# AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS

# COURTHOUSE – ROOM 118 DECEMBER 17, 2012

6:45 PM

INVOCATION - Commissioner Jeannette Council, Vice Chair

PLEDGE OF ALLEGIANCE -

#### PUBLIC COMMENT PERIOD (6:45 PM – 7:00 PM)

Recognition of 2012 Excellence Award for Cumberland County Mental Health Center.

- 1. Approval of Agenda.
- 2. Presentation of the FY 2012 Annual Audit by Ms. Michelle Thompson, CPA, Partner, Cherry, Bekaert and Holland, L.L.P. (Pg. 9)
- 3. Consent Agenda
  - A. Approval of minutes for the December 3, 2012 regular meeting.
  - B. Approval of Proposed Additions to the State Secondary Road System: (**Pg. 10**)

Cypress Lakes Village Subdivision: Pride Lane (SR 2974 Ext), Vergeland Drive

Epic Way, Perfection Lane, Debut Avenue

Rosewood Farm Subdivision: Roseway Court

- C. Approval of Destruction of Finance Department Records. (Pg. 15)
- D. Approval of Bid Award to NetSmart for Electronic Medical Records System for the Public Health Department. (Pg. 17)
- E. Approval of Bid Award to Bass Air Conditioning Company for Central Maintenance Facility Upgrades. (Pg. 20)
- F. Approval of Payment of Past Year Invoice for Cumberland County Crown Coliseum. (Pg. 21)

G. Approval of Ordinance Assessing Property for the Cost of Demolition:

1) Case Number: MH 6609-2011 (Pg. 25)

Property Owner: Lanny Ray & Billy K. Marler

Property Location: 5917 Kelly's Landing Road, Fayetteville, NC

Parcel Identification Number: 0454-52-1756

2) Case Number: MH 6733-2012 (Pg. 27)

Property Owner: Audley M Edmondson

Property Location: 1608 Shaw Road, Fayetteville, NC

Parcel Identification Number: 0419-95-8343

3) Case Number: MH 6711-2012 (**Pg. 29**)

Property Owner: Towers Realty Group, LLC

Property Location: 6115 Pineview Street, Fayetteville, NC

Parcel Identification Number: 0520-87-5808

4) Case Number: MH 6712-2012 (Pg. 31)

Property Owner: Towers Realty Group, LLC

Property Location: 6137 Pineview Street, Fayetteville, NC

Parcel Identification Number: 0520-88-4061

H. Budget Revisions: (Pgs. 33-54)

(1) Library Grants (Pg. 33)

Revision in the amount of \$5,000 to recognize an Institute of Museum and Library Services grant to fund interactive items at the Library. (B13-190) **Funding Source – Grant** 

(2) School C.o. Category I/ Category II (Pg. 34)

Revisions in the total amount of \$2,110,610 to appropriate fund balance for school capital outlay buildings (\$1,340,000) and school capital outlay equipment (\$770,610). (B13-193 and B13-193A) **Funding Source – Sales Tax Fund Balance** 

(3) Public Facilities Management (**Pg. 36**)

Revision in the amount of \$69,615 to appropriate maintenance and renovation fund balance for replacement of chiller at the Agri-Expo Center. (B13-196) **Funding Source – Maintenance and Renovation Fund Balance** 

(4) Health (Pg. 37)

Revision in the amount of \$40,000 to budget anticipated fees in Adult Health program to provide a medical doctor for services to be reimbursed by Cumberland Healthnet. (B13-197) **Funding Source** – **Fees** 

(5) 2009 QSCB Projects/New Century Middle/General Government (Pg. 38)

Revisions in the total amount of \$419,024 to closeout Fund 019 by transferring funds to New Century Middle School (\$418,718) and transfer funds to General Fund (\$306). (B13-194 thru B13-194B) **Funding Source** - **Qualified School Construction Bonds** 

(6) Cooperative Extension (Pg. 41)

Revision in the amount of \$6,125 to budget Junior League of Fayetteville grant for the "Read Me a Story" project (\$1,400) and In-kind services (\$4,725). (B13-199) **Funding Source – Grant and In-kind** 

(7) Eastover Sanitary District General Fund (Pg. 42)

Revision in the amount of \$23,874 to appropriate fund balance to contract with Customer Controls Unlimited to replace the sewer lift station radios and antennas. (B13-198) **Funding Source** – **Fund Balance Appropriated** 

(8) Eastover Fire District (Pg. 43)

Revision in the amount of \$6,000 to cover unanticipated refunds to taxpayers. (B13-202) **Funding Source** – **Eastover Fire Tax** 

(9) Manchester Fire District (Pg. 44)

Revision in the amount of \$250 to cover unanticipated refunds to taxpayers. (B13-203) **Funding Source – Manchester Fire Tax** 

(10) Westarea Fire District (Pg. 45)

Revision in the amount of \$400 to cover unanticipated refunds to taxpayers. (B13-204) **Funding Source – Westarea Fire Tax** 

#### (11) Animal Control (**Pg. 46**)

Revision in the amount of \$114,543 to appropriate fund balance to cover additional expenses: laptops, radios and supplies for vehicles; uniforms for personnel, supplies for trappers and software. (B13-201) **Funding Source** – **Fund Balance Appropriated** 

#### (12) Sheriff (**Pg. 47**)

Revision in the amount of \$60,503 to recognize insurance proceeds to purchase for two new replacement vehicles. (B13-205) **Funding Source** – **Insurance Proceeds** 

#### (13) JCP Programs (Pg. 49)

Revision in the amount of \$50,000 to recognize state grant for Gaining Awareness Through Education (GATE) program. (B13-206) **Funding Source – State** 

#### (14) General Government Other/ Mental Health Other (**Pg. 50**)

Revision in the amount of \$292,647 to reallocate budgeted expenditures for Roxie Center, the Sobriety Court and the Majors program to a new organization in order to consolidate County funded mental health programs. (B13-208) **Funding Source – County** 

#### (15) Mental Health Other (**Pg. 51-54**)

- a. Revision in the amount of \$292,647 to budget expenditures for Roxie Center, the Sobriety Court and the Majors program that were transferred from other organizations; to budget \$1,054,004 of fund balance appropriated for Mental Health Services \$292,328, Substance Abuse Services \$371,853, Developmental Disabilities Services \$328,126, and Crisis Services \$61,697; to budget \$107,514 of ABC revenue for substance abuse services. (B13-208A) Funding Source Reallocated Expenditures, Fund Balance Appropriated, ABC 5-Cent Tax and Profit for Education (Pg. 51)
- b. Revision in the amount of \$72,642 to continue the Crisis Intervention Training Coordinator and Juvenile Court Liaison positions through June 30, 2013. (B13-208B) Funding Source-Fund Balance Appropriated (Pg. 52)

- c. Revision in the amount of \$75,575 to appropriate fund balance to fund operating supplies/costs \$14,325, legal services \$21,250, and to provide \$40,000 for five mini-grants through June 30, 2013. (B13-208C) Funding Source- Fund Balance Appropriated (Pg. 53)
- (15) Mental Health Smart Start (Pg. 54)

Revision in the amount of \$97,582 to recognize revenue to continue funding the Smart Start and Head Start programs through June 30, 2013 (B13-208D) **Funding Source- State, Grant, and Fund Balance Appropriated** 

#### 4. Public Hearings

#### **Uncontested Rezoning Cases**

- A. Case P12-27: Rezoning of 2.97+/- acres from C3 Heavy Commercial and RR Rural Residential to C(P) Planned Commercial or to a more restrictive zoning district; located at 3893 and 3899 Clinton Road and northwest of SR 1006 (Clinton Road), southeast of Sunnyview Lane; submitted by Catherine L. and Donnie Hare McLaurin (owners) and William B. Snively, PLS. (Pg. 55)
- B. Case P12-58: Rezoning of 2.41+/- acres from A1 Agricultural to R40A Residential or to a more restrictive zoning district, located at 6370 Murphy Road, submitted by Doene Carter (owner).

  \*\*DEFERRED FROM NOVEMBER 19, 2012 BOC MEETING\*\* (Pg. 58)
- C. Case P12-67: Rezoning of 3.07+/- acres from A1 Agricultural to R40A Residential or to a more restrictive zoning district, located at 2742 and 2748 Fields Road, submitted by Allen B. and Sherylene M. Cosand (owners). (Pg. 61)
- D. Case P12-69: Rezoning of 1.37+/- acres from M(P) Planned Industrial to R20 Residential or to a more restrictive zoning district, located at the north west quadrant of SR 2341 (Claude Lee Road) and SR 2219 (Snow Hill Road), submitted by Timothy B. Evans (owner) and Huxley A. Jones. (Pg. 64)
- E. Case P12-70: Rezoning of 4.00+/- acres from A1 Agricultural to R40A Residential or to a more restrictive zoning district, located at 1101 and 1105 Old Vander Road, submitted by Velma A. Reynolds West and Mark West (owners).

(Pg. 67)

F. Case P12-74: Rezoning of .86+/- acre from C1(P) Planned Local Business to C2(P) Planned Service and Retail or to a more restrictive zoning district, located at 7162 Rockfish Road, submitted by Wendi P. Kmet (owner) and David L. Zuravel, Esq. (Pg. 70)

#### **Other Public Hearings**

- G. Public Hearing on the FY 2014 Community Transportation Program Grant. (Pg. 73)
- H. Public Hearing on the FY 2014-2016 Federal Section 5316 Grant Application (Job Access Reverse Commute Grant –JARC). (Pg. 77)

#### Items of Business

- 5. Mental Health Clinic Report by Buck Wilson, Health Director. (Pg. 81)
- 6. Designation of Voting Delegate to the NCACC's 2013 Legislative Goals Conference. (Pg. 87)
- 7. Nominations to Boards and Committees (Pg. 88)
  - \*\*\*There are no nominations for this agenda\*\*\*
- 8. Appointments to Boards and Committees
  - A. Board of Health (4 Vacancies) (**Pg. 89**)

Nominees:

Veterinarian: Dr. Heather Burkhardt (Reappointment)

<u>Dentist</u>: Dr. Oliver Hodge

Registered Nurse: Pamela Pollock, RN

General Public Representative: Christopher Frank (Reappointment)

B. Civic Center Commission (5 Vacancies) (Pg. 93)

Nominees: Robert C. Williams

Sean Fincher Liz Varnedoe

John Hood (Reappointment)

Thaddeus T. Jenkins (Reappointment)

Judy Dawkins Eric Jones Mark Lynch

9. Closed Session: A) Attorney Client Matter(s) Pursuant to

NCGS 143-318.11(a)(3).

#### **ADJOURN**

THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER COMMUNITY CHANNEL 7.

**MEETINGS: January 7, 2013 (Monday) – 9:00 AM** 

January 22, 2013 (Tuesday) – 6:45 PM February 4, 2013 (Monday) – 9:00 AM February 18, 2013 (Monday) – 6:45 PM

# PRESS RELEASE

#### FOR IMMEDIATE RELEASE:

Contact: Sharon Murphy Yates (910) 222-6108 syates@mail.ccmentalhealth.org

#### CUMBERLAND MENTAL HEATLH CENTER WINS EXCELLNCE AWARD FOR 2012

FAYETTEVILLE, NC (October 2012) ... North Carolina Council of Community Mental Health, Developmental Disabilities, and Substance Abuse Programs has announced that The Cumberland Mental Health Center has won a Programs of Excellence Award. The award was in the category of Prevention, Outreach and Wellness for your Strengthening Families program. The 2012 Programs of Excellence Award winners were honored during the NC Council's Conference and Exhibition in Pinehurst on Thursday, December 6, 2012.

The Strengthening Families Program is an evidence based parenting program sponsored by Cumberland County Community Collaborative. This training helps families with school age children to gain knowledge in setting limits and boundaries, develop better communication skills, and assists with skill building activities that focus on resolving conflict. The program consists of a "family meal" followed by breakout sessions for the children and parents to conduct age specific training.

Each year the North Carolina Council of Community Mental Health, Developmental Disabilities and Substance Abuse (MH/DD/SA) Programs seeks to identify innovative and effective community programs that have been instrumental in serving persons with disabilities in North Carolina. Winners are selected by a committee which includes directors and board members of area authorities for MH/DD/SA services. END.

#### JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



JAMES E. LAWSON Assistant County Manager

ITEM NO. \_\_\_\_\_

#### OFFICE OF THE COUNTY MANAGER

#### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 17, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

AMY H. CANNON, DEPUTY COUNTY MANAGER

DATE:

**DECEMBER 12, 2012** 

SUBJECT:

PRESENTATION OF THE FY2012 AUDIT

#### **BACKGROUND**

The annual audit has been completed by the independent certified public accounting firm of Cherry, Bekaert and Holland, L.L.P. Michelle Thompson, Partner, with Cherry, Bekaert & Holland, L.L.P., is prepared to present the results of the annual audit to the Board of County Commissioners at the December 17, 2012 Commissioners' meeting.

#### RECOMMENDATION

Recommend that the Board of County Commissioners accept the independent auditor's report.

AC/ct

CM121212-4



JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



JAMES E. LAWSON Assistant County Manager

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

#### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 17, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

JAMES E. MARTIN, COUNTY MANAGER

DATE:

**DECEMBER 6, 2012** 

SUBJECT:

APPROVAL OF PROPOSED ADDITIONS TO THE STATE

SECONDARY ROAD SYSTEM

#### BACKGROUND

The North Carolina Department of Transportation has received petitions requesting the following streets be placed on the State Secondary Road System for maintenance (see attached):

Cypress Lakes Village Subdivision: Pride Lane (SR 2974 Ext), Vergeland Drive

Epic Way, Perfection Lane, Debut Avenue

Rosewood Farm Subdivision:

Roseway Court

DOT has determined that the above streets are eligible for addition to the state system.

#### RECOMMENDATION

NCDOT recommends that the above named streets be added to the State Secondary Road System. County Management concurs.

#### PROPOSED ACTION

Approve the above listed streets for addition to the State Secondary Road System.

/ct

Attachments

Celebrating Our Past...Embracing Our Future



# STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE GOVERNOR EUGENE A. CONTI, JR. SECRETARY

November 13, 2012

Division Six - District Two Cumberland County

Mr. Kenneth S. Edge, Chairman Cumberland County Board of Commissioners Post Office Box 1829 Fayetteville, North Carolina 28302

Subject: Secondary Road Addition

Dear Mr. Edge,

This is in reference to a petition submitted to this office requesting street(s) in Cumberland County be placed on the State's Secondary Road System. Please be advised that these street(s) have been investigated and our findings are that the below listed street(s) are eligible for addition to the State System.

#### Cypress Lakes Village Subdivision

- Pride Lane (SR 3974 Ext.)
- Vergeland Drive
- Epic Way
- Perfection Lane
- Debut Avenue

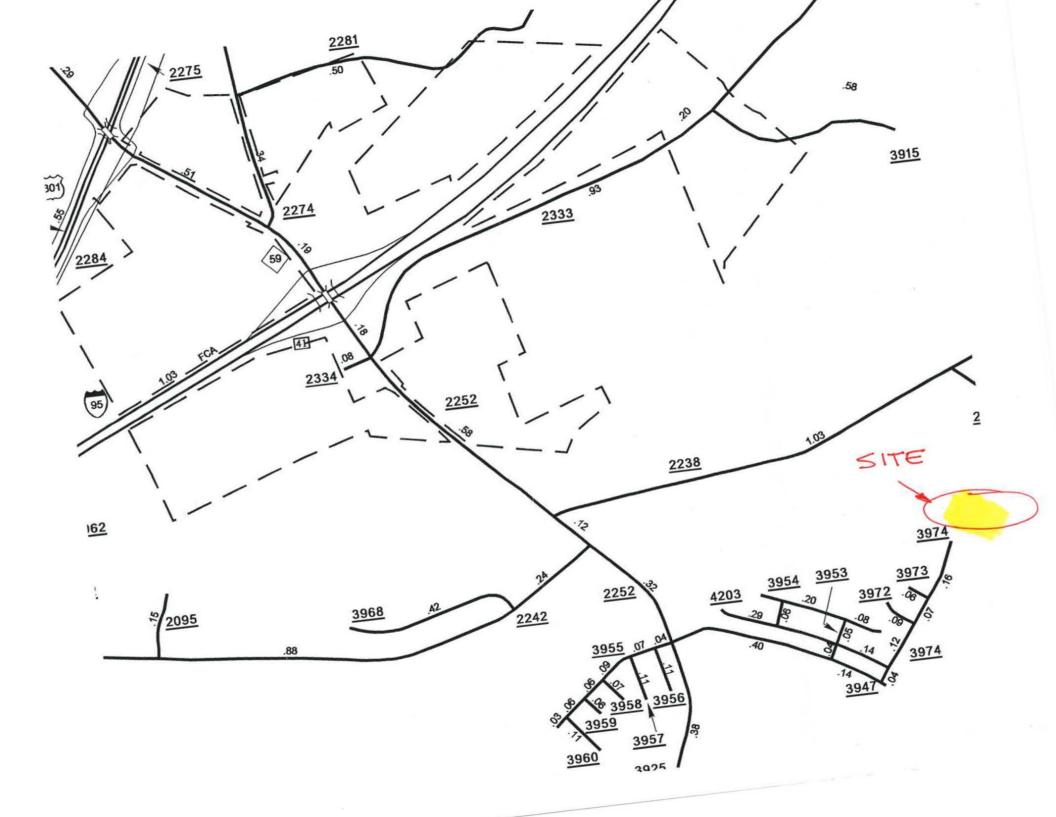
It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If you and your Board concur in our recommendation, please submit a resolution to this office.

Sincerely,

David Plummer

Transportation Tech. IV

P.O. Box 1150, Fayetteville, N.C. 28302 Voice: 910.486.1496 Fax: 910.437.2529





# STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE GOVERNOR EUGENE A. CONTI, JR. SECRETARY

November 15, 2012

Division Six - District Two Cumberland County

Mr. Kenneth S. Edge, Chairman Cumberland County Board of Commissioners Post Office Box 1829 Fayetteville, North Carolina 28302

Subject: Secondary Road Addition

Dear Mr. Edge,

This is in reference to a petition submitted to this office requesting street(s) in Cumberland County be placed on the State's Secondary Road System. Please be advised that these street(s) have been investigated and our findings are that the below listed street(s) are eligible for addition to the State System.

#### **Rosewood Farm Subdivision**

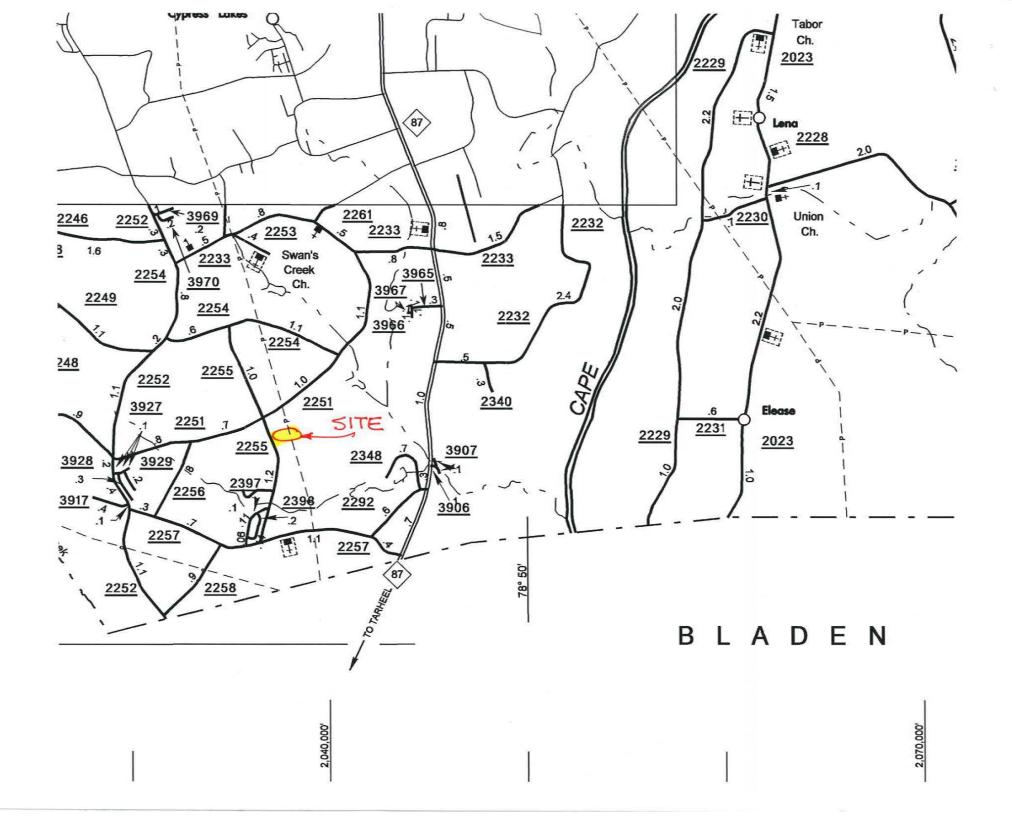
Roseway Court

It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If you and your Board concur in our recommendation, please submit a resolution to this office.

Sincerely,

**David Plummer** 

Transportation Tech. IV



JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



JAMES E. LAWSON Assistant County Manager

ITEM NO. 3C

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 17, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

JAMES E. MARTIN, COUNTY MANAGER

DATE:

**DECEMBER 10, 2012** 

SUBJECT:

DESTRUCTION OF FINANCE DEPARTMENT RECORDS

#### **BACKGROUND**

Pursuant to a resolution adopted by the Board of County Commissioners on February 4, 1985, the County Manager has authorized destruction of certain Finance Department records (see attachment).

The destruction of these records is in accordance with the Records Retention and Disposition Schedule issued by the North Carolina Division of Archives and History and adopted by the Board of County Commissioners'.

#### RECOMMENDATION

Accept the report on disposition of records and include same in minutes of the December 17, 2012, Board of Commissioners' Meeting.

/cas

Attachment

AMY H. CANNON Deputy County Manager



JAMES E. LAWSON Assistant County Manager

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

TO:

JAMES E. MARTIN, COUNTY MANAGER

FROM:

AMY H. CANNON, DEPUTY COUNTY MANAGER

DATE:

**DECEMBER 10, 2012** 

SUBJECT:

DESTRUCTION OF FINANCE DEPARTMENT RECORDS

Pursuant to the resolution adopted by the Board of County Commissioners on February 4, 1985, authorization is requested to destroy Finance Department records noted below. The destruction of these records is in accordance with the Records Retention and Disposition Schedule issued by the North Carolina Division of Archives and History which was previously adopted by the Board of Commissioners.

- 1. Records with three-year retention requirement (dated prior to July 1, 2009).
  - a. Fiscal correspondence/memorandums.
  - b. Bank statements, canceled checks. Deposit slips, and reconciliation file.
  - c. Purchasing request for proposals for purchase contracts, purchase orders, and requisitions.
  - d. Cash receipt report files.
  - e. Check registers
  - f. Investment records.
  - g. Journal vouchers.
  - h. LGC financial statements.
  - i. Invoices.
  - j. Employee Earnings Record File Local government retirement system monthly reports.
     Payroll file salaries paid and deductions file.
- 2. Records with two-year retention requirement (dated prior to July 1, 2010).
  - a. Employee benefits register file.
- 3. Records with one-year retention requirement (dated prior to July 1, 2011).
  - a. Daily journal and ledger printouts.
  - b. Monthly detail reports, except June 30 which is permanent.
- 4. Records that have been superseded or obsolete.
  - a. Property and equipment inventory files.

#### JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



JAMES E. LAWSON Assistant County Manager

ITEM NO. \_ 3D

#### OFFICE OF THE COUNTY MANAGER

#### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 17, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

AMY H. CANNON, DEPUTY COUNTY MANAGER ANY COUNTY

DATE:

**DECEMBER 12, 2012** 

SUBJECT:

APPROVAL OF BID AWARD TO NETSMART FOR ELECTRONIC

MEDICAL RECORDS SYSTEM FOR THE PUBLIC HEALTH

DEPARTMENT

#### BACKGROUND

The Cumberland County Purchasing Department received formal bids for an integrated Electronic Medical Records System (EMR) for the Cumberland County Health Department.

Attached you will find the Health Department's recommendation. Funds are available in the Capital Project Fund for the Public Health Center. This EMR System was originally contemplated to be purchased as part of construction of the new facility.

The bid received by NetSmart was \$323,312 and is the best choice based on familiarity with local public health services, NetSmart's current working relationship with Cumberland County and the fact that 12 local Health Departments are using NetSmart products with great success. NetSmart is the best overall product for the needs of the Cumberland County Health Department.

#### RECOMMENDATION

The Cumberland County Purchasing Department and Management recommend that the Board of County Commissioners accept the bid award to NetSmart in the amount of \$322,312.

AC/ct

CM121212-5



DEPARTMENT OF PUBLIC HEALTH

To: Thelma Matthews, Purchasing Officer

Thru: Buck Wilson-Health Director

From: Rod Jenkins, Deputy Health Director

Date: November 27, 2012

Subject: Electronic Health Record RFP

Our RFP process for a comprehensive Electronic Health Records System commenced on August 10, 2012. The RFP was extremely thorough and specifically spelled out our requirements for a Client Hosted electronic health records and patient management system. We previously established a working relationship with SR-AHEC in an effort to receive free consulting services in our effort to obtain electronic health records. I worked with Tashara Mulligan on the last RFP as well as our current RFP.

An invitation to participate in the RFP was extended to the following companies: Greenway Technologies, Allscripts, NetSmart, McKesson, eClinicalWorks, and Patagonia Health. Our Electronic Health Records Implementation Team was heavily involved in this process. We received formal bids from Patagonia Health, eClinicalWorks, and NetSmart.

Patagonia Health could only provide Software as a Service for a price of \$835,457. We are looking for a Client Hosted system, thus eliminating Patagonia Health from contention.

In discussing the bid from eClinicalWorks, it was clear that they did not have knowledge of local public health. We could not determine a set price for the client hosted electronic records package. The best price that we could determine was approximately \$258,244 based on the information provided. There were many "to be determined" prices for training, air travel, and modules needed to implement the system. This lead us to believe that the total cost could go up. We felt that the learning curve would be steep given the many complexities we face in a local health department of this size. It is important to note that eClinicalWorks' electronic health records system is not used in any local health department in the State of North Carolina.

As a team, we decided on NetSmart for the following reasons:

- Our Team's learning curve will be less because we are using their products now. Their User Manuals are "user friendly" even for less techno savvy individuals.
- The patient registration and billing modules are user friendly, it possesses HIS interface, and there exists the availability of excellent data and statistical reporting systems. NetSmart has all of the bells and whistles that we need and want to processes our patients efficiently, maintaining a smooth clinic flow.
- We have a long standing, excellent working relationship with <u>all</u> of Netsmart's people, from the Customer Service Reps, to the technical programmers and such.
- Their training proposal appears to encompass everything we will need in a reasonable time frame including hands on training, train-the-trainer, and on-line availability of training sessions.
- There are 12 Local Health Departments using Netsmart's product with great success. They
  include Alamance, Cabarrus, Catawba, Cleveland, Durham, Forsyth, Gaston, Iredell, Johnston,
  Mecklenburg, Rockingham, and Stanly Counties. We would be able to network with them to
  lessen the need to "reinvent the wheel".
- NetSmart is the overall best product for the needs of Cumberland County Department of Public Health.

NetSmart's Client Hosted bid is \$323,312. We are most certain that this product will yield positive returns for years to come.



#### ENGINEERING & INFRASTRUCTURE DEPARTMENT

JEFFERY P. BROWN, PE

Engineering & Infrastructure Director

#### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 17, 2012

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

JEFFERY P. BROWN, PE, E & I DIRECTOR

THROUGH: JAMES MARTIN, COUNTY MANAGER

DATE:

**DECEMBER 7, 2012** 

SUBJECT:

APPROVAL OF BID AWARD TO BASS AIR CONDITION

COMPANY CENTRAL MAINTEINANCE FACILITY UPGRADES

#### BACKGROUND

Informal bids were received on November 15, 2012 for HVAC and electrical upgrades to the Central Maintenance Facility (CMF) located on Mayview Street. The existing HVAC system is not adequate for the building, and the upgrades will allow outside air into the building ventilation system which is a current code requirement. The electrical upgrades consist of reworking all the existing electrical panels to include the ability to add a generator in the future if the need shall arise. Attached is the certified bid tabulation and the project engineer's (Progressive Design Collaborative, LTD) letter of recommendation. The low bid was submitted by Bass Air Conditioning Company, Inc., in the amount of \$115,450. In addition, a 5% contingency in the amount of \$5,773 is recommended. Funding has already been appropriated for this project

#### RECOMMENDATION

The Engineering and Infrastructure Director and County Management recommend that the Board of Commissioners:

- Accept the bids for the Cumberland County Central Motor Fleet HVAC Upgrade Project and award a contract to Bass Air Conditioning Company in the amount of \$115,450.
- 2. Establish a contingency in the amount of \$5,773 to be used for additional work recommended by the E&I Director and approved by the County Manager.

JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



JAMES E. LAWSON
Assistant County Manager

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

AMY CANNON, DEPUTY COUNTY MANAGER

DATE:

**DECEMBER 17, 2012** 

SUBJECT:

APPROVAL OF PAYMENT OF PAST YEAR INVOICE FOR

SERVICES RENDERED TO THE CUMBERLAND COUNTY

**CROWN CENTER** 

#### **BACKGROUND**

The Cumberland County Crown Center has requested payment for a FY2012 invoice for services rendered by Le Bleu Water Fayetteville. The total amount to be paid is \$101.65. The Crown has implemented procedures to prevent reoccurrence.

#### **RECOMMENDATION:**

Management is requesting approval for payment of the above invoice in the amount of \$101.65 and approval of the attached budget revision.

Attachment

Budget Office Use
Budget Revision No. B13-207
Date Received
Date Completed

_		Agency No444Orgar e: Crown Center	ı. No. <u>4442</u>			
			REVENUE			4
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budget
t u						
			Total			
		E	XPENDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budget
2798 2992	857 857	Prior period Expenditure Department Supplies	* .	0 60,005	102 (102)	102 59,903
		¥ \$	*			
Justification			Total	60,005	-	60,005
		g budgeted expenditures to make	payment to Le Bleu V	Vater Fayettev	ville for FY2012 s	ervices.
Funding So State: _ Other:	i i	Fund E Federal: Cour	Balance: nty: New: Prior Year:		Other: _	
Submitted E	Ву:	Department Head	Date:		Approved By:	
Reviewed B	y: 🕍	Finance	Date: 13/10/18	Co	unty Manager	Date:
Reviewed B	у:	Deputy/Assistant County Mgr	Date:		ard of County	Date:



www.AtTheCrown.com 910-438-4100



1960 Coliseum Drive Fayetteville, NC 28306

#### **MEMORANDUM**

TO:

James Martin, Cumberland County Manager

From:

Lisa Foster, Business Manager

Thru:

Karen Long, General Manager

Date:

December 7, 2012

Ref:

Invoice #532916 Le Bleu Water Fayetteville

We recently received notice that there was an unpaid invoice dated June 12, 2012 from Le Bleu Water Fayetteville in the amount of \$101.65. The Invoice number is #532916.

During the time that this invoice would have been received the Financial Assistant for Accounts Payable was out on FMLA and another individual with whom we had crossed trained was performing those duties. In researching this item it appears that because this amount is the same as another invoice that he assumed it was a copy of that invoice.

The Crown Center strives to follow all guidelines regarding the payment of invoices in the correct fiscal year and I believe that this was a simple mistake on the individual's part.

Please place on the next Cumberland County Board of Commissioner's agenda the approval to pay invoice #532916 in the amount of \$101.65 out of funds from the fiscal year 2012-2013 operating budget of the Crown Center.

Thank you for your assistance in this matter.



LE BLCU WATER FAYETTEVILLE PO DOX 65497 FAYETTEVILLE NC 28306 710-423-3965

bottles are kept in warehouse on rack and floor MAKE SURE FAITH GETS INVOICES EVEN IF ITS FOR RENT 04/00

Account# 93757 Date.... 06/12/2012 Ticket # 532916

	Date	Det.	Rel
History	12/23/2011 03/13/2012	94-2-2 98-2-2	
Next Delivery	06/04/2012 07/11/2012	44. 4.	

Route 0-A Stop 0.001
CUMBERLAND CO CIVIC CII
MFS
1960 COLISEUM DRIVE
FAYETTEVILLE NC 88306
M61M OHOME
310-323-5088 438-4100

								PO Nbr			* *************************************
Skip Reason								E	alance (	on 05/11/2012	430, 97
AL PART	RODUCT	Btls	#Del	#Ret	Trea	Price	Amount	Tax %	Tax Amo	ount Deposit	Line retail
SUMROC COOK/C	COLD		8	9	(C	89.00	80,00	7.00	5.69	1	85,50
SUMROC COOK/C	COLD		1	5	(C	5,99	5.00	7, 20	. 3, 35		3, 37
SUMPOR HOT/CO	OLD		1	5	4C	10.00	10.00	7.00	0.70	)	12. 72
GALLON WATE	ER		0	В	4DS	7,29		2.00			
UPS-FLAT BOT	гтом		0	3	JPS	3.00		7.00			
UEL SURCHARG	JE			F	JEL.	2.00		7.00			
***											
V-1004-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1					DI	<					NP4 62-00
	· · · · · · · · · · · · · · · · · · ·		/	V	1.						THE STATE OF THE S
Section (Average of the section)	127501//								-		
								-4/			
											# 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1
				1							PANNON CONTRACTOR OF THE PANNON CONTRACTOR
			/		1						
RECEIVED BY		DEL		DEX	<b>摩瑟</b>	MAN PERSON	DAIL		Billing	Delivery Total	101.65
AST PMT DATE:	LAST PMT AMT.	0-30 DAYS	Î	O DAY	Jan In	61-90 DAYS	OVER 90 DAYS		KNBR	Pymt Received	
05/23/2012	-101.65	430.97	, .	0.00		9. 99	0.99			New Balance	

You did recieve water
But Wanted to Make
Sure you had all the
Morals
Outs See Q

ORDINANCE ASSESSING PROPERTY FOR THE COSTS
OF DEMOLITION OF A STRUCTURE PURSUANT TO
THE MINIMUM HOUSING CODE OF CUMBERLAND COUNTY
CASE NUMBER: MH6609-2011
PROPERTY OWNER: Lanny Ray & Billy K. Marler

WHEREAS, the Board of County Commissioners of Cumberland County, North Carolina, on April 16, 2012, enacted an ordinance directing the demolition by the owner(s) of the structure(s)

Lanny & Billy K. Marler, located at 5917 Kelly's Landing Road, Fayetteville, NC, PIN: 0454-52-1756, said ordinance being recorded in Book 8882, page 480, of the Cumberland County Registry of Deeds;

WHEREAS, the time within which said demolition was to be performed has expired and the owner(s) failed to comply with the ordinance within such period; and

WHEREAS, the said ordinance further directed the Minimum Housing Inspector to effect the demolition of the structure(s) in the event the owner(s) failed to do so;

WHEREAS, the Minimum Housing Inspector has reported to this Board that:

- (1) Said work had been accomplished.
- (2) The cost of such work was \$2,400.00.
- (3) There were no salable materials resulting from said work.

NOW THEREFORE, the above report coming on to be considered and the Board of County Commissioners finding it to be a true and accurate accounting, the said Board hereby ORDAINS:

(1) That the real property on which the work was performed be, and it hereby is, assessed in the amount of \$2,400.00, said sum being the unpaid balance of the cost of the work set forth in the Inspector's Report;

(2) That as provided in the Ordinance of Cumberland County dated April 16,2012, and in Section 160A-443(6) of the General Statutes of North Carolina, the amount of the foregoing assessment be, and hereby does constitute, a lien against the real property upon which such costs were incurred, such property being more particularly described as follows:

The structure and premises located at 5917 Kelly's Landing Road, Fayetteville, NC, as described in Deed Book 3397, page 869, of the Cumberland County Registry and identified in County tax records as PIN 0454-52-1756.

- (3) That as further provided in Section 160A-443(6) of the General Statutes of North Carolina, such lien shall be filed, have the same priority, and be collected as the lien for special assessment provided in Article 10 of Chapter 160A of said General Statutes;
- (4) That one copy of this resolution be filed in the minutes of this Board of County Commissioners and another copy certified and delivered by the Clerk as a charge to the Tax Collector, who shall thereupon enter the amount of the assessment set forth above upon the Tax Books of the County as a special assessment against the above described property.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

I certify that the foregoing Ordinance was adopted and ordered by the Board of Commissioners of Cumberland County, North Carolina, this <a href="https://doi.org/10.108/10.108/">17th</a> day of <a href="https://doi.org/10.108/">December, 2012</a>, at <a href="https://doi.org/10.108/">6:45 p.m.</a> o'clock.

Cumberland County Clerk

# ORDINANCE ASSESSING PROPERTY FOR THE COSTS OF DEMOLITION OF A STRUCTURE PURSUANT TO THE MINIMUM HOUSING CODE OF CUMBERLAND COUNTY CASE NUMBER: MH6733-2012 PROPERTY OWNER: Audley M. Edmondson

WHEREAS, the Board of County Commissioners of Cumberland County, North Carolina, on <u>September 17, 2012</u>, enacted an ordinance directing the demolition by the owner(s) of the structure(s)

Audley M. Edmondson, located at 1608 Shaw Road, Fayetteville, NC, PIN: 0419-95-8343, said ordinance being recorded in Book 9001, page 580, of the Cumberland County Registry of Deeds;

WHEREAS, the time within which said demolition was to be performed has expired and the owner(s) failed to comply with the ordinance within such period; and

WHEREAS, the said ordinance further directed the Minimum Housing Inspector to effect the demolition of the structure(s) in the event the owner(s) failed to do so;

WHEREAS, the Minimum Housing Inspector has reported to this Board that:

- (1) Said work had been accomplished.
- (2) The cost of such work was \$2,442.00.
- (3) There were no salable materials resulting from said work.

NOW THEREFORE, the above report coming on to be considered and the Board of County Commissioners finding it to be a true and accurate accounting, the said Board hereby ORDAINS:

(1) That the real property on which the work was performed be, and it hereby is, assessed in the amount of \$2,442.00, said sum being the unpaid balance of the cost of the work set forth in the Inspector's Report;

(2) That as provided in the Ordinance of Cumberland County dated September 17,2012, and in Section 160A-443(6) of the General Statutes of North Carolina, the amount of the foregoing assessment be, and hereby does constitute, a lien against the real property upon which such costs were incurred, such property being more particularly described as follows:

The structure and premises located at 1608 Shaw Road, Fayetteville, NC, as described in Deed Book 6596, page 323, of the Cumberland County Registry and identified in County tax records as PIN 0419-95-8343.

- (3) That as further provided in Section 160A-443(6) of the General Statutes of North Carolina, such lien shall be filed, have the same priority, and be collected as the lien for special assessment provided in Article 10 of Chapter 160A of said General Statutes;
- (4) That one copy of this resolution be filed in the minutes of this Board of County Commissioners and another copy certified and delivered by the Clerk as a charge to the Tax Collector, who shall thereupon enter the amount of the assessment set forth above upon the Tax Books of the County as a special assessment against the above described property.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

I certify that the foregoing Ordinance was adopted and ordered by the Board of Commissioners of Cumberland County, North Carolina, this 17th day of December, 2012, at 6:45 p.m. o'clock.

Cumberland County Clerk

ORDINANCE ASSESSING PROPERTY FOR THE COSTS
OF DEMOLITION OF A STRUCTURE PURSUANT TO
THE MINIMUM HOUSING CODE OF CUMBERLAND COUNTY
CASE NUMBER: MH6711-2012
PROPERTY OWNER: Towers Realty, LLC c/o Curtis James

WHEREAS, the Board of County Commissioners of Cumberland County, North Carolina, on September 17, 2012, enacted an ordinance directing the demolition by the owner(s) of the structure(s) Towers Realty, LLC c/o Curtis James, located at 6115 Pineview Street, Fayetteville, NC, PIN: 0520-87-5808, said ordinance being recorded in Book 9001, page 583, of the Cumberland County Registry of Deeds;

WHEREAS, the time within which said demolition was to be performed has expired and the owner(s) failed to comply with the ordinance within such period; and

WHEREAS, the said ordinance further directed the Minimum Housing Inspector to effect the demolition of the structure(s) in the event the owner(s) failed to do so;

WHEREAS, the Minimum Housing Inspector has reported to this Board that:

- (1) Said work had been accomplished.
- (2) The cost of such work was \$3,000.00.
- (3) There were no salable materials resulting from said work.

NOW THEREFORE, the above report coming on to be considered and the Board of County Commissioners finding it to be a true and accurate accounting, the said Board hereby ORDAINS:

(1) That the real property on which the work was performed be, and it hereby is, assessed in the amount of \$3,000.00, said sum being the unpaid balance of the cost of the work set forth in the Inspector's Report;

(2) That as provided in the Ordinance of Cumberland County dated September 17,2012, and in Section 160A-443(6) of the General Statutes of North Carolina, the amount of the foregoing assessment be, and hereby does constitute, a lien against the real property upon which such costs were incurred, such property being more particularly described as follows:

The structure and premises located at  $\underline{6115}$  Pineview Street, Fayetteville, NC, as described in Deed Book  $\underline{7038}$ , page  $\underline{565}$ , of the Cumberland County Registry and identified in County tax records as PIN 0520-87-5808.

- (3) That as further provided in Section 160A-443(6) of the General Statutes of North Carolina, such lien shall be filed, have the same priority, and be collected as the lien for special assessment provided in Article 10 of Chapter 160A of said General Statutes:
- (4) That one copy of this resolution be filed in the minutes of this Board of County Commissioners and another copy certified and delivered by the Clerk as a charge to the Tax Collector, who shall thereupon enter the amount of the assessment set forth above upon the Tax Books of the County as a special assessment against the above described property.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

I certify that the foregoing Ordinance was adopted and ordered by the Board of Commissioners of Cumberland County, North Carolina, this 17th day of December, 2012, at 6:45 p.m. o'clock.

Cumberland County Clerk

# ORDINANCE ASSESSING PROPERTY FOR THE COSTS OF DEMOLITION OF A STRUCTURE PURSUANT TO THE MINIMUM HOUSING CODE OF CUMBERLAND COUNTY CASE NUMBER: MH6712-2012 PROPERTY OWNER: Towers Realty, LLC c/o Curtis James

WHEREAS, the Board of County Commissioners of Cumberland County, North Carolina, on September 17, 2012, enacted an ordinance directing the demolition by the owner(s) of the structure(s) Towers Realty, LLC c/o Curtis James, located at 6137 Pineview Street, Fayetteville, NC, PIN: 0520-88-4061, said ordinance being recorded in Book 9001, page 586, of the Cumberland County Registry of Deeds;

WHEREAS, the time within which said demolition was to be performed has expired and the owner(s) failed to comply with the ordinance within such period; and

WHEREAS, the said ordinance further directed the Minimum Housing Inspector to effect the demolition of the structure(s) in the event the owner(s) failed to do so;

WHEREAS, the Minimum Housing Inspector has reported to this Board that:

- (1) Said work had been accomplished.
- (2) The cost of such work was \$2,600.00.
- (3) There were no salable materials resulting from said work.

NOW THEREFORE, the above report coming on to be considered and the Board of County Commissioners finding it to be a true and accurate accounting, the said Board hereby ORDAINS:

(1) That the real property on which the work was performed be, and it hereby is, assessed in the amount of \$2,600.00, said sum being the unpaid balance of the cost of the work set forth in the Inspector's Report;

(2) That as provided in the Ordinance of Cumberland County dated September 17,2012, and in Section 160A-443(6) of the General Statutes of North Carolina, the amount of the foregoing assessment be, and hereby does constitute, a lien against the real property upon which such costs were incurred, such property being more particularly described as follows:

The structure and premises located at  $\underline{6137}$  Pineview Street, Fayetteville, NC, as described in Deed Book  $\underline{7038}$ , page  $\underline{565}$ , of the Cumberland County Registry and identified in County tax records as PIN  $\underline{0520-88-4061}$ .

- (3) That as further provided in Section 160A-443(6) of the General Statutes of North Carolina, such lien shall be filed, have the same priority, and be collected as the lien for special assessment provided in Article 10 of Chapter 160A of said General Statutes:
- (4) That one copy of this resolution be filed in the minutes of this Board of County Commissioners and another copy certified and delivered by the Clerk as a charge to the Tax Collector, who shall thereupon enter the amount of the assessment set forth above upon the Tax Books of the County as a special assessment against the above described property.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

I certify that the foregoing Ordinance was adopted and ordered by the Board of Commissioners of Cumberland County, North Carolina, this 17th day of December, 2012, at 6:45 p.m. o'clock.

Cumberland County Clerk

**Budget Office Use** 

**Budget Revision No. Date Received** 

		Date Con	ITEM NO. 3 H (1)			
	Agency No. 440 Organ. No. Library Grants	-				
	REV	ENUE				
Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revise Budge		
4402	NC Library Program Grants	27,000	5,000	32,000		
		27,000	5,000	32,000		
	EXPEND	DITURES				
Object Code Appr	Unit Description	Current Budget	Increase (Decrease)	Revised Budge		
3419 29	7 Misc. ("IMLS" Grant)	5,500	5,000	10,500		

Total 5,500 5,000 10,500 Justification: The Library has been awarded an IMLS Grant in the amount of \$5,000. This grant will be used to pay for interactive items

Funding Source State: Other:	Federal: Fund B Federal: Coun 5,000 Fees:	Balance: nty: New: Prior Year:	Other:
Submitted By:	Jean Cosachen Department Head	Date: 11/27/17	Approved By:
Reviewed By:	Finance Department	Date: // 30/2	Date:
Reviewed By:	Deputy/Assistant County Mgr	Date: 12   12	Board of County Commissioners Date:

for our libraries.

**Budget Office Use** 

**Budget Revision No.** 

**Date Received** 

B13-193 12/5/2012

**Date Completed** 

Fund No.	106	Agency No	4/0	_ Organ. No.	4704	
	100		470	O	4704	

Organizati	ganization Name: School C.O. Category I - Buildings			ITEM	ITEM NO 3 H(2)			
		REVE	NUE		P9 10 F2			
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budget		
9901		Fund Balance Appropriated (Sales Tax)		0	1,340,000	1,340,000		
		EXPEND	Total	0	1,340,000	1,340,000		
Object Code	Appr Unit	Description	ITUKES	Current Budget	Increase (Decrease)	Revised Budget		
3836	406	School Capital Outlay Category I		1,500,000	1,340,000	2,840,000		
		£	Total	1,500,000	1,340,000	2,840,000		
	the am	rount of \$1,340,000 to appropriate fund roved by the Cumberland County Board of I				ay Category I		
Funding So State: Other:		Fund Balance: County: Fees: Prio	New: r Year:		Other:	,		
Submitted I	Ву:	Department Head			Approved By:			
Reviewed E	Ву:	Bob Juchen Date:	12/5/12	Co	Da Dunty Manager	te:		

Reviewed By:

Assistant County Mgr

**Board of County** Commissioners Date:

**Budget Office Use** 

**Budget Revision No.** 

B13-193A

**Date Received** 

12/5/2012

**Date Completed** 

Fund No. 106 Agency No. 470 Organ. No. 4706

REVENUE

Organization Name: School C.O. Category II - Equipment

pg 2 of 2

Revenue Source Code		Description	Current Budget	Increase (Decrease)	Revised Budget
9901		Fund Balance Appropriated (Sales Tax)		770,610	770,610
		Total	0	770,610	770,610
		EXPENDITURES			
Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3837	407	School Capital Outlay - Category II	2,160,000	770,610	2,930,610

Total 2,160,000 770,610 2,930,610

#### Justification:

Revision in the amount of \$770,610 to appropriate fund balance (Sales Tax) to budget Capital Outlay Category II expenditures as approved by the Cumberland County Board of Education on December 11, 2012.

Funding Source: State: Other:	Federal:F	Fund Balance: County: New: Prior Year:	Other:
Submitted By:	*	Date:	Approved By:
40.A	Department Hea	d	7.5
Reviewed By:	Bot Sucler	Date: 12/5/12	Date:
	Finance Pepartm	ent	County Manager
Reviewed By:	Kmut Mauus	Date: 12 11 12	Board of County
	Assistant County Mgr		Commissioners Date:

**Budget Office Use** 

**Budget Revision No.** 

**Date Received** 

**Date Completed** Fund No. 101 Agency No. 411 Organ. No. 4112 ITEM NO. Organization Name: Public Facilities Management REVENUE Revenue Current Increase Revised Source Description Budget (Decrease) **Budget** Code 9905 Fund Balance Appropriated -Maintenance 69,615 69,615 Total **EXPENDITURES** Object Current Increase Revised Appr Description Code Unit Budget (Decrease) Budget 3650 090 Capital Improvements Other 121,223 69,615 190,838 Total 69,615 121,223 190,838 Justification: Revision to appropriate fund balance for the replacement of the existing chiller at the Agri Expo Center. **Funding Source: Fund Balance:** State: Federal: New: Other: County: Other: Fees: Prior Year: Approved By: Department Head

Reviewed By:

Éinance Department

County Manager

**Board of County** Commissioners

Date:

Date:

Reviewed By:

**Budget Office Use** 

Board of County Commissioners Date:

Budget Revision No.

Date Received

B13-197

+5			ř l	Date Com	pleted	
Fund No. 101 Agency No. 431 Organ. No. 4329  Organization Name: Adult Health		Organ. No. 4329	ITEM NO. 34(4			
			REVENUE			
Revenue Source Code	(	Description		Current Budget	Increase (Decrease)	Revised Budget
new		Healthnet Fees			40,000	
	a.		Total		40,000	
			EXPENDITURES			D
Object Code	APRs Unit	Description		Current Budget	Increase (Decrease)	Revised Budget
3390	241	Contracted Services		184,950	40,000	224,950
		T		*62		
			Ŧ.			
			Total	184,950	40,000	224,950
	et revision req		al revenue that the departmen Doctor to provide services to			'ear 2013.
Funding S State: Other:		Federal: Fees: 40,000	Fund Balance: County: New: Prior Year:		Other:	
Submitted	Ву:	Department Head	Date: 12/6/12		Approved By:	
Reviewed	ву:ф	Selly Cutry	Date: 12-10-12	Col	Da	te:

**Budget Office Use** 

**Budget Revision No.** 

B13-194

Date Received

0

23,770

23,770

12/7/2012

Date Completed

Fund No.	019	Agency No.	470	Organ. No.	4720
					- 10

Organization Name: 2009 QSCB Projects

ITEM NO. \_ 3H(5

		REVENUE	Pg	10f3
Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
7002	Interest Income	0	23,770	23,770

	EXPENDITURES								
Object Appr Code Unit	Description	Current Budget	Increase (Decrease)	Revised Budget					
371R	TAB	2009 QSCB Projects	15,754,935	(395,254)	15,359,681				
387U	TAB	Transfer to Fund 021	0	418,718	418,718				
3880	TAC	Transfer to General Fund	0	306	306				

Total

Total 15,754,935 23,770 15,778,705

#### Justification:

Revision to facilitate closeout of Fund 019 (2009 QSCB Projects). The remaining 2009 QSCB proceeds (\$418,717.38) were disbursed from US Bank escrow account on December 7, 2012 to reimburse Fund 021 for New Century Middle School expenditures paid on December 5, 2012 (PV1313164). New Century Middle School is a QSCB eligible project. The anticipated cash remaining (\$305.82) in the general account (Fund 019) after receipt of the final sales tax reimbursement will be transferred to the General Fund.

Funding Source: State: Other:	AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	ind Balance: County: New: Prior Year:	Other:
Submitted By:	Department Head	Date:	Approved By:
Reviewed By:	Bot Jucker  Finance/Departme	Date: /2/1//2	Date: County Manager
Reviewed By:	Deputy Asst County Me	1 Date: 12/11/12	Board of County Commissioners Date:

**Budget Office Use** 

**Board of County** 

Commissioners

Date:

**Budget Revision No.** 

**Date Received Date Completed**  B13-194A 12/7/2012

Errord Mar	004	A N.	470	Owner No	4704
Fund No	021	Agency No	4/0	_ Organ. No.	4721

Deputy Asst County Mgr

Reviewed By:

Fund No.	021	Agency No470Org	an. No. <u>4721</u>			
Organizat	ion Nam	e: New Century Middle School	ol		Del	.20f3
			REVENUE		PJ	
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revise Budge
9138		Transfer from Fund 019 (2009	9 QSCB Projects)	0	418,718	418,718
×						
			Total	0	418,718	418,718
			EXPENDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revise Budge
3419	TCC	Miscellaneous		0	418,718	418,718
8						
			Total	0	418,718	418,718
Middle Sch draw down	budget ool) for e the rema ine). Fun	transfer of \$418,717.38 from F expenditures paid on December ining 2009 QSCB proceeds and id 021 will be reimbursed followi le).	5, 2012 (PV1313164). accrued interest on De	These expended the comber 7, 2012	ditures in Fund 021 (in advance of the	were used to December 15
Funding So State: Other:			I Balance: ounty: New: Prior Year:		Other:	
Submitted	Ву:	Department Head	Date:		Approved By:	
ALIT Reviewed I	Ву:	Finance Department	Date: 12/7/12	Co	Da unty Manager	te:

Deputy / Asst County Mgr

Reviewed By:

Budget Office Use

**Board of County** 

Commissioners

Date:

**Budget Revision No.** 

B13-194B

**Date Received** 

12/7/2012

Date Received

				Date Com	pieteu	
Fund No.	101	Agency No. 412 Organ. No.	4195			
Organizatio	n Name	e: General Government Other				0.0
					Pg 3.	of 3
		REVE	ENUE		. ,	
Revenue				Current	Increase	Revise
Source		Description		Budget	(Decrease)	Budge
Code						
9138		Transfer from Fund 019 (2009 QSCB Pro	oiects)	0	306	306
(101-999-9999)			-,,	100	(7.005)	
•						
			Total	0	306	306
-		EXPEND				V7/7.33
Object	Appr			Current	Increase	Revise
Code	Unit	Description		Budget	(Decrease)	Budge
e7 - 2 ft s				emporne -c-mo		VA
3903	880	Contingency Operating		575,574	306	575,880
			Total	575,574	306	575,880
Justification	1:		, , , , ,			0.0,000
		ransfer of the residual cash (\$305.82) rem				
		nualified School Construction Bond project			es tax refund. The	original deb
proceeds of	\$15,900	,000 and interest earnings of \$23,768.23 h	ave been tu	ily expended.		i.
		ex. respective				
Funding Sou State:	urce:	Fund Balance: Federal: County:	New:		Other:	
Other:		Fees: Prio	r Year:		-	
		- Control of the Cont				
			ī	,		
Submitted B	y:	Date	·		Approved By:	
, ,		Department Head				
Her		D. 1 1				
Reviewed By	y:		12/7/12		Dat	e:
		Finance Department	5 W	Cot	inty Manager	

**Budget Office Use** 

**Budget Revision No.** 

**Date Received Date Completed**  B13-199 12/10/2012

Fund No	101	Agency No	450	_Organ. No.	4506
Organizatio	n Nam	. Cooperative	Extonsi	on	

ITEM NO

3H(6)

REVENUE										
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revise Budge				
460Q 6698		Read Me A Story Grant Inkind Revenue		0 8,527	1,400 4,725	1,400 13,252				
			Total	8,527	6,125	14,652				
		E	XPENDITURES							
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budge				
460Q 3411	353 353	Read Me A Story Grant Inkind Expenses		0 8,527	1,400 4,725	1,400 13,252				
	8									
			Total	8,527	6,125	14,652				

provides for reimbursement of non-salary expenditures up to \$1,400 with the County providing the balance of \$4,725 as inkind services (send-in agent salaries). Grant expires May 12, 2013.

State:	Fund B Federal: Coun Fees:		Other:
Submitted By:	Lolly Jan Department Head	Date: 2/10/12	Approved By:
Reviewed By:	Bot Suche Finance Department	Date: 12/10/12	Date:
Reviewed By:	Assistant County Mgr	Date: 121112	Board of County Commissioners Date:

**Budget Office Use** 

Budget Revision No.
Date Received

B13-198 12/10/2012

**Date Completed** 

Fund No	252	_Agency No.	452	Organ. No.	4517
	SOUT MEMORITHMEN		·		

			REVENUE			
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budge
9901		Fund Balance Appropriated		345,536	23,874	369,410
		FY	Total PENDITURES	345,536	23,874	369,410
Object Code	Appr Unit	Description	LNDITORES	Current Budget	Increase (Decrease)	Revised Budge
3610	689	Capital Outlay Equipment		62,500	23,874	86,374
(f)		e e			9	
			Total	62,500	23,874	86,374

Funding Source: State: Other:		und Balance: County: New: Prior Year:	Other:
Submitted By:	Department Head	Date:	Approved By:
Reviewed By:	Bob Jucker Finance Department	Date: 12/10/12	Date:
Reviewed By:	Deputy County Mgr	Date: 12/11/17	Board of County Commissioners Date:

Agency No. 429

Fund No. 478

**Budget Office Use** 

**Budget Revision No.** 

B13-202

**Date Received** 

12/10/2012

**Date Completed** 

Organization Name: Eastover Fire District ITEM NO. -REVENUE Revenue Current Increase Revised Source Description Budget (Decrease) Budget Code 1000 Taxes Current Year 158,677 6,000 164,677 158,677 6,000 Total 164,677 **EXPENDITURES** Object Current Increase Revised Appr Description Code Unit Budget (Decrease) **Budget** 4027 842 Tax Refunds 0 6,000 6,000 Total 0 6,000 6,000 Justification: Increase expenditure line to cover unanticipated refunds to taxpayers. **Funding Source: Fund Balance:** State: Federal: County: New: Other: 6,000 Other: Fees: Prior Year: Submitted By: Approved By: Date: **Department Head** Date: 12-10-12 Date: **County Manager** Reviewed By: **Board of County** Deputy/Assistant County Mgr Commissioners Date:

Organ. No.

**Budget Office Use** 

**Budget Revision No.** 

B13-203

**Date Received** 

12/10/2012

**Date Completed** Fund No. 490 Agency No. 429 Organ. No. 4282 ITEM NO. Organization Name: Manchester Fire District **REVENUE** Revenue Current Increase Revised Source Description **Budget** (Decrease) **Budget** Code 1000 Taxes Current Year 76,430 250 76,680 76,430 250 76,680 Total **EXPENDITURES** Object Current Increase Revised Appr Description Code Unit **Budget** (Decrease) **Budget** 0 4027 848 Tax Refunds 250 250 Total 0 250 250 Justification: Increase expenditure line to cover unanticipated refunds to taxpayers.

Funding Source: State:		Federal:	Fund Balance: County: New:	Other:	
Other: 250		Fees:	Prior Year:		
Submitted By			Date:	Approved By:	

Department Head

Date:

Reviewed By:

**County Manager** 

Deputy/Assistant County Mgr

**Board of County** Commissioners

Date:

**Budget Office Use** 

Budget Revision No.

Date Received

Date Completed

ion No. B13-204 d 12/10/2012

Fund No. 499 Agency No. 429 Organ. No. 4296 ITEM NO. \_\_ Organization Name: Westarea Fire District **REVENUE** Revenue Current Increase Revised Source Description **Budget** (Decrease) **Budget** Code 1000 857,945 858,345 Taxes Current Year 400 Total 857,945 400 858,345 **EXPENDITURES** Object Current Revised Appr Increase Description Code Unit **Budget** (Decrease) **Budget** 4027 854 Tax Refunds 400 400 800 400 400 Total 800 Justification: Increase expenditure line to cover unanticipated refunds to taxpavers. **Funding Source: Fund Balance:** State: Federal: New: County: Other: 400 Other: Fees: Prior Year: Submitted By: Date: Approved By: **Department Head** Date: 12-10-12 Date: **County Manager** Reviewed By: **Board of County** Date: Deputy/Assistant County Mgr Commissioners

Deputy/Assistant County Mgr

**Budget Office Use** 

Commissioners

Date:

**Budget Revision No.** 

B13-201

**Date Received Date Completed**  12/10/2012

Fund No. 101 Agency No. 424 Organ. No. 4250 ITEM NO. \_ Organization Name: Animal Control REVENUE Revenue Current Increase Revised Source Description **Budget** (Decrease) Budget Code 9901 Fund Balance 114,543 114,543 Total 0 **EXPENDITURES** Object Appr Current Increase Revised Description Code Unit Budget (Decrease) **Budget** 2995 132 Software 0 28,312 28,312 2120 132 Uniforms 16,980 4,032 21,012 2994 132 Misc furniture and equipment 0 73,199 73,199 299A 132 Computer hardware 0 9,000 9,000 Total 16,980 114,543 131,523 Justification: Revision in the amount of \$114,543 to purchase 8 laptops for vehicles at \$9,000; radios for vehicles \$18,395; other supplies (misc for trappers) \$6,749; uniforms for personnel \$4,032; unanticipated software charges for consumers using web licensing and vet imports with the new Camellion system \$24,312 and software for vehicle laptops \$4,000; equipment for vehicles - radios mounts, dog boxes, ram mount, weapon mount, emergency lights ontop and graphics for 5 vehicles \$48.055. **Funding Source:** Fund Balance: State: Federal: County: New: Other: Other: Fees: Prior Year: Submitted By: Approved By: Date: Department Head Reviewed By Date: **County Manager** Reviewed By: **Board of County** 

sistant County Mgr

Information Services

**Budget Office Use** 

**Board of County** 

Commissioners

Date:

Budget Revision No.

**Date Received** 

B13-205

**Date Completed** 4200 Fund No. 101 Agency No. 422 Organ. No. Organization Name: Sheriff ITEM NO REVENUE PO Revenue Current Increase Revised Source Description Budget (Decrease) Budget Code 9000 Insurance Proceeds 60,503 60,503 Total **EXPENDITURES** Object Current Increase Revised Appr Description Code Unit Budget (Decrease) Budget 3603 113 Cap Outlay-Vehicles 50,000 60,503 110,503 50,000 60,503 110,503 Justification: Recognize Revenue from Insurance Settlements. Increase Expense Budget for purchase of patrol vehicles for Sheriff's Office. **Funding Source:** Fund Balance: Other: 60,503 State: County: New: Other: Fees: Prior Year: Approved By: Submitted By: Reviewed By: Date: County Manager Budget Analyst

Date:

Reviewed By: Edition of Dec 2003

Reviewed By:

Pg 2. F2

# COUNTY OF CUMBERLAND REQUEST FOR CAPITAL OUTLAY

DEPT: Sheriff	_	FUND:101 AGENCY:422 Org:4200				
ORGAN MGR:	Earl R. Butler	PRIORITY:	×			
SIGNATURE:	Earl RB	utler	6-Dec-12 DATE			
DESCRIPTION OF I	REQUEST:		,			
Patrol Vehicle				\$60,503		
\$30,252 x 2 each Vehicle, NC tax & tags	s, accessories, in-car camera.		100			
			•			
JUSTIFICATION: There were no patrol vo	ehicle purchase dollars approved in the i	nitial budget for the Sh	neriff's Office.			

Γ	REVEN	UE		EXPE	ENDITURE	
L	Code	Funding Source	Amount	Object Code	Object Name	Amount
	101-999-9999-9000	Insur Settlements	\$60,503	3603	CO-Vehicles	\$60,503
L						
ı						
					8 2	
ı						

Expected Results/Alternatives if NOT Approved:

Due to accidents, some vehicles must be purchased.

Insufficient vehicles to properly answer calls from citizens requesting assistance.

Replacement Item:	Property #	Location	Disposition of Equipment
Suv Expedition	FL 352		
Crown Victoria	FL 432		
Undercover	FL 464		
Crown Victoria	FL 492		

Budget Office Use
Budget Revision No. B13-206
Date Received
Date Completed

Fund No	430	_Agency No438Organ.	No4385			~ ~
Organizatio	n Name	: JCP Programs		ITEM	NO. 3H	(13)
			REVENUE	3		1
Revenue Source Code	4)	Description	8	Current Budget	Increase (Decrease)	Revised Budge
438F		JCP Find-A-Friend Gate	3.1	9,696	50,000	59,696
			Total	9,696	50,000	59,696
		EX	PENDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budge
438F	728	JCP Find-A-Friend Gate		19,960	50,000	69,960
ž a			Total	19,960	50,000	69,960
Justification			V2008 16 10-27-37			
Revision to b  Funding So State: Other:		tate grant for the Gaining Awarene  Fund Ba Federal: Count	llance:	tion (GATE) pro	gram. Other:	
Submitted E	By:	Department Head	Date:		Approved By:	
Reviewed B		Finance  Finance  Deputy/Assistant County Mgr	Date: 12/11/12	Во	unty Manager ard of County	te:

Budget Office Use
Budget Revision No. B13-208
Date Received
Date Completed

Fund No.	101	Agency No4	12 Organ. No.	4195		21	1 (44)
Organizati	on Nam	e: General Governr	ment Other		HEM	NO. 3 F	
			RE	VENUE			
Revenue Source Code		Description			Current Budget	Increase (Decrease)	Revise Budge
							4
ē		ē			8	*	
*		¥		Total	9	,	
			EXPE	NDITURES	· · · · · · · · · · · · · · · · · · ·		
Object Code	Appr Unit	Description		1 di 6 M	Current Budget	Increase (Decrease)	Revise Budge
315U 315V	088 88	Roxie Center Sobreity Court			175,000 40,147	(175,000) (40,147)	н
101-437-43 4232	80 Welfa 272	are Other Majors			77,500	(77,500)	•
				Total	292,647	(292,647)	
Justificatio Revision to		te budgeted expendito	ures to new organi	zation 43M-436	5Z		
Funding So State: _ Other: _	ource:	_ Federal: Fees:	Fund Baland County:	ce: New: Prior Year:		Other: _	
Submitted	Ву:	Departmen		nte:	ş -4	Approved By:	
Reviewed E	By: 上	oward AS	50- Da	nte: 12/11/12		untu Managar	Date:
Reviewed E	By:	Deputy/Assistant (	MM Da	ite: 12/11/72	Во	unty Manager ard of County mmissioners	Date:

Budget Office Use
Budget Revision No. B13-208A
Date Received

Date Completed

Fund No.	101	Agency No43MOrgan. I	No. 436Z	1 N A	NO 3 +	1 (15)
Organizati	ion Name	e: Mental Health Other		I I EIVI	NO. <u>3</u> ►	10000
			REVENUE			
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revise Budge
9912 4620 4621		MH Fund Balance Appropriated ABC 5-Cent Tax ABC Profit for Education	8	0 0 0	1,054,004 35,754 71,760	1,054,004 35,754 71,760
			Total	0	1,161,518	1,161,518
1		EX	PENDITURES	-		
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budge
315U 315V 4232		Roxie Center Sobreity Court Majors		0 0 0 0	175,000 40,147 77,500 292,647	175,000 40,147 77,500 292,647
4112 4112		MH Services MH Services- ABC Funding		<u> </u>	1,054,004 107,514 1,161,518	1,054,004 107,514 1,161,518
			Total	0	1,454,165	1,454,165
	fund mer budget Mi	ntal health services not funded by th H programs.  Fund Bal Federal: Fees:	ılance:	/1/13 through 6	6/30/13 and to re	allocate
Submitted	ву:	Department Head	Date:		Approved By:	
Reviewed E Reviewed E		Amy A Chimine  Deputy/Assistant County Mgr	Date: 12/11/12	Boa	unty Manager ard of County	Date:

Submitted By:

Reviewed By:

Reviewed By:

Budget Office Use
Budget Revision No. B13-208B
Date Received

Approved By:

**County Manager** 

**Board of County** 

Commissioners

Date:

Date:

					Date Reco	- Annibardin N	1
Fund No. Organizati		Agency No43M e: Mental Health Other	Organ. No.	436Z	ITEM	NO. <u>3H</u>	(15)6
			REV	'ENUE			
Revenue Source Code		Description	B		Current Budget	Increase (Decrease)	Revised Budget
9912		MH Fund Balance Appr	opriated		1,054,004	72,642	1,126,646
					v		2
				Total			, i
		7	EXPEN	DITURES			
Object Code	Appr Unit	Description		*	Current Budget	Increase (Decrease)	Revised Budget
1210 1810 1820 1824 1830 1860	3	Salaries FICA Match Retirement 401K Medical Workers Compensation	4		0 0 0 0	54,846 4,332 4,513 1,788 6,376 787	54,846 4,332 4,513 1,788 6,376 787
Justificatio	n.			Total	0	72,642	72,642
	establish	a Crisis Intervention Trai Federal: Fees:	Fund Balance County:		ile Court Liaison	positions beginning Other:	g 1/1/13.

Date:

Department Head

Finance

Deputy Assistant County Mgr

**Budget Office Use** 

**Budget Revision No.** 

Date Received Date Completed B13-208C

Fund No.	101	Agency No.	43M	Organ. No.	436Z

Organization Name: Mental Health Other

ITEM NO. \_ 34 (15)

	REVENUE								
Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget					
9912	MH Fund Balance Appropriated	1,126,646	75,575	1,202,221					

Total

	EXPENDITURES				
Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
2992		Department Supplies	0	14,325	14,325
3110		Legal	0	21,250	21,250
344F		Better Health of Fayetteville	0	10,500	10,500
New		Autism Society of Cumberland County	0	7,500	7,500
5010		Child Advocacy Center, Inc.	0	8,000	8,000
New		Cumberland County Mental Health Auxitiary	0	10,000	10,000
New		National Alliance for the Mentally III of CC	0	4,000	4,000
Į.		9		2	
		Total	0	75,575	75,575

Justification:

Revision to fund departmental operating, legal and mini-grants beginning 1/1/13.

Funding Source: State: Other:	8-9 10 20 Th	nd Balance: County: New: Prior Year:	Other:
Submitted By:	Department Head	Date:	Approved By:
Reviewed By:	House OCABor	Date: 12/11/12	Date: County Manager
Reviewed By:	Deputy/Assistant County	Mgr Date: 12/11/12	Board of County Commissioners Date:

**Budget Office Use Budget Revision No.** B13-208D

**Date Received Date Completed** 

Fund No	101	Agency No	435	_ Organ. No.	436R
Organizatio	n Name	e: MH Smart Sta	art		6

Reviewed By:

ITEM NO. \_3H(16)

**Board of County** Commissioners

Date:

		F	REVENUE		* %	
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revise Budge
4211 6215 9912		NC DHHS-Smart Start Headstart MH Fund Balance Appropriated	ě	93,029 4,198 4,469	94,183 3,202 197	187,212 7,400 4,666
И		8	Total	101,696	97,582	199,278
		EXP	ENDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budge
1210	486	Salaries		73,996	73,996	147,992
1810	486	FICA Match		5,788	5,661	11,449
1820	486	Retirement		5,273	5,106	10,379
1824	486	401K		756	740	1,496
1830	486	Medical		9,564	9,564	19,128
1860	486	Workers Compensation		2,147	740	2,887
2393	487	Educational		1,000	1,000	2,000
3474	487	Training		225	775	1,000
			Total	98,749	97,582	196,331
<b>Justificatio</b> Revision to		funding for Smart Start and Headsta	rt beginning 1/1/	13 through 6/30/	13.	
Funding So State: _ Other: _	ource:	Fund Bala Federal: County:			Other:	
Submitted	Ву:	Department Head	Date:		Approved By:	
Reviewed E	Ву:	No ON	Date: 12/11/18	Co	Da unty Manager	te:

Walter Clark, Chair Cumberland County

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Vikki Andrews, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

DECEMBER 7, 2012

ITEM NO.

4A

MEMO TO:

Cumberland County Board of Commissioners

FROM:

**Cumberland County Joint Planning Board** 

SUBJECT:

Case P12-27: Rezoning of 2.97+/- acres from C3 Heavy Commercial and RR Rural Residential to C(P) Planned Commercial or to a more restrictive zoning district; located at 3893 and 3899 Clinton Road and northwest of SR 1006 (Clinton Road), southeast of Sunnyview Lane; submitted by Catherine L. and Donnie Hare McLaurin (owners) and William B. Snively, PLS.

ACTION:

Members present at the November 20, 2012 meeting recommended adoption and approval of the consistency and reasonableness statements and to approve C(P) Planned Commercial district.

SITE PROFILE: Frontage & Location: 228.03'+/- on SR 1006 (Clinton Road) & 187.19' on Sunnyview Lane; Depth: 640.00'+/-; Jurisdiction: Cumberland County; Adjacent Property: No; Current Use: Vacant commercial structure & woodlands; Initial Zoning: C3 & RR - April 26, 1979 (Area 8); Nonconformities: Accessory structures; Zoning Violation(s): None; Surrounding Zoning: North: RR & R10; South: C3/CU (manufactured home), M2, C3, RR, R15 & SF-10 (Fayetteville); East: C3, RR & R10; West: M2, RR & R6A; Surrounding Land Residential (including manufactured homes), trade contractor, tower, barbering & woodlands; 2030 Growth Vision Plan: Suburban; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: PWC/PWC; Soil Limitations: Yes, hydric - WO Woodington loamy sand & LE Leon sand; School Capacity/Enrolled: Sunnyside Elementary: 300/362; Mac Williams Middle: 1,274/1,221; Cape Fear High: 1,400/1,575; Subdivision/Site Plan: If approved, any new development will require review and approval; Municipal Influence Area: City of Fayetteville; Average Daily Traffic Count (2010): 4,400 on SR 1006 (Clinton Road); Highway Plan: Clinton Road is identified in the Highway Plan as a Major Thoroughfare with adequate right-of-way; Note: Minimum Yard Setback Regulations: RR: Front yard: 30', Side yard: 15', Rear yard: 35'; C1(P): Front yard: 45', Side yard: 15', Rear yard: 20'; C2(P) & C(P): Front yard: 50', Side yard: 30', Rear yard: 30'.

#### MINUTES OF NOVEMBER 20, 2012

The Planning and Inspections Staff recommends approval of the C(P) Planned Commercial district for this request based on the following:

 The district requested is consistent with the 2030 Growth Vision Plan, which calls for "suburban" at this location, as well as meeting most of the location criteria for "heavy commercial" development as listed in the Land Use Policies Plan;

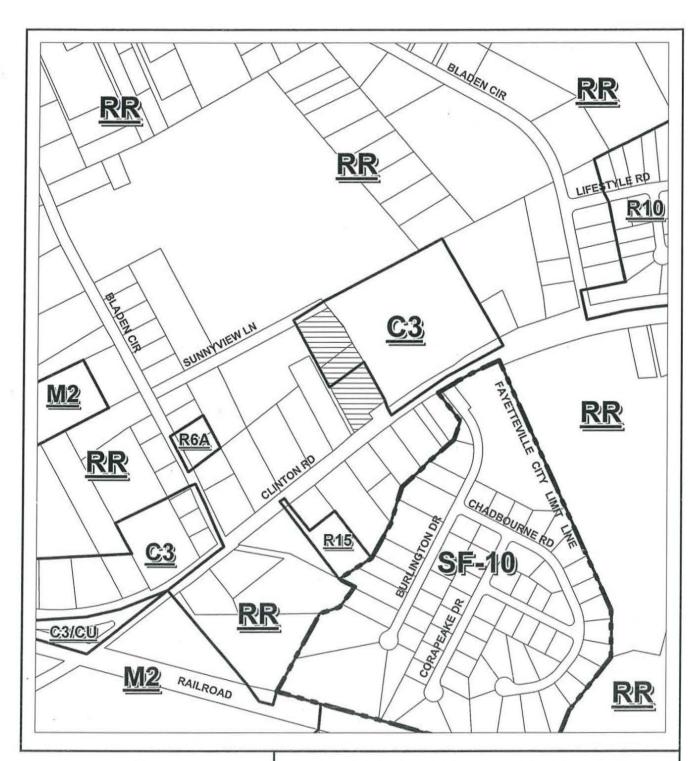
- Connection to public water and sewer is the location criteria not met; however, mandating connection to public utilities at this location will force the property owner to petition for annexation with the City of Fayetteville;
- 3. The C(P) Planned Commercial district is consistent with the zoning for adjacent property and the request for commercial zoning is a logical extension of the C(P) district; and
- 4. The location and character of the use is reasonable and will be in harmony with the immediate surrounding area.

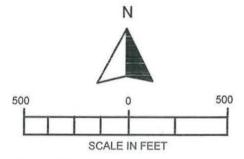
The C1(P) and C2(P) districts could also be considered suitable for this request.

Mr. Morris made a motion, to recommend the adoption and approval of the consistency and reasonableness statements and to approve C(P) Planned Commercial district, seconded by Mr. McLaurin. The motion passed with a unanimous vote with Mrs. Epler abstaining from the vote.

### First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PIN: 0466-38-8041 PIN: 0466-37-9834

# REQUESTED REZONING C3 & RR TO C(P)

ACREAGE: 2.97 AC.+/-	HEARING NO: P12-27		
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

Walter Clark, Chair Cumberland County

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Vikki Andrews, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

DECEMBER 7, 2012

ITEM NO.

MEMO TO:

Cumberland County Board of Commissioners

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P12-58: Rezoning of 2.41+/- acres from A1 Agricultural to R40A

Residential or to a more restrictive zoning district, located at 6370 Murphy Road,

submitted by Doene Carter (owner).

ACTION:

Members present at the October 16, 2012 meeting recommended adoption and approval of the consistency and reasonableness statements and to approve

R40A Residential district.

SITE PROFILE: Frontage & Location: 165.83'+/- on SR 1832 (Murphy Road); Depth: 504.46'+/-; Jurisdiction: Cumberland County; Adjacent Property: No; Current Use: 1 residential structure; Initial Zoning: A1 - August 19, 1994 (Area 19); Nonconformities: None; Zoning Violation(s): None; Surrounding Zoning: North: R40A & A1; South, East & West: A1; Surrounding Land Use: Residential (including manufactured homes), farmland & woodlands; 2030 Growth Strategy Map: Rural; Eastover Land Use Plan: Farmland; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: ESD/Septic; Soil Limitations: Yes, hydric - NA Nahunta loam; School Capacity/Enrolled: Eastover-Central Elementary: 540/470; Mac Williams Middle: 1,270/1,223; Cape Fear High: 1,425/1,595; Subdivision/Site Plan: If approved, review and approval may be required; Average Daily Traffic Count (2010): 700 on SR 1832 (Murphy Road); Highway Plan: Murphy Road is identified in the Highway Plan as a Major Thoroughfare. This proposal calls for a multi-lane facility with a right-of-way of 110 feet. Road improvements are not included in the 2012-2018 MTIP; Notes: Density: A1 - 1 lot/unit, R40A - 3 lots/units; Minimum Yard Setback Regulations: A1: Front yard: 50', Side yard: 20', Rear yard: 50'; R40A: Front yard: 30', Side yard: 15', Rear yard: 35'.

MINUTES OF OCTOBER 16, 2012

The Planning & Inspections Staff recommends approval of the R40A Residential district based on the following:

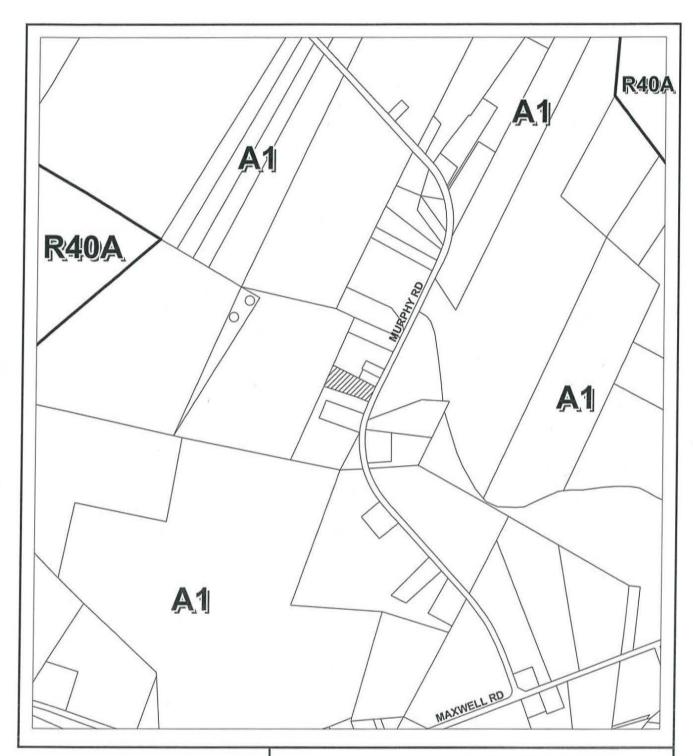
- Although the request is not entirely consistent with the Eastover Area Detailed Land Use Plan, which calls for "farmland" at this location, the district requested is consistent with the 2030 Growth Vision Plan, which calls for "rural" at this location, as well as meeting the location criteria for "rural density residential" development as listed in the Land Use Policies Plan; and
- 2. The location and character of the use is reasonable and will be in harmony with the surrounding area.

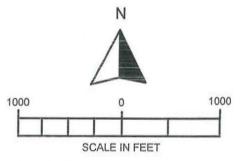
There are no other districts considered suitable for this request.

Mrs. Epler made a motion, to recommend the adoption and approval of the consistency and reasonableness statements and to approve R40A Residential district, seconded by Mr. Cain. The motion passed with a unanimous vote.

# First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PIN: 0487-37-1517

# REQUESTED REZONING A1 TO R40A

ACREAGE: 2.41 AC.+/-	HEARING NO: P12-58		
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

Walter Clark, Chair **Cumberland County** 

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, **Deputy Director** 

Lori Epler, Sara E. Piland, Vikki Andrews, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

DECEMBER 7, 2012

ITEM NO. \_ 4C

MEMO TO:

**Cumberland County Board of Commissioners** 

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P12-67: Rezoning of 3.07+/- acres from A1 Agricultural to R40A

Residential or to a more restrictive zoning district, located at 2742 and 2748

Fields Road, submitted by Allen B. and Sherylene M. Cosand (owners).

ACTION:

Members present at the November 20, 2012 meeting recommended adoption

and approval of the consistency and reasonableness statements and to approve

R40A Residential district.

SITE PROFILE: Frontage & Location: 469.65'+/- on SR 2215 (Fields Road); Depth: 591.48'+/-; Jurisdiction: Cumberland County: Adjacent Property: No: Current Use: 2 residential structures & 1 manufactured home; Initial Zoning: A1 - September 14, 1979 (Area 9); portion rezoned to C3 on February 23, 1998; C3 portion rezoned back to A1 on August 16, 2010; Nonconformities: 1 existing residential structure does not appear to meet rear yard setbacks, if approved, the nonconformity would decrease; Zoning Violation(s): None; Surrounding Zoning: North: RR, A1 & CD; South: M(P), RR, A1 & CD; East: A1; West: RR; Surrounding Land Use: Residential (including manufactured homes) & woodlands; 2030 Land Use Plan: Urban; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: Well/Septic; Soil Limitations: None; School Capacity/Enrolled: J.W. Seabrook Elementary: 310/268; Mac Williams Middle: 1,270/1,223; Cape Fear High: 1,425/1,595; Subdivision/Site Plan: If approved, new development may require a review and approval; Municipal Influence Area: City of Fayetteville; Average Daily Traffic Count (2010): 170 on SR 2215 (Fields Road); Highway Plan: There are no road improvements/constructions specified for this area. This case has no impact on the current Highway Plan or Transportation Improvement Program; Notes: Density: A1 - 2 lots/units, R40A - 3 lots/units; Minimum Yard Setback Regulations: A1: Front yard: 50', Side yard: 20', Rear yard: 50'; R40A: Front yard: 30', Side yard: 15', Rear yard: 35'.

#### MINUTES OF NOVEMBER 20, 2012

The Planning & Inspections Staff recommends approval of the R40A Residential district based on the following:

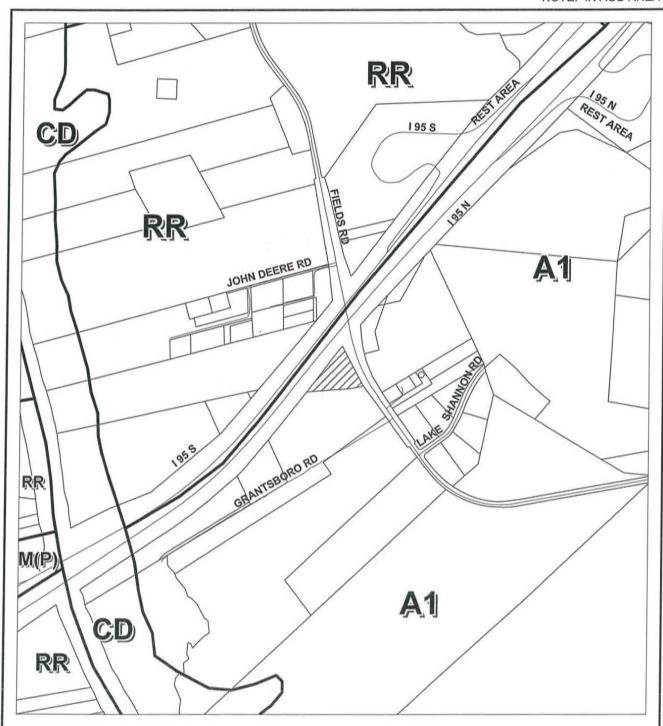
- The district requested is consistent with the 2030 Growth Vision Plan, which calls for "urban" at this location, as well as meeting the location criteria for "rural density residential" development as listed in the Land Use Policies Plan; and
- 2. The location and character of the use is reasonable and will be in harmony with the surrounding area.

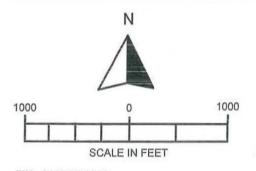
There are no other districts considered suitable for this request.

Mr. Morris made a motion, to recommend the adoption and approval of the consistency and reasonableness statements and to approve R40A Residential district, seconded by Mr. McLaurin. The motion passed with a unanimous vote.

## First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PIN: 0445-80-5504

# REQUESTED REZONING A1 TO R40A

ACREAGE: 3.07 AC.+/-	HEARING NO: P12-67	
ORDINANCE: COUNTY	HEARING DATE	ACTION
STAFF RECOMMENDATION		
PLANNING BOARD		
GOVERNING BOARD		

Walter Clark, Chair Cumberland County

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Vikki Andrews, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

DECEMBER 7, 2012

MEMO TO:

**Cumberland County Board of Commissioners** 

ITEM NO. \_

40

FROM:

**Cumberland County Joint Planning Board** 

SUBJECT:

Case P12-69: Rezoning of 1.37+/- acres from M(P) Planned Industrial to R20 Residential or to a more restrictive zoning district, located at the north west quadrant of SR 2341 (Claude Lee Road) and SR 2219 (Snow Hill Road),

submitted by Timothy B. Evans (owner) and Huxley A. Jones.

ACTION:

Members present at the November 20, 2012 meeting recommended adoption and approval of the consistency and reasonableness statements and to approve

R20 Residential district.

SITE PROFILE: Frontage & Location: 176.31'+/- on SR 2341 (Claude Lee Road) & 344.83'+/on SR 2219 (Snow Hill Road); Depth: 425.84'+/-; Jurisdiction: Cumberland County; Adjacent Property: Yes, south of subject property; Current Use: Woodlands; Initial Zoning: M(P) -March 15, 1979 (Area 6); Nonconformities: None; Zoning Violation(s): None; Surrounding Zoning: North: M(P), RR, R15 & M/A (Fayetteville); South: M(P), RR, R10 & R6A; East: M(P) & HS(P); West: M(P), RR, R15 & R10; Surrounding Land Use: Residential (including manufactured homes), truck terminal activities, quarry & woodlands; 2030 Land Use Plan: Urban; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: PWC/PWC; Soil Limitations: None; School Capacity/Enrolled: Alderman Road Elementary: 750/646; Gray's Creek Middle: 1,000/1,001; Gray's Creek High: 1,270/1,234; Subdivision/Site Plan: If approved, new development may require a review and approval; Municipal Influence Area: City of Fayetteville; Average Daily Traffic Count (2010): 3,100 on SR 2341 (Claude Lee Road) & There are no road SR 2219 (Snow Hill Road); Highway Plan: improvements/constructions specified for this area. This case has no impact on the current Highway Plan or Transportation Improvement Program; Notes: Density: R20 - 3 lots/units, R30 - 2 lots/units, R40 - 1 lot/unit; Minimum Yard Setback Regulations: R20, R30 & R40: Front yard: 30', Side yard: 15', Rear yard: 35'; M(P): Front yard: 100', Side yard: 50', Rear yard: 50'.

#### MINUTES OF NOVEMBER 20, 2012

The Planning & Inspections Staff recommends approval of the R20 Residential district for this request based on the following:

- The district requested is consistent with the 2030 Growth Vision Plan, which calls for "urban" at this location, as well as meeting the location criteria for "suburban density residential" development as listed in the Land Use Policies Plan;
- 2. The request is reasonable since it will allow for development that is in harmony with existing land uses and lot sizes in the general area; and

3. Public utilities are available to the subject property

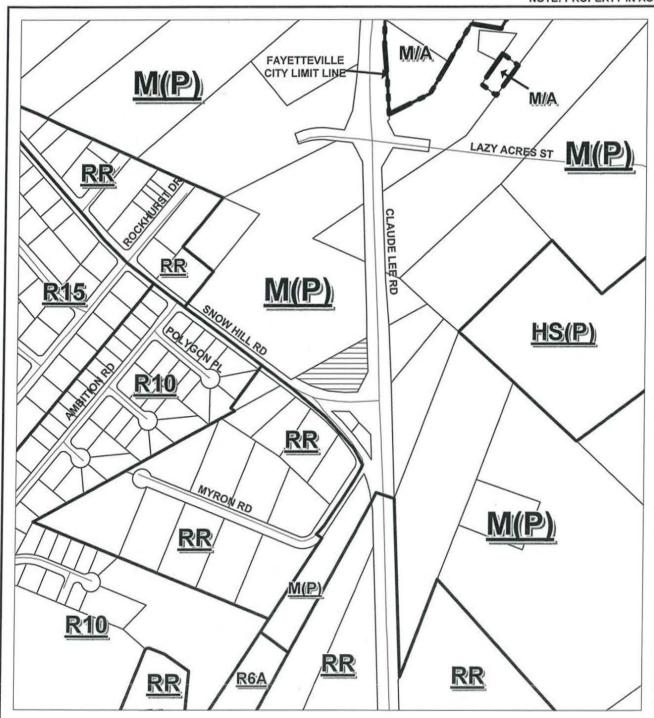
There are no other districts considered suitable for this request.

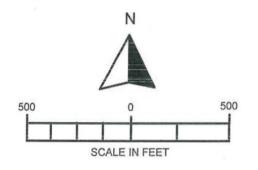
The R40 and R30 districts could also be considered suitable for this request.

Mr. Morris made a motion, to recommend the adoption and approval of the consistency and reasonableness statements and to approve R20 Residential district, seconded by Mr. McLaurin. The motion passed with a unanimous vote.

### First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





# REQUESTED REZONING M(P) TO R20

ACREAGE: 1.37 AC.+/-	HEARING NO: P12-69		
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

Walter Clark, Chair **Cumberland County** 

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs. Deputy Director

Lori Epler, Sara E. Piland, Vikki Andrews. Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

DECEMBER 7, 2012

ITEM NO. \_ 4E

MEMO TO:

**Cumberland County Board of Commissioners** 

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P12-70: Rezoning of 4.00+/- acres from A1 Agricultural to R40A Residential or to a more restrictive zoning district, located at 1101 and 1105 Old

Vander Road, submitted by Velma A. Reynolds West and Mark West (owners).

ACTION:

Members present at the November 20, 2012 meeting recommended adoption

and approval of the consistency and reasonableness statements and to approve

R40A Residential district.

SITE PROFILE: Frontage & Location: 539.26'+/- on SR 2013 (Old Vander Road); Depth: 634.40'+/-: Jurisdiction: Cumberland County: Adjacent Property: No: Current Use: 2 residential structures & 2 accessory structures; Initial Zoning: A1 - September 14, 1979 (Area 9); Nonconformities: Existing structures do not appear to meet side yard setbacks and if approved, would become less nonconforming; Zoning Violation(s): None; Surrounding Zoning: North: RR & A1; South: R40 & A1; East: A1; West: R40/DD/CUD (42 lot residential subdivision) & A1; Surrounding Land Use: Residential (including manufactured homes), farmland & woodlands; 2030 Growth Strategy Map: Urban Fringe; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: Well/Septic; Soil Limitations: Yes, hydric - WO Woodington loamy sand & ST Stallings loamy sandy; School Capacity/Enrolled: J.W. Seabrook Elementary: 310/268; Mac Williams Middle: 1,270/1,223; Cape Fear High: 1,425/1,595; Subdivision/Site Plan: If approved, review and approval may be required; Average Daily Traffic Count (2010): 1,300 on SR 2013 (Old Vander Road); Highway Plan: There are no road improvements/constructions specified for this area. This case has no impact on the current Highway Plan or Transportation Improvement Program; Notes: Density: A1 - 2 lots/units. R40A - 4 lots/units; Minimum Yard Setback Regulations: A1: Front yard: 50', Side yard: 20', Rear yard: 50'; R40A: Front yard: 30', Side yard: 15', Rear yard: 35'.

#### MINUTES OF NOVEMBER 20, 2012

The Planning & Inspections Staff recommends approval of the R40A Residential district based on the following:

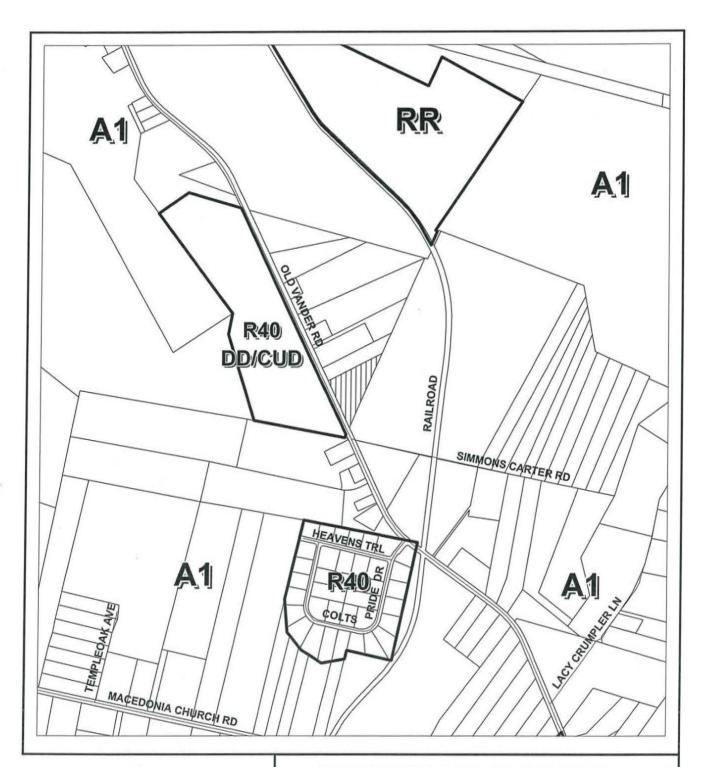
- 1. The district requested is consistent with the 2030 Growth Vision Plan, which calls for "urban fringe" at this location, as well as meeting the location criteria for "rural density residential" development as listed in the Land Use Policies Plan; and
- 2. The location and character of the use is reasonable and will be in harmony with the surrounding area.

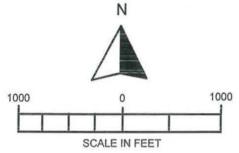
There are no other districts considered suitable for this request.

Mr. Morris made a motion, to recommend the adoption and approval of the consistency and reasonableness statements and to approve R40A Residential district, seconded by Mr. McLaurin. The motion passed with a unanimous vote.

## First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PIN: 0476-10-9026

# REQUESTED REZONING A1 TO R40A

ACREAGE: 4.00 AC.+/-	HEARING NO: P12-70		
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

Walter Clark, Chair **Cumberland County** 

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs. **Deputy Director** 

Lori Epler. Sara E. Piland, Vikki Andrews, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

DECEMBER 7, 2012

MEMO TO:

**Cumberland County Board of Commissioners** 

ITEM NO. \_ 4F

FROM:

Cumberland County Joint Planning Board

SUBJECT:

Case P12-74: Rezoning of .86+/- acre from C1(P) Planned Local Business to C2(P) Planned Service and Retail or to a more restrictive zoning district, located at 7162 Rockfish Road, submitted by Wendi P. Kmet (owner) and David L.

Zuravel, Esq.

ACTION:

Members present at the November 20, 2012 meeting recommended adoption and approval of the consistency and reasonableness statements and to approve

C2(P) Planned Service and Retail district.

SITE PROFILE: Frontage & Location: 250.61'+/- on SR 1112 (Rockfish Road): Depth: 187.11'+/-; Jurisdiction: Cumberland County; Adjacent Property: No; Current Use: 1 residential structure; Initial Zoning: R10 - February 6, 1976 (Area 5); rezoned to R20 on July 16, 2001; rezoned to C1(P) on October 17, 2011; Nonconformities: If approved, residential use (including setbacks) and structure will be made nonconforming; Zoning Violation(s): None; Surrounding Zoning: North: R10; South: C2(P) (Hope Mills) & RR; East: C2(P) & R10; MXD/CUD (Hope Mills) & R10; Surrounding Land Use: Residential (including manufactured homes), bank, shopping center, farmland & woodlands; 2030 Land Use Plan: Urban; Proposed Southwest Cumberland Land Use Plan: Low Density Residential: Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: PWC/ PWC; Soil Limitations: Yes, hydric - TR Torhunta and Lynn Haven soils; School Capacity/Enrolled: Stoney Point 900/725: John Griffin Middle: 1.274/939: Jack Britt High: Subdivision/Site Plan: If approved, site plan review and approval required; Municipal Influence Area: Town of Hope Mills; Average Daily Traffic Count (2010): 11,000 on SR 1112 (Rockfish Road); Highway Plan: Rockfish Road is identified in the highway plan as a major thoroughfare. This proposal calls for a multi-lane facility with a right-of-way of 110 feet. Road improvements are not included in the 2012-2018 MTIP; Note: Minimum Yard Setback Regulations: C1(P): Front yard: 45', Side yard: 15', Rear yard: 20'; C2(P): Front yard: 50', Side yard: 30', Rear yard: 30'.

#### MINUTES OF NOVEMBER 20, 2012

The Planning and Inspections Staff recommends approval of the C2(P) Planned Service and Retail district for this request based on the following:

1. The request for C2(P) Planned Service and Retail is consistent with the location criteria for "light commercial", as listed in the Land Use Policies Plan of the 2030 Growth Vision Plan, specifically the subject property has access to public water and sewer, direct access to a

- collector street, is in an area that is transitioning to commercial, and will provide convenient goods and services to the immediate surrounding neighborhood; and
- The request is reasonable because the subject property is of a size and shape that the yard setbacks for the C2(P) zoning district can be met and all required improvements such as offstreet parking, landscaping, buffering, etc. can be provided on-site.

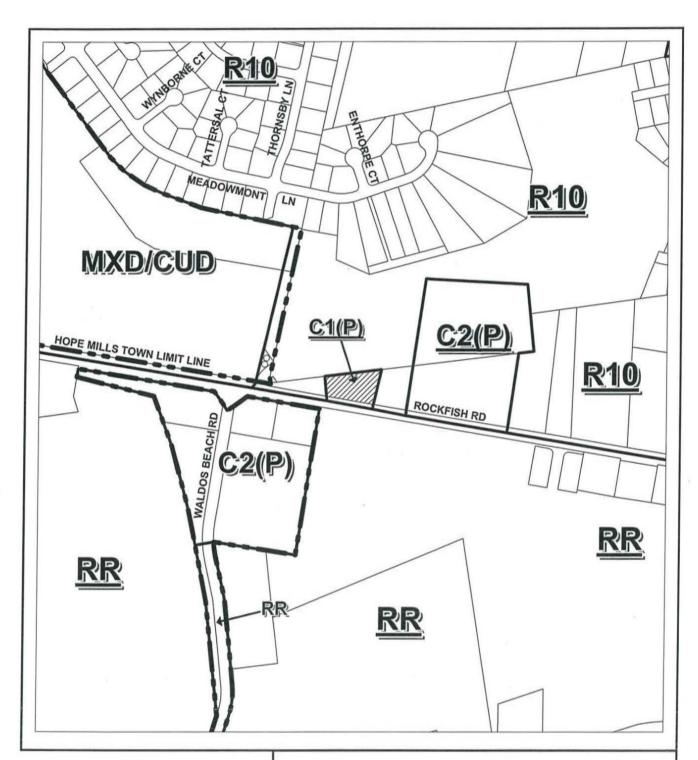
The staff, upon further analysis of the northern portion of Rockfish Road, acknowledges that when considering wetlands and existing development in this area, commercial rezoning would be appropriate extending east and ending at the existing residential development. To ensure the absence of lot by lot rezoning like those that occurred along Hope Mills Road, this matter should be addressed in the Land Use Policies Plan.

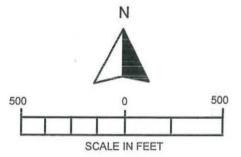
There are no other districts considered suitable for this request.

Mr. Morris made a motion, to recommend the adoption and approval of the consistency and reasonableness statements and to approve C2(P) Planned Service and Retail district, seconded by Mr. McLaurin. The motion passed with a unanimous vote.

### First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith. The record owners' certified receipt of notice is also included.





PIN: 9494-87-2795

# REQUESTED REZONING C1(P) TO C2(P)

ACREAGE: 0.86 AC.+/-	HEARING NO: P12-74		
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

Walter Clark, Chair Cumberland County

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Vikki Andrews, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

**DECEMBER 10, 2012** 

ITEM NO. \_

46

MEMORANDUM - BOARD OF COMMISSIONERS MEETING

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

THOMAS LLOYD, DIRECTOR OF PLANNING AND INSPECTIONS

THRU:

JAMES MARTIN, COUNTY MANAGER

AMY CANNON, DEPUTY COUNTY MANAGER

SUBJECT:

PUBLIC HEARING FOR THE ANNUAL COMMUNITY

TRANSPORTATION PROGRAM GRANT

### **BACKGROUND:**

According to the attached memo from our Transportation Program Coordinator, the NCDOT deadline for our yearly application for the Community Transportation Program Grant funds is December 28, 2012. The required Public Hearing was advertised in the Fayetteville Observer on December 7, 2012, for the Board's December 17, 2012 6:45 P.M. meeting. This grant incorporates the administrative funds for the Cumberland County Community Transportation Program as described in the memo. A copy of the full application will be available for review in the Clerk's office.

### **RECOMMENDATION:**

Review the attached application and conduct a Public Hearing on December 17, 2012.

#### PROPOSED ACTION:

Conduct the Public Hearing and approve the FY 2014 Application and Resolution for the Community Transportation Program Grant funds.

Cecil Combs Chairman

Glenda Dye Vice Chairman



Kristine Wagner Transportation Coordinator

130 Gillespie Street Fayetteville, NC 28301 910-678-7624 kwagner@co.cumberland.nc.us

### **CUMBERLAND COUNTY**

### TRANSPORTATION ADVISORY BOARD

December 10, 2012

### **MEMORANDUM**

TO:

Thomas Lloyd, Director of Planning and Inspections

FROM:

Kristine Wagner, Transportation Program Coordinator

SUBJECT:

FY 2014 Community Transportation Grant Application

Enclosed please find the FY 2014 Community Transportation Program Grant Application and all supporting documentation. It is requested that the Public Hearing be held on December 17, 2012 at the Cumberland County Board of Commissioners meeting. In addition to holding the Public Hearing on that date, it is requested that the Board of Commissioners approve the application as presented. The application must be submitted to NCDOT – Public Transportation Division by December 28, 2012.

This is the annual request that funds the administration portion of the Cumberland County Community Transportation Program. The funding period is July 1, 2013 to June 30, 2014.

The opportunity to attend a public hearing was advertised on December 7, 2012 in the Fayetteville Observer.

The Community Transportation Program is requesting the following funding amounts from NCDOT – Public Transportation Division:

Project

Total Amount

Local Share

Administrative

\$79,535

\$11,931(15%)

If you should have any questions or need additional information, please feel free to contact me.

### **COMMUNITY TRANSPORTATION PROGRAM RESOLUTION**

# Section 5311 FY 2014 RESOLUTION

Applicant seeking permission to apply for <u>Community Transportation Program</u> funding, enter into agreement with the North Carolina Department of Transportation, provide the necessary assurances and the required local match.
A motion was made by (Board Member's Name) and seconded by (Board Member's Name or N/A, if not required) for the adoption of the following resolution, and upon being put to a vote was duly adopted.
WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and
WHEREAS, the North Carolina Department of Transportation will apply for a grant from the US Department of Transportation, Federal Transit Administration and receives funds from the North Carolina General Assembly to provide assistance for rural public transportation projects; and
WHEREAS, the purpose of these transportation funds is to provide grant monies to local agencies for the provision of rural public transportation services consistent with the policy requirements for planning, community and agency involvement, service design, service alternatives, training and conference participation, reporting and other requirements (drug and alcohol testing policy and program, disadvantaged business enterprise program, and fully allocated costs analysis); and
WHEREAS, (Legal Name of Applicant) the County of Cumberland hereby assures and certifies that it will provide the required local matching funds; that its staff has the technical capacity to implement and manage the project, prepare required reports, obtain required training, attend meetings and conferences; and agrees to comply with the federal and state statutes, regulations, executive orders, Section 5333 (b) Warranty, and all administrative requirements related to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.
NOW, THEREFORE, be it resolved that the (Authorized Official's Title)* County Manager of (Name of Applicant's Governing Body) the County of Cumberland is hereby authorized to submit a grant application for federal and state funding, make the necessary assurances and certifications and be empowered to enter into an agreement with the NCDOT to provide rural public transportation services.
(Certifying Official's Name)* Candice White (Certifying Official's Title) Clerk to the Board of Commissioners do hereby certify that he above is a true and correct copy of an excerpt from the minutes of a meeting of the (Name of Applicant's Governing Board) Board of Commissioners of the County of Cumberland duly held on the 17th day of December, 2012.
Signature of Certifying Official
Note that the authorized official, certifying official, and notary public should be three separate individuals.
Seal Subscribed and sworn to me (date) Affix Notary Seal Here
lotary Public *
Printed Name and Address
//y commission expires (date)

# North Carolina Department of Transportation



# FY 2014 Community Transportation Program Application Package

Includes the Section 5311- Non-urbanized Area Formula Program, Human Service Transportation Management Program and Rural Capital Program

OCTOBER 2012

N.C. Department of Transportation
Public Transportation Division
1 S. Wilmington Street
Raleigh, NC 27699

Walter Clark, Chair Cumberland County

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Lori Epler, Sara E. Piland, Vikki Andrews, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

ITEM NO. \_

**DECEMBER 10, 2012** 

MEMORANDUM - BOARD OF COMMISSIONERS MEETING

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

THOMAS LLOYD, DIRECTOR OF PLANNING AND INSPECTIONS

THRU:

JAMES MARTIN, COUNTY MANAGER

AMY CANNON, DEPUTY COUNTY MANAGER

SUBJECT:

PUBLIC HEARING FOR THE FEDERAL SECTION 5316 GRANT

APPLICATION

### **BACKGROUND:**

According to the attached memo from our Transportation Program Coordinator, the NCDOT deadline for the Federal Section 5316 grant application for the Community Transportation Program is December 28, 2012. The required Public Hearing was advertised in the Fayetteville Observer on December 7<sup>th</sup>, for the Board's December 17, 2012 6:45 P.M. meeting. This Grant would provide additional employment trips for our rural residents of Cumberland County as described in the memo and attached application.

### **RECOMMENDATION:**

Review the attached application and conduct a Public Hearing on December 17, 2012.

### PROPOSED ACTION:

Conduct the Public Hearing and approve the FY 2014 – FY 2016 Application for Federal Section 5316 Funds.

#### **ATTACHMENTS**

FY 2014 – FY 2016 Federal Section 5316 Application

Cecil Combs Chairman

Glenda Dve Vice Chairman



Kristine Wagner Transportation Coordinator

130 Gillespie Street Fayetteville, NC 28301 910-678-7624 kwagner@co.cumberland.nc.us

### CUMBERLAND COUNTY

### TRANSPORTATION ADVISORY BOARD

December 10, 2012

### **MEMORANDUM**

TO:

Thomas Lloyd, Director of Planning and Inspections

FROM:

Kristine Wagner, Transportation Program Coordinato

SUBJECT:

FY 2014 - FY 2016 Section 5316 Grant Application

Enclosed please find the FY 2014 - FY 2016 Federal Section 5316 Grant Application and all supporting documentation. It is requested that the Public Hearing be held on December 17, 2012 at the Cumberland County Board of Commissioners meeting. In addition to holding the Public Hearing on that date, it is requested that the Board of Commissioners approve the application as presented. The application must be submitted to NCDOT - Public Transportation Division by December 28, 2012.

This grant would be used to provide additional employment trips for rural residents of our County. The funding period is July 1, 2013 to June 30, 2015.

The opportunity to attend a public hearing has been advertised on December 7, 2012 in the Fayetteville Observer.

The Community Transportation Program is requesting the following funding amounts from NCDOT - Public Transportation Division:

Project

Total Amount

Local Share \$50,000(50%)

Operating

\$100,000

The local share will be provided by a match in ROAP funds (State) and fares. The Community Transportation Program is not requesting any additional funds from the County in order to meet the match.

If you should have any questions or need additional information, please feel free to contact me.

### PUBLIC TRANSPORTATION PROGRAM RESOLUTION

WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and

WHEREAS, the North Carolina Department of Transportation will apply for a grant from the US Department of Transportation, Federal Transit Administration and receives funds from the North Carolina General Assembly to provide assistance for public transportation projects; and

WHEREAS, the purpose of the Section 5310 program is to provide financial assistance for transportation services planned, designed, and carried out to meet the special transportation needs of elderly individuals and individuals with disabilities in all areas—urbanized, small urban, and rural; and

WHEREAS, the purpose of the Section 5316 program is to improve access to transportation services to employment and employment related activities for welfare recipients and eligible low-income individuals and to transport residents of urbanized areas and nonurbanized areas to suburban employment opportunities; and

WHEREAS, the purpose of the Section 5317 program is to reduce barriers to transportation services and expand the transportation mobility options available to people with disabilities beyond the requirements of the ADA of 1990 by providing funding assistance that supports new public transportation services and/or new public transportation alternatives beyond those required by the ADA; and

WHEREAS, NCDOT has been designated as the State agency with principal authority and responsibility for administering the Section 5310 program for all areas—urbanized, small urban, and rural; and

WHEREAS, NCDOT has been designated as the State agency with principal authority and responsibility for administering the Section 5316 and 5317 programs for small urban and rural areas; and

WHEREAS, (Legal Name of Applicant) the County of Cumberland hereby assures and certifies that it will comply with the federal and state statutes, regulations, executive orders, and all administrative requirements related to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.

NOW, THEREFORE, be it resolved that the (Authorized Official's Title)\* County Manager of (Name of Applicant's Governing Body) the County of Cumberland is hereby authorized to submit a grant application for federal and state funding, provide the required local match, make the necessary assurances and certifications and be empowered to enter into an agreement with the NCDOT to provide public transportation services.

I (Certifying Official's Name)\* <u>Candice White</u> (Certifying Official's Title) <u>Clerk to the Board of Commissioners</u> do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the (Name of Applicant's Governing Board) <u>Board of Commissioners of the County of Cumberland</u> duly held on the <u>17th</u> day of <u>December</u>, <u>2012</u>.

Signature of Certifying Official	
*Note that the authorized official, certifying official, and notary public should	d be three separate individuals.
Seal Subscribed and sworn to me (date)	Affix Seal Here
Notary Public *	
Printed Name and Address	
My commission expires (date)	

# NORTH CAROLINA DEPARTMENT OF TRANSPORTATION



# **Program Overview**

### **Targeted Transit Assistance Program**

(Federal Sections 5310, 5316 and 5317)

North Carolina Department of Transportation Public Transportation Division October 2012



### DEPARTMENT OF PUBLIC HEALTH

### MEMORANDUM FOR BOARD OF COMMISSIONERS DECEMBER 17, 2012 AGENDA

TO:

**Board of Commissioners** 

FROM:

Buck Wilson, Public Health Director

DATE:

December 6, 2012

SUBJECT:

Update on Mental Health Clinic Services

### BACKGROUND

The following documents will be presented:

- Productivity report, November 1<sup>st</sup>-30<sup>th</sup>
- Productivity report for full time staff, November 1<sup>st</sup>-30<sup>th</sup>
- Productivity report for other/exceptions, November 1<sup>st</sup>-30<sup>th</sup>
- Mental Health brochure

The following individual will address the Board of Commissioners:

· Dr. Mark Chandler, Medical Director for Mental Health

The presentation will take 10 minutes.

#### RECOMMENDATION

At this time, there is no recommendation other than to accept the presentation of the productivity reports as presented.

Attachments (4)

cc:

File

James Lawson, Assistant County Manager
Dr. Mark Chandler, Mental Health Medical Director
Candi York, Business/Finance Manager for the Mental Health LME
Candice White, Clerk to the Board of Commissioners

### Mental Health Clinic Nov-12 Productivity

	Per Clinician	Clinic
Nov 2012 Target		
Hours	140	2380
Nov 2011 Target		
Hours	140	2380

	Adult	Child
# Services Performed	1121	651
# Patients Served	751	468

		Nov-12											Nov	-11		
		# Hours	# Hours	Total	Total	%	<b>Total Patients</b>		<b>SYZEND</b> [2]	Patien	t Count by Pay	or .			Direct	Direct
Clinician #	<u>Title</u>	Worked	Paid	<b>Direct Hours</b>	Direct Time %	No Shows	Served	Medicaid	Medicare	IPRS	3rd Party	Tricare	County	Self Pay	Hours	<u>%</u>
8	Court Psychologist	12.5	16	0.00	0%	0%	0	0	0	0	0	. 0	0	0	86.5	62%
1360	LCSW	138.5	176	106.25	76%	33%	79	32	15	23	6	3	0	0	65.25	47%
2225	Psychologist	128.25	176	108.25	77%	29%	89	29	3	37	19	1	0	0	123	88%
2229	Psychologist	123.75	176	74.25	53%	0%	32	8	0	20	0	0	4	0	63	45%
2332	LCSW	177	176	103.75	74%	28%	77	35	3	33	6	0	0	0	108	77%
2507	LCSW	119.5	176	80.00	57%	17%	56	23	0	22	10	1	0	0	111	79%
3154	LPC	139	176	108.75	78%	23%	107	39	3	45	18	2	0	0	94.75	68%
3453	RN Part-time	88	88	18.25	21%	11%	68	37	13	15	2	1	0	0	10	7%
3457	RN	155.75	176	34.75	25%	7%	92	40	24	13	6	9	0	0	9	6%
5101	Vacant MD	0	0	0.00	0%	0%	0	0	0	0	0	0	0	0	139	99%
5104	MD Part-time	79	79	45.00	57%	27%	94	32	22	33	7	0	0	0	49.75	36%
5124	Medical Director	157.5	176	28.75	34%	11%	55	12	4	36	2	1	0	0	15.75	11%
5126	MD	129.5	176	67.50	48%	37%	143	51	25	48	15	4	0	0	119	85%
5150	MD	0	176	0.00	0%	0%	0	0	0	0	0	0	0	0	95.75	68%
5112	PA- Child Part-time	123.75	123.75	114.25	92%	28%	145	49	0	47	40	9	0	0	59.75	43%
5129	MD	92.75	176	32.50	23%	27%	56	16	0	20	10	10	0	0	110	79%
5135	MD	170.75	176	115.00	82%	21%	176	69	4	63	25	15	0	0	103	74%
		1835.5	2418.75	1037.25	44%	17%	1269	472	116	455	166	56	4	0	1362.50	57%

<sup>\*</sup> Total Direct Time % Total would be 53% if it was based on only "filled" positions.

Mental Health Clinic Nov-12 Productivity Full Time Staff

	Per Clinician	Clinic
Nov 2012 Target		
Hours	140	1540
Nov 2011 Target		
Hours	140	1540

		Nov-12												Nov-11		
	_	# Hours	# Hours	Total	Total	%	<b>Total Patients</b>			Patien	t Count by Pay	yor			Direct	Direct
Clinician #	Title	Worked	Paid	<b>Direct Hours</b>	Direct Time %	No Shows	Served	Medicaid	Medicare	IPRS	3rd Party	Tricare	County	Self Pay	Hours	26
1360	LCSW	138.5	176	106.25	76%	33%	79	32	15	23	6	3	0	0	65.25	47%
2225	Psychologist	128.25	176	108.25	77%	29%	89	29	3	37	19	1	0	0	123	88%
2229	Psychologist	123.75	176	74.25	53%	0%	32	8	0	20	0	0	4	0	63	45%
2332	LCSW	177	176	103.75	74%	28%	77	35	3	33	6	0	0	0	108	77%
2507	LCSW	119.5	176	80.00	57%	17%	56	23	0	22	10	1	0	0	111	79%
3154	LPC	139	176	108.75	78%	23%	107	39	3	45	18	2	0	0	94.75	68%
5101	Vacant MD	0	0	0.00	0%	0%	0	0	0	0	0	0	0	0	139	99%
5126	MD	129.5	176	67.50	48%	37%	143	51	25	48	15	4	0	0	119	85%
5150	MD	0	176	0.00	0%	0%	0	0	0	0	0	0	0	0	95.75	68%
5129	MD	92.75	176	32.50	23%	27%	56	16	0	20	10	10	0	0	110	79%
5135	MD	170.75	176	115.00	82%	21%	176	69	4	63	25	15	0	0	103	74%
		1219	1760	796.25	52%	19%	815	302	53	311	109	36	4	0	1131.75	73%

<sup>\*</sup> Total Direct Time % Total would be 57% if it was based on only "filled" positions.

### Mental Health Clinic Nov-12 Productivity Other/Exceptions

		Nov-12													Nov	Nov-11		
Clinician #		# Hours	# Hours	Total	Total	%	<b>Total Patients</b>	AVA EST	44.00mm 13.00	Patien	t Count by Pa	yor		A TOUR	Direct	Direct		
	Clinician #	Clinician #	<u>Title</u>	<u>Title</u>	Worked	Paid	Direct Hours	Direct Time %	No Shows	Served	Medicaid	Medicare	<u>IPRS</u>	3rd Party	Tricare	County	Self Pay	Hours
8	Court Psychologist	12.5	16	0.00	0%	0%	0	0	0	0	0	0	0	0	86.5	62%		
2452	RN Part-time		T 00	10.25	210/ 1	110/	T 60	1 22	1 12 1	15						1 70/		
		88	88	18.25	21%	11%	68	37	13	15	2	1	0	0	10	7%		
3453								72										
3457	RN m injections and provide	155.75	176 ort to Psychiatr	34.75 ists.	25%	7%	92	40	24	13	6	9	0	0	9	69		
3457 urses perfor	RN rm injections and provide  MD Part-time	155.75 additional suppo	1	-		27%	92	32	22	33	7	9	0	0	49.75			
3457 urses perfor	RN rm injections and provide	155.75 additional suppo	ort to Psychiatr	ists.							7	0				369		
3457 urses perfor	RN rm injections and provide  MD Part-time	155.75 additional suppo	ort to Psychiatr	ists.							7	0				369		
3457 urses perfon 5104 art-time Psyc 5124	RN m injections and provide  MD Part-time chiatrist (works 19 hours	155.75 additional support 79 per week)	ort to Psychiatr	45.00 28.75	57%	27%	94	32		33	7	0	0	0	49.75			

The mission of the Mental Health Clinic is to provide safety net mental health services to Cumberland County citizens, regardless of their ability to pay for services.



### For More Information:

Cumberland County Mental Health Services 109 Bradford Avenue Fayetteville, NC 28302 (910) 323-2311

# Mental Health Services

Available through

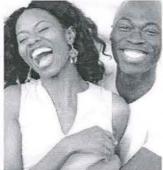
Cumberland County

Department of Public Health



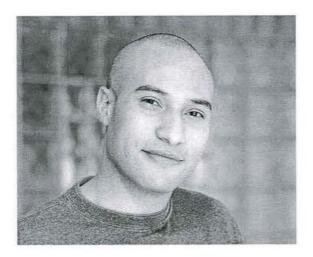












The Cumberland County
Department of Public Health
is pleased to announce the addition
of publicly funded mental health
services provided to the citizens of
Cumberland County by the newly
established Mental Health Clinic.
The clinic is located at 109 Bradford
Avenue.

The mission of the Mental Health Clinic is to provide safety net mental health services to Cumberland County citizens, regardless of their ability to pay for services. The clinic is currently providing services to thousands of patients in Cumberland County.

## Core mental health services for adults include:

- Care for patients recently discharged from state hospitals, prisons and jails.
- 2. Walk-in crisis assessments.
- Patient Assistance Program

   provides medication assistance for patients who qualify.



- Clozaril Clinic a special medication clinic for patients who have failed to improve on other medications and are at high risk for repeated hospitalizations.
- Intramuscular injection clinic a specialty clinic for patients who cannot take medication by mouth and receive shots every 2-4 weeks.

## Core mental health services for children and adolescents include:

- Care for children and adolescents recently discharged from State hospitals.
- 2. Psychiatric assessments for children and adolescents, under the Department of Social Services custody.
- Walk-in crisis assessments.



Mark Chandler, MD is the Medical Director of the Mental Health Clinic.

The Mental Health Clinic employs one fulltime Child and Adolescent Psychiatrist and one Child Psychiatric Physician Assistant who treat many childhood disorders: Attention Deficit Hyperactivity Disorder, Mood Disorders such as Depression and Bipolar Disorder, Anxiety Disorders, Developmental Disorders such as Autism and Psychotic Disorders.

The Clinic employs one full-time and one part-time Adult Psychiatrist who treat adults with Psychiatric Disorders including Mood Disorders such as Depression and Bipolar Disorder, Anxiety Disorders including Post Traumatic Stress Disorder, Obsessive Compulsive Disorder and more serious disorders such as Schizophrenia.

Outpatient therapy and clinical assessments are provided to adults, children and adolescents of Cumberland County by six licensed clinicians.

The Clinic also employs several nurses who provide essential services including monitoring of vital signs such as height, weight, temperature, pulse, blood pressure and blood sugar. They provide critical support to the Clozaril program and the Patient Assistant Program.

New Patients are seen as walk-ins Monday – Friday 8:00 am – 2:00 pm. Established patients are seen Monday – Friday 8:00 am – 5:00 pm.

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. \_\_\_\_\_

### **BOARD OF COMMISSIONERS**

### MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA DECEMBER 17, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

CANDICE H. WHITE, CLERK TO THE BOARD

DATE:

**DECEMBER 7, 2012** 

SUBJECT:

**DESIGNATION OF VOTING DELEGATE TO THE NCACC'S 2013** 

LEGISLATIVE GOALS CONFERENCE

### BACKGROUND:

The NCACC's 2013 Legislative Goals Conference will be held January 24-25, 2013 at the Sheraton RTP in Durham County. The Board of Commissioners is hereby requested to designate a commissioner or other official as a voting delegate. The voting delegate designation form is to be returned to the NCACC no later than Friday, January 11, 2013.

### RECOMMENDATION/PROPOSED ACTION:

Appoint a voting delegate to the NCACC's 2013 Legislative Goals Conference.

Attachment(s)

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. \_\_\_\_\_/

### **BOARD OF COMMISSIONERS**

### MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA DECEMBER 17, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

KELLIE BEAM, DEPUTY CLERK TO THE BOARD K

DATE:

**DECEMBER 12, 2012** 

SUBJECT:

**CUMBERLAND COUNTY BOARD/COMMISSION NOMINATIONS** 

### **BACKGROUND**

At this time, there are no nominations scheduled for your December 17, 2012 meeting. It is anticipated that nominations will be placed on the agenda for your January 7, 2013 meeting for terms expiring on January 31, 2013.

### RECOMMENDATION/PROPOSED ACTION

For information only.

JEANNETTE M. COUNCIL Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. \_\_\_

8A

### **BOARD OF COMMISSIONERS**

December 12, 2012

### December 17, 2012 Agenda Item

TO:

**Board of Commissioners** 

FROM:

Kellie Beam, Deputy Clerk to the Board VB

SUBJECT:

Board of Health

BACKGROUND: On December 3, 2012, the Board of Commissioners nominated the following individuals to fill four (4) vacancies on the Board of Health:

<u>Veterinarian:</u> **Heather Burkhardt** (reappointment)

<u>Dentist:</u> **Dr. Oliver Hodge** (new appointment)

Registered Nurse:
Pamela Pollock (reappointment)

General Public Representative:
Christopher Frank (reappointment)

I have attached the current membership list for this Board.

PROPOSED ACTION: Appoint individuals to fill the four (4) vacancies above.

Attachment

pc: Buck Wilson, Public Health Director

MARSHALL FAIRCLOTH Chairman

> JIMMY KEEFE Vice Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

> KELLIE BEAM Deputy Clerk

#### BOARD OF COMMISSIONERS

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

December 12, 2012

### December 17, 2012 Agenda Item

TO:

**Board of Commissioners** 

FROM:

Kellie Beam, Deputy Clerk to the Board KB

SUBJECT:

Board of Health

BACKGROUND: On December 3, 2012, the Board of Commissioners nominated the following individuals to fill four (4) vacancies on the Board of Health:

Veterinarian:
Heather Burkhardt (reappointment)

<u>Dentist:</u> **Dr. Oliver Hodge** (new appointment)

Registered Nurse:
Pamela Pollock (reappointment)

General Public Representative:
Christopher Frank (reappointment)

I have attached the current membership list for this Board.

PROPOSED ACTION: Appoint individuals to fill the four (4) vacancies above.

Attachment

pc: Buck Wilson, Public Health Director

Celebrating Our Past...Embracing Our Future

### BOARD OF HEALTH

3 Year Term

(All terms	expire on December 3	TERMS IN THE PROPERTY OF THE PARTY OF THE PA	(1304-35)	
(All terms	Date	per rieds y	13021-33)	Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
Veterinarian Heather Burkhardt (W/F) 5226 Lacross Point	12/11 expired term; eligible fo	1st	Dec/12 12/31/12	Yes
Physician Dr. Sanjay Shah 308 Forest Creek Drive Fayetteville, NC 28303 864-4080 / 987-2571	12/11	1st	Dec/14 12/31/14	Yes
Dentist Dr. Walter S. Scott, III (B/M) 686 Stockbridge Court Fayetteville, NC 28311 811-3543/323-3133(W)	01/10	2nd	Dec/12 12/31/12	No
Registered Nurse Pamela Pollock 1321 General Lee Avenue Fayetteville, NC 28305 481-9968 / 907-9091	03/10	1 <sup>st</sup>	Dec/12 12/31/12	Yes
Optometrist Barbara Ciampa (W/F) 3006 Metthame Drive Fayetteville, NC 28306 678-0680/484-7139(W)	12/10	2nd	Dec/13 12/31/13	No
Pharmacist Tom Nicholson (W/M) 274 Saint Johns Wood Fayetteville, NC 28303 485-1059/609-6839	12/11	2nd	Dec/14 12/31/14	No
Engineer Jimmy Kizer (W/M) 214 Woodcrest Road Fayetteville, NC 28305 484-0508/484-5191(W)	12/10	2nd	Dec/13 12/31/13	No

### (All terms expire on December 31st per NCGS § 130A-35)

	<u>Date</u>		Mary .	Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
Cumberland County Commission	ner			
Billy R. King	1/12	1 <sup>st</sup>	Dec/14	Yes
PO Box 1829			12/31/14	
Fayetteville, NC 28302				
822-6676 (W)/ 822-0892 (H)				
022 00/0 (11)/ 022 0052 (11)				
General Public Reps.				
Barbara Stelly (B/F)	12/11	1st	Dec/14	Yes
3219 Broadview Drive	12/11	150	12/31/14	765
Fayetteville, NC 28301			12/31/14	
- 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.				
488-9590 (H) / 488-3098 (W)				
Christopher Frank (W/M)	11/10	1st	Dec/12	Yes
2506 Torcross Drive	11/10	130	12/31/12	103
			12/31/12	
Fayetteville, NC 28304				
339-4851/485-4108 (W) (se	erving unexpired term	-eligible for one	additional three-	year term)
VIII. 1 (D.M.)	11/10	400	D 415	**
Vikki Andrews (B/F)	11/12	1st	Dec/15	Yes
2913 Beringer Drive			12/31/15	
Fayetteville, NC 28306				
910-964-5828				

Contact: Buck Wilson, Health Director

Trisha Barfield, Administrative Assistant

Phone: 433-3705 Fax: 433-3659

Meetings: 3rd Tuesday of the month - 6:00 PM - Board Room, Health Department, 1235 Ramsey Street (July and September meetings take place only if desired).

JEANNETTE M. COUNCIL Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. \_\_86

### **BOARD OF COMMISSIONERS**

December 12, 2012

### December 17, 2012 Agenda Item

TO:

**Board of Commissioners** 

FROM:

Kellie Beam, Deputy Clerk to the Board KB

SUBJECT:

Civic Center Commission

BACKGROUND: On December 3, 2012, the Board of Commissioners nominated the following individuals to fill five (5) upcoming vacancies on the Civic Center Commission:

Robert C. Williams (new appointment)
Sean Fincher (new appointment)
Liz Varnedoe (new appointment)
John Hood (reappointment)
Thaddeus T. Jenkins (reappointment)
Judy Dawkins (new appointment)
Eric Jones (new appointment)
Mark Lynch (new appointment)

I have attached the current membership list.

PROPOSED ACTION: Appoint individuals to fill the five (5) vacancies above.

Attachment

pc: Karen Long, General Manager/CEO

### CIVIC CENTER COMMISSION

3 Year Term

Per their by-laws, Civic Center Commission Nominating Committee meets annually to make recommendations for vacancies; vacancies are to be placed on Commissioners' December agenda for nominations; terms run January through December.

No. 11. 11.	Date	m		Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
Alicia S. Chisolm (AA/F) 1855 Cascade Street Fayetteville, NC 28301 488-7820/488-5935(W)	1/10	2nd	Jan/13 1/1/13	No
Ryan C. Aul (W/M) 163 S. Churchill Drive Fayetteville, NC 28303 487-1000/321-7772 (W)	1/11	2nd	Jan/14 1/1/14	No
George Turner (W/M) 1012 Cain Road Fayetteville, NC 28303 977-3228, 867-1100/867-2116 (W)	1/11	2nd	Jan/14 1/1/14	No
John Hood 417 Dwirewood Drive Fayetteville, NC 28303 867-3459/488-3101 (servin	11/11 ng unexpired term; eli	1st	Jan/13 1/1/13 dditional three-y	Yes
(2011)	ag ameriparen territ, en	Brose for the tr		, ,
VACANT (Vacated by H. Sherrill)	01/10	1st	Jan/13 1/1/13	Yes
William Tew, Jr. 6233 Loop Road Linden, NC 28356 980-0740/988-2236 (W)	01/11	1st	Jan/14 1/1/14	Yes
Nat Robertson 4305 Huntsfield Road Fayetteville, NC 28314 829-0082/843-319-2972	01/11	1st	Jan/14 1/1/14	Yes
Olivia Chavis (B/F) 309 Springbrooke Place Fayetteville, NC 28305	12/11	2nd	Jan/15 1/1/15	No
483-2200/672-2503/672-1201 (W)				

Civic Center Commission, page 2

Per their by-laws, Civic Center Commission Nominating Committee meets annually to make recommendations for vacancies; vacancies are to be placed on Commissioners' December agenda for nominations; terms run January through December.

<u>Date</u>		gible For	Б.	Description for the street of
Name/Address	Appointed	Term	Expires	Reappointment
Carl P. Williford (W/M) 951 S. McPherson Church Road Fayetteville, NC 28303 223-0223/484-2168 (W)	12/11	2nd	Jan/15 1/1/15	No
Floyd L. Shorter (AA/M) 6438 Touchstone Drive Fayetteville, NC 28311 822-6403/222-8915(W)	1/10	2nd	Jan/13 1/1/13	No
McBryde Grannis 232 Pinecrest Drive Fayetteville, NC 28305 850-8865/850-1692 (W)	01/11	1st	Jan/14 1/1/14	Yes
Ramona Moore (-/F) 602 Pilot Avenue Fayetteville, NC 28303 527-3015/323-0871/323-0111 (W)	12/11	2nd	Jan/15 1/1/15	No
Wayne Beard, Sr. (W/M) 1514 Middle Road Fayetteville, NC 28312 483-9165	12/11	2nd	Jan/15 1/1/15	No
Thaddeus T. Jenkins (B/M) 225 Green Street, Ste. 1007-C Fayetteville, NC 28301 988-8449 / 480-1800 (W)	01/10	1st	Jan/13 1/1/13	Yes
Restaurant Owner (SL 1993-413) Edith Bigler (/F) 178 Ellerslie Drive Fayetteville, NC 28303 308-7912	12/11	1st	Jan/15 1/1/15	Yes

Commissioner Liaisons: Commissioner Jimmy Keefe Ex Officio Member: James Martin, County Manager

Meetings: 4th Tuesday of the month at 5:30 PM, Crown Center Board Room. 1960 Coliseum Drive

(All committees meet the 4<sup>th</sup> Tuesday of each month at 4:30 pm)

Contact: Karen Long, General Manager, Coliseum Complex (or Rita Perry – 438-4102/Fax 323-

8423)