2001 Sageleaf Ct Kale | eigh NC 27603 |
| | ADDRESS OF AGENT, ATTORNEY, APP | LIOANT |
| | Gin-577-12754 | 910-425-9940 |
| | HOME TELEPHONE # | WORK TELEPHONE # |
| | Cothy Parker | - |
| | SIGNATURE OF AGENT, ATTORNEY | |
| | OR APPLICANT | |

- * <u>ALL</u> record property owners must sign this petition.
- * The contents of this application, upon submission, becomes "public record."

CUMBERLAND COUNTY ZONING ORDINANCE FEE SCHEDULE

| REQUESTED ZONING DISTRICTS ¹ | LESS THAN 5 ACRES | 5 TO 50 ACRES | 50 TO 100 ACRES | 100+ ACRES | |
|--|----------------------|------------------|--------------------|---------------|--|
| CONDITIONAL USE <u>DISTRICTS²</u> RESIDENTIAL DD/CUD | \$500 | \$500 | \$500 | \$500 | |
| CONDITIONAL USE DISTRICTS ² NONRESIDENTIAL PND/CUD MXD/CUD | \$700 | \$800 | \$800 | \$800 | |

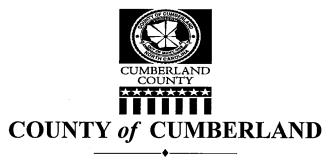
If more than one zoning district is requested in the same application, the highest fee for the district requested will apply.

² If a general rezoning is requested and based on recommendations of the Planning Board or County Commissioners, the applicant desires to submit a Conditional Use District and Permit application, the original application fee will be credited towards the Conditional Use District and Permit application fee.

Roy Turner, Chair **Cumberland County**

Walter Clark, Vice-Chair **Cumberland County**

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Patricia Hall. Town of Hope Mills Charles C. Morris. Town of Linden



Planning and Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, **Deputy Director**

Lori Epler, Sara E. Piland. **Cumberland County**

Benny Pearce, Town of Eastover

Donovan McLaurin. Wade, Falcon & Godwin

AUGUST 5, 2011

ITEM NO.

NOTEBOOK

MEMO TO:

Cumberland County Board of Commissioners

*THE MATERIAL FOR

FROM:

Cumberland County Joint Planning Board

THIS AGENDA ITEM

SUBJECT:

North Central Area Land Use Plan

BACK OF AGENDA

ACTION:

Recommended approval as submitted with the exception of holding off on the

expansion of the Linden Municipal Influence Area.

MINUTES OF JUNE 21, 2011

Mr. Will Denning, Comprehensive Planning, discussed the study area location, boundaries, agenda and purpose of the North Central Area Land Use Plan. Mr. Denning gave an overview of how the plan was developed with input from citizen committees, their recommendations, and their goals and objectives.

There were people signed up to speak.

Nick Angelone spoke in favor. Mr. Angelone stated that if he had his way he would keep everything the way that it is, but realized that's not going to happen. So he supports the plan and sat in on some of the meetings, and his concerns are density. But he realizes that a plan was needed and feels that this one is a good one to start with.

Robert E. Lee spoke in opposition. Mr. Lee stated that the only thing that he would propose, which is not in the plan, is to give every land owner 5' deep around all of the property lines and that would allow an area of class C roads and a right to access around neighbors property. Based on everything that he has seen and heard he doesn't have a lot of objections and hopes that not a whole lot changes.

Mr. Lloyd informed the Board that a new bill addressing annexations was on the Governor's desk waiting to be signed. He re-iterated the need for staff to address a Municipal Influence Area (MIA) and Municipal Protection Zones. He requested that the Board hold off on expanding Linden's MIA until staff can address these two zones for every municipality.

Mr. Morris made a motion, seconded by Ms. Hall to approve as submitted with the exception of holding off on the expansion of the Linden Municipal Influence Area. Unanimous approval.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.

ITEM NO.

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I. Joan Fenley. Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6413-2011.

Property Owner:

Mildred Melvin

Home Owner:

Mildred Melvin

Property Address: 8402 Beaver Dam Road, Autryville, NC

Tax Parcel Identification Number: 1404-24-6446

SYNOPSIS: This property was inspected on 2/7/2011. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 3/10/2011. Mildred Melvin attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 6/9/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 6/12/2011 no corrective action had been made to the structure. The structure is presently vacant and unsecured. In its present state, the structure constitute a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$30,000.00. The Assessor for Cumberland County has the structure presently valued at \$0.00.

A Consent to Demolish was submitted by the property owner. (See Exhibit B).

Attached is a map depicting the location of the property. (See Exhibit C).

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this

2011.

Notary Public

My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Na | ame(s) of Owner(s) |
|-----|---|
| Αŗ | ppearances: |
| Ins | spection Dept. Case No.: |
| BO | DARD OF COUNTY COMMISSIONERS MOTION: |
| 1. | If the Board feels that the structure should be demolished, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and |
| | To order the property owner to remove or demolish the dwelling within days. |
| | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To order the property owner to rehabilitate the property within days. |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To delay a decision on the case until (date) in order to give the owner |
| | or party of interest time to: |
| 4. | In addition there is imposed a civil penalty in the amount of \$ per day (up to a maximum amount of \$3,000.00) for failure to comply with the terms of this Ordinance. |

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Ken Sykes, Inspections Coordinator

Carol M. Post
Planning and Inspections
Office Support



COUNTY of CUMBERLAND

Kim Reeves,
Inspector

Angela Perrier,
Inspector

George Hatcher,
Inspector
Joey Lewis,
Inspector
Joan Fenley,

Inspector

Planning & Inspections Department

(AMMENDED) FINDINGS OF FACT AND ORDER

March 29, 2011

CASE #: <u>MH 6413-2011</u>

TO: Mildred Melvin & Parties of Interest 8456 Béaver Dam Road Autryville, NC 28318

_____i_i_iiiiianiiiiqianii i

Salar Sarandan S. A. Hall C. S.

4. 3. 4. 3. 4.

Property at: 8402 Beaver Dam Road, Autryville, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on <u>2/17/2011</u>.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 3/10/2011 at 10:00:00 AM. The items identified below took place at the Hearing:

- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those present were: <u>Joan Fenley, George Hatcher, Joey Lewis, & Mildred Melvin.</u>
- In a signed inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated, 2/11/2011. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
 - a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH 6413-2011, dated 2/7/2011.

 - c. The dwelling is unfit for human habitation.

ann an airean am bas, c

| | d Facts of Order H 6413-2011 | | | 4. | |
|--|---|--|--|---|-------------------------------------|
| Page 2 | 10113-2011 | | V | | · · · · · · |
| Subsection of the section of the sec | | | | • | |
| ⊠ 4. Du | ne to facts presented a | bove, the Hearing | Officer orders as follows | : | s 1 € jev |
| | repairing, altering, at the structure and the | compliance with the dimproving the detection causing the detection. All required periods. | of the dwelling named the Cumberland County I welling up to a minimum pris to be removed from nits must be obtained. | Housing Ordinan n standard or by n the premises by | ce by either demolishing a date not |
| ☐ b. | The dwelling shall compliance with this continuously maintain | order is completed | closed by and d and removed by the instant | shall remain va spector, and the | icated until lot must be |
| □ c. | The structure shall be | /remain secured to | prevent entry by | and shall remain | secured. |
| د در والشرحين د وايد | punishable as a Clasinjunctive relief and/o | s 3 Misdemeanor | al Statutes 14-4, violating criminal court and alf \$50.00 per day for each | lso subjects the | violator to g violation |
| ا - انتهاء الناتاء | demolition ordinance bring the property in | trom the Cumberl nto compliance by | ment may immediately band County Board of County Board of County The cost form of a lien. | ommissioners for of said demoliti | r failure to |
| An appeal magit must be made | y be made to the Cum le in writing and withi | berland County Ho in the time limits sp | ousing Board of Appeals. secified in the enclosed a | If an appeal is appeal procedures | requested, |
| Ken Sykes Hearing Office | Syl | <u>.</u> | Joan Fenley | Zy | |
| Enclosed: App | peals Procedures & Fo | orm | G 0 3 2 2 Amo | with the state of | |
| | | | | Subscribed to by day of March, 2 | |
| | OLAN | | | ary Public ssion Expires: 11- | 03-14 |

131 Gillespie Street, Old Courthouse, Room: 101: Fayetteville, North Carolina 28301 - Telephone (910) 321-6640 - Fax (910) 321-6637

Joan Fenley

From:

U.S._Postal_Service_[U.S._Postal_Service@usps.com]

Sent:

Wednesday, August 03, 2011 10:12 AM

To:

Joan Fenley

Subject:

U.S. Postal Service Track & Confirm email Restoration - 7108 2133 3939 1316 6837

This is a post-only message. Please do not respond.

J F has requested that you receive this restoration information for ${\tt Track}\ {\tt \&}\ {\tt Confirm}\ {\tt as}$ listed below.

Current Track & Confirm e-mail information provided by the U.S. Postal Service.

Label Number: 7108 2133 3939 1316 6837

Service Type: Certified Mail(TM)

| Shipment Activity | Location | Date & Time |
|---|-----------------------|-------------------|
| Delivered | AUTRYVILLE NC 28318 | 04/04/11 10:34am |
| Notice Left | AUTRYVILLE NC 28318 | 04/01/11 10:02am |
| Arrival at Unit | AUTRYVILLE NC 28318 | 04/01/11 7:12am / |
| Processed through Sort Facility | FAYETTEVILLE NC 28302 | 04/01/11 12:29am |
| Electronic Shipping Info Received | | 03/31/11 |
| | | |

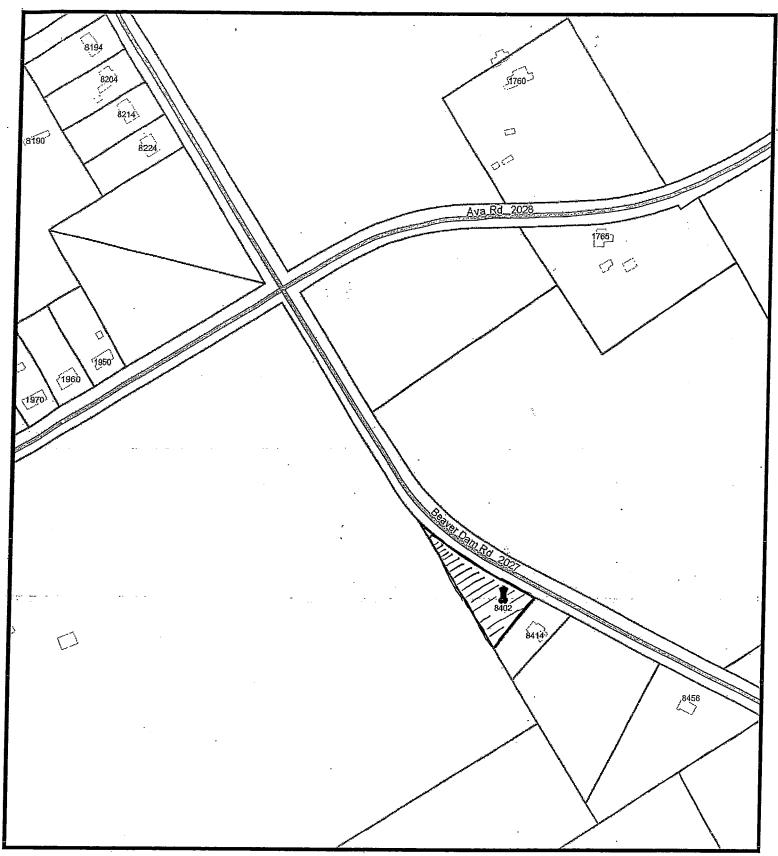
USPS has not verified the validity of any email addresses submitted via its online Track & Confirm tool.

For more information, or if you have additional questions on Track & Confirm services and features, please visit the Frequently Asked Questions (FAQs) section of our Track & Confirm site at http://www.usps.com/shipping/trackandconfirmfaqs.htm

Proof of Service of Findings and Fact of Order Date August 3, 2011 Case Number MH 6413-11

CONSENT TO DEMOLISH

| | Millied Cheld Property Owner Sworn to and Subscribed to by me this The 29th day of April, 2001 Notary Public - How County | U-29-11 Date 0.078.000 |
|---|--|--|
| (| Millued C Sheld Property Owner Sworn to and Subscribed to by me this The 29th day of April, 2001 | Date Date |
| (| Mildred C Theleb Property Owner | 4-29-11 Date Date |
| (| Mildred C Theld Property Owner | 4-29-11 Date |
| (| \mathcal{L}_{α} | |
| | | |
| | property, to garnish my wages or to levy on my bank account. | |
| | Administrator's Office taking action to cause a mortgage style foreclosure | re of the |
| | 1404 - 24 - 10440 , and will be collected by the Cumber (8403 Beaver Dam Road, Autrivitie, NC 28318 Tax Collector. Failure to pay the tax lien or assessment can result in the | |
| | the form of a lien against the real property identified by Tax Parcel Identified | ification Number |
| | I further understand that the cost for said demolition and debris removal | will be placed in |
| | that will collect water. | and the second s |
| | the premises, leaving the lot free and clear of any rubbish and debris or p | oockets or holes |
| | demolishing the structure(s) as described above and thereafter clearing a | ll the debris from |
| | do hereby consent to the Cumberland County Planning and Inspection D | Department |
| | One single family dwelling that is vacant, unse dilapidated, i unfit for human habitation | ecure, |
| | Number 1464-34-6446, and more particularly descr | ribed as |
| | 8402 Bower won Relidentified by Tax Parcel Ide | entification |
| | | |





Cumberland County Planning Department
130 Gillespie Street · Post Office Box 1829 · Foyeteville, North Carolina 28302-1829 · (910) 678-7600 · Fax: (910) 678-7631
Printed June 14,2011

Map Depicting Location of Property
Property Owner: Mildred Melving
8402 Beaver Dam Rd; Autryville, NC 28318
Minimum Housing Case # MH 6413-2011
Tax Parcel Identification Number 1404-24-6446

All data is compiled from recorded deeds, plats and other public records and data. Primary sources from which this data was compiled must be consulted for verification of information contained in the data. All information contained herein was created for the County's Internal use. Cumberland County, its agents and employees shall not be held liable for any errors in the data. This includes errors of omission, commission, errors concerning the content of the data, and relative and positional accuracy of the data. This data cannot be construed to be a legal document. Any resale of this data is strictly prohibited in accordance with North Carolina General Statue 132-10

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6489-2011.

Property Owner:

Queen McNeill

Home Owner:

Queen McNeill

Property Address: 5112 Accessto Lane, Hope Mills, NC

Tax Parcel Identification Number: 0443-21-4640

SYNOPSIS: This property was inspected on 5/4/2011. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 6/2/2011. Queen McNeill attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 9/2/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 7/29/2011 no corrective action had been made to the structure. The structure is presently vacant and secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$25,000.00. The Assessor for Cumberland County has the structure presently valued at \$500.00.

A Consent to Demolish was submitted by property owner and is attached as Exhibit B.

Attached is a map depicting the location of the property. (See Exhibit C)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Affiant

Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this

the 3rd day of U

2011.

Notary Public

Commission Expires!

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Nar | ne(s) of Owner(s) |
|-----|---|
| App | pearances: |
| Ins | pection Dept. Case No.: |
| во | ARD OF COUNTY COMMISSIONERS MOTION: |
| 1. | If the Board feels that the structure should be demolished, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and |
| | To order the property owner to remove or demolish the dwelling within days. |
| | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To order the property owner to rehabilitate the property within days. |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To delay a decision on the case until (date) in order to give the owner |
| | or party of interest time to: |

CONSENT TO DEMOLISH

| I, tun Mall, property owner of | | | | | |
|---|--|--|--|--|--|
| 5112 Accessto In., identified by Tax Parcel Identification | | | | | |
| Number 0443-21-4640, and more particularly described as Burneol mobile Home. | | | | | |
| do hereby consent to the Cumberland County Planning and Inspection Department | | | | | |
| demolishing the structure(s) as described above and thereafter clearing all the debris from | | | | | |
| the premises, leaving the lot free and clear of any rubbish and debris or pockets or holes | | | | | |
| that will collect water. | | | | | |
| I further understand that the cost for said demolition and debris removal will be placed in | | | | | |
| the form of a lien against the real property identified by Tax Parcel Identification Number | | | | | |
| 0443-21-4640, and will be collected by the Cumberland County | | | | | |
| Tax Collector. Failure to pay the tax lien or assessment can result in the Tax | | | | | |
| Administrator's Office taking action to cause a mortgage style foreclosure of the | | | | | |
| property, to garnish my wages or to levy on my bank account. | | | | | |
| Oue 5 M Neilo Property Owner 10-15-11 Date | | | | | |
| Sworn to and Subscribed to by me this The 15th day of One, 2011 Notary Public | | | | | |
| My Commission Expires: 11-03-14 | | | | | |

Thomas J. Lloyd, Director Cecil P. Combs, **Deputy Director** Ken Sykes, Inspections Coordinator Carol M. Post Planning and Inspections Office Support

De 121 Har Book of Day

COUNTY of CUMBERLAND

Kim Reeves, Inspector Angela Perrier. Inspector George Hatcher, Inspector Joey Lewis, Inspector Joan Fenley, Inspector

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

June 9, 2011

91 7108 2133 3939 1162 9679 Qm DSS

CASE #: MH 6489-2011

Oueen McNeill TO:

C/O Cumberland County Department of Social Services & Parties of Interest

PO Box 2429

91 7108 2133 3939 1162 9686 Ceden Property

Property at: 5112 Accessto Lane, Hope Mills, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 5/11/2011.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 6/2/2011 at 9:45:00 AM. The items identified below took place at the Hearing:

- 1. No owner or party of interest, or their agent, or representative appeared.
- An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: Queen McNeill
- 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated, 5/6/2011. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
 - \boxtimes The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH 6489-2011, dated 5/4/2011.
 - ☑ b. Due to these findings, the dwelling are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
 - \boxtimes The dwelling is unfit for human habitation.

Findings and Facts of Order Case #: MH 6489-2011

Page 2

| | 4. | · D | ue to facts presented above, the Hearing Officer orders as follows: | |
|------|--|------|---|--|
| | | a. | The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date no later than 9/2/2011. All required permits must be obtained. A copy of this order must be presented when obtaining permits. | |
| | | b. | The dwelling shall remain vacated and closed by until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained. | |
| | \boxtimes | c. | The structure shall be/remain secured to prevent entry by 7/2/2011 and shall remain secured. | |
| | d. By authority of North Carolina General Statutes 14-4, violation of the County of punishable as a Class 3 Misdemeanor in criminal court and also subjects the violatinjunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation. | | | |
| | | е. | The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 9/2/2011. The cost of said demolition will be assessed against the real property in the form of a lien. | |
| it m | appea ust b | e m | ay be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, ade in writing and within the time limits specified in the enclosed appeal procedures. George Hatcher Code Enforcement Officer | |
| Enc | losed | : A | ppeals Procedures & Form & Consent to Demolish | |
| cc: | . 102 | 21 C | McNeill & Parties of Interest dedar Crossing Drive Sworn to and Subscribed to by me this the 9th day of June, 2011 Notary Public My Commission Expires: 11-03-14 | |

131 Gillespie Street, Old Courthouse, Room 101: Fayetteville, North Carolina 28301 - Telephone (910) 321-6640 - Fax (910) 321-6637



Date: 06/14/2011

George Hatcher:

The following is in response to your 06/14/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1162 9686. The delivery record shows that this item was delivered on 06/13/2011 at 01:16 PM in FAYETTEVILLE, NC 28304. The scanned image of the recipient information is provided below.

Signature of Recipient:

Queen moneil

Address of Recipient:

1021 Reday Crossing

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

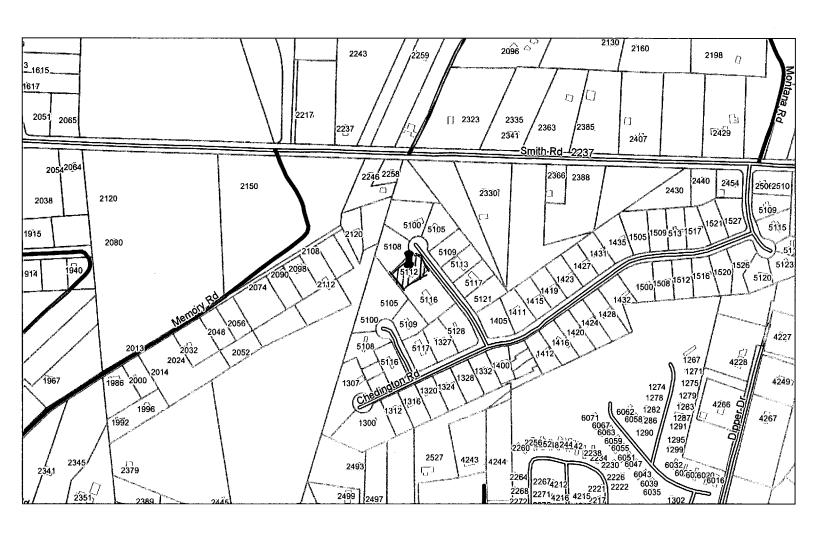
United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*DATED JUNE 9, 2011 CASE NUMBER *MH 6489-2011*

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: Queen McNeil

5112 Accessto Lane, Hope Mills, NC Minimum Housing Case # MH6489-2011 TAX PARCEL INDENTIFICATION NUMBER 0443-21-4640



AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6382-2010.

Property Owner:

Coleman & Rosa McKoy

Home Owner:

Coleman & Rosa McKoy

Property Address: 3175 Orangeburg Drive, Eastover, NC

Tax Parcel Identification Number: 0468-36-3666

SYNOPSIS: This property was inspected on 12/17/2010. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 1/20/2011. Rosa McKoy attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 4/20/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 7/29/2011 no corrective action had been made to the structure. The structure is presently vacant and secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$65,000.00. The Assessor for Cumberland County has the structure presently valued at \$500.00.

Attached is a map depicting the location of the property. (See Exhibit B)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Code Enforcement Officer

County of Cumberland

Sworn to and Subscribed to by me this

the 3rd day of (\usund

2011.

My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Nar | me(s) of Owner(s) | | | | | |
|-----|---|--|--|--|--|--|
| App | pearances: | | | | | |
| Ins | pection Dept. Case No.: | | | | | |
| во | OARD OF COUNTY COMMISSIONERS MOTION: | | | | | |
| 1. | If the Board feels that the structure should be demolished, the Board's motion should be: | | | | | |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and | | | | | |
| | To order the property owner to remove or demolish the dwelling within days. | | | | | |
| | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. | | | | | |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. | | | | | |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: | | | | | |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. | | | | | |
| | To order the property owner to rehabilitate the property within days. | | | | | |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. | | | | | |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. | | | | | |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. | | | | | |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: | | | | | |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. | | | | | |
| | To delay a decision on the case until (date) in order to give the owner | | | | | |
| | or party of interest time to: | | | | | |

Thomas J. Lloyd, Director

Cecil P. Combs, **Deputy Director**

Ken Sykes, Inspections Coordinator

Carol M. Post Planning and Inspections Office Support



COUNTY of CUMBERLAND

Kim Reeves, Inspector Angela Perrier, Inspector George Hatcher, Inspector Joey Lewis, Inspector Joan Fenley,

Inspector

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

January 24, 2011

| | 91 | 7108 2133 3936 1773 1652 Colored CASE #: N | <u>1H 0382-2010</u> | | | | |
|--|-------------|--|---------------------|--|--|--|--|
| TO | | Coleman & Rosa McKoy & Parties of Interest 2101 Springwood Drive Gautier, MS 39553 71 7108 2133 3736 1773 1645 Rose | , | | | | |
| Property at: 3175 Orangeburg Drive, Eastover, NC | | | | | | | |
| A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on <u>1/3/2011</u> . | | | | | | | |
| Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 1/20/2011 at 10:00:00 AM. The items identified below took place at the Hearing: | | | | | | | |
| | 1. | No owner or party of interest, or their agent, or representative appeared. | | | | | |
| \boxtimes | 2. | An answer was filed by owners and/or parties of interest. The answer was considered. Those answering by phone were: Rosa Coleman | heard, read, and | | | | |
| | 3. | The undersigned inspector personally inspected the dwelling described in the Notice of Hearing dated, <u>12/23/2010</u> . Upon the record and all of the evid contentions made, the undersigned Hearing Officer does thereby find the follows: | ence offered and | | | | |
| • . | | a. The dwelling in question is violative of the Cumberland County Housing findings in the inspection report with an assigned case number of <u>MH</u> 12/17/2010. | - | | | | |
| | | b. Due to these findings, the dwelling are found to be in a substandard condit with the Cumberland County Ordinance. | ion in accordance | | | | |
| | \boxtimes | c. The dwelling is unfit for human habitation. | | | | | |

| Findings a | nd-Facts-of-Order |
|---------------------------|---|
| Case #: M | IH 6382-2010 |
| Page 2 | |
| | |
| ⊠ 4. E | Due to facts presented above, the Hearing Officer orders as follows: |
| ⊠ a. | The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 4/20/2011. All required permits must be obtained. A copy of this order must be presented when obtaining permits. |
| ☐ b. | The dwelling shall be vacated and closed by and shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained. |
| □ с. | The structure shall be/remain secured to prevent entry by and shall remain secured. |
| ☐ d. | By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after |
| ⊠ e. | The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by <u>4/20/2011</u> . The cost of said demolition will be assessed against the real property in the form of a lien. |
| An appeal mit must be m | nay be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, nade in writing and within the time limits specified in the enclosed appeal procedures. |
| Lin | LongeStation |
| Ken Sykes Hearing Offi | icer Code Enforcement Officer |
| | |
| Enclosed: A | Appeals Procedures & Form |
| cc: | |
| | Sworn to and Subscribed to by me this the 24 th day of January, 2011 |
| | Notary Public My Commission Expires: 1. 3 -14 |

131 Gillespie Street, Old Courthouse, Room 101 - Fayetteville, North Carolina 28301 - Telephone (910) 321-6640 - Fax (910) 321-6637



Date: 02/02/2011

George Hatcher:

The following is in response to your 02/02/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3936 1773 1652. The delivery record shows that this item was delivered on 01/29/2011 at 12:30 PM in GAUTIER, MS 39553. The scanned image of the recipient information is provided below.

Signature of Recipient:

Address of Recipient:

letvery 2701 Soringwood

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED JANUARY 24, 2011 CASE NUMBER *MH 6382-2010*



Date: 02/02/2011

George Hatcher:

The following is in response to your 02/01/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3936 1773 1645. The delivery record shows that this item was delivered on 01/29/2011 at 12:30 PM in GAUTIER, MS 39553. The scanned image of the recipient information is provided below.

Signature of Recipient:

pature X Vinted Jame

Address of Recipient:

belivery 2701 Soringwood

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

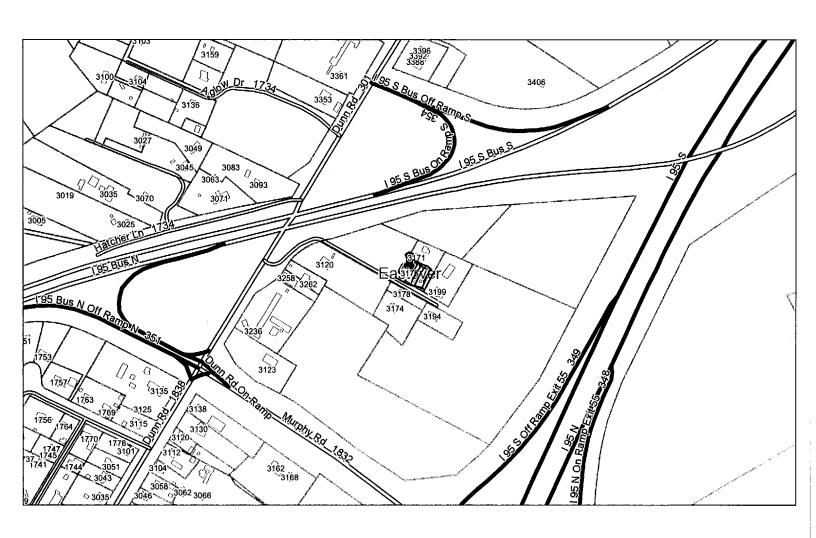
United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED JANUARY 24, 2011 CASE NUMBER *MH 6382-2010*

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: Coleman & Rosa McKoy

3175 Orangeburg Dr, Eastover, NC Minimum Housing Case # MH 6382-2011 TAX PARCEL INDENTIFICATION NUMBER 0468-36-3666



AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6331-2011.

Property Owner:

David E. Grimes, Jr.

Home Owner:

David E. Grimes, Jr.

Property Address: 367 Brooklyn Circle, Hope Mills, NC

Tax Parcel Identification Number: 0423-29-2782

SYNOPSIS: This property was inspected on 9/24/2010. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 4/14/2011. No one attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 6/21/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on $\frac{7/29/2011}{2}$ the required corrective action had not been made to the structure. The structure is presently vacant and secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$25,000.00. The Assessor for Cumberland County has the structure presently valued at \$500.00.

Attached is a map depicting the location of the property. (See Exhibit B).

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this

the**3⁵** day of ,

2011.

Notary Public

My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Nam | e(s) of Owner(s) |
|-------|---|
| Appe | earances: |
| Inspe | ection Dept. Case No.: |
| BOA | ARD OF COUNTY COMMISSIONERS MOTION: |
| 1. I | f the Board feels that the structure should be demolished, the Board's motion should be: |
| | Fo adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and |
| - | Γο order the property owner to remove or demolish the dwelling within days. |
| i | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| , | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To order the property owner to rehabilitate the property within days. |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To delay a decision on the case until (date) in order to give the owner |
| | or party of interest time to: |

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Ken Sykes, Inspections Coordinator

Carol M. Post
Planning and Inspections
Office Support



Kim Reeves, Inspector Angela Perrier, Inspector

George Hatcher, Inspector

> Joey Lewis, Inspector

Joan Fenley, Inspector

COUNTY of CUMBERLAND

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

May 20, 2011

| | | | 11st POCK | CASE 4. NATE (221 2011 |
|-------------|-----------------|-------------------|---|--|
| | <u> </u> | 11 | 7108 2133 3939 1367 7388 Cent 15t / POCK | CASE #: MH 6331-2011 |
| TC |): . 71 | Day 429 Sha | 2id E. Grimes, Jr. & Parties of Interest 4th Street 1otte, NC 28468-4007 2133 3939 1367 7371 Carrow Property at: 36 108 2133 3939 1367 7364 University | + post |
| | | ~~ | Property at: 36 | 7 Brooklyn Circle, Hope Mills, NC |
| age | Coment, a | plan ind | nt, Notice of Hearing and Report of Inspection were legal any party of interest. These documents were in fact received interest on 4/14/2011. | ly served to the owner or owner's |
| Pur Fay | rsuan rettev | t of ville | f law, a Hearing was conducted in Room 101, of the old of NC on 4/21/2011 at 11:00:00 AM. The items identified | courthouse at 130 Gillespie Street, below took place at the Hearing: |
| \boxtimes | 1. | N | o owner or party of interest, or their agent, or representative | re appeared. |
| | 2. | | answer was filed by owners and/or parties of interest. nsidered. Those present were: | The answer was heard, read, and |
| \boxtimes | 3. | No | e undersigned inspector personally inspected the dwelling stice of Hearing dated, <u>4/1/2011</u> . Upon the record and attentions made, the undersigned Hearing Officer does there | all of the evidence offered and |
| | \boxtimes | a. | The dwelling in question is violative of the Cumberland findings in the inspection report with an assigned case needle 19/24/2010. | |
| | | ъ. | Due to these findings, the dwelling are found to be in a su with the Cumberland County Ordinance. | bstandard condition in accordance |
| | \boxtimes | c. | The dwelling is unfit for human habitation. | |

| ⊠ 4. D | oue to facts presented above, the Hearing Officer or | ders as follows: |
|--------------------------|---|--|
| ⊠ a. | The owners and/or parties of interest of the dy such dwelling into compliance with the Cumbe repairing, altering, and improving the dwelling u the structure and then causing the debris to be later than 6/21/2011. All required permits must be presented when obtaining permits. | rland County Housing Ordinance by either p to a minimum standard or by demolishing removed from the premises by a date not |
| □ b. | The dwelling shall be and remain vacated and order is completed and removed by the inspmaintained. | |
| □ c. | The structure shall be/remain secured to prevent | entry by and shall remain secured. |
| | By authority of North Carolina General Statut punishable as a Class 3 Misdemeanor in crimin injunctive relief and/or a civil penalty of \$50.00 after | nal court and also subjects the violator to |
| ⊠ e. | The County Planning/Inspection Department mademolition ordinance from the Cumberland Coubring the property into compliance by 7/18/20 assessed against the real property in the form of a | anty Board of Commissioners for failure to <u>11</u> . The cost of said demolition will be |
| | hay be made to the Cumberland County Housing B hade in writing and within the time limits specified i | |
| Ken Sykes Hearing Off | Syl- icer | George Hatcher Code Enforcement Officer |
| Enclosed: A | Appeals Procedures & Form | |
| cc: See End | closed Address List | Sworn to and Subscribed to by me this the 20 th day of May, 2011 Notary Public My Commission Expires: |
| 131 Gillespie S | treet, Old Courthouse, Room 101 - Fayetteville, North Carolina 28 | 3301 - Telephone (910) 321-6640 - Fax (910) 321-6637 |

NORTH CAROLINA COUNTY OF CUMBERLAND

PLANNING/INSPECTIONS DEPARTMENT

RE:

David E. Grimes, Jr.

Name of Violator

MH 6331-10

Case Number

AFFIDAVIT OF RETURN OF SERVICE

(Personal Service to Individual)

I, <u>George Hatcher, Code Enforcement Officer</u>, with the Cumberland County Inspections Department, (name & title)

personally served <u>David E. Grimes, Jr.,</u> a copy of the <u>FINDINGS OF FACT AND ORDER AND</u>, (name of violator)

APPEALS PROCEDURES, citing violations of Article IV, CHAPTER 4 of the Cumberland County

Ordinance by mailing said notice(s) via 1st class mail and certified mail to the following address

429 4th Street, Shalotte, NC 28468-4007, 2015 Ayrsley Town Blvd., Ste 202, Charlotte, NC 28273, &

301 McCullough Drive, 4th Floor, Charlotte, NC 28262,

and by posting at: 367 Brooklyn Circle, Hope Mills, NC.

I further certify that said service was completed on this the 25th day of May, 2011.

Code Enforcement Officer

Sworn to and subscribed to before me

.... **AEN** . .

nis the _______

20 11

Notary Public

My Commission Expires:

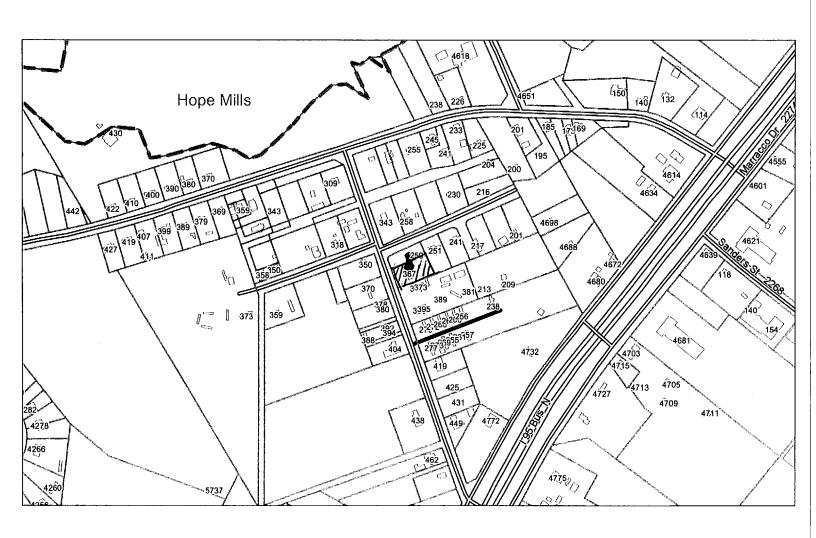
11-03-14

PROOF OF SERVICE OF FINDINGS OF FACT AND ORDER DATED MAY 20, 2011 CASE NUMBER MH 6331-2071

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: David E. Grimes

367 Brooklyn Circle, Hope Mills, NC Minimum Housing Case # MH 6331-2011 TAX PARCEL INDENTIFICATION NUMBER 0423-29-2782



ITEM NO. 41

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6409-2011.

Property Owner:

Franklin B. Newman

Home Owner:

Franklin B. Newman

Property Address: 6431 Canadian Avenue, Hope Mills, NC

Tax Parcel Identification Number: 0442-55-0210

SYNOPSIS: This property was inspected on 2/7/2011. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 4/14/2011. Franklin B. Newman attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 7/14/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 7/29/2011 the required corrective action had not been made to the structure. The structure is presently vacant and secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$25,000.00. The Assessor for Cumberland County has the structure presently valued at \$500.00.

Attached is a map depicting the location of the property. (See Exhibit B).

REGOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THE STRUCTURE/BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Code Enforcement Officer

County of Cumberland

Sworn to and Subscribed to by me this

the 3rd day of

Notary Public

My Commission Expires:

11-03-14

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Nar | ne(s) of Owner(s) |
|-----|---|
| App | pearances: |
| Ins | pection Dept. Case No.: |
| во | ARD OF COUNTY COMMISSIONERS MOTION: |
| 1. | If the Board feels that the structure should be demolished, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and |
| | To order the property owner to remove or demolish the dwelling within days. |
| | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To order the property owner to rehabilitate the property within days. |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To delay a decision on the case until (date) in order to give the owner |
| | as boots, of interest time to: |

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Ken Sykes, Inspections Coordinator

Carol M. Post
Planning and Inspections
Office Support



COUNTY of CUMBERLAND

Kim Reeves,
Inspector

Angela Perrier,
Inspector

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

117

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

April 19, 2011

917082133393897953195

TO: Franklin B. Newman & Parties of Interest 27-19 Kearney Steret
East Elmhurst, NY 11369

Property at: 6431 Canadian Avenue, Hope Mills, NC

CASE #: MH 6409-2011

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 3/25/2011.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 4/14/2011 at 9:15:00 AM. The items identified below took place at the Hearing:

- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- - a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH 6409-2011, dated 2/7/2001.
 - Due to these findings, the dwelling are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
 - □ C. The dwelling is unfit for human habitation.

Findings and Facts of Order Case #: MH 6409-2011 Page 2 Due to facts presented above, the Hearing Officer orders as follows: a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 7/14/2011. All required permits must be obtained. A copy of this order must be presented when obtaining permits. b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained. c. The structure shall be/remain secured to prevent entry by and shall remain secured. d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 7/14/2011. The cost of said demolition will be assessed against the real property in the form of a lien. An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures. Ken Sykes Hearing Officer Code Enforcement Officer Enclosed: Appeals Procedures & Form

cc:

Sworn to and Subscribed to by me this the 19th day of April, 2011

Notary Public

My Commission Expires: 17-03-14

131 Gillespie Street, Old Courthouse, Room 101 Fayetteville, North Carolina 28301 - Telephone (910) 321-6640 - Fax (910) 321-6637

PLANNING/INSPECTIONS DEPARTMENT

RE:

Franklin B. Newman

Name of Violator

MH 6409-11

Case Number

AFFIDAVIT OF RETURN OF SERVICE

(Personal Service to Individual)

I, George Hatcher, Code Enforcement Officer, with the Cumberland County Inspections Department, (name & title)

personally served Franklin B. Newman, a copy of the FINDINGS OF FACT AND ORDER AND, (name of violator)

APPEALS PROCEDURES, citing violations of Article IV, CHAPTER 4 of the Cumberland County

Ordinance by mailing said notice(s) via 1st class mail and certified mail to the following address:

27-19 Kearney Street, East Elmhurst, NY 11369

and by posting at: 6431 Canadian Avenue, Hope Mills, NC 28348

I further certify that said service was completed on this the 4th day of May, 2011.

Code Enforcement Officer

Sworn to and subscribed to before me

this the 4th

Notary Public

My Commission Expires: 11-03-14

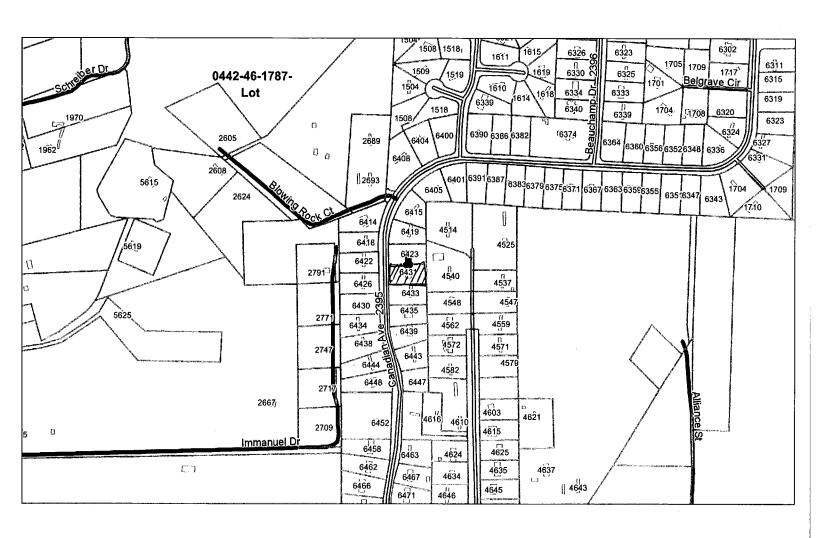
PROOF OF SERVICE OF FINDINGS OF FA DATED APRIL 19, 2011 CASE NUMBER

EXHIBIT A

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: Franklin B. Newman

6431 Canadian Ave, Hope Mills, NC Minimum Housing Case # MH 6409-2011 TAX PARCEL INDENTIFICATION NUMBER 0442-55-0210



AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6277-2010.

Property Owner:

Pamela L. Brown & Jeffrey Walsh

Home Owner:

Pamela L. Brown & Jeffrey Walsh

Property Address: 1423 Chedington Road, Hope Mills, NC

Tax Parcel Identification Number: 0443-31-2547

SYNOPSIS: This property was inspected on 8/9/2010. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 6/2/2011. No one attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 8/2/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on $\frac{7/29}{2011}$ no corrective action had been made to the structure. The structure is presently vacant and secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$25,000.00. The Assessor for Cumberland County has the structure presently valued at \$500.00.

Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Affiant

Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this

the 3rd day of Queuse

2011.

Notary Public

My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Nar | me(s) of Owner(s) |
|------|---|
| App | pearances: |
| Insp | pection Dept. Case No.: |
| во | OARD OF COUNTY COMMISSIONERS MOTION: |
| 1. | If the Board feels that the structure should be demolished, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and |
| | To order the property owner to remove or demolish the dwelling within days. |
| | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To order the property owner to rehabilitate the property within days. |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To delay a decision on the case until (date) in order to give the owner |
| | or party of interest time to: |

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Ken Sykes, Inspections Coordinator

Carol M. Post
Planning and Inspections
Office Support



COUNTY of CUMBERLAND

Kim Reeves,
Inspector

Angela Perrier,
Inspector

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

June 9, 2011

| TC | 71): | 731 | 8 2133 3939 1162 9709 Pan Cert 1 St PSt CASE #: MH 6277-2010 nela L. Brown & Jeffrey L. Walsh Parties of Interest 3 Hypony Trail ston, NC 28371 91 7108 2133 3939 1162 9693 Geffrey — Cert / 15t (|
|-------------|-------------|-------|--|
| | | ган | tion, NC 20371 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- |
| | | • | Property at: 1423 Chedington Road, Hope Mills, NC |
| age | nt, a | and a | nt, Notice of Hearing and Report of Inspection were legally served to the owner or owner's any party of interest. These documents were in fact received by the owner or owner's agent finterest on <u>5/11/2011</u> . |
| | | | Flaw, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, NC on 6/2/2011 at 10:15:00 AM. The items identified below took place at the Hearing: |
| \boxtimes | 1. | N | o owner or party of interest, or their agent, or representative appeared. |
| | 2. | | answer was filed by owners and/or parties of interest. The answer was heard, read, and asidered. Those present were: |
| \boxtimes | 3. | No | e undersigned inspector personally inspected the dwelling described in the Complaint and tice of Hearing dated, <u>5/5/2011</u> . Upon the record and all of the evidence offered and attentions made, the undersigned Hearing Officer does thereby find the following fact: |
| | | a. | The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH 6277-2011, dated 8/9/2010. |
| | | b. | Due to these findings, the dwelling are found to be in a substandard condition in accordance with the Cumberland County Ordinance. |
| | \boxtimes | c. | The dwelling is unfit for human habitation. |

Findings and Facts of Order Case #: MH 6277-2010

Page 2

| | Due to facts presented above, the Hearing Officer orders as follows: |
|-------------------------|--|
| | a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date no later than 8/2/2011. All required permits must be obtained. A copy of this order must be presented when obtaining permits. |
| <u> </u> | The dwelling shall remain vacated and closed by until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained. |
| \boxtimes | . The structure shall be/remain secured to prevent entry by 7/2/2011 and shall remain secured |
| | By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after |
| ⊠ e | The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by <u>8/2/2011</u> . The cost of said demolition will be assessed against the real property in the form of a lien. |
| An appeal it must be i | may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, nade in writing and within the time limits specified in the enclosed appeal procedures. |
| Ken Sykes Hearing Of | George Hatcher |
| Englaged | |
| Eliciosed. | Appeals Procedures & Form |
| cc: | Sworn to and Subscribed to by me this the 9th day of June, 2011 Notary Public My Commission Expires: 11 - 23 dd4 |

131 Gillespie Street, Old Courthouse, Room 101 - Fayetteville, North Carolina 28301 - Telephone (910) 321-6640 - Fax (910) 321-6637

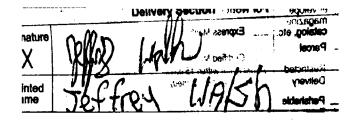


Date: 06/21/2011

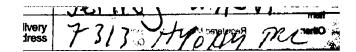
George Hatcher:

The following is in response to your 06/21/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1162 9693. The delivery record shows that this item was delivered on 06/10/2011 at 03:16 PM in PARKTON, NC 28371. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*DATED JUNE 9, 2011 CASE NUMBER *MH 6277-2010*

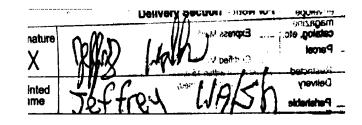


Date: 06/21/2011

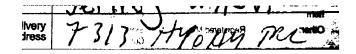
George Hatcher:

The following is in response to your 06/21/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1162 9709. The delivery record shows that this item was delivered on 06/10/2011 at 03:16 PM in PARKTON, NC 28371. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*DATED JUNE 9, 2011 CASE NUMBER *MH 6277-2010*

RE:

Pamela & Jeffery Walsh

Name of Violator

MH 6277-10

Case Number

AFFIDAVIT OF RETURN OF SERVICE

(Personal Service to Individual)

I, <u>George Hatcher, Code Enforcement Officer</u>, with the Cumberland County Inspections Department, (name & title)

personally served Pamela & Jeffery Walsh, a copy of the FINDINGS OF FACT AND ORDER AND, (name of violator)

APPEALS PROCEDURES, citing violations of Article IV, CHAPTER 4 of the Cumberland County

Ordinance by mailing said notice(s) via 1st class mail and certified mail to the following address

7313 Hypony Trail, Parkton, NC 28371

and by posting at: 1423 Chedington Road, Hope Mills, NC.

I further certify that said service was completed on this the 16th day of June, 2011.

Georgie Hatcher

Code Enforcement Officer

Sworn to and subscribed to before me

this the 16^{th} day of June, 2011.

Notary Public

My Commission Expires: 11-03-14

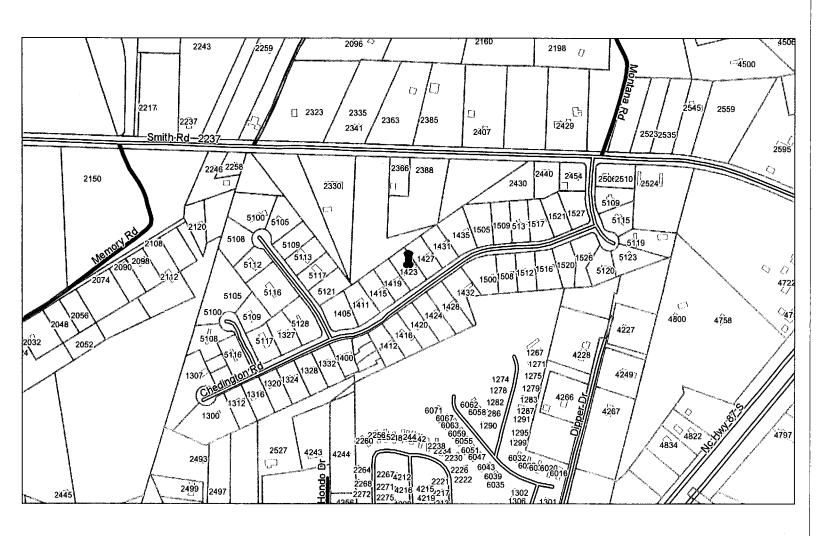
PROOF OF SERVICE OF FINDINGS OF FACT AND ORDER DATED JUNE 9, 2011 CASE NUMBER MH 6277-2010

EXHIBIT A

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: Pamela L. Brown & Jeffery L. Walsh

1423 Chedington Road, Hope Mills, NC Minimum Housing Case # MH 6277-2010 TAX PARCEL INDENTIFICATION NUMBER 0443-31-2547



AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6411-2011.

Property Owner:

William E. & Carolyn Faye Bulen

Home Owner:

William E. & Carolyn Faye Bulen

Property Address: 8090 & 8098 Lane Road, Linden, NC

Tax Parcel Identification Number: 0563-20-3358

SYNOPSIS: This property was inspected on 2/4/2011. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 3/10/2011. No One attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 6/10/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 7/29/2011 no corrective action had been made to the structure. The structure is presently vacant and secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$65,000.00. The Assessor for Cumberland County has the structure presently valued at \$1,194.00.

Attached is a map depicting the location of the property. (See Exhibit B).

IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Code Enforcement Officer

County of Cumberland

Sworn to and Subscribed to by me this

the 3rd day of

2011.

Notary Public

My Commission Expires:

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Nan | ne(s) of Owner(s) |
|------|---|
| App | pearances: |
| Insp | pection Dept. Case No.: |
| во | ARD OF COUNTY COMMISSIONERS MOTION: |
| 1. | If the Board feels that the structure should be demolished, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and |
| | To order the property owner to remove or demolish the dwelling within days. |
| | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To order the property owner to rehabilitate the property within days. |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To delay a decision on the case until (date) in order to give the owner |
| | or party of interest time to: |

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Ken Sykes, Inspections Coordinator

Carol M. Post
Planning and Inspections
Office Support



COUNTY of CUMBERLAND

Planning & Inspections Department

Kim Reeves,
Inspector

Angela Perrier,
Inspector

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

FINDINGS OF FACT AND ORDER

March 22, 2011

TIVICA ESSA DIET PEPE EETZ BOIT IP CASE #: MH 6411-2011 91 7108 2133 3939 1316 6516 Carpena TO: William E. & Carolyn Faye Bulen & Parties of Interest 1020 Pamalee Drive Fayetteville, NC 28303 91 7108 2133 3939 1316 6769 Property at: 8090 & 8098 Lane Road, Linden, NC A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 2/15/2011. Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street. Fayetteville, NC on 3/10/2011 at 10:00:00 AM. The items identified below took place at the Hearing: 冈 1. No owner or party of interest, or their agent, or representative appeared. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those present were: 冈 The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated, 2/11/2011. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact: \boxtimes a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH 6411-2011, dated 2/11/2011. b. Due to these findings, the dwelling are found to be in a substandard condition in accordance with the Cumberland County Ordinance. 冈 The dwelling is unfit for human habitation.

| \boxtimes | 4. | Due to | facts | presented | above, | the H | earing | Officer | orders | as | foll | ows |
|-------------|----|--------|-------|-----------|--------|-------|--------|---------|--------|----|------|-----|
|-------------|----|--------|-------|-----------|--------|-------|--------|---------|--------|----|------|-----|

| | | must be presented when obtaining permits. |
|-----------|----|--|
| | | later than 6/10/2011. All required permits must be obtained. A copy of this order |
| | | the structure and then causing the debris to be removed from the premises by a date not |
| | | repairing, altering, and improving the dwelling up to a minimum standard or by demolishing |
| | | such dwelling into compliance with the Cumberland County Housing Ordinance by either |
| \bowtie | a. | The owners and/or parties of interest of the dwelling named above are required to bring |

| | Ъ. | The dwelling shall be vacated | l and closed | by | and s | shall remain | vacated | until |
|---|----|----------------------------------|----------------|------------|----------|---------------|-----------|--------|
| | | compliance with this order is co | mpleted and | removed by | the insp | pector, and t | he lot mu | ıst be |
| Ş | | continuously maintained. | Contract Asset | | | | | |

| \sim | | The structure shall be/remain secured | | 114 10044 | 1 1 11 ' 1 |
|------------|----|---|---|----------------------------|---------------------------|
| IVI | ^ | I ha structure shall be/remain secured | a meastant antest his | 7 /1 /1 /7 INT T | and chall remain accurred |
| $I \cap I$ | U. | THE SUBSTITUTE SHALL DEFICINALL SECURED | O DIGVEIL CHLIV DV | / 4 / 1/ 40 1 E | and shall remain secured. |
| - | | | 0 | -, -, | |

- d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after _____.
- e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 6/10/2011. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

Ken Sykes

Hearing Officer

George Hatcher

Code Enforcement Officer

Enclosed: Appeals Procedures & Form

cc:

Sworn to and Subscribed to by me this the 21th day of March, 2011

Notary Public

My Commission Expires: 11-03-14

131 Gillespie Street, Old Courthouse, Room 101 - Fayetfeville, North Carolina 28301 - Telephone (910) 321-6640 - Fax (910) 321-6637

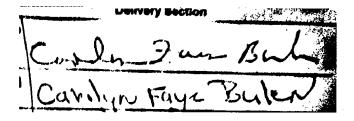


Date: 04/07/2011

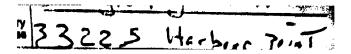
George Hatcher:

The following is in response to your 04/07/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1316 6769. The delivery record shows that this item was delivered on 04/04/2011 at 12:50 PM in FAYETTEVILLE, NC 28314. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED MARCH 22, 2011 CASE NUMBER *MH 6411-2011*



Date: 04/07/2011

George Hatcher:

The following is in response to your 04/07/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1316 6516. The delivery record shows that this item was delivered on 03/29/2011 at 09:30 AM in FAYETTEVILLE, NC 28303. The scanned image of the recipient information is provided below.

Signature of Recipient:

Miamesha Shaw

Address of Recipient:

1020 Pamalee th

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED MARCH 22, 2011 CASE NUMBER *MH 6411-2011*



Date: 04/07/2011

George Hatcher:

The following is in response to your 04/07/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1316 6523. The delivery record shows that this item was delivered on 03/29/2011 at 09:30 AM in FAYETTEVILLE, NC 28303. The scanned image of the recipient information is provided below.

Signature of Recipient:

Miamesha Shaw

Address of Recipient:

1020 Pamalee th

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED MARCH 22, 2011 CASE NUMBER *MH 6411-2011*

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: William E. & Carolyn Faye Bulen

8090 & 8098 Lane Road Linden, NC Minimum Housing Case # MH 6411-2011 TAX PARCEL IDENTIFICATION NUMBER 0563-20-3358

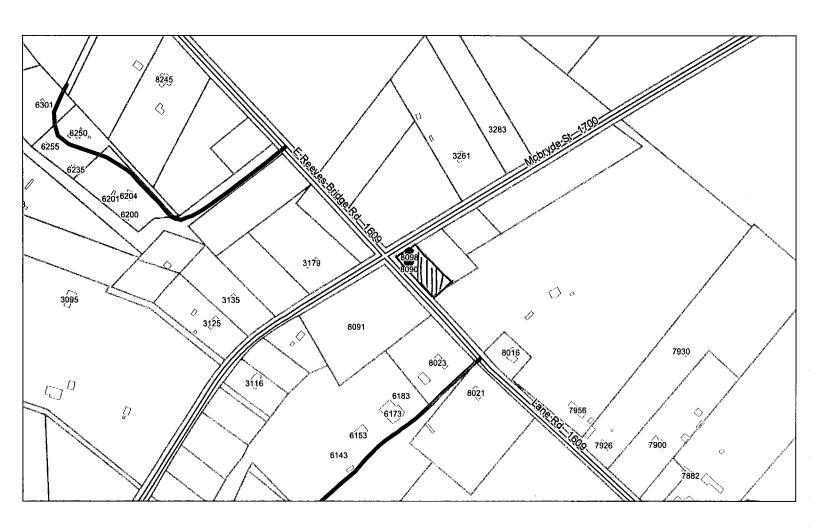


Exhibit B

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6430-2011.

Property Owner:

Brastus M. & Ola Mae Lee

Home Owner:

Brastus M. & Ola Mae Lee

Property Address: 1384 Canady Pond Road, Hope Mills, NC

Tax Parcel Identification Number: 0421-33-7486

SYNOPSIS: This property was inspected on 2/14/2011. The property owners and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 3/24/2011. Gary Lee attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 6/24/2011. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 7/29/2011 no corrective action had been made to the structure. The structure is presently vacant and unsecured. In its present state, the structure constitute a fire, health, and safety hazard. The estimated cost to repair the structure to a minimum standard for human habitation is \$65,000.00. The Assessor for Cumberland County has the structure presently valued at \$500.00.

Attached is a map depicting the location of the property. (See Exhibit B).

2011.

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Code Enforcement Officer

County of Cumberland

Sworn to and Subscribed to by me this

the 3rd day of

Notary Public

My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

| Nar | me(s) of Owner(s) |
|-----|---|
| App | pearances: |
| Ins | pection Dept. Case No.: |
| во | OARD OF COUNTY COMMISSIONERS MOTION: |
| 1. | If the Board feels that the structure should be demolished, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and |
| | To order the property owner to remove or demolish the dwelling within days. |
| | To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 2. | If the Board feels that the property can be rehabilitated, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To order the property owner to rehabilitate the property within days. |
| | To order the property owner to vacate and secure the property within days pending rehabilitation. |
| | To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action. |
| | To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds. |
| 3. | If the Board wishes to delay action on the case, the Board's motion should be: |
| | To adopt the order and report of the Minimum Housing Inspector as the true facts in this case. |
| | To delay a decision on the case until (date) in order to give the owner |
| | or party of interest time to: |

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Ken Sykes, Inspections Coordinator

Carol M. Post
Planning and Inspections
Office Support



Kim Reeves,
Inspector

Angela Perrier,
Inspector

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,

Inspector

COUNTY of CUMBERLAND

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

March 29, 2011

91 7108 2133 3939 1316 6783 Broskub CAS

CASE #: MH 6430-2011

TO: Brastus M. & Ola Mae Lee & Parties of Interest

615 Raleigh Road Wilson, NC 27893 91 7108 2133 3939 1316 6776 COS

Property at: 1384 Canady Pond Road, Hope Mills, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 3/9/2011.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 3/24/2011 at 9:30:00 AM. The items identified below took place at the Hearing:

- 1. No owner or party of interest, or their agent, or representative appeared.
- In a signed inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated, 3/4/2011. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:

 - C. The dwelling is unfit for human habitation.

| | | | \cdot |
|------|----------------|--------------|---|
| | 4. | Dι | ue to facts presented above, the Hearing Officer orders as follows: |
| | | a. | The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 6/24/2011. All required permits must be obtained. A copy of this order must be presented when obtaining permits. |
| | | b. | The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained. |
| | | c. | The structure shall be/remain secured to prevent entry by and shall remain secured. |
| | | d. | By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after |
| | | e. | The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 6/24/2011. The cost of said demolition will be assessed against the real property in the form of a lien. |
| An a | appea ast b | al m e ma | ay be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, ade in writing and within the time limits specified in the enclosed appeal procedures. |
| | Syk | / es | George Hatcher |
| Encl | osed | : A | ppeals Procedures & Form |
| cc: | | | Sworn to and Subscribed to by me this the 29 th day of March, 2011 Notary Public My Commission Expires: 11-03-1- |

131 Gillespie Street, Old Courthouse, Room 101 - Fayetteville, North Carolina 28301 - Telephone (910) 321-6640 - Fax (910) 321-6637



Date: 04/07/2011

George Hatcher:

The following is in response to your 04/07/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1316 6776. The delivery record shows that this item was delivered on 04/04/2011 at 01:10 PM in WILSON, NC 27893. The scanned image of the recipient information is provided below.

Signature of Recipient:

Address of Recipient:

615 Raligh Rd Wilms, Y.C.

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED MARCH 29, 2011 CASE NUMBER *MH 6430-2011*



Date: 04/07/2011

George Hatcher:

The following is in response to your 04/07/2011 request for delivery information on your Certified Mail(TM) item number 7108 2133 3939 1316 6783. The delivery record shows that this item was delivered on 04/04/2011 at 01:10 PM in WILSON, NC 27893. The scanned image of the recipient information is provided below.

Signature of Recipient:

Address of Recipient:

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Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*DATED MARCH 29, 2011 CASE NUMBER *MH 6430-2011*

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: Brastus M. & Ola Mae Lee

1384 Canady Pond Road, Hope Mills, NC Minimum Housing Case # MH 6430-2011 TAX PARCEL IDENTIFICATION NUMBER 0421-33-7486



Exhibit B

JAMES E. MARTIN County Manager

AMY H. CANNON
Deputy County Manager



ITEM NO. 5A

JAMES E. LAWSON

Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

August 10, 2011

MEMORANDUM

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

AMY H. CANNON, DEPUTY COUNTY MANAGER AMY COUNTY

SUBJECT:

CONSIDERATION OF PROPOSED INVESTMENT AGREEMENT

FOR 2011 QSCB SINKING FUND DEPOSIT BY OUR FINANCIAL

ADVISOR, DEC ASSOCIATES, INC.

BACKGROUND:

The County must make annual deposits of \$987,000 in the bond sinking account for the 2011 QSCBs which were issued to construct the Western Middle School. Any interest earned on the investment of the dollars in the sinking fund may be used to reduce future required deposits.

Per the Internal Revenue Service (IRS) Code, the maximum permitted rate of interest is 4%. Currently, the sinking fund deposits are invested in the North Carolina Cash Management Trust and are earning interest at approximately .06%. The average projected annual earnings would be approximately \$67,200 based on interest rates ranging from .06% to 1% over the 15-year period. We have been working with our Financial Advisor, DEC Associates, Inc., since issuance of the QSCBs in January, to find investment alternatives for this fund. The option presented for your consideration is an Investment Agreement or a contract between the County and a bank, whereby the bank agrees to invest our sinking fund deposits at a predetermined rate for the remaining 15-year term. Based upon market conditions within the last few weeks, it appears that the County could earn approximately \$213,000 per year, for a projected total of \$3.2M over the life of the sinking fund. These interest earnings would then be used to reduce the annual sinking fund requirements.

This concept has been reviewed thoroughly by our Bond Counsel. Bond Counsel believes this is a legal and appropriate investment option for the County. Although this transaction does not require the approval of the Local Government Commission (LGC), this option has been reviewed and discussed with LGC staff members.

This investment opportunity was introduced at the Finance Committee meeting on August 4,

Celebrating Our Past...Embracing Our Future

2011. The action by the Finance Committee was to present this option to the Board for consideration at the August 15, 2011 meeting. Our Financial Advisor will be present at that meeting for a brief presentation and will address any questions the Board may have.

RECOMMENDATION AND PROPOSED ACTION:

Management believes the Investment Agreement could offer a substantially higher yield on interest earnings, depending upon prevailing market conditions, thereby reducing our annual principal payments. Therefore, we would ask the Board to consider authorizing Management to move forward in negotiating and executing an Investment Agreement paying a fixed rate of interest for the remaining life of the QSCB Sinking Fund.

AHC:cas

Cumberland County, North Carolina

Presentation Concerning 2011 Qualified School Construction Bonds Investment Contract

Presented To Cumberland County Finance Committee
August 4, 2011



Presentation Outline



- The 2011-A Qualified School Construction Bonds
- Sinking Fund Investment
- Statutory Investment Options
- Structure and Process of an Investment Agreement
- Risk and Rewards
- Discussion & Questions



The 2011-A Qualified School Construction Bonds

Federal Stimulus Program for Schools is Authorized

- Five North Carolina counties including Cumberland are given direct allocations from the Federal Government.
- Cumberland's 2010 allocation was \$14,805,000 for school building needs.
- After extensive review of the program by the Staff and County Commission it was determined this was the most cost effective borrowing program available for the County schools.
- The County publicly offered the debt in January of 2011 in the taxable market.

The annual principal payments of \$987,000 are placed in a Sinking Fund with a bullet maturity at the end of the 15 year term to the Bondholders of your debt. This is the preferred method in the taxable QSCB marketplace and is in contrast to the County's normal tax exempt issuances which in North Carolina are typically done with level principal payments over the life of the loan.

The County pays an annual fixed taxable interest rate to the bond holders of 6.1% and receives a
rebate from the Federal Government of 5.49% for the locked 15 year term. This yields a net interest
cost of 0.61%.

Additional Benefits Allowed by the Federal QSCB Program:

- The Federal Government allows the County to invest its \$987,000 annual principal payment in the Sinking Fund for the benefit of the County and its taxpayers up to a maximum legal permitted rate of 4%.
- The annual interest earned is then used to reduce the County's next annual principal payment over the
 15 year term and therefor reducing the overall cost of the borrowing.





Sinking Fund Investment

| | Sinking Fund Payments | Cumulative Sinking Fund | Investment Earnings |
|------|--------------------------|----------------------------|------------------------|
| 2011 | \$987,000 | \$987,000 | \$0 |
| 2012 | \$986,408 | \$1,974,000 | \$592 |
| 2013 | \$985,816 | \$2,961,000 | \$1,184 |
| 2014 | \$957,390 | \$3,948,000 | \$29,610 |
| 2015 | \$947,520 | \$4,935,000 | \$39,480 |
| 2016 | \$937,650 | \$5,922,000 | \$49,350 |
| 2017 | \$927,780 | \$6,909,000 | \$59,220 |
| 2018 | \$917,910 | \$7,896,000 | \$69,090 |
| 2019 | \$908,040 | \$8,883,000 | \$78,960 |
| 2020 | \$898,170 | \$9,870,000 | \$88,830 |
| 2021 | \$888,300 | \$10,857,000 | \$98,700 |
| 2022 | \$878,430 | \$11,844,000 | \$108,570 |
| 2023 | \$868,560 | \$12,831,000 | \$118,440 |
| 2024 | \$858,690 | \$13,818,000 | \$128,310 |
| 2025 | \$848,820 | \$14,805,000 | \$138,180 |

^{*} Example table shows conservative earnings from the NC Cash Management Trust - (0.06% through 2013, then 1.00% thereafter for illustrative purposes only)



Statutory Investment Options

North Carolina Investment Options

- The County may invest the Sinking Fund Account according to the standards of the North Carolina Statutes applicable to safe investment of public funds NC G.S. 159-30. The statute allows the account to invest in the following classes of securities:
 - 1. Mutual funds approved by the LGC (money markets)
 - 2. Highly-rated commercial paper
 - 3. U.S. Treasury and guaranteed Agency securities
 - Banking instruments (investment agreement) collateralized by U.S. Treasuries and Agencies (Repurchase agreements)
- The County Attorney and Bond Counsel will review all documentation to confirm compliance with all NC Statutes.
- Federal arbitrage regulations require the competitive bidding for Investment Agreements and this will insure the best possible rate for the County. Municipal Government Investor Corp. will act as the County's independent bidding agent.
- No additional Local Government Commission approvals are necessary





Structure and Process of an Investment Agreement

The Investment Agreement

- An Investment Agreement is a contract between the County and a bank whereby the bank agrees to
 invest a schedule of deposits at a certain fixed rate for a specific term, or to sell a series of securities
 at a pre-agreed fixed yield to accomplish the same goal.
- In the case of the County's 2011-A QSCB Sinking Fund the annual \$987,000 deposit would be invested at a predetermined rate at each deposit date for the remaining 15 year term.

Process

- The County Staff, Bond Counsel, and Financial Advisor will work in conjunction with Municipal Government Investors Corp. (a privately owned bidding agent) to design the Investment Agreement Contract and Bid Specifications.
- Upon sign off of all of the appropriate parties, the Bid Specifications will be distributed by Municipal Government Investors Corp. to the market along with the Official Statement and latest financials.
- Time is given for potential bidders to ask questions prior to the predetermined bid date.
- On the bid date the County Staff and advisors will review the bids choosing the most advantageous
 offer to the County and verbally award the Contract. If current market conditions deteriorate a
 decision can be made to reject the bids and reevaluate the County's alternatives.
- All parties will then work through any remaining contract issues, formalize the documents and a closing date is determined.



Risk and Rewards



The County has three primary concerns when evaluating the Investment Contract compared to the other investment options previously discussed under Statutory Investment Options

- Budgeting Considerations
 - 1. Money Market Funds, Commercial Paper, Treasury Securities all have variability of the rate with the market and budgeting for future earnings is very difficult.
 - 2. The fixed rate of an Investment Agreement will facilitate budgeting for earnings and allow for net funding of the Sinking Fund annual deposit amount.
- Credit Risk
 - 1. All options including the Investment Agreement have very low credit risk given the requirements of NCGS 159-30.
 - 2. There are no credit impacts to the County's high quality credit rating.
- Interest Rate Risks
 - 1. Both Commercial Paper and Money Market Funds have high interest rate risk as they are both variable in nature. This is true both before and after the annual Sinking Fund deposits are made.
 - 2. Treasury Securities have high interest rate risk before the Sinking Fund deposit is made but none after the security is purchased with deposit.
 - 3. The Investment Agreement has none as the rate is fixed for all Sinking Fund deposits over the 15 year term once the Investment Agreement is in place.
- Other Considerations
 - If the County were to refund the Bond issue, which would be unlikely given the current net effective interest rate, the County must transfer the agreement to another use. If the County terminated the Agreement outright the County may owe an early termination payment to the provider.
 - If the winning bank were to fail, no payments would be due from the County for a termination of the Agreement and we strive to mitigate this by working with highly rated Banks. The County would then re-evaluate it's available options under the Statue for the most advantageous investment strategy at that time.



Risk and Rewards



"The Reward"

- If the County is able to take advantage of the current market levels, the Investment Agreement offers
 a substantially higher yield than is currently available to the County.
- Brings total cost of the borrowing down by lowering principal deposits.
- Very low credit risk, improved budgeting, and eliminates all future interest rate risk.
- Due to the maximum legally permitted investment yield of 4% in the Sinking Fund the County gives up very little potential upside of potential future investment rate improvements, and takes advantage of investment earnings now.

Given market conditions on July 29th of a structured Investment Agreement the County could save approximately \$213,000 per year, for a total savings of over \$3,194,000.



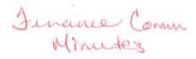


Discussion & Questions

- Any Issues Not Addressed?
- Would You Like DEC Associates to Provide Other Data or Information?
- Additional Questions?







OFFICE OF THE COUNTY ATTORNEY

Courthouse, 117 Dick Street – Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7762 • Fax: (910) 678-7758

August 10, 2011

MEMORANDUM

TO:

BOARD OF COMMISSIONERS

FROM:

RICK MOOREFIELD, COUNTY ATTORNEY

SUBJECT:

FINANCE, FACILITIES AND POLICY COMMITTEE MINUTES

I am currently out of town and have been since Monday, August 8, 2011. I will return to the office on Thursday, August 11, 2011. I will be unable to review the August 4, 2011 meeting minutes for Finance, Facilities and Policy Committee before the deadline of Wednesday, August 10, 2011. Therefore, the minutes for the Finance, Facilities and Policy Committee meetings are being submitted to the Board of Commissioners without review from the County Attorney.

CUMBERLAND COUNTY FINANCE COMMITTEE NEW COURTHOUSE, 117 DICK STREET, 5TH FLOOR, ROOM 564 AUGUST 4, 2011 - 9:30AM **MINUTES**

MEMBERS PRESENT:

Commissioner Marshall Faircloth, Finance Committee Chair

Commissioner Jeannette Council

MEMBERS ABSENT:

Commissioner Billy King

OTHER COMMISSIONERS: Commissioner Kenneth Edge

ATTENDING:

Commissioner Jimmy Keefe

OTHERS:

James Martin, County Manager

Amy Cannon, Deputy County Manager James Lawson, Assistant County Manager Howard Abner, Assistant Finance Director

Dena Dail, Financial Manager

Sally Shutt, Communications Manager

Kristoff Bauer, City of Fayetteville Assistant City Manager

Michael Gibson, Parks and Recreation Director

Doug Carter, DEC Associates, Inc. Jeremy Carter, DEC Associates, Inc. Candice H. White, Clerk to the Board

Commissioner Faircloth called the meeting to order at 9:30 am.

1. APPROVAL OF MINUTES - JUNE 2, 2011 REGULAR MEETING

MOTION:

Commissioner Faircloth moved to approve the minutes.

SECOND:

Commissioner Council

VOTE:

UNANIMOUS (2-0)

2. PRESENTATION ON PROPOSED INVESTMENT AGREEMENT FOR 2011 QSCB SINKING FUND DEPOSIT BY OUR FINANCIAL ADVISOR, DEC ASSOCIATES, INC.

Commissioner Faircloth called on Amy Cannon, Deputy County Manager, who introduced Dena Dail, the new Financial Manager.

As background prior to the presentation, Ms. Cannon explained the financial services provided by DEC Associates, Inc. were secured through a Request for Qualifications (RFO) process that was issued when the county was about to borrow funds for three major capital projects. Ms. Cannon stated the county has saved \$17 million through financial services provided by DEC Associates, Inc., and should the Finance Committee and the full Board embrace the potential

savings opportunity DEC Associates, Inc. is bringing forward at this time, this could bring savings to the debt program of \$20 million over a two-year period.

Ms. Cannon introduced and called on Doug Carter and Jeremy Carter of DEC Associates, Inc. to share the investment strategy for the Qualified School Construction Bonds (QSCB). Mr. D. Carter stated last year Cumberland was one of five North Carolina counties granted approximately \$15 million to be issued in QSCBs. Mr. D. Carter explained QSCB bonds are taxable bonds for which the federal government pays a supplement. Mr. D. Carter stated based on that supplement, the county achieved an interest rate of .61%, which is the difference between the taxable interest rate and what the federal government will rebate to the county. Mr. D. Carter explained these bonds are structured such that every year the county will place a principal amount inside an escrow fund that will accumulate for fifteen years and then the bonds will all be paid at one time. Mr. D. Carter also explained the county charged DEC Associates, Inc. with the responsibility of lowering costs to the county for its debt and finding the safest level of investment through which to do so.

- Mr. J. Carter explained the federal government allows the county to invest its annual principal payment of \$987,000 in a sinking fund. Mr. J. Carter provided a chart indicating sinking fund payments, the cumulative sinking fund and the investment earnings over a fifteen-year period. Mr. J. Carter explained how this will reduce the amount the county must budget each year to pay for the projects, therefore bringing down the total cost of borrowing. Mr. D. Carter stated the more interest the county earns, the lower the payment will be each year.
- Mr. J. Carter stated there are only four allowable options under the North Carolina General Statutes (NCGS) applicable to the safe investment of public funds. Mr. J. Carter further stated DEC Associates, Inc.'s recommendation is that the county move forward with banking instruments collateralized by US Treasuries and Agencies or Option 4, the investment agreement.
- Mr. J. Carter advised everything that will transpire will be reviewed by the county attorney and bond counsel to confirm compliance with NCGS. Mr. J. Carter further advised bond counsel has already signed off on the investment agreement being proposed and the opportunity has been discussed with the Local Government Commission (LGC), and although the Commission does not have to approve the investment agreement, they have no opposition to it. Mr. J. Carter stated federal arbitrage regulations require a competitive bidding process for investment agreements to insure the best possible rate for the county, and DEC Associates, Inc. is suggesting that Municipal Government Investor Corporation (MGIC) serve as the county's independent bidding agent. Mr. J. Carter also stated no additional LGC approvals are required.
- Mr. J. Carter explained the investment agreement will be a contract between the county and a bank whereby the bank will agree to invest a schedule of deposits at a certain fixed rate for a specific term, or sell a series of securities at a pre-agreed fixed yield to accomplish the same goal. Mr. J. Carter further explained in the case of the county's 2011-A QSCB sinking fund, the annual \$987,000 deposit will be invested at a predetermined rate at each deposit date for the remaining fifteen-year term. Mr. J. Carter reviewed the design and bidding process that county staff, bond counsel and the financial advisor will work on in conjunction with MGIC. Mr. J. Carter stated if market conditions deteriorate, a decision can be made to reject the bids and re-evaluate the county's alternatives, or the documents can be formalized and a closing date can be determined.

Mr. J. Carter reviewed the risks and rewards associated with the investment agreement. Given market conditions on July 29, 2011, the county would save approximately \$213,000 per year for a total savings of over \$3,194,000. Questions and discussion followed.

Ms. Cannon stated should it have the support of the Finance Committee, the recommendation would be to set a date to move into the market and then take to the full board on August 15, 2011. Commissioner Faircloth stated he was not comfortable with a committee of two setting a date to move into the market. Ms. Cannon stated the recommendation could then be to forward to the full board on August 15, 2011 for a presentation and let the board consider whether or not to move forward with the guaranteed investment contract.

MOTION:

Commissioner Council moved to follow the recommendation and forward the

information to the full board.

SECOND:

Commissioner Faircloth

VOTE:

UNANIMOUS (2-0)

3. PRESENTATION ON THE PROPOSED PARKS AND RECREATION BOND ISSUE BY MICHAEL GIBSON, PARKS AND RECREATION DIRECTOR

Commissioner Faircloth introduced Michael Gibson, Parks and Recreation Director, who provided a presentation as an update on the bond proposal. Mr. Gibson stated the projects have been broken down into three types: 1) stand alone city-funded projects; 2) stand alone county-funded projects; and 3) city and county jointly funded projects. Mr. Gibson outlined the projects as follows:

Stand alone city projects:

Neighborhood Family Aquatic Centers
Splash Pad
Neighborhood / Community Parks
Existing Parks and Building Renovation
Greenways Acquisition and Development
Park Land Acquisition

Stand alone county projects:

East Regional Recreation Center Community Aquatic Center Splash Pads

City and county jointly funded projects:

Multipurpose Aquatic Center with Senior Center
Neighborhood Family Aquatic Center
Crystal Springs Recreation Center
Tennis Center
Sports Complex
River Park
Multicultural Performing Arts Center
Skateboard Park
Neighborhood / Community Parks
Existing Parks and Building Renovation

Greenways Acquisition and Development Park Land Acquisition

Mr. Gibson emphasized that the proposal is not complete and is intended as an update only. Mr. Gibson stated his presentation will focus on the following three projects: 1) the multipurpose aquatic center with the senior center; 2) the neighborhood family aquatic centers; and 3) the community aquatic center. Mr. Gibson further stated the presentation will provide the same information for all three projects; how the projects were evaluated and justified, how they will be operated, how they will be funded, operating costs, and revenue generation.

Mr. Gibson called attention to the project goal and project scope for the multipurpose aquatic center:

Project Goal:

To construct an approximate 120,000 - 140,000 sq ft facility that will consist of a senior center, aquatic center, fitness center, field house with an indoor track and community spaces. The multipurpose aquatic center with senior center will provide a large indoor multipurpose facility located in an area that is easily accessible and close to the geographical center of Fayetteville/Cumberland County. Additional opportunities provided would be:

- Enhance the quality of life by providing a broad range of senior, aquatic, track, and other programs and activities that promote fitness, social interaction, recreation and wellness for participants of all ages and abilities
- · Create an environment and design that is inviting, warm and inclusive
- · Draw a broad spectrum of residents to participate in these activities
- Provide a facility that is financially feasible and can generate substantial revenue to offset operating costs
- Develop financial and programming partnerships with public and private providers that share the values and goals of community recreation, health and wellness
- Provide maximum flexibility and multiple use through design and programming that adapts to changing interests and needs

Project Scope:

The multipurpose facility will include three major spaces, each of which could operate independently as a stand-alone facility. There are also additional smaller areas. The senior center will provide a separate entrance for its participants, but will be connected to other parts of the building by a large atrium featuring an indoor café, apparel shop, and lobby with an information desk. The multipurpose aquatic center with senior center will provide a variety of recreation for all ages and abilities including activities specifically designed for seniors; water activities; running and fitness programs; and common areas. This facility will include the following:

- Senior Center
- Approximately 18,000 sq ft
- Will house current FCPR senior staff and all current programming to include:
- A lobby with reception desk / Office space for staff / Restrooms / Library/computer room / Conference room / Game room / Art room / Dance studio / Health education, preventative and nutritional services /
- Video/theatre room
- Aquatic Center

- Approximately 35,000 sq ft for the following aquatics spaces:
- An 8 lane lap pool with 0 entry depth / Recreation pool with play structures / Spectator seating
- Fitness Room
- Approximately 5,000 sq ft fully outfitted with exercise equipment
- Field House
- Approximately 58,000 sq ft to include:
- 200 meter, 6-lane indoor running track / Multipurpose floor for tennis, indoor soccer, gymnastics or wrestling / Spectator seating
- Community Spaces
- Approximately 28,500 sq ft of space to include Lobby / Caterer's kitchen / Special events area / Meeting room / Banquet hall / Indoor café / Studio space / Wellness center

Mr. Gibson displayed a serving map for the entire Cumberland County area and a prototype plan for the multipurpose aquatic center with senior center. Mr. Gibson stated municipal service areas, or areas sitting on the county lines, were also included because residents in those areas utilize county and municipal services. Mr. Gibson provided demographics from the 2010 census for age groups, households and income; probable operating costs; fee assumptions for residents and non-residents; revenue potential; and the cost recovery potential. Mr. Gibson also provided itemized back-up data for the demographics.

Mr. Gibson clarified that the 3 cent per \$100 valuation being discussed is for construction only, and after construction is completed, the belief is that the operation of these three projects will be self-sustaining. Mr. Gibson stated Cumberland County is the fourth largest school district in the state and an important component of developing partnerships could include the Cumberland County Schools. Commissioner Council asked that teenagers be included in the plans because she is hearing from them that they have no where to go.

Mr. Gibson called attention to the project goal and project scope for the outdoor aquatic facilities or neighborhood/community pools:

Project Goal:

To construct four neighborhood and one community aquatic center that will provide a fitness/competition pool, a leisure pool and amenities at each location. The neighborhood and community aquatic centers would be strategically located to supplement the Parks and Recreation Department's only pool; the neighborhood center will serve an approximate 6 mile service radius while the community aquatic center will encompass an area of approximately 20 service miles. The aquatic centers will provide much-needed water-related recreation activities for all ages and activity levels as well as provide a location for water enthusiasts to pursue fitness, classes and training in a safe and secure environment. Additional benefits will include:

- Enhancing the quality of life by providing a broad range of water-based programs and activities that promote fitness, social interaction, recreation and wellness for participants of all ages and abilities
- · Creating an environment and design that is inviting, warm and inclusive
- Drawing a broad spectrum of residents to participate in these activities
- Providing a facility that is financially feasible and can generate revenue to offset operating costs

- Developing financial and programming partnerships with public and private providers that share the values and goals of community recreation, health and wellness
- Providing maximum flexibility and multiple use through design and programming that adapts to changing interests and needs
- · Promoting positive development of children through family activities
- Providing facilities located a reasonable distance from a citizens' home

Project Scope:

This project will provide five pools: three community pools in the city; one facility which straddles the city and county line, and one larger facility in the unincorporated area of the county. These are seasonal outdoor facilities that will provide a variety of water-based recreation; the neighborhood centers include the following:

- 8 lane, 25 yard lap pool
- 15' deck
- 9,200 sf leisure pool with 0 beach entry
- · 700 sf pool with slide and play features
- · Bath house with locker rooms and two (2) family changing rooms
- Shade structures
- Snack bar

The Community Aquatic Center will provide:

- · 8 lane, 50 yard lap pool
- 15' deck with 600 spectator seating
- · 13,300 sf leisure pool with 0 beach entry
- 2,000 sf tot/spray pool with slide and play features
- · Group pavilion
- · Bath house with locker rooms and two family changing rooms
- Shade structures
- Snack bar

Mr. Gibson stated the proposed locations for the pools are:

College Lakes Recreation Center area Stoney Point Recreation Center area Westover Recreation Center area Crystal Springs Recreation Center area (½ city and ½ county)

Mr. Gibson displayed a map of the neighborhood aquatic center service areas and vicinity maps, and aquatic center prototypes. Mr. Gibson explained maximum distances that residents within the city limits/urban areas and the districts would be from the recreation facilities. Mr. Gibson also explained that splash pads in neighborhood parks could be used by residents who are unable to travel to major aquatic centers.

Mr. Gibson provided demographics from the 2010 census for age groups, households and income; probable operating costs; fee assumptions for residents and non-residents; revenue potential; and the cost recovery potential. Mr. Gibson also provided financial back-up data and shared a sample of comments gathered from community drop-in sessions.

Commissioner Faircloth introduced Kristoff Bauer, City of Fayetteville Assistant City Manager, who stated the type of analysis just presented is being put together for all fifteen projects, and it is important to understand that while these projects have significant revenue generation, other projects will not pay for themselves. Mr. Bauer emphasized it will be important that both sides of the equation are understood when it comes to the bottom line analysis. Mr. Bauer stated the analyses for the remaining projects should be available in about six (6) weeks.

Commissioner Edge asked whether land costs for the facilities had been factored in. Mr. Gibson stated the project scope contained \$2 million on the city side and \$2 million on the county side for land acquisition in anticipation that some property would have to be purchased out of the \$76 million. Mr. Gibson also stated the school system has started to have conversations regarding property they own that may be available. Commissioner Keefe asked whether the topic of Board of Education funding had been broached. Mr. Gibson confirmed that the topic had been broached.

Commissioner Edge asked how the 3 cent property tax was estimated. Mr. Gibson stated it was his estimate based on the need for \$76 million. Mr. Gibson also stated the figures for construction costs had not been presented at this meeting because they have been sent back for further review.

Mr. Bauer explained the 3 cent property tax was the worse case scenario and was based on a fairly high interest rate. Mr. Bauer stated actually the estimate comes down to 2.72 or 2.73 under those assumptions. Mr. Bauer further explained that the projects will be built over a period of time and were costs to come down, it is anticipated that the impact will also come down. Mr. Bauer also explained that growth for tax dollars had not been factored into the current estimate. Mr. Bauer confirmed for Mr. Martin that the current estimate was based on revenues from the city of Fayetteville and the districts. Mr. Bauer stated 33% of the revenue generated will be in the district and 66% of the revenue will be generated in the city of Fayetteville. Questions followed. Commissioner Council stated there were further details, to include smaller details and financing, that needed to be worked out. Commissioner Faircloth asked that all commissioners receive a copy of the bond proposal update as presented.

REPORT ON \$4.28 MILLION SAVINGS ACHIEVED THROUGH BOND REFINANCINGS DURING JULY 2011

Ms. Cannon advised the report was for information only and that a public announcement was scheduled to go out regarding the series of refinancings that had resulted in a total savings of \$4.28 million for the county.

REVIEW OF MONTHLY FINANCIAL REPORT

Members of the Finance Committee received the report.

OTHER MATTERS OF BUSINESS

There were no further matters of business.

There being no further business, the meeting adjourned at 10:50 AM.



For Immediate Release -

August 5, 2011

Contact: Amy Cannon, Deputy County Manager

Telephone: 910-678-7740

County Saves \$4.28 million by Bond Refinancing

FAYETTEVILLE, NC – During the month of July, Cumberland County has refinanced four prior debt obligations in a series of two bond sales, which were previously issued for school facility needs and the Public Health Center on Ramsey Street. The series of refinancing has resulted in a total savings of \$4.28 million.

Deputy County Manager Amy Cannon, the county's finance officer, said the savings will amount to an average annual savings of \$160,000 over the remaining 18 years outstanding for the first series and an average annual savings for the second series of \$123,000 for the remaining 12 years. Cumberland County was able to achieve these savings by maintaining Standard & Poor's Rating of AA+ and Moody's Rating of Aa2.

"This successful debt refunding is indicative of the county's high credit quality resulting from consistent, solid financial performance, strength in the local economy and prudent financial management," Cannon said.

JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



ITEM NO. 6A

JAMES E. LAWSON Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF AUGUST 15, 2011

TO:

BOARD OF COMMISSIONERS

FROM:

JAMES E. MARTIN, COUNTY MANAGER

DATE:

AUGUST 10, 2011

SUBJECT:

CONSIDERATION OF THE CUMBERLAND COUNTY FACILITIES

COMMITTEE REPORT AND RECOMMENDATION(S)

BACKGROUND:

The Cumberland County Facilities Committee met on Thursday, August 4, 2011. "DRAFT" minutes for the Cumberland County Facilities Committee are included as attachments.

The following information is provided for this meeting:

A) Presentation of Schematic Design Plans – Detention Center Expansion Project.

RECOMMENDATION/PROPOSED ACTION:

Accept the Cumberland County Facilities Committee report and recommendation.

/ct

Attachments

/ct



SAM LUCAS Engineering Technician 11

WAYNE DUDLEY, CFM Engineering Technician I

ENGINEERING DEPARTMENT

Historic Courthouse, I30 Gillespie Street • P.O. Box I829 • Fayetteville, North Carolina 28302-I829 Telephone (910) 678-7636 • Fax (910) 678-7635

August 8, 2011

MEMORANDUM

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

ROBERT N. STANGER, COUNTY ENGINEER BOS

THROUGH:

JAMES E. MARTIN, COUNTY MANAGER

SUBJECT:

APPROVAL OF SCHEMATIC DESIGN PLANS FOR THE

DETENTION CENTER EXPANSION PROJECT

BACKGROUND

The Project Committee has been working with Moseley Architects over the past several weeks to refine the Schematic Design Plans for the Detention Center Expansion Project. After several iterations, the Project Committee believes the schematic plans have incorporated all of the comments from Management and staff and are ready for submission to NC Division of Health Service Regulation (DHSR). The major refinements of the schematic plans includes elimination of three (3) of the four (4) recreation rooms and the addition of six (6) cells along the north mezzanine in the special management housing unit, and relocating the new mechanical room adjacent to the connecting corridor. The total square footage of the expansion was reduced and the total number of beds increased from 316 to 322.

Doug Zawiskie with Moseley Architects presented the Schematic Design Plans to the County Facilities Committee at its August 4th meeting. The Project Committee and Management recommended approval of the Schematic Design Plans and authorization for the architect to submit the plans to DHSR and to proceed with the Design Development phase. The Facilities Committee unanimously endorsed Management's recommendation.

The Schematic Design Plans will be presented to the Board of Commissioners for its consideration and approval.

RECOMMENDATION/PROPOSED ACTION

The recommendation of the Project Committee, Management and the County Facilities Committee is to approve the Schematic Design Plans for the Detention Center Expansion Project and instruct Moseley Architects to submit the Schematic Design Package to DHSR and proceed with the Design Development phase.

The proposed action by the Board is to approve the staff recommendation.

Celebrating Our Past. . . Embracing Our Future

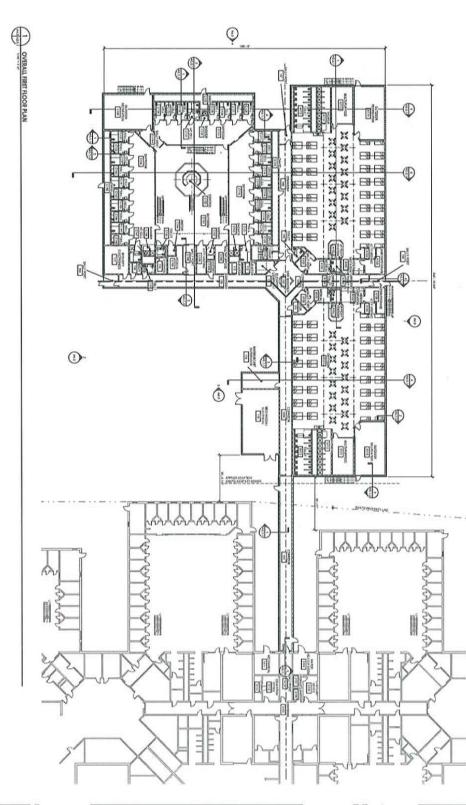
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CUMBERLAND COUNTY DETENTION **CENTER EXPANSION**

CUMBERLAND COUNTY COMMISSIONERS 204 GILLESPIE STREET, FAYETTEVILLE, NC 28301

PROGRESS
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CONSTRUCTION

MOSELEYARCHITECTS



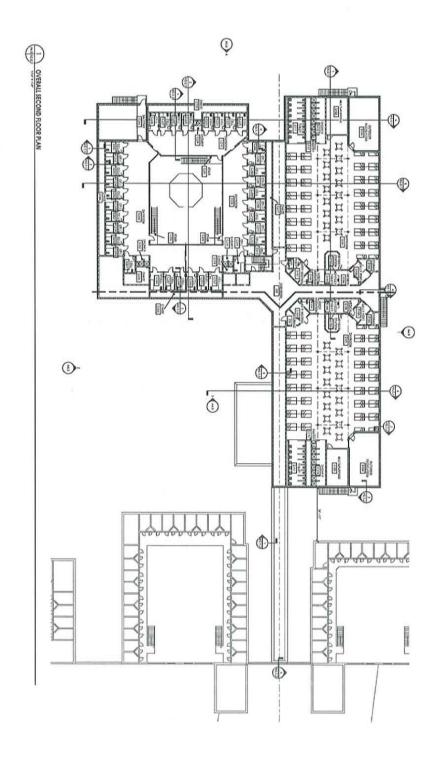
CUMBERLAND COUNTY DETENTION CENTER EXPANSION

CUMBERLAND COUNTY COMMISSIONERS 204 GILLESPIE STREET, FAYETTEVILLE, NC. 28301 PROGRESS PRINT NOT FOR CONSTRUCTION

MOSELEYARCHITECTS

SCONDIFOLE STREET HICHMOND, VA 23220 PHOLIT (604) PPA-1585 TAX (604) 345-8690

OVERALL FIRST FLOOR PLAN



OVERALL SECOND FLOOR PLAN



CUMBERLAND COUNTY DETENTION CENTER EXPANSION

CUMBERLAND COUNTY COMMISSIONERS 204 GILLESPIE STREET, FAYETTEVILLE, NC 28301 PROGRESS
PRINT NOT FOR
CONSTRUCTION

MOSELEYARCHITECTS

2200 NOTIFICIA STREET, RICHMOND, MA 22/200 PHONE (100) 798-7385 FAX (506):256-6690



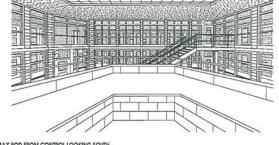
CUMBERLAND COUNTY DETENTION
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CUMBERLAND COUNTY COMMISSIONERS
204 GILESPIE STREET, FAYETEVILLE, NC 28301



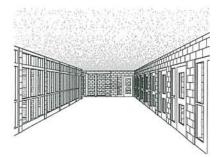


VIEWS

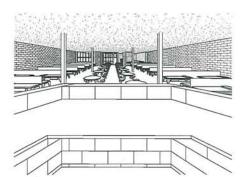
MAX POD FROM CONTROL LOOKING NORTH



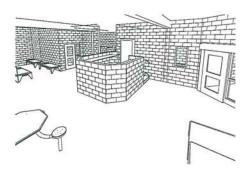
MAX POD FROM CONTROL LOOKING SOUTH



MAX POD 2ND FLOOR EAST DAYROOM LOOKING NORTH



SECOND FLOOR NORTH DORM LOOKING NORTH



FIRST FLOOR SOUTH DORM POD OFFICER STATION

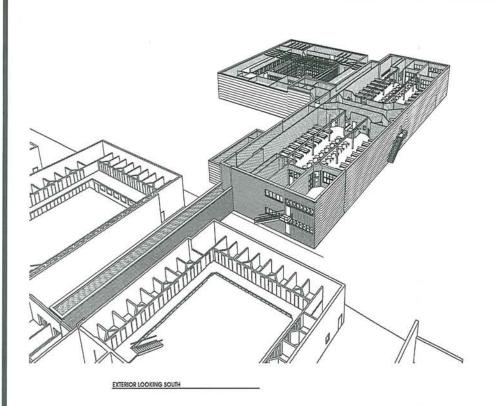


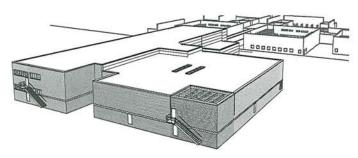
FIRST FLOOR SOUTH DORM POD LOOKING SOUTH



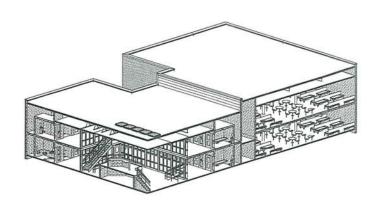
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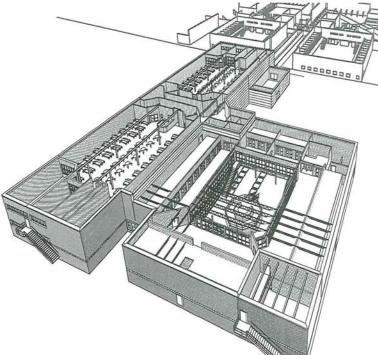
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EXTERIOR LOOKING NORTH 1





EXTERIOR LOOKING NORTH 2

Jacilities Comme Minutes



OFFICE OF THE COUNTY ATTORNEY

Courthouse, 117 Dick Street – Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7762 • Fax: (910) 678-7758

August 10, 2011

MEMORANDUM

TO:

BOARD OF COMMISSIONERS

FROM:

RICK MOOREFIELD, COUNTY ATTORNEY

SUBJECT:

FINANCE, FACILITIES AND POLICY COMMITTEE MINUTES

I am currently out of town and have been since Monday, August 8, 2011. I will return to the office on Thursday, August 11, 2011. I will be unable to review the August 4, 2011 meeting minutes for Finance, Facilities and Policy Committee before the deadline of Wednesday, August 10, 2011. Therefore, the minutes for the Finance, Facilities and Policy Committee meetings are being submitted to the Board of Commissioners without review from the County Attorney.

CUMBERLAND COUNTY FACILITIES COMMITTEE NEW COURTHOUSE, 117 DICK STREET, 5TH FLOOR, ROOM 564 AUGUST 4, 2011 – 8:30 AM MINUTES

MEMBERS PRESENT:

Commissioner Jimmy Keefe, Chair Commissioner Marshall Faircloth Commissioner Jeannette Council

OTHER COMMISSIONERS

PRESENT:

Commissioner Kenneth Edge

OTHERS PRESENT:

James Martin, County Manager

Amy Cannon, Deputy County Manager James Lawson, Assistant County Manager Howard Abner, Assistant Finance Director

Sally Shutt, Communications and Strategic Initiatives

Manager

Rick Moorefield, County Attorney Robert N. Stanger, County Engineer Doug Zawiskie, Moseley Architect

Al Brunson, Facilities Maintenance Manager

Candice H. White, Clerk to the Board Kellie Beam, Deputy Clerk to the Board

Press

Commissioner Keefe called the meeting to order.

1. APPROVAL OF MINUTES – JUNE 2, 2011 REGULAR MEETING

MOTION:

Commissioner Council moved to approve the minutes.

SECOND:

Commissioner Keefe

VOTE:

UNANIMOUS

2. PRESENTATION OF SCHEMATIC DESIGN PLANS – DETENTION CENTER EXPANSION PROJECT

James Martin, County Manager, recognized Robert Stanger, County Engineer. Mr. Stanger stated the Project Committee has been working with Moseley Architects over the past several weeks to refine the schematic design plans for the Detention Center Expansion Project. Mr. Stanger further stated after several iterations of those plans, the Project Committee believes the schematic plans have incorporated all of the comments from management and staff and are ready for submission to NC Division of Health Service Regulation.

Mr. Stanger stated the recommendation of the Project Committee and management is to approve the Schematic Design Plans for the Detention Center Expansion Project and instruct Moseley Architects to submit the Schematic Design Package to the NC Division of Health Service Regulation and proceed with the Design Development phase.

Mr. Stanger introduced Doug Zawiskie of Moseley Architects, who presented the schematic design plan to include first and second floor plans, and various interior and exterior views. Mr. Zawiskie stated they were able to fill a void space to gain six cells, which increased the cell count from 316 cells to 322 cells with the same square footage count.

MOTION: Commissioner Council moved that the Facilities Committee endorse the

staff recommendation and forward the recommendation to the full board.

SECOND: Commissioner Faircloth

VOTE: UNANIMOUS

3. OTHER MATTERS OF BUSINESS

James Lawson, Assistant County Manager, stated the building known by most as the Sunflower Center, which formally housed Carolina Residential Service, is currently being renovated. Communicare intends to relocate from their current location to this facility. Mr. Lawson further stated the building that Communicare currently occupies will be vacant. Mr. Lawson stated he plans to move two other county departments to that building, Community Development and Senior Aides.

Mr. Stanger gave a brief update on the construction management process. Mr. Stanger stated the Request for Proposals (RFP) went out a week earlier and seven firms have received the RFP. He stated they are still finalizing the membership of the Selection Committee and once finalized, the committee will meet to review the responses and schedule interviews. Mr. Stanger stated he hopes to have a recommendation for a construction manager for the full board to consider at their September 6, 2011 meeting. Ouestions and discussion followed.

There were no further matters of business.

MEETING ADJOURNED AT 9:14 AM.

JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



JAMES E. LAWSON
Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF AUGUST 15, 2011

TO:

BOARD OF COMMISSIONERS

FROM:

JAMES E. MARTIN, COUNTY MANAGER

DATE:

AUGUST 10, 2011

SUBJECT:

CONSIDERATION OF THE CUMBERLAND COUNTY POLICY

COMMITTEE REPORT AND RECOMMENDATION(S)

BACKGROUND:

The Cumberland County Policy Committee met on Thursday, August 4, 2011. "DRAFT" minutes for the Cumberland County Policy Committee are included as attachments.

The following information is provided for this meeting:

- A) Consideration of Language Used in Educational Materials for Gray's Creek Water & Sewer District Referendum
- B) Consideration to Repeal "Chapter 10 Personnel" of the County Code

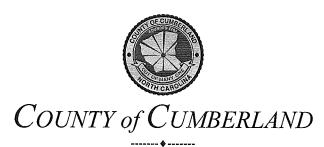
RECOMMENDATION/PROPOSED ACTION:

Accept the Cumberland County Policy Committee report and recommendation.

/ct

Attachments

/ct



Public Information Office

TO:

BOARD OF COMMISSIONERS

FROM:

SALLY SHUTT, COMMUNICATIONS & STRATEGIC INITIATIVES

MANAGER

DATE:

AUGUST 10, 2011

SUBJECT:

CONSIDERATION OF LANGUAGE USED IN EDUCATIONAL MATERIALS

FOR GRAY'S CREEK WATER & SEWER DISTRICT REFERENDUM

BACKGROUND

Management and staff have prepared the attached information to be used in educational materials regarding the Gray's Creek Water and Sewer District's \$21 million bond referendum scheduled for November 8, 2011. The funds will be used to complete the first three of five phases of a district water system. On August 4, the information was presented to the Policy Committee, which suggested additional questions that have been included in the attached draft.

Answers to the list of Frequently Asked Questions explain the proposal for a water system in the district and the estimated one-time expenses and recurring costs to property owners or households. For example, once water line construction is completed for that phase, a monthly availability fee of approximately \$28 will be charged to the owners of all parcels of property that have direct access to a County water line, regardless of whether they sign up for service or not. For those who do sign up for service, the estimated recurring monthly cost for a customer using 4,500 gallons of water a month would be \$42.73, which includes the availability fee.

The information will be used on the County's web site and in educational brochures that will be mailed to district residents. Three public meetings will be held in the district in September and October, and their locations will be announced at a later date. Maps, a list of streets affected in each phase and copies of the water use ordinance will also be posted on the web site.

RECOMMENDATION/PROPOSED ACTION

Review the information and recommend any changes or additions.

Frequently Asked Questions for Gray's Creek Water and Sewer Referendum

DRAFT

What is the Gray's Creek Water and Sewer District?

Cumberland County commissioners hired consulting engineers to develop a county-wide master plan in 2009 for the development of a countywide water system. The rural water feasibility study recommended forming water and sewer districts in order to develop the water system in an orderly and prioritized fashion.

Gray's Creek Water and Sewer District, the first district recommended by the plan, was formed in October 2009 in accordance with North Carolina General Statutes. The County Commissioners serve as the governing board.

What is proposed for Gray's Creek water and sewer district?

A Preliminary Engineering Report calls for the district's water system to be constructed in five phases over approximately 15 years, with each phase constructed on a three-year schedule or as close to that as possible.

Citizens in the district will vote on a bond referendum on November 8, 2011, to approve funds for the first three of the five phases of the water system. The amount of the referendum will be \$21 million.

The first phase (1A and 1B) of the project will cost approximately \$6 million, to be funded over a 40-year period by loans obtained from the U.S. Department of Agriculture Rural Development.

What will the total project cost? The estimated cost for all five phases is approximately \$26 million

What will be the cost for each household or parcel owner in Phase 1A and 1B?

- The early connection fee will be \$350 prior to and during construction. After that, tap-on fees will range from approximately \$1,500 to \$2,000 depending on the size of the line and any unforeseen construction issues.
- Plumbing inspection fee = \$35
- Availability fees A monthly availability fee of approximately \$28 will be charged to the
 owners of all parcels of property that abut or have direct access to a County water line.
 For developed properties, an availability fee will be charged to each building on the
 premises for which a minimum charge for water service would be required if connected
 to the County's water system.

Frequently Asked Questions for Gray's Creek Water and Sewer Referendum

DRAFT

For undeveloped parcels that would qualify for the issuance of a building permit for the construction of one or more buildings, a single availability fee will be charged regardless of the size of the parcel.

When will availability fees start being charged?

Once construction is completed on water lines in that phase, availability fees will be applied to parcel and building owners whose property has access to a County water line.

| One-time Expense | Estima | ted Cost | |
|--|--|--|--|
| Connection Fee | | \$350 | |
| Plumbing Inspection Fee | | \$35 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 100 |
| Installation of 50 foot line from main water | 100 March 100 Ma | \$600* | |
| line to building (find out length of average | 741 · · · · · · · · · · · · · · · · · · · | Market State | 1,120 |
| line is and use that x\$12 per foot) | Control of the contro | | - Angali aha ja |
| Estimated TOTAL for initial start-up costs for | | \$985 | The control of the co |
| customers signing on for service | And the second s | And Andread Control of the Control o | Resident Actions as services on the control of the |
| *This is an estimate for installing a 50 feet line | at 612 par fact | | and company |

^{*}This is an estimate for installing a 50-foot line at \$12 per foot.

| 182182 821837 | 11148: 137121 | | | 95191 |
|------------------------------|--|--|--|--|
| Estimated Recurring Costs | The control of the co | And the property of the proper | | Control of the contro |
| Monthly availability fee | Control Contro | October (Springer) | and decided and and and and and and and and and an | \$28.14 |
| Water usage charge for cus | tomers using | | | \$14.59 |
| 4,500 gallons of water per r | nonth | | | |
| TOTAL monthly water bill fo | or a customer | | | \$42.73 |
| using 4,500 gallons of wate | r a month : | | | |

How much will the monthly water bills be?

As stated above, all parcel owners along roads where water lines are constructed will be charged a monthly availability fee of \$28.14. Water system customers will have an additional monthly water usage charge. A monthly water bill for customers using 4,500 gallons of water per month will be \$42.73, which includes the minimum availability charge of \$28.14.

Do we have to connect? No, but you will be charged an availability fee as indicated above.

Frequently Asked Questions for Gray's Creek Water and Sewer Referendum

DRAFT

Can we buy a tap for future use and not use water now? How much will that cost each month?

Yes, as long as the owner agrees to be responsible for marking the location of the tap and protecting it from damage. The owner will have the one-time connection fee and then the monthly availability fee.

Will the availability of water increase the tax value on my property? Perhaps, if the availability of water has affected the sales price of similar properties at the time of the next revaluation. Property values may decline, remain stable or increase, depending on what the economy is like and how much demand there is for property in the area at the time of the next revaluation.

What is the timeframe for Phase 1 and future phases? The entire process for Phase 1 from design to construction completion will require approximately 18 months.

Each phase after that is projected to take three years from the completion of the prior phase.

Will the County run the line to my house?

No. The County's responsibility stops at the NCDOT right of way line, typically 30 feet from the centerline of the road.

How much will it cost to run the line to my house?

It depends on the distance and obstacles, such as tree roots, and directness of connection. Local plumbers are hesitant to provide quotes without visiting the property. Estimates may range from \$10 to \$12 per foot with a straight-shot path and no tree roots.

The homeowner can "do it yourself" at a lesser cost.

Where is the water coming from?

The district has an agreement to purchase bulk water from the Public Works Commission.

Who will handle the billing?

This will be determined after the referendum. It is unlikely that PWC will be the billing agency.

Will the City of Fayetteville annex the district if a water system is constructed?

No. The water system will be constructed to rural development standards, not municipal. Annexation depends on population density, not the availability of water.

Frequently Asked Questions for Gray's Creek Water and Sewer Referendum

DRAFT

The state legislature approved an overhaul of North Carolina's annexation law this year. The measure allows citizens to block an involuntary annexation if 60 percent of property owners submit a petition opposing it.

Will connection be mandatory for existing buildings?

No. However, an availability fee will be charged to every property owner whose land abuts, or has direct access to a water line. For parcels without buildings, there will be only one availability charge. For parcels that have multiple buildings for which water is typically supplied, an availability charge will apply to each building.

Will connection be mandatory for new construction?

Maybe, based on existing subdivision regulations that require any subdivision creating 2 to 10 lots to connect to public water if it is within 300 feet; any subdivision creating 10 to 20 lots to connect to public water if within 500 feet; and any subdivision creating 20 or more lots, either in a Sewer Service Area or with a density of greater than two units per acre, regardless of the distance. The Planning Board has the authority to waive these requirements in hardship circumstances.

Will the county extend the system to take in new subdivisions or development?

Once construction is complete, Rules, Regulations and Specifications will be established and the conditions under which extensions are made will be outlined. These will likely be at the developer's cost and in those circumstances that do not strain the capacity of the system as it is developed.

May an owner keep an existing well to use for irrigation or other non-household purposes?

Yes, but the county will require a licensed plumber to certify that there is no cross-connection to the public water. Wells may be used to water landscaping or livestock, wash cars and fill pools.

Where can I learn more?

- Review the Water Use Ordinance for Gray's Creek Water & Sewer District, available on the County's web site,
 http://www.co.cumberland.nc.us/public_utility.aspx, or pick up a copy from the Department of Public Utilities, in the Historic Courthouse at 130 Gillespie Street.
- Call the Public Utilities Department at 678-7637.
- Attend one of the following community meetings at 7 p.m.:
 - o Tuesday, September 27, location to be determined.
 - o Thursday, October 13, location to be determined.
 - o Thursday, October 27, location to be determined.



OFFICE OF THE COUNTY ATTORNEY

Courthouse, 117 Dick Street – Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7762 • Fax: (910) 678-7758

MEMORANDUM

TO:

BOARD OF COMMISSIONERS

THRU:

RICK MOOREFIELD, COUNTY ATTORNEY

FROM:

PHYLLIS JONES, ASSISTANT COUNTY ATTORNEY

DATE:

AUGUST 8, 2011

SUBJECT:

REPEAL OF "CHAPTER 10—PERSONNEL" OF THE COUNTY CODE

BACKGROUND

One of the actions steps for Objective 3 under Goal 4 of the Strategic Plan is to "Repeal the existing personnel code and adopt the contents therein as a master county personnel policy". Staff recommends repealing "Chapter 10—Personnel" from the County Code and adopting the provisions of Chapter 10 and all updates as a stand-alone ordinance.

The County Code needs to be re-codified and published so that the public has easy access to all updates since the Code was last published in 2006. The personnel ordinance is of primary importance to employees, not the public-at-large. A repeal of the personnel ordinance from the County Code will facilitate this process as it will allow for publication of the County Code without waiting for much-needed revisions to the personnel ordinance. Future revisions to a stand-alone personnel ordinance will not require republication of the Code or the publication of supplements to the Code, thereby saving the County money.

On August 4, 2011, the Policy Committee adopted the staff recommendation to repeal "Chapter 10—Personnel" from the County Code and adopt the provisions of Chapter 10 and all updates to Chapter 10 as a stand-alone ordinance.

RECOMMENDATION

The Board of Commissioners repeal "Chapter 10—Personnel" from the County Code and adopt the provisions of Chapter 10 and all updates to Chapter 10 as a standalone ordinance.

Resolution Repealing Chapter 10—Personnel from the County Code and Adopting the Provisions of Chapter 10 and All Updates as a Stand-Alone Ordinance

Whereas, the Commission adopted a strategic plan for 2011-2012 and included in it the goad to "educate, inform and engage employees, citizens, elected and appointed officials through effective and efficient communications"; and

Whereas one objective for this goal is to "improve internal communications"; and

Whereas one of the action steps for the objective is to repeal the existing personnel code; and

Whereas repeal of Chapter 10 from the County Code will facilitate the republication of the Code; and

Whereas adoption of the Personnel Ordinance as a stand-alone ordinance will facilitate the process of amending the Personnel Ordinance; and

Whereas staff has recommended repealing "Chapter 10—Personnel" from the County Code and adopting the provisions of Chapter 10 and all updates as a stand-alone ordinance,

Now, therefore, the Cumberland County Board of Commissioners does hereby repeal "Chapter 10—Personnel" from the County Code and adopts the provisions of Chapter 10 and all updates as a stand-alone ordinance.

Adopted this 15th day of August, 2011.

| Cumberland County | Board of Commissioners |
|-------------------|------------------------|
| | |

Kenneth Edge, Chairman ATTEST

Candace White, Clerk to the Board





OFFICE OF THE COUNTY ATTORNEY

Courthouse, 117 Dick Street - Suite 551 • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7762 • Fax: (910) 678-7758

August 10, 2011

MEMORANDUM

TO:

BOARD OF COMMISSIONERS

FROM:

RICK MOOREFIELD, COUNTY ATTORNEY

SUBJECT:

FINANCE, FACILITIES AND POLICY COMMITTEE MINUTES

I am currently out of town and have been since Monday, August 8, 2011. I will return to the office on Thursday, August 11, 2011. I will be unable to review the August 4, 2011 meeting minutes for Finance, Facilities and Policy Committee before the deadline of Wednesday, August 10, 2011. Therefore, the minutes for the Finance, Facilities and Policy Committee meetings are being submitted to the Board of Commissioners without review from the County Attorney.

CUMBERLAND COUNTY POLICY COMMITTEE NEW COURTHOUSE, 117 DICK STREET, 5TH FLOOR, ROOM 564 August 4, 2011 – 10:30 AM MINUTES

MEMBERS PRESENT:

Commissioner Ed Melvin, Chairman

Commissioner Jimmy Keefe Commissioner Charles Evans

OTHER COMMISSIONERS

PRESENT:

Commissioner Kenneth Edge

Commissioner Jeannette Council

OTHERS PRESENT:

James Martin, County Manager

Amy Cannon, Deputy County Manager James Lawson, Assistant County Manager

Rick Moorefield, County Attorney

Phyllis Jones, Assistant County Attorney

Sally Shutt, Communications and Strategic Initiatives

Manager

Amy Hall, Public Utilities Engineer Tech

Julean Self, Assistant Human Resources Director

Candice White, Clerk to the Board

Kellie Beam, Deputy Clerk to the Board

Press

Commissioner Melvin called the meeting to order.

APPROVAL OF MINUTES: JUNE 2, 2011 MEETING

MOTION:

Commissioner Evans moved to approve the minutes as presented.

SECOND:

Commissioner Keefe

VOTE:

UNANIMOUS

2. CONSIDERATION OF LANGUAGE USED IN EDUCATIONAL MATERIALS FOR GRAY'S CREEK WATER & SEWER DISTRICT REFERENDUM

James Martin, County Manager, recognized Sally Shutt, Communications and Strategic Initiatives Manager, and Amy Hall, Public Utilities Engineer Tech, who worked on the "Frequently Asked Questions for Gray's Creek Water and Sewer Referendum". Ms. Shutt referenced the draft of "Frequently Asked Questions" as provided and explained that the questions will be used in the public education campaign for the Gray's Creek referendum:

What is the Gray's Creek Water and Sewer District?

Cumberland County commissioners hired consulting engineers to develop a county-wide master plan in 2009 for the development of a countywide water system. The rural water feasibility study recommended forming water and sewer districts in order to develop the water system in an orderly and prioritized fashion.

Gray's Creek Water and Sewer District, the first district recommended by the plan, was formed in October 2009 in accordance with North Carolina General Statutes. The County Commissioners serve as the governing board.

What is proposed for Gray's Creek water and sewer district?

A Preliminary Engineering Report calls for the district's water system to be constructed in five phases over approximately 15 years, with each phase constructed on a three-year schedule or as close to that as possible. Citizens in the district will vote on a bond referendum on November 8, 2011, to approve funds for the first three of the five phases of the water system. The amount of the referendum will be \$21 million.

The first phase (1A and 1B) of the project will cost approximately \$6 million, to be funded over a 40-year period by loans obtained from the U.S. Department of Agriculture Rural Development.

What will the total project cost?

The estimated cost for all five phases is approximately \$26 million.

What will be the cost for each household or parcel owner in Phase 1A and 1B?

- The early connection fee will be \$350 prior to and during construction. After that, tap-on fees will range from approximately \$1,500 to \$2,000 depending on the size of the line and any unforeseen construction issues.
- Plumbing inspection fee = \$35
- Availability fees A monthly availability fee of approximately \$28 will be charged to
 the owners of all parcels of property that abut or have direct access to a County water
 line. For developed properties, an availability fee will be charged to each building on
 the premises for which a minimum charge for water service would be required if
 connected to the County's water system.

For undeveloped parcels that would qualify for the issuance of a building permit for the construction of one or more buildings, a single availability fee will be charged regardless of the size of the parcel.

| One-time Expense | Estimated Cost |
|---|----------------|
| Connection Fee | \$350 |
| Plumbing Inspection Fee | \$35 |
| Installation of 50 foot line from main water line to building (find out length of | \$600* |

| average line is and use that x\$12 per foot) | |
|--|-------|
| Estimated TOTAL for initial start-up costs | \$985 |
| for customers signing on for service | |

^{*}This is an estimate for installing a 50-foot line at \$12 per foot.

| Estimated Recurring Costs | |
|--|---------|
| Monthly availability fee | \$28.14 |
| Monthly water bill for a customer using 4,500 gallons of water a month: Includes availability charge of \$28.14, plus \$14.59 water usage charge | \$42.73 |

How much will the monthly water bills be?

As stated above, all parcel owners along roads where water lines are constructed will be charged a monthly availability fee of \$28.14. Water system customers will have an additional monthly water usage charge. A monthly water bill for customers using 4,500 gallons of water per month will be \$42.73, which includes the minimum availability charge of \$28.14.

Do we have to connect?

No, but you will be charged an availability fee as indicated above.

Can we buy a tap for future use and not use water now? How much will that cost each month?

Yes, as long as the owner agrees to be responsible for marking the location of the tap and protecting it from damage. The owner will have the initial connection fee and the monthly availability fee.

Will the availability of water increase the tax value on my property?

Perhaps, if the availability of water has affected the sales price of similar properties at the time of the next revaluation. Property values may decline, remain stable or increase, depending on what the economy is like and how much demand there is for property in the area at the time of the next revaluation.

What is the timeframe for Phase 1?

The entire process from design to completion of the first phase of construction will require approximately 18 months.

Will the County run the line to my house?

No. The County's responsibility stops at the NCDOT right of way line, typically 30 feet from the centerline of the road.

How much will it cost to run the line to my house?

It depends on the distance and obstacles, such as tree roots, and directness of connection. Local plumbers are hesitant to provide quotes without visiting the property. Estimates may range from \$10 to \$12 per foot with a straight-shot path and no tree roots.

The homeowner can "do it yourself" at a lesser cost.

Will the City of Fayetteville annex the district if a water system is constructed? No. The water system will be constructed to rural development standards, not municipal. Annexation depends on population density, not the availability of water. The state legislature approved an overhaul of North Carolina's annexation law this year. The measure allows citizens to block an involuntary annexation if 60 percent of property owners submit a petition opposing it.

Will connection be mandatory for existing buildings?

No. However, an availability fee will be charged to every property owner whose land abuts, or has direct access to a water line. For parcels without buildings, there will be only one availability charge. For parcels that have multiple buildings for which water is typically supplied, an availability charge will apply to each building.

Will connection be mandatory for new construction?

Maybe, based on existing subdivision regulations that require any subdivision creating 2 to 10 lots to connect to public water if it is within 300 feet; any subdivision creating 10 to 20 lots to connect to public water if within 500 feet; and any subdivision creating 20 or more lots, either in a Sewer Service Area or with a density of greater than two units per acre, regardless of the distance. The Planning Board has the authority to waive these requirements in hardship circumstances.

Will the county extend the system to take in new subdivisions or development? Once construction is complete, Rules, Regulations and Specifications will be established and the conditions under which extensions are made will be outlined. These will likely be at the developer's cost and in those circumstances that do not strain the capacity of the system as it is developed.

May an owner keep an existing well to use for irrigation or other non-household purposes?

Yes, but the county will require a licensed plumber to certify that there is no crossconnection to the public water. Wells may be used to water landscaping or livestock, wash cars and fill pools.

Where can I learn more?

- Review the Water Use Ordinance for Gray's Creek Water & Sewer District, available on the County's web site, http://www.co.cumberland.nc.us/public_utility.aspx, or pick up a copy from the Department of Public Utilities, in the Historic Courthouse at 130 Gillespie Street.
- Call the Public Utilities Department at 678-7637.
- Attend one of the following community meetings at 7 p.m.:
 - o Tuesday, September 27
 - o Thursday, October 13
 - o Thursday, October 27

Ms. Shutt explained this information will be used in a brochure and a mailer that will go out to the Gray's Creek district residents, and copies will be available at all the public meetings, courthouse, public utilities, libraries, planning and inspections, and recreation centers. Ms. Shutt further explained there will be a webpage set up with all the frequently asked questions. The Policy Committee provided input but felt for the most part that staff were on the right track with the draft.

3. CONSIDERATION OF "BAN THE BOX" INITIATIVE

James Lawson, Assistant County Manager recognized Julean Self, Assistant Human Resources Director, who passed out the county's current employment application. Mr. Lawson stated Commissioner Evans approached him a few months ago inquiring about the employment application and the hiring process; and Commissioner Evans shared his concerns about prior offenders who feel they are not getting equal consideration when it comes to employment opportunities. Mr. Lawson also stated Commissioner Evans indicated prior offenders feel intimidated in applying because of the perception they are immediately excluded from the process at the point it is known they have prior convictions. Mr. Lawson pointed out the question on the employment application that asks if an applicant has ever been convicted of an offense other than a minor traffic violation.

Mr. Lawson stated Commissioner Evans has contacted other jurisdictions and found they share the same concerns and interest in removing the question from their applications. Mr. Lawson explained this initiative has become known across the state and the nation as "Ban the Box". Mr. Lawson stated when the county conducted research, they found there was a lot of interest in removing this question, and the City and County of Durham have already implemented policies to "Ban the Box". Mr. Lawson advised the EEOC has indicated there could be legal implications involved with including the question on the application because of the disparate impact to minorities.

Mr. Lawson stated staff's recommendation is to remove the question from the county's employment application and implement revised policies that would provide for background investigations during the latter portion of the hiring process. Commissioner Melvin stated he had no problem with banning the box, but he wanted to ensure that background checks would still be conducted. Other comments followed.

Commissioner Keefe asked Mr. Lawson to bring everything together at one time, requesting the Policy Committee consider banning the box when the revised policy is brought back to them. Mr. Martin confirmed when the county makes an offer of employment, it is subject to an acceptable driving record and background investigation. The consensus of the Policy Committee was for staff to bring the revised policies and the ban the box initiative to the next meeting of the Policy Committee for joint consideration.

4. CONSIDERATION TO REPEAL "CHAPTER 10 – PERSONNEL" OF THE COUNTY CODE

Phyllis Jones, Assistant County Attorney, stated the proposal is to repeal Chapter 10-Personnel from the County Code and make it a stand alone ordinance that would not be part of the Code of Ordinances. Ms. Jones further stated the citizens in the county don't have an interest in personnel issues because those issues are primarily employee issues. Ms. Jones explained it will still be an ordinance, it just would not be in the Code of Ordinances. Ms. Jones also stated Chapter 10-Personnel needs major revisions and the proposal is to repeal the chapter so as not to delay republication of the County Code. Rick Moorefield, County Attorney, stated staff have been working to clean up the Code and once the Code is published, it is cumbersome and costly to have it changed. Mr. Moorefield stated staff's recommendation is to take a resolution to the full board at the August 15, 2011 Board of Commissioners meeting.

MOTION: Commissioner Keefe moved that the Policy Committee approve the

recommendation of the county attorney.

SECOND: Commissioner Evans

VOTE: UNANIMOUS

OTHER ITEMS OF BUSINESS

Commissioner Keefe handed out information in reference to the retention and vocational education of high school students. He stated the current drop out rate of lower income students in Cumberland County is 40%. Commissioner Keefe said most people like the idea of a vocational high school but realize there is no funding. He would like to see a pilot program started with the assets the county currently has. He stated the timing is good because of what the county was able to do with Workforce Development and FTCC. Commissioner Keefe asked Mr. Martin if he could speak with Dr. Keen and Dr. Till on a preliminary basis to see if they would be willing to partner in a vocational high school program. Commissioner Keefe stated the idea is when students receive their high school diplomas, they will also receive their certification for their chosen vocation.

Mr. Martin stated he spoke to Dr. Keen and Dr. Till and there is already some semblance of this type program. Mr. Martin further stated Dr. Till stated they are working towards this program, and he and Dr. Till plan to have a meeting to further discuss the program. Commissioner Keefe stated he wants the community to know that the county is working with its partners to provide this type of educational opportunities for its high school students.

There were no further items of business.

MEETING ADJOURNED AT 11:55 AM

KENNETH S. EDGE Chairman

MARSHALL FAIRCLOTH Vice Chairman

JEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

BOARD OF COMMISSIONERS ITEM NO.

81-

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

August 4, 2011

August 15, 2011 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board KB

SUBJECT:

Community Child Protection/Fatality Prevention Team

The Cumberland County Community Child Protection/Fatality Prevention Team will have the following two (2) vacancies on September 30, 2011:

EMS Provider or Firefighter Position:

Leslie Campbell – completing first term. Eligible for reappointment.

At-Large Position:

Trace Griffin - completing first term. Eligible for reappointment.

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individuals to fill the two (2) vacancies above.

Attachments

pc: Kimberly Randolph, Department of Social Services

Celebrating Our Past...Embracing Our Future

CUMBERLAND COUNTY COMMUNITY CHILD PROTECTION/FATALITY PREVENTION TEAM (County Commissioner Appointees)

3 Year Terms

| 3 Year Terms | | | | | |
|---|-----------------------------|-----------------------|------------------------------------|--------------------|-----------|
| | <u>Date</u> | | | | ole For |
| Name/Address | Appointed | Term | Expires | Reap | pointment |
| Law Enforcement Officer Position Sheriff's Office: Tim Britt CC Sheriff's Office 131 Dick Street Fayetteville, NC 28301 677-5475 (W) / 677-5593 (Fax) | 4/10 | 1st full term | Apr/13 4/30/13 | | Yes |
| Fayetteville City Police Department: Bill Mitrisin Fayetteville Police Dept. 467 Hay Street Fayetteville, NC 28301 433-1855 | 4/10 | 2nd | Apr/13 4/30/13 | | No |
| EMS Provider or Firefighter Position Leslie Campbell 610 Gillespie Street Fayetteville, NC 28301 615-5629 (W) | 1/10 (serving unexpired ter | 1st m–eligible for | Sept/11 9/30/11 one addition | Yes al three-ye | ear term) |
| | 1 ! TEL 1. 10/1. Th!/ | 1. 1 D 141 | | | |
| Parent of a Child Who Died Before R VACANT (vacated by B. Bethea) | 11/08 | 1 st | May/10 5/31/10 | Yes | |
| At-Large Positions Allie D. Wiggins 5222 Brookfield Road Fayetteville, NC 28303 868-4219/988-4267(Cell) | 11/09 | 2nd | Nov/12 11/30/12 | No | |
| Catherine Lesica 2910 Swiftcreek Drive Fayetteville, NC 28303 867-7784 / 323-1425 (W) | 3/10 | 1 st | Mar/13 3/31/13 | | Yes |
| Mr. Trace Griffin 2915 Dark Branch Road Fayetteville, NC 28304 484-1284/609-7169 (W) | 9/08 | 1 st | Sept/11 09/30/11 | Yes | |
| Contact: Kimberly Randolph (DSS) – 677-2619 – kimberlyrandolph@ccdssnc.com | | | | | |

Contact: Kimberly Randolph (DSS) – 677-2619 – <u>kimberlyrandolph@ccdssnc.com</u>

Meets the 3rd Thursday of each month at 3:00 pm – DSS, 4th Floor, Room 440

APPLICANTS FOR CUMBERLAND COUNTY COMMUNITY CHILD PROTECTION/FATALITY PREVENTION TEAM

| NAME/ADDRESS/TELEPHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|---|--|--|
| BARNETT, JOMEKA BETTY (B/F) 747 POOLE DRIVE FAYETTEVILLE, NC 28304 865-387-1432/484-3101 (W) | NURSE PRACTITIONER | BS; MA OF SCIENCE IN NURSING |
| BERRY-CABAN, CRISTOBAL S. (H/M) 412 CITY VIEW LANE FAYETTEVILLE, NC 28301 (813) 451-3004/907-8844 (W) **SERVES ON A | CHIEF-CLINICAL INVESTIG. WOMACK ANIMAL SERVICES BOARD** | PhD; MA |
| BROWN, KRAIG (B/M) 2909 WYCLIFFE COURT CUMB FAYETTEVILLE, NC 28306 964-0503/424-7678 (W) **SERVES ON THE CR | TEACHER ERLAND CO. SCHOOLS RIMINAL JUSTICE PARTNERSHIP A | BS.MA CRIMINAL JUSTICE MA HUMAN RESOURCES ADVISORY BOARD** |
| CARAMANNO, CHARLOTTE DELL (_/F) 5578 QUIETWOOD PLACE FAYETTEVILLE, NC 28304 423-2622 **SERVES ON A | RETIRED ANIMAL SERVICES BOARD** | HS, SOME COLLEGE |
| CARBAUGH, DONNA (W/F) 903 HEMLOCK DRIVE FAYETTEVILLE, NC 28304 339-6851 | UNEMPLOYED SOCIAL WORK PSYCHOLOGIST | BS; MS; PhD |
| CARTER, JAMES DANA II 630 DEVOE AVENUE FAYETTEVILLE, NC 28314 237-8796/703-220-2799 | LOGISTICS COORDINATOR | ВА |
| CHAVIS, KAREN R. 2122 CALISTA CIRCLE FAYETTEVILLE, NC 28304 423-6590 | RETIRED RN CFVHS | ASN |
| COOPER, LINDA 721 STONINGTON DRIVE FAYETTEVILLE, NC 28311 488-1574 (H) | RETIRED-REGISTERED SINCE 1967 | NONE LISTED |
| ELLIOTT, DONYA (B/F) 802 OPAL COURT FAYETTEVILLE, NC 28311 224-8103/485-3234 (W) Graduate-County Citizens' Academy: N/a Graduate-Institute for Community Leadership: Graduate-Leadership Fayetteville: No Graduate-other leadership academy: No | CALL CENTER SUPERVISOR CENTRACOMM No | SOME COLLEGE |

Cumberland County Community Child Protection/Fatality Prevention Team, Page 2

| NAME/ADDRESS/TELEPHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|--|---|---|
| FERGUSON SR., ALFONSO (B/M) 7796 PINTAIL DRIVE FAYETTEVILLE, NC 283111 401-2313/483-9916 X5551235 **SEF | PROGRAM CONTROL ANALYST MANTECH INTERN'L, INC. RVES ON ADULT CARE HOME COMMUNIT | MASTERS - HEALTH CARE ADMIN Y ADMISORY BOARD** |
| GARRISON, CYNTHIA 1887 SPIRALWOOD DRIVE FAYETTEVILLE, NC 28304 868-8981 (H)/321-0398 (W)/527-4673 | CC SCHOOLS SST PRINICPAL | BA, MA |
| GIBBS, HENRY JR. 7505 COLERIDGE DRIVE FAYETTEVILLE, NC 28304 867-7979/ 988-8602 (C) | RETIRED US ARMY | AA; 3RD YR BA |
| HAIR, ANTHONY DEVON (B/M) 6344 MURPHY ROAD STEDMAN, NC 28391 273-9096 Graduate-County Citizens' Academy: N Graduate-Institute for Community Lead Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural I Graduate-other leadership academy: N | lership: No Leadership Program: No | BS-EDUCATION GENERAL STUDIES |
| JACKSON, DIANE (W/F) 3501 KENNICOT COURT FAYETTEVILLE, NC 28311 822-8342/822-333 (W) | CLINICAL SOCIAL WORKER SELF EMPLOYED | BSW; MSW |
| KNIGHT, KIM L. (B/M) 747 ASHFIELD DRIVE FAYETTEVILLE, NC 28311 630-0561 (H) | STUDENT | ASSOC. DEGREE CRIMINAL JUSTICE |
| KROCH, SAROUN (A/F) 6409 WINTER PARK DRIVE FAYETTEVILLE NC 28304 489-1695/391-6993 (W) Graduate-County Citizens' Academy: No Graduate-Institute for Community Lead Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural I Graduate-other leadership academy: No | lership: No Leadership Program: No | CMA-SECRETARY PROGRAM ONQ-HILTON HOTELS SYSTEM |
| LEE, ANGELA (B/F) 2065 CORINNA STREET FAYETTEVILLE, NC 28301 587-7794/488-8477 | QUALIFIED PROFESSIONAL SB PIERCE & ASSOC., INC. | BA, MS |
| MINOR, BISHOP JOHN 804 CEDAR CREEK ROAD FAYETTEVILLE, NC 28312 401-8550/438-0871 (W) | US ARMY RESERVE CHAPLAIN ASST/PASTOR | GED/MILITARY |

Cumberland County Community Child Protection/Fatality Prevention Team, Page 3

| NAME/ADDRESS/TELEPHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|---|--|---|
| MITCHELL, SANDRA 414 BARBOUR COURT PO BOX 9912 (MAILING) FAYETTEVILLE, NC 28301 | PASTOR, SMALL BUSINESS OWNER | SOME COLLEGE |
| 257-5492 (H) **SERV | 'ES ON HUMAN RELATIONS COMMISSION** | |
| NEWCOMER, RANDALL (-/M) 109 CYPRESS LAKES CIRCLE HOPE MILLS, NC 28348 308-5432/424-1776 (W) | PROJECT MANAGER BROCK CABINETS | BA – BUSINESS |
| O'DONNELL, DAWN 2072 BIRCHCREFT DRIVE FAYETTEVILLE, NC 28304 425-3619/916-1207 (W) | RETIRED ARMY TAX PREPARER -H&R BLOC | AA – ACCOUNTING K |
| OGLESBY, MICHAEL A. (B/M) 915 ROCHESTER DRIVE FAYETTEVILLE, NC 28305 476-8276 (H) | SECURITY | BS-CRIMINAL JUSTICE |
| RAY, KARSTEN J. (-/M) 5249 SUNDOWN DRIVE FAYETTEVILLE, NC 28303 487-6347/366-6935 (W) | GOV'T CONTRACTOR PROPERTY MGT | BS – CRIMINAL JUSTICE AA – PARALEGAL STUDIES |
| SMITH, KATIE M. (B/F) 3508 DRIFTSTONE CIRCLE FAYETTEVILLE, NC 28311 868-6462/630-7094 | CRISIS COUNSELOR METHODIST UNIVERSITY | BS – JUSTICE STUDIES |
| SOIGNOLI, TIFFANY (W/F) 310 RAY STREET FORT BRAGG, NC 28307 436-1978 | N/A | GRADUATE STUDENT |
| STUERTZ, KAY 112 DEVANE STREET FAYETTEVILLE, NC 28305 433-2877 | FT. BRAGG SCHOOL PSYCHOLOGIST | MA – EDUCATION |
| TALLEY, ROBIN M. (B/F) 740 KENSINGTON PARK ROAD FAYETTEVILLE, NC 28311 822-5986 (H) / 495-9401 (W) | MANAGER-TRICARE SVC CTR | BA-BUSINESS MGT. EXEC CERTIFICATE IN LEADERSHIP |
| WHITTED, GLORIA (B/F) 5506 MESA DRIVE FAYETTEVILLE, NC 28303 480-1675 | REVEREND CHURCH PASTOR | HS |

Cumberland County Community Child Protection/Fatality Prevention Team, Page 4

NAME/ADDRESS/TELEPHONE OCCUPATION BACKGROUND

WILSON, DORIS 5518 ABERDEEN PLACE FAYETTEVILLE, NC 28303 487-3443 RETIRED

1 YEAR COLLEGE

SERVES ON NURSING HOME ADVISORY BOARD

WILSON, SHELIA (B/F) 1839 BRAWLEY AVENUE FAYETTEVILLE, NC 28314 764-0638/551-4708 (W)

PRINCIPAL NEW LIFE CHRISTIAN ACADEMY BA-PSYCHOLOGY MA-EDUCATIONAL LEADERSHIP

Graduate-County Citizens' Academy: N/A
Graduate-Institute for Community Leadership: No
Graduate-Leadership Fayetteville: No

Graduate-other leadership academy: No

KENNETH S. EDGE Chairman

MARSHALL FAIRCLOTH Vice Chairman

IEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

BOARD OF COMMISSIONERS

ITEM NO.

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

August 5, 2011

August 15, 2011 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board KB

SUBJECT:

Cumberland County Finance Corporation and Cumberland County

Industrial Facilities and Pollution Control Financing Authority

BACKGROUND: The Cumberland County Finance Corporation/Industrial Facilities and Pollution Control Financing Authority will have the following one (1) vacancy on September 30, 2011:

Carol Downing – completing second term. Not eligible for reappointment.

I have attached the current membership list and applicant list for these boards.

PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.

Attachments

pc: Christy Tyndall, County Attorney's office

Neil Yarborough

CUMBERLAND COUNTY FINANCE CORPORATION (ALSO THE CUMBERLAND COUNTY INDUSTRIAL FACILITIES AND POLLUTION CONTROL FINANCING AUTHORITY)

(same members on both Boards) 6 Year Term

| Name/Address | <u>Date</u> Appointed | Term | Expires | Eligible For Reappointment |
|---|--------------------------|-----------------|--------------------|----------------------------|
| Bobby Gleaton (W/M) P.O. Box 100 Hope Mills, NC 28348 425-5505 | 9/07 | 2 nd | Sept/13 9/30/13 | No |
| Timothy S. Richardson (W/M) 125 Magnolia Avenue Fayetteville, NC 28305 484-8486/307-9110 (W) | 9/09 | 1 st | Sept/15 9/30/15 | Yes |
| Clifton McNeill, Sr. (W/M) 1404 Clifton McNeill Road Hope Mills, NC 28348 425-8671(H) | 9/09 | 2nd | Sept/15 9/30/15 | No |
| Annette C. Billie (B/F) 749 Edgehill Road Fayetteville, NC 28314 | 9/07 | 2 nd | Sept/13 9/30/13 | No |
| Ronald C. Crosby, Jr. (B/M) 2829 Meadow Mont Lane Fayetteville, NC 28306 425-6512 (H) / 483-0458 (W) (Attorney) | 9/09 | 1st | Sept/15 9/30/15 | Yes |
| Dr. Don A. Okhomina (B/M) 494 Dunloe Court Fayetteville, NC 28311 868-1618/672-2148 (W) (Asst. Professor of Management-FS | 11/09 SU) | 1st | Sept/15 9/30/15 | Yes |
| Carol A. Downing (W/F) P.O. Box 11005 Fayetteville, NC 28303 867-8969/488-6010 (Secretary, Retired) | 10/05 | 2nd | Sept/11 9/30/11 | No |

Contacts: Christy Tyndall – Co. Attorney's Office &

Neil Yarborough, Yarborough Law Firm, 115 E. Russell St, Fayetteville, NC 28301

Meetings: On Call

APPLICANTS FOR CUMBERLAND COUNTY FINANCE CORPORATION & CUMBERLAND COUNTY INDUSTRIAL FACILITIES & POLLUTION CONTROL FINANCING AUTHORITY

| NAME/ADDRESS/TELEPHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|--|---|---|
| BARNARD, JEAN JEAN (W/F) 211 AZALEA BLUFF DRIVE FAYETTEVILLE, NC 28301 263-8320 (H) / (443) 454-5177 (W) | BUSINESS CONSULTANT COLLEGE INSTRUCTOR | BS, M.HR. BUSINESS LEADERSHIP CERTIFICATE |
| CEZAIR, DR. JOAN (B/F) 737 MAXINE STREET FAYETTEVILLE, NC 28303 822-0759/672-1009 (W) | ASSISTANT PROFESSOR FSU | BBA; MBA; DOCTORATE |
| | ACCOUNTANT ABERDEEN/ROCKFISH RAILROAD N THE SENIOR CITIZENS ADVISORY BOA ORKFORCE DEVELOPMENT BOARD** | BS/BA – ACCOUNTING MBA RD |
| KROCH, SAROUN (A/F) 6409 WINTER PARK DRIVE FAYETTEVILLE NC 28304 489-1695/391-6993 (W) Graduate-County Citizens' Academy: No Graduate-Institute for Community Lead Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural I Graduate-other leadership academy: No | lership: No Leadership Program: No | CMA-SECRETARY PROGRAM ONQ-HILTON HOTELS SYSTEM |
| MITCHELL, CLIFFORD 641 JOHNSON STREET FAYETTEVILLE NC 28303-3618 920-3153 | UNEMPLOYED | TECHNICAL-VARIED |
| ORTIZ, ALBERTA (W/F) 325 W. SUMMERCHASE DRIVE FAYETTEVILLE, NC 28311 323-3871 (W) | A-1 SUPPLY CO | VARIOUS SALES, MANAGEMENT, ACCOUNTING COURSES |

KENNETH S. EDGE Chairman

MARSHALL FAIRCLOTH Vice Chairman

JEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO.

8C

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

BOARD OF COMMISSIONERS

August 4, 2011

August 15, 2011 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board K\$

SUBJECT:

Cumberland County Juvenile Crime Prevention Council

BACKGROUND: The Cumberland County Juvenile Crime Prevention Council will have the following one (1) vacancy on September 30, 2011:

At-Large Representative

Lee Roberts – Completing first term, eligible for reappointment. Mr. Roberts has expressed interest in being reappointed.

I have attached the current membership and applicant list for this board.

PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.

Attachments

pc:

Margaret Dees, Cumberland County Communicare

Sarah Hemingway, Cumberland County Communicare

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL

(Two year terms)

Local School Superintendent or designee

Carol Hudson

1/99

Cumberland County Schools

P.O. Box 2357

Fayetteville, North Carolina 28302

Phone: 678-2495

Chief of Police or designee

Lt. Darry Whitaker

2/10

Fayetteville Police Department

467 Hay Street Phone: 433-1910

Local Sheriff or designee

Lt. Bobby Reyes

1/07

Cumberland County Sheriff's Office

131 Dick Street

Fayetteville, North Carolina 28301

Phone: 677-5474

District Attorney or designee

Cheri Siler-Mack

1/99

Assistant District Attorney

District Attorney's Office

117 Dick Street, Suite 427

Fayetteville, North Carolina 28301

Phone: 678-2915

Chief Court Counselor or designee

Michael Strickland

08/07

Department of Juvenile Justice

P.O. Box 363

Fayetteville, North Carolina 28302

Phone: 678-2947

Director of Mental Health or designee

Debbie Jenkins 10/03

Cumberland County Mental Health Center

P.O. Box 3069

Fayetteville, North Carolina 28302

Phone: 323-0510

Cumberland County Juvenile Crime Prevention Council Page 2

<u>Name/Address Date</u> <u>Eligible For</u>
Appointed Term Expires Reappointment

Director of Social Services or designee

Barbara Williams-Gray

10/10

Social Work Supervisor III - Group Care and LINKS Program

Cumberland County Department of Social Services

P.O. Box 2429

Fayetteville, North Carolina 28302-2429

Phone: 677-2061

County Manager or designee

Amy Cannon, Deputy Co. Mgr. 02/11

Cumberland County Courthouse

P.O. Box 1829

Fayetteville, North Carolina 28302-1829

Phone: 678-7726

Chief District Judge or designee

Judge Ed Pone 1/99

P.O. Box 363

Fayetteville, North Carolina 28302

Phone: 678-2901

Health Director or designee

Archie Malloy 3/06

Jail Health Administrator

205 Gillespie Street

Fayetteville, North Carolina 28301

Phone: 672-5723

Parks and Recreation Representative

Melvin Lindsay 2/05

City of Fayetteville

Parks and Recreation Dept.

433 Hay Street

Fayetteville, North Carolina 28301

Phone: 433-1547

County Commissioner

Billy R. King 1/99

P.O. Box 1829

Fayetteville, NC 28302-1829

Phone: 678-7771

Cumberland County Juvenile Crime Prevention Council, Page 3

| Date Appointed | Term | Expires | Eligible For Reappointment |
|--------------------------------|--|---------------------------------------|--|
| 4/10 | 1 st | Apr/12 4/30/12 | Yes |
| 9/09 | 1st | Sept/11 9/30/11 | Yes |
| 01/11 | 1 st full term | Feb/13 2/28/13 | Yes |
| 8/10 (2-28302) | 1st | Aug/12 8/31/12 | Yes |
| 4/10 Ctr. | 1 st | Apr/12 4/30/12 | Yes |
| 8/10 oing and Retreat Minis | 1 st tries, Inc. | Aug/12 8/31/12 | Yes |
| 9/09 (serving unexpired to | 1st | Sept/11 9/30/11 serve one addit | Yes ional term) |
| | Appointed 4/10 9/09 01/11 8/10 32-28302) 4/10 Ctr. 8/10 ping and Retreat Minis 9/09 | Appointed Term | Appointed Term Expires 4/10 1st Apr/12 4/30/12 9/09 1st Sept/11 9/30/11 01/11 1st full term Feb/13 2/28/13 8/10 1st Aug/12 8/31/12 Ay31/12 4/10 1st Apr/12 Ctr. Apr/12 4/30/12 8/10 1st Apr/12 Ay30/12 Ay31/12 8/10 1st Sept/11 Aug/12 Ay30/12 |

Cumberland County Juvenile Crime Prevention Council, Page 4

| Name/Address | Date Appointed | Term | Expires | Eligible For Reappointment |
|--|-------------------|------|-------------------|----------------------------|
| Kimberly Reeves 412 West Russell Street Fayetteville, North Carolina 28301 423-4824 | 6/10 | 2nd | Aug/12 8/31/12 | No |
| Tobias M. Dillard, Sr. US Department of Labor 6500 Windy Grove Court Fayetteville, NC 28314 919-455-3506 | 8/10 | 1st | Aug/12 8/31/12 | Yes |
| Douglas R. Parrish 5789 Cotton Valley Drive Fayetteville, NC 28314 484-8256/609-3770 (W) | 6/11 | 2nd | Aug/13 8/31/13 | No |
| Margarita Dostall Cumberland County Board of Educa 2465 Gillespie Street Fayetteville, NC 28306 484-1176 | 8/10 ation | 1st | Aug/12 8/31/12 | Yes |
| Geneva Mixon PO Box 1829 Fayetteville, North Carolina 28302 Phone: 323-3421(W) | 8/09 | 2nd | Aug/11 8/31/11 | No |
| Joan Blanchard 7230 Sandcastle Lane Linden, North Carolina 28356 Phone: 487-0510/322-9097 (C) | 6/10 | 2nd | Aug/12 8/31/12 | No |

Non-Voting Member

Ronald Tillman

DJJDP Regional Consultant

100 Dillion Drive

Butner, North Carolina 27509 Phone: 919-575-3166 (W)

Meetings: Second Wednesday of each month at 8:00 AM. CC CommuniCare Conference Room – 711B

Executive Place

Contact: Margaret Dees, Cumberland County Communicare – Phone: 829-9017 Fax: 485-4752

APPLICANTS FOR JUVENILE CRIME PREVENTION COUNCIL

| EDUCATIONAL | | | | |
|--|---|--|--|--|
| NAME/ADDRESS/TELEPHONE | OCCUPATION | BACKGROUND | | |
| BARNARD, STEVEN (W/M) 211 AZALEA BLUFF DRIVE FAYETTEVILLE, NC 28301 264-8320 (H) / 454-5177 (W) | MILITARY CIVIL AFFAIRS | BS, M.ED. | | |
| BEST, KELI L. (B/F) 1920-F UNITED DRIVE FAYETTEVILLE, NC 28301 286-5115/672-1775 & 221-0493 (W) | PUBLIC SAFETY TELECOMMUNICATOR ASSOC PROF FSU | BS-CRIMINAL JUSTICE | | |
| BRIGGS, BENITA Y. (B/F) 1639 RUDOLPH STREET FAYETTEVILLE, NC 28301 822-1154/672-1294 | OFFICE ASSISTANT IV FSU | BA – HISTORY/SOCIOLOGY | | |
| BROWN, KRAIG (B/M) 2909 WYCLIFFE COURT FAYETTEVILLE, NC 28306 | TEACHER CC SCHOOLS | BS.MA – CRIMINAL JUSTICE MA – HUMAN RESOURCES | | |
| 964-0503/424-7678 (W) **SERVES ON THE C | RIMINAL JUSTICE PARTNERSHIP | ADVISORY BOARD** | | |
| CARTER, JAMES DANA II 630 DEVOE AVENUE FAYETTEVILLE, NC 28314 237-8796/703-220-2799 | LOGISTICS COORDINATOR | BA | | |
| CARVER, JAMIE R. 5807 SPREADING BRANCH ROAD HOPE MILLS, NC 28348 263-8364/643-4626 (W) | FT. BRAGG CRIMINAL INVESTIGATION DIVISION | BS | | |
| COHEN, TYRA C. 6509 BROOKSTONE LANE FAYETTEVILLE, NC 28314 257-9979 (H) | PUBLIC HEALTH EDUCATOR | BA; MASTERS | | |
| DAY, MATT A. (_/M) 3017 E BRINKLEY DRIVE SPRING LAKE, NC 28390 436-8545 | FTCC | GED; SOME COLLEGE | | |
| DILLARD, TOBIAS M, SR. (B/M) 6500 WINDY GROVE COURT FAYETTEVILLE, NC 28314 919-455-3506 | WAGE AND HOUR INVESTIGATOR | MA-HR MANAGEMENT | | |
| DILLON, MARY E. (/F) 3209 MCCHOEN DRIVE FAYETTEVILLE, NC 28301 822-2045/678-8348(W) | BASIC SKILLS INSTRUCTOR | BS - ELEM. EDUCATION | | |
| DOSTALL, MARGARITA (H/F) 2465 GILLESPIE STREET FAYETTEVILLE, NC 28306 484-1176 (W) | LANGUAGE COORDINATOR ENGLISH AS SECOND LANGUAGE | MA-EDUCATION SUPERVISION | | |

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL, PAGE 2

| NAME/ADDRESS/TELEPHO |)NE | OCCUPATION | EDUCATIONAL BACKGROUND |
|--|--|---|--|
| FARRI, MBONISI (AA/M) 1735 MARTINDALE DRIVE FAYETTEVILLE, NC 28304 229-0972 | | RETIRED SCHOOL PRINICIPAL | BA-EDUCATION |
| FRAZEE, JASON (W/M) 512 STANDINGSTONE DRIVE FAYETTEVILLE, NC 28311 868-9191/423-2312 (W) | | SOCIAL WORKER CUMBERLAND COUNTY SCHOOLS | UNC-P GRADUATE SOCIAL WORK |
| GARRISON, CHRISTOPHER G 6459 FREEPORT ROAD FAYETTEVILLE, NC 28303 868-9655 (H) / 818-0361 (W) | . (B/M) | HOME REMODELING CONTRACTOR | BA – BUSINESS ADMIN MA – PUBLIC ADMIN |
| GRIFFIN, JOHN (B/M) 3481 THAMESFORD ROAD FAYETTEVILLE, NC 28311 630-4346 | | RETIRED-SERVES ON SU BOARD OF TRUSTEES | ED.D |
| Graduate-County Citizens' Acade Graduate-Institute for Communit Graduate-Leadership Fayettevill Graduate-other leadership acade | ty Leadership: le: NO | NO | |
| HAIR, ANTHONY DEVON (B/M) 6344 MURPHY ROAD STEDMAN, NC 28391 273-9096 | | NONE LISTED | BS-EDUCATION GENERAL STUDIES |
| Graduate-County Citizens' Acade Graduate-Institute for Communit Graduate-Leadership Fayettevill Graduate-United Way's Multi-Cu Graduate-other leadership acade | ty Leadership: I le: No ultural Leadersh | | |
| HICKS, MARYBETH (W/F) 936 McKIMMON ROAD | | HOMEMAKER | SOME COLLEGE |
| FAYETTEVILLE, NC 28303 229-3145/(614)595-3857 (C) | **SERVES ON | MID-CAROLINA AGING ADVISORY | COMMITTEE** |
| HURLEY, MATT (W/M) 4216 BARTLET GLEN LANE FAYETTEVILLE, NC 28306 425-2793/677-5460 (W) | | LIEUTENANT SHERIFF'S OFFICE | MA-CRIMINAL JUSTICE |
| JACKSON, DIANE (W/F) 3501 KENNICOT COURT FAYETTEVILLE, NC 28311 822-8342/822-333 (W) | | CLINICAL SOCIAL WORKER SELF EMPLOYED | BSW; MSW |
| JONES, ERIC F. (B/M) 123 N. PLYMOUTH | | NESS OWNER BERALDS CAR COMPANY | HS; SOME COLLEGE |
| FAYETTEVILLE, NC 28312 263-3054/487-0204 (W) | **SERVES ON | MINIMUM HOUSING APPEALS BO | ARD** |

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL, PAGE 3

| NAME/ADDRESS/PHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|--|--|---|
| KNIGHT, KIM L. (B/M) 747 ASHFIELD DRIVE FAYETTEVILLE, NC 28311 630-0561 (H) | STUDENT | ASSOC. DEGREE CRIMINAL JUSTICE |
| LODHI, MUHAMMAD A. (A/M) 2008 ASHRIDGE DRIVE FAYETTEVILLE, NC 28304 401-2137/672-1658 (W) | ASSOCIATES PROF. FSU | DOCTORATE – PLANT BREEDING & MOLECULAR GENETICS |
| MACK, DAVID J. (B/M) 5479 LYNBROOK COURT FAYETTEVILLE, NC 27314 867-1214 | N/A | MA-EDUCATIONAL ADMINISTRATION |
| MALLARD, SARITA (B/F) PO BOX 182 FAYETTEVILLE, NC 28302 484-2201 (W) | ATTORNEY | BS-CRIMINAL JUSTICE LAW SCHOOL |
| McCRAY, KENJUANA (B/F) 1625 CITATION COURT PARKTON, NC 28371 494-1352/678-9804 | SOCIOLOGY INSTRUCTOR FTCC | AA, MS |
| MITCHELL, CLIFFORD 641 JOHNSON STREET FAYETTEVILLE NC 28303-3618 920-3153 | UNEMPLOYED | TECHNICAL-VARIED |
| MITCHELL, SANDRA 414 BARBOUR COURT PO BOX 9912 (MAILING) FAYETTEVILLE, NC 28301 **SERN 257-5492 (H) | PASTOR, SMALL BUSINESS OWNER /ES ON HUMAN RELATIONS COMMISSION** | SOME COLLEGE |
| MURRELL, CHARMAINE F (B/F) 313 BRYAN STREET FAYETTEVILLE, NC 28305 286-3533 (H) / 678-8363 (W) Graduate-County Citizens' Academy: I Graduate-Institute for Community Lead Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Graduate-other leadership academy: N | dership: Yes Leadership Program: No | BA-COMMUNICATION MS-INTERNATIONAL RELATIONS |
| OGLESBY, MICHAEL A. (B/M) 915 ROCHESTER DRIVE FAYETTEVILLE, NC 28305 476-8276 (H) | SECURITY | BS-CRIMINAL JUSTICE |

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL, PAGE 4

| NAME/ADDRESS/PHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|--|---|---|
| PICKETT-WADDELL, AUDREY (B/F) 1202-A SLEEPY HOLLOW DRIVE FAYETTEVILLE, NC 28311 224-8785/488-7461 (W) | DAY CARE LEAD TEACHER HOJACK CHILD DEV. CTR. | BA – SOCIOLOGY |
| RAY, KARSTEN J. (-/M) 5249 SUNDOWN DRIVE FAYETTEVILLE, NC 28303 487-6347/366-6935 (W) | GOV'T CONTRACTOR PROPERTY MGT | BS – CRIMINAL JUSTICE AA – PARALEGAL STUDIES |
| SCARBOROUGH, MONICA 835 APPLEWOOD LANE FAYETTEVILLE, NC 28303 551-7063 (H) | UNEMPLOYED | HS; SOME COLLEGE TRADE SCHOOLS |
| STUERTZ, KAY 112 DEVANE STREET FAYETTEVILLE, NC 28305 433-2877 | FT. BRAGG SCHOOL PSYCHOLOGIST | MA - EDUCATION |
| TALLEY, ROBIN M. (B/F) 740 KENSINGTON PARK ROAD FAYETTEVILLE, NC 28311 822-5986 (H) / 495-9401 (W) | MANAGER-TRICARE SVC CTR | BA-BUSINESS MGT. EXEC CERTIFICATE IN LEADERSHIP |
| TATE, JOHN (B/M) 308 TUSON DRIVE FAYETTEVILLE, NC 28303 229-6341 (W) | NCDOT ABERDEEN | MA |
| WEBB, BERNARD (_/M) 2674 RIVERCLIFF ROAD FAYETTEVILLE, NC 28301 630-3282/336-500-1938 (C) | GSO LETTER CARRIER US POSTAL SERVICE | BS; MS |
| WILLIAMS, SANDRA G. (AA/F) 2775 BAYWOOD ROAD EASTOVER, NC 28312 433-2673/672-2042 (W) | DIR OF ACADEMIC BUDGETING FSU | BA-BUSINESS ADMIN |
| WILSON, DORIS 5518 ABERDEEN PLACE FAYETTEVILLE, NC 28303 487-3443 **SER | RETIRED VES ON NURSING HOME ADVISORY BOAR | 1 YEAR COLLEGE |

KENNETH S. EDGE Chairman

MARSHALL FAIRCLOTH Vice Chairman

JEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

BOARD OF COMMISSIONERS

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

August 10, 2011

ITEM NO. 8b

August 15, 2011 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board KB

SUBJECT:

Joint Senior Citizens Advisory Commission

BACKGROUND: The Joint Senior Citizens Advisory Commission has one (1) vacancy due to a resignation and will have two (2) upcoming vacancies on September 30, 2011:

Annette Autry – Resigned. (see attached)

Tom Cain – Completing first term. Eligible for reappointment. Mr. Cain has expressed interest in being reappointed.

Brenda Brown – Completing first term. Eligible for reappointment. Ms. Brown has expressed interest in being reappointed.

I have attached the current membership list and applicant list for this committee.

PROPOSED ACTION: Nominate individuals to fill the three (3) vacancies above.

pc:

Mary Brymer, Director

Senior Citizens Center

Attachments

Celebrating Our Past...Embracing Our Future

Honorable Kenneth S. Edge Chairperson, Cumberland County Board of Commissioners PO Box 1829 Fayetteville, NC 28302

Dear Chairperson Edge:

Due to extenuating circumstances, I would like to render my resignation to the Joint Senior Advisory Commission.

At the time that I applied I did not realize that the meeting times were in conflict with a previous commitment. Also, I thought I would have more free time to allocate to public service but it seems that the next few months are going to be very full.

I would like the opportunity to serve on another commission at a later date that is better suited to my talents and interests and hope that my resignation at this time will not hamper my chances.

Thank you so much for your understanding and consideration.

Sincerely

Annette M. Auty 222 Litchfield Place Fayetteville, NC 28305

910-988-7431

cc: Mary Brymer

Director Fayetteville-Cumberland Senior Center

739 Blue St., Fayetteville, NC 28301

SENIOR CITIZENS ADVISORY COMMISSION (Joint Fayetteville/Cumberland County)

2 Year Term

(County Appointees)

| | <u>Date</u> | , | | Eligible For |
|---|----------------------------|-----------------|--------------------|---------------|
| Name/Address | Appointed | Term | Expires | Reappointment |
| William J. Watson (B/M) 1881 Gola Drive Fayetteville, NC 28301 488-6600 | 01/11 | 2nd | Feb/13 2/28/13 | No |
| Judy Dawkins 2004 Morganton Road Fayetteville, NC 28305 323-4975/433-1136(W) | 12/10 | 1st | Dec/12 12/31/12 | Yes |
| VACANT (vacated by L.Oatman) | 9/10 | 1 st | Sept/12 9/30/12 | Yes |
| Marlene Jacobs (W/F) 324 Glenburney Drive Fayetteville, NC 28303 484-5920 | 9/10 | 2nd | Sept/12 9/30/12 | No |
| Carl E. Mitchell 2704 Compton Place Fayetteville, NC 28304 437-9909/678-8373(W) | 12/10 | 1st | Dec/12 12/31/12 | Yes |
| Tom Cain (/M) 2786 Baywood Road Fayetteville, NC 28312 630-3970 (H) | 9/09 | 1st | Sept/11 9/30/11 | Yes |
| Brenda Brown (B/F) 1606 Dolphin Drive Spring Lake, NC 28390 497-9315 (H) / 866-6390 ext. 21953 | 9/09 (W) / 818-1604 (C) | 1st | Sept/11 9/30/11 | Yes |
| VACANT (vacated by A. Autry) | 12/10 | 1st | Dec/12 12/31/12 | Yes |

Senior Citizens Advisory Commission, page 2

| | <u>Date</u> | | | Eligible For |
|--|-----------------------------|-------------------------|--|----------------------|
| Name/Address | Appointed | Term | Expires | Reappointment |
| Glenda Dye 1683 Hazel Hurst Drive Fayetteville, NC 28314 323-4191 Ext. 22 (W) | 9/10 (serving first full te | 1st erm; eligible fo | Sept/12 9/30/12 or an additional t | Yes wo-year term) |
| Daisy D. Maxwell 7113 Fillyaw Road Fayetteville, NC 28303 868-5611 | 12/10 | 1st | Dec/12 12/31/12 | Yes |

Contact: Mary Brymer - Senior Citizens Center Director - Phone: 433-1574

(Interoffice – Parks and Recreation)

Commissioner Liaison: Commissioner Charles Evans

Regular Meetings: 2nd Tuesday of each month at 2:30 PM

LaFayette Room - City Hall

*NOTE: This Board was expanded in 2006. The City and County agreed to expand from 10 to 20 members. The Board of County Commissioners had responsibility to appoint 2 new members to a 1 year term and 3 new members to a 2 year term.

APPLICANTS FOR SENIOR CITIZENS ADVISORY BOARD

| NAME/ADDRESS/TELEPHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|--|---|--------------------------------------|
| DEVORE, LINDA S. (W/F) 2616 DARTMOUTH DRIVE FAYETTEVILLE, NC 28304 484-8948/584-1633 | RETIRED P/T TRP CPA | BA; JD |
| GARRISON, CYNTHIA (B/F) 1887 SPIRALWOOD DRIVE FAYETTEVILLE, NC 28304 868-8981 (H)/321-0398 (W)/527-4673 (C) | CC SCHOOLS ASST PRINICPAL | BA, MA |
| GLADDEN, ELLEN (B/F) 3512 CLEARWATER FAYETTEVILLE, NC 28311 488-2659/483-4290 | MANAGER PAYNE FUNERAL HOME | ВА |
| HAIRE, CASSANDRA W. (B/F) 515 ALBANY STREET FAYETTEVILLE, NC 28301 **SERVES ON TH 728-0175 | SELF EMPLOYED E ADULT CARE HOME COMMUNI | PURSUING MBA TY ADVISORY COMMITTEE** |
| 123 N. PLYMOUTH FITZGI FAYETTEVILLE, NC 28312 | ESS OWNER ERALDS CAR COMPANY NINIMUM HOUSING APPEALS BO | HS; SOME COLLEGE |
| LANGSTON, VERONICA (B/F) 223 MURRAY FORD DRIVE FAYETTEVILLE, NC 28314 867-7098 (H) / 483-4037 (W) **SERVES ON N | EDUCATOR | BS; MA IN EDUCATION |
| LEE, ANGELA (B/F) 2065 CORINNA STREET FAYETTEVILLE, NC 28301 587-7794/488-8477 | QUALIFIED PROFESSIONAL PIERCE & ASSOC., INC. | BA, MS |
| MACK, DAVID J. (B/M) 5479 LYNBROOK COURT FAYETTEVILLE, NC 27314 867-1214 | N/A | MA-EDUCATIONAL ADMINISTRATION |
| MUNZO, ALBERT R. (/M) 7208 MONTORO FAYETTEVILLE, NC 28314 714-398-1657 | RETIRED MILITARY | ВА |
| PALMER, DWIGHT E., JR. (B/M) 1139 HELMSLEY DRIVE FAYETTEVILLE, NC 28314 867-8136/535-5325 (W) | GENERAL MANAGER CHEVROLET DEALERSHIP | BA, MBA |

<u>APPLICANTS FOR</u> SENIOR CITIZENS ADVISORY BOARD Page 2

| NAME/ADDRESS/TELEPHONE | OCCUPATION | EDUCATIONAL BACKGROUND | |
|---|---------------------------|---------------------------|--|
| SORCE, JOSEPH F. (W/M) 3839 MARKSBURY DRIVE APT. 303 | TEACHER CUMBERLAND COUNTY | BS; MS | |
| FAYETTEVILLE, NC 27314 495-5265/483-8288 | SCHOOLS | | |

KENNETH S. EDGE Chairman

MARSHALL FAIRCLOTH Vice Chairman

JEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

BOARD OF COMMISSIONERS

ITEM NO.

8E

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

August 4, 2011

August 15, 2011 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board ⊀&

SUBJECT:

Nursing Home Advisory Board

BACKGROUND: The Nursing Home Advisory Board will have the following one (1) vacancy on September 30, 2011:

Martha McKoy - completing second term. Not eligible for reappointment.

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individuals to fill the one (1) vacancy above.

Attachments

pc: Andrea Wright-Valdez, Mid-Carolina Area Agency on Aging

Celebrating Our Past...Embracing Our Future

NURSING HOME ADVISORY BOARD 3 Year Term

(Initial Appointment One Year)

| | <u>Date</u> | | | Eligible For |
|---|-------------|-----------------|--------------------|----------------------|
| Name/Address | Appointed | Term Initial | Expires Feb/12 | Reappointment Yes |
| Barbara Spigner 5701 Cloister Court Fayetteville, NC 28314 | 02/11 | imuai | 02/28/12 | 168 |
| 580-5534 | | | | |
| Tom Lloyd (W/M) 1306 Berkshire Road Fayetteville, NC 28305 574-3177/678-7618(W) | 6/11 | 2nd | Aug/14 8/31/14 | No |
| Martha McKoy P.O. Box 42152 Fayetteville, NC 28309 423-0771 | 9/08 | 2 nd | Sept/11 9/30/11 | No |
| Dr. John Briggs (W/M) 2910 Hybart Street Fayetteville, NC 28303 867-1493 | 2/09 | 1 st | Feb/12 2/28/12 | Yes |
| Sonja Council 950 Stewarts Creek Drive Apt. 1 Fayetteville, NC 28314 864-1651/609-6139 (W) | 6/11 | 1st | Aug/14 8/31/14 | Yes |
| Hervenna Pannell (B/F) 1821 Eichelberger Drive Fayetteville, NC 28303 822-8516/907-9355(W) | 2/09 | 2 nd | Feb/12 2/28/12 | No |
| Clyde E. Hammond (W/M) 1802 Flintshire Road Fayetteville, NC 28304 425-2774 | 6/11 | 2nd | Aug/14 8/31/14 | No |
| Cenitra McLaughlin (B/F) 6220 Birchbrook Drive Hope Mills, NC 28348 868-4966/229-6441 | 04/10 | 1st | Apr/13 4/30/13 | Yes |
| Toney Edwards (B/M) 3622 Clearwater Drive Fayetteville, NC 28311 822-4261/864-6262 | 1/09 | 1 st | Jan /12 1/31/12 | Yes |

Nursing Home Advisory Board, page 2

| | <u>Date</u> | | | Eligible For |
|--|-------------|---------|--------------------|---------------|
| Name/Address | Appointed | Term | Expires | Reappointment |
| Norton Campbell 5143 Ponderosa Drive Fayetteville, NC 28304 568-4171 | 10/10 | Initial | Oct/11 10/31/11 | Yes |
| Cassandra White Haire (B/F) 515 Albany Street Fayetteville, NC 28301 728-0175 (C) | 4/10 | 1st | Apr/13 4/30/13 | Yes |

CONTACT: Andrea Wright-Valdez, Mid-Carolina Area Agency on Aging P. O. Box 1510, Fayetteville, NC 28302, (Phone: 323-4191, ext. 25)

^{3&}lt;sup>rd</sup> Thursday of the last month of each quarter (March, June, September and December) at 1:00 PM - at various nursing homes in the county.

APPLICANTS FOR NURSING HOME ADVISORY BOARD

| NAME/ADDRESS/TELEPHONE | OCCUPATION | EDUCATIONAL BACKGROUND |
|---|---|--|
| CHAVIS, KAREN R. 2122 CALISTA CIRCLE FAYETTEVILLE, NC 28304 423-6590 | RETIRED RN CFVHS | ASN |
| FERGUSON SR., ALFONSO (B/M) 7796 PINTAIL DRIVE FAYETTEVILLE, NC 283111 401-2313/483-9916 X5551235 **SERVES ON | PROGRAM CONTROL ANALYST-MANTECH INTERN'L, INC. ADULT CARE HOME COMMUNITY | MASTERS – HEALTH CARE ADMIN ADVISORY BOARD** |
| GLADDEN, ELLEN (B/F) 3512 CLEARWATER FAYETTEVILLE, NC 28311 488-2659/483-4290 | MANAGER PAYNE FUNERAL HOME | ВА |
| GUY, MITCHELL C. (W/M) 2611 BENINGTON ROAD FAYETTEVILLE, NC 28303 964-7390 (H/W) | ADVERTISING SALES CITY VIEW MAGAZINE | HS; COLLEGE |
| HERRING, TERRY (W/M) 212 FOUNTAINHEAD LANE #102 FAYETTEVILLE, NC 28301 717-1100/678-8358 | FTCC-HEALTH DEPT CHAIRPERSON | BS; MA; MED |
| LEE, ANGELA (B/F) 2065 CORINNA STREET FAYETTEVILLE, NC 28301 587-7794/488-8477 | QUALIFIED PROFESSIONAL B PIERCE & ASSOC., INC. | BA, MS |
| SIMPSON, PATRICIA G. (B/F) 3760 HUCKLEBERRY ROAD FAYETTEVILLE, NC 28312 323-4558 | RETIRED | HS |
| SOUTHERLAND, HARRY (B/M) 3191 BRADDY ROAD FAYETTEVILLE, NC 28306 978-9118 | BUSINESS OWNER | BA-BUSINESS MGMT; JD |

KENNETH S. EDGE Chairman

MARSHALL FAIRCLOTH Vice Chairman

JEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

> KELLIE BEAM Deputy Clerk

BOARD OF COMMISSIONERS ITEM NO.

9A

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

August 4, 2011

August 15, 2011 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board 48

SUBJECT:

Joint Senior Citizens Advisory Commission

BACKGROUND: At their August 1, 2011 meeting, the Board of Commissioners nominated the following individual to fill one (1) vacancy on the Fayetteville-Cumberland Senior Citizens Advisory Commission.

Dwight Palmer (new appointment)

I have attached the current membership list for this commission.

PROPOSED ACTION: Appoint individual to fill the one (1) vacancy above.

Attachment

pc:

Mary Brymer, Senior Programs Supervisor

SENIOR CITIZENS ADVISORY COMMISSION

(Joint Fayetteville/Cumberland County) 2 Year Term

(County Appointees)

| Nama/Addraga | Date | Term | Evniros | Eligible For Reappointment |
|---|------------------------------|-----------------|--------------------|----------------------------|
| Name/Address | Appointed | 1 emi | Expires | Reappointment |
| William J. Watson (B/M) 1881 Gola Drive Fayetteville, NC 28301 488-6600 | 01/11 | 2nd | Feb/13 2/28/13 | No |
| Judy Dawkins 2004 Morganton Road Fayetteville, NC 28305 323-4975/433-1136(W) | 12/10 | 1st | Dec/12 12/31/12 | Yes |
| VACANT (vacated by L.Oatman) | 9/10 | 1 st | Sept/12 9/30/12 | Yes |
| Marlene Jacobs (W/F) 324 Glenburney Drive Fayetteville, NC 28303 484-5920 | 9/10 | 2nd | Sept/12 9/30/12 | No |
| Carl E. Mitchell 2704 Compton Place Fayetteville, NC 28304 437-9909/678-8373(W) | 12/10 | 1st | Dec/12 12/31/12 | Yes |
| Tom Cain (/M) 2786 Baywood Road Fayetteville, NC 28312 630-3970 (H) | 9/09 | 1st | Sept/11 9/30/11 | Yes |
| Brenda Brown (B/F) 1606 Dolphin Drive Spring Lake, NC 28390 497-9315 (H) / 866-6390 ext. 21953 | 9/09 3 (W) / 818-1604 (C) | 1st | Sept/11 9/30/11 | Yes |
| VACANT (vacated by A. Autry) | 12/10 | 1st | Dec/12 12/31/12 | Yes |

Senior Citizens Advisory Commission, page 2

| | <u>Date</u> | | | Eligible For |
|------------------------|---------------------|--------------------|------------------|----------------|
| Name/Address | Appointed | Term | Expires | Reappointment |
| | | | | |
| Glenda Dye | 9/10 | 1st | Sept/12 | Yes |
| 1683 Hazel Hurst Drive | | | 9/30/12 | |
| Fayetteville, NC 28314 | | | | |
| 323-4191 Ext. 22 (W) | (serving first full | l term; eligible f | or an additional | two-year term) |
| Daisy D. Maxwell | 12/10 | 1st | Dec/12 | Yes |
| 7113 Fillyaw Road | | | 12/31/12 | |
| Fayetteville, NC 28303 | | | | |
| 868-5611 | | | | |

Contact: Mary Brymer – Senior Citizens Center Director – Phone: 433-1574

(Interoffice – Parks and Recreation)

Commissioner Liaison: Commissioner Charles Evans

Regular Meetings: 2nd Tuesday of each month at 2:30 PM

LaFayette Room – City Hall

*NOTE: This Board was expanded in 2006. The City and County agreed to expand from 10 to 20 members. The Board of County Commissioners had responsibility to appoint 2 new members to a 1 year term and 3 new members to a 2 year term.