# AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – ROOM 118

MAY 7, 2012 9:00 AM

**INVOCATION** 

Commissioner Edward G. Melvin

Minister:

Pledge of Allegiance

Recognition of the Cumberland County Public Information Office on Receiving the North Carolina City & County Communicators (NC3C) Excellence in Communications Award

Introduction of New County Department Heads:

- Randy Beeman, Emergency Services Director
- Jeffery Brown, Director of Engineering and Infrastructure
- 1. Approval of Agenda
- 2. Consent Agenda
  - A. Approval of minutes of April 16, 2012 regular meeting, April 16, 2012 Special Meeting with the FTCC, April 24, 2012 Special Meeting with the Cumberland County Legislative Delegation and the April 25, 2012 Special Meeting for the NCACC District Meeting.
  - B. Approval of Schedule Changes for FY13 Budget Public Hearing and Presentation.
  - C. Approval of Submission of 2012 Community Development Annual Action Plan.
  - D. Approval of Lease of Alphin House (Office Use Only) at 2736 Cedar Creek Road to the Fort Bragg Regional Alliance.
  - E. Approval of Payment of Past Year Invoice for Services Rendered to the Cumberland County Health Department.

- F. Approval of Payment of Past Year Invoice for Services Rendered to the Cumberland County Legal Department.
- G. Approval of Sale of Surplus County Owned Real Property Acquired by Tax Foreclosure.
  - 1) Lot 25 Windfield Sec 2 (0.60 Ac); 3357 Dandelion Ln PIN No. 0441-41-6308
- H. Approval of a Proclamation Proclaiming May 6-12, 2012 as "Cumberland County Law Enforcement Officers Week and May 10, 2012 as "Peace Officers Memorial Day" in Cumberland County.
- I. Approval of a Proclamation Proclaiming May 17, 2012 as "Project Homeless Connect Day" in Cumberland County.
- J. Budget Revisions:
  - (1) Health
    - a. Women's, Infants and Children Revision in the amount of \$15,000 to budget reduction in State funding. (B12-300) Funding Source-State
    - b. Administration Revision in the amount of \$10,435 to recognize State funding for a Motivational Interview Training Program. (B12-317) **Funding Source State**
  - (2) Solid Waste

Construction and Demolition - Revision in the amount of \$300,000 to appropriate Solid Waste fund balance for the purchase of mobile picking station, covers and to construct a concrete pad to sort incoming construction debris into recyclable piles. (B12-314) **Funding Source** - **Solid Waste Fund Balance** 

(3) School Capital Outlay Category I - Buildings

Revision in the amount of \$500,000 to appropriate sales tax fund balance to budget additional capital outlay for school renovations. (B12-303) **Funding Source – Sales Tax Fund Balance** 

(4) Eastover Sanitary District/ESD Water Project-Phase II

Revision in the amount of \$208,605 to reduce the transfer from the Eastover Sanitary District Water Project-Phase II and reallocate budgeted expenditures to make the interest payment from the capital project. (B12-304 and B12-304A) **Funding Source-Reallocation of Budgeted Expenditures** 

(5) ESD Water Project –Phase II

Revision in the amount of \$126,098 to reallocate unused construction funds to contingency. (B12-306) Funding Source – Reallocation of Budgeted Expenditures

- (6) Sheriff's Office
  - a. Detention Center Revision in the amount of \$81,000 to appropriate fund balance for food & provisions due to increase costs. (B12-318) **Funding Source- General Fund Fund Balance**
  - b. School Law Enforcement/General Government Revision in the amount of \$20,000 to reallocate dedicated fuel reserve funds to School Law Enforcement. (B12-319) Funding Source Reallocation of Budgeted Expenditures
  - c. Sheriff's Office/General Government Revision in the amount of \$94,734 to reallocate dedicated fuel reserve funds to the Sheriff's Office and to appropriate from fund balance an additional \$75,266 for fuel. (B12-320) Funding Source Reallocation of Budgeted Expenditures and Fund balance Appropriated
- (7) Crown Center

Revision in the amount of \$250,000 to appropriate fund balance for the FY2012 "other post-employment benefits" (OPEB) expense. (B12-296) Funding Source – Crown Center Fund Balance

(8) New Century Elementary School Capital Project

Revision in the amount of \$278,323 to budget interest income, sales tax contractors and to reallocate expenditures to fund miscellaneous expenditures to close out the capital project. (B12-321) Funding Source – Reallocation of Expenditures, Interest Income and Sales Tax Contractors

#### **PUBLIC HEARING**

3. Public Hearing on the Edward Byrne Memorial Justice Assistance Grant (JAG).

#### **ITEMS OF BUSINESS**

- 4. Nominations to Boards and Committees
  - A. Air Quality Stakeholder's Committee (1 Vacancy)
  - B. Farm Advisory Board (2 Vacancies)
- 5. Appointments to Board and Committees
  - \*\*There are no Appointments for this agenda\*\*
- 6. Closed Session:
- A.

**Economic Development Matter** 

Pursuant to NCGS 143-318.11(a)(4).

#### **ADJOURN**

THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER COMMUNITY CHANNEL 7.

**REGULAR MEETINGS:** 

May 21, 2012 (Monday) – 6:45 PM June 4, 2012 (Monday) – 9:00 AM

June 18, 2012 (Monday) – 6:45 PM

\*\*\* NO BOARD OF COMMISSIONER MEETINGS IN JULY \*\*\*

FOR IMMEDIATE RELEASE - April 12, 2012

Public Information Office

Contact: Sally Shutt, Communications Manager

Telephone: 910-437-1921

E-mail: sshutt@co.cumberland.nc.us

#### **Cumberland County Receives State Communications Award**

FAYETTEVILLE, NC – Cumberland County received a first place Excellence in Communications award from the North Carolina City & County Communicators (NC3C) on March 29. The county won in the Printed Publications-External Newsletters category for its *Cumberland Matters* newspaper column that appears weekly in The Fayetteville Observer's Saturday Extra.

The award was announced during a ceremony in Chapel Hill as part of the annual NC3C spring conference.

Judges for the awards were government communications professionals from California, Florida, Texas, Virginia, Colorado and Georgia. Each judge had previously won first or second-place in the national Savvy Awards, presented annually by the City-County Communications and Marketing Association.

The purpose of NC3C is to encourage professional development and networking among local governmental communications professionals. The organization was formed in 2007 by 27 professional communicators from across North Carolina. Since then, the organization has grown to more than 80 members. For more information about NC3C, visit <a href="www.nc3c.com">www.nc3c.com</a>.

JAMES E. MARTIN County Manager

AMY H. CANNON
Deputy County Manager



ITEM NO. \_2B

JAMES E. LAWSON Assistant County Manager

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

JAMES E. MARTIN, COUNTY MANAGER

DATE:

MAY 2, 2012

**SUBJECT:** 

CONSIDERATION OF SCHEDULE CHANGES FOR FISCAL YEAR

2013 BUDGET PUBLIC HEARING AND PRESENTATION

#### **BACKGROUND:**

The FY 2012 Budget Work Sessions Schedule approved on April 14 holds the May 31 Budget Presentation in Room 564 instead of Room 118 where it can be televised. The Public Hearing is scheduled for June 11 at 7 p.m., which conflicts with the Fayetteville City Council meeting that is aired live over Time Warner Cable.

#### RECOMMENDATIONS/PROPOSED ACTION:

In order to air both the Budget Presentation and the Public Hearing over Time-Warner Cable and record them for posting to the county's website, management recommends moving the May 31 Budget Presentation from Room 564 to Room 118 and changing the date of the Budget Public Hearing from Monday, June 11, to Thursday, June 7 at 7:00 p.m.

Thursday, May 31, 2012	7:00 PM	Budget Presentation	Room <del>564</del>
			118
Tuesday, June 5, 2012	5:30 PM	Department Head Appeals/Work Sessions	Room 564
Thursday, June 7, 2012	5:30 PM	Budget Work Session Public Hearing	Room <del>564</del>
-	7:00 PM		118
<b>Monday, June 11, 2012</b>	<del>7:00</del>	Budget <del>Public Hearing</del>	Room 118
	5:30 PM	Work Session	564
Tuesday, June 12, 2012	5:30 PM	Budget Work Session	Room 564
Thursday, June 14, 2012	5:30 PM	Budget Work Session	Room 564
Monday, June 18, 2012	6:45 PM	Adopt Budget	Room 118

CM050212-1



#### **COMMUNITY DEVELOPMENT**

### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA MAY 7, 2012

TO:

**BOARD OF COMMISSIONERS** 

THRU:

**AMY CANNON, DEPUTY COUNTY MANAGER** 

FROM:

THANENA S. WILSON, COMMUNITY DEVELOPMENT DIRECTOR

DATE:

**APRIL 27, 2012** 

**SUBJECT:** 

SUBMISSION OF 2012 COMMUNITY DEVELOPMENT ANNUAL ACTION PLAN

#### **BACKGROUND**

As part of the HUD 5-Year Consolidated Planning process, an Action Plan must be presented each year by Community Development outlining activities to be carried out over the next program year. The 2012 Annual Action Plan is to be submitted to the U.S. Department of Housing and Urban Development (HUD) by May 15, 2012. Entitlement funding for this year is as follows: Community Development Block Grant (CDBG) - \$855,428; and HOME Investment Partnership Act (HOME) - \$322,894. Competitive funding awarded in our community is as follows: Supportive Housing Program (SHP) - \$828,075; and Emergency Solutions Grant (ESG) - \$177,424.

The draft proposal was presented and a public hearing held at the April 16, 2012 Board of Commissioners meeting. This document has also been available at several locations throughout the County since April 4, 2012 for a 30-day citizen review and comment period. No comments have been received to date; however any comments received will be addressed by the Director and forwarded to HUD along with the Action Plan. If comments are received, responses will also be forwarded to the Board for review. A final copy of the plan will be available through the Community Development Office beginning May 7, 2012.

#### RECOMMENDATION AND PROPOSED ACTION

Community Development recommends that the Board of County Commissioners approve submission of the Annual Action Plan to HUD by May 15, 2012.

Attachment:

2012 Annual Action Plan



#### OFFICE OF THE COUNTYATTORNEY

5th Floor, New Courthouse • PO Box 1829 • Suite 551 • Fayetteville, North Carolina 28302-1829 (910) 678-7762

ITEM NO. 2D

#### MEMORANDUM FOR THE AGENDA OF THE MAY 7, 2012 MEETING OF THE BOARD OF COMMISSIONERS

TO:

Bd. of Commissioners; Co. Manager

FROM:

Co. Atty. Rick Moorefield

DATE:

May 4, 2012

**SUBJECT:** 

Summary of Proposed Terms of Lease with Fort Bragg Regional Alliance

#### **DISCUSSION:**

At its April 5, 2010 meeting the Facilities Committee voted to recommend to the Board of Commissioners that the county lease the Alphin House located at 2736 Cedar Creek Road to the Fort Bragg Regional Alliance for offices. The county will up-fit the HVAC system and install appropriate wiring for data and communications systems. The county will continue to maintain the grounds and the tenant will provide all utilities, janitorial and garbage service. The rent will be \$1500 per month for a lease term of 12 months, then becoming a month to month tenancy which can be terminated by either party with 60 days' notice.

The Board of Commissioners adopted a resolution of intent to enter into this lease at its April 16, 2012 meeting. Pursuant to G.S. 160A-272 the notice of intent was published in the *Fayetteville Observer* on April 26, 2012.

#### **SUMMARY OF LEASE TERMS:**

**Premises:** Aphin house located at 2736 Cedar Creek Road to be used for office space only

**Lessee:** Fort Bragg Regional Alliance, Inc., a non-profit NC corporation

**Notice of Intent:** published on April 26, 2012 in the Fayetteville Observer

**Use:** office space for the lessee only

**Term:** one year, commencing July 1, 2012, then becoming a month-to-month tenancy

**Rent:** \$1500 per month

Utilities: lessee's responsibility

Regular Maintenance:

routine, regular maintenance of the structure and grounds shall be

responsibility of County

Janitorial:

lessee's responsibility

Garbage Collection: lessee's responsibility

Insurance:

hazard insurance on structure to be responsibility of County; lessee shall provide

general liabilityand premises liabilityappropriate foroffice operations

**Early Termination Provision:** 

none needed

**Renewal Terms:** 

none needed

**Management Recommendation:** 

approval.

**Facilities Committee Recommendation:** 

approval

JAMES E. MARTIN County Manager

AMY H. CANNON
Deputy County Manager



ITEM NO.

JAMES E. LAWSON Assistant County Manager

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

AMY CANNON, DEPUTY COUNTY MANAGER

DATE:

MAY 7, 2012

**SUBJECT:** 

APPROVAL OF PAYMENT OF PAST YEAR INVOICE FOR

SERVICES RENDERED TO THE COUMBERLAND COUNTY

**HEALTH DEPARTMENT** 

#### **BACKGROUND**

The Cumberland County Health Department has requested payment of a FY2011 invoice for services rendered by Cape Fear Valley Health System Emergency Department for services to an inmate from the County Detention Center. The total amount to be paid is \$350.00.

The Cumberland County Health Department also requests payment of a FY2010 invoice for services rendered by North Carolina Department of Corrections for services rendered to an inmate from the County Detention Center. The invoice was not paid due to confusion as to who was responsible for the bill, Health Department or Sheriff's office. The total amount to be paid is \$794.95. The Health Department has implemented procedures to prevent reoccurrence.

#### **RECOMMENDATION:**

Management is requesting approval for payment of the above two invoices in the total amount of \$1,144.95, and approval of the attached budget revision.

Attachment

Budget Office Use

Budget Revision No. B12-310

Date Received

Date Completed

				Date con	ipiotoa	
Fund No.	101	Agency No. 431 Organ	. <b>No.</b> 4306			
Organizati	on Name	e: Jail Health	MESTING STREET, PRINCIPLES AND ADDRESS AND			
			REVENUE			
Revenue				Current	Increase	Revised
Source		Description		Budget	(Decrease)	Budget
Code	and the second s					
			Total			
			XPENDITURES			uma y gyroddiae a mae'n 2000 ddyg a ddiwnth daela y melygr <u>aed</u> beglyddiae ac gymraet genedd
Object	Appr			Current	Increase	Revised
Code	Unit	Description		Budget	(Decrease)	Budget
		,				
2798	161	Prior Period Adjustment		0	1,145	1,145
2381	161	Drugs		115,000	(1,145)	113,855
			Total	115,000		115,000
Justificati	on'		I Ulai	110,000		110,000
To realloca	ate existir	ng budgeted expenditures to make	e payment to the CF\	/H Emergency	Department for \$350	and to the
NC Depart	ment of (	Corrections for \$794.95 for prior y	ears' invocies.			
Funding 9	Source:		Balance:			
State:		Federal: Cοι Fees:	unty: New: Prior Year:		Other:	10 (b)
Other.		I GGO.	11101 10411			
Submitted	d Rv:		Date:		Approved By:	
Submitte	а Бу	Department Head				
Destaura	1	Laure (D) Kan-	Date: 43018	l r	n	ate:
Reviewed	ву: <u>Т</u>	Finance	Date. (C )O. C	С	ounty Manager	u.v.
					1.60	
Reviewed	By:	Deputy/Assistant County Mg	Date:		Soard of County Commissioners D	ate:
		Populyinaaialani oounty Mg	į •	. ~	~	



#### DEPARTMENT OF PUBLIC HEALTH

Memo

TO:

James Martin, County Manager

FROM:

Buck Wilson, Health Director  $\ell$ 

DATE:

April 25, 2012

SUBJECT:

Request to pay old invoices

We have received an invoice for a jail inmate from Cape Fear Valley Health System ED Physicians in the amount of \$350.00. The date of service was November 10, 2010; however we just received the invoice on April 4, 2012.

We also just became aware of an outstanding balance due to the NC Department of Correction for another jail inmate. This invoice is from September 2009 and the amount past due is \$794.95. The Health Department thought the Sheriff's Department was responsible for this inmate and vice versa. We have put procedures in place to keep this from happening again.

We are unable to forward a copy of these invoices for the commissioner's packet due to HIPAA laws.

Thank you for your consideration of this request.

cc: Howard Abner, Assistant Finance Director

JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



ITEM NO. 2F

JAMES E. LAWSON Assistant County Manager

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

AMY CANNON, DEPUTY COUNTY MANAGER

DATE:

**MAY 7, 2012** 

**SUBJECT:** 

APPROVAL OF PAYMENT OF PAST YEAR INVOICE FOR

SERVICES RENDERED TO THE COUMBERLAND COUNTY

LEGAL DEPARTMENT

#### **BACKGROUND**

The Cumberland County Legal Department has requested payment of a FY2010 invoice for the annual internet fee to Municipal Code Corporation for access to the Cumberland County Code. Payment was not made timely during FY2010 due to an oversight by the Legal Department. County Finance has determined the invoice was not paid and that the invoice represented a normal annual charge. The total amount to be paid is \$400.00. The Legal Department has taken steps to assure routine recurring bills are paid timely and that these circumstances do not reoccur.

#### **RECOMMENDATION:**

Management is requesting approval for payment of the above mentioned invoice to Municipal Code Corporation in the amount of \$400.00, and approval of the attached budget revision.

Attachment

Budget Office Use

Budget Revision No. B12-309

Date Received

Date Completed

Fund No Organization	101 on Name		an. No. <u>4135</u>			
			REVENUE			
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budget
			Takal			
			Total EXPENDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budget
2798 3401	020 020	Prior Period Adjustment Advertising		0 14,659	400 (400)	400 14,259
			Total	14,659	<u>-</u>	14,659
Justificati To realloca rendered b	ate existin	ng budgeted expenditures to ma aid.	ake payment to the Muni	cipal Code Cor	poration for FY201	10 services
Funding State: Other:	:		nd Balance: County: New: Prior Year:		Other: _	
Submitte	•	Department Head	Date: 4 30 12		Approved By:	Date:
Reviewed	d By: _	Finance  Deputy/Assistant County N	Date: Mgr	E	County Manager  Soard of County  Commissioners	Date:



#### OFFICE OF THE COUNTY ATTORNEY

Courthouse, II7 Dick Street – Suite 55I • P.O. Box I829 • Fayetteville, North Carolina 28302-I829 (910) 678-7762 • Fax: (910) 678-7758

April 17, 2012

#### **MEMORANDUM**

TO:

JAMES MARTIN, COUNTY MANAGER

FROM:

RICK MOOREFIELD, COUNTY ATTORNEY

SUBJECT:

REQUEST TO PAY FY2010 OLD INVOICE

I am requesting that the attached FY2010 Invoice dated May 3, 2010 from the Municipal Code Corporation be paid in the amount of \$400.00. This invoice was not paid timely due to an oversight on our part. This invoice represents the Annual Internet Fee for the Cumberland County Code. All invoices before and after this invoice have been paid in full and we thought this was a posting oversight on MCC part, but after talking with a representative at MCC, it seems this invoice was just overlooked and never paid.

Thanking you in advance for your help in getting this invoice paid.



Municipal Code Corporation

PO Box 2235 Tallahassee, FL 32316 800-262-2633 • Fax; 850-575-8852 • info@municode.com

Municode.com

FEIN: 59-0649026

SOLD TO:

Cumberland County, NC Candice White 117 Dick Street Fayetteville, NC 28302

INVOICE NO. CUSTOMER NO.

123223 014314 05/03/10

INVOICE DATE PO NO.

TERMS

NET 30

TOTAL DUE

400.00



QUANTITY DESCRIPTION

LIST PRICE

TUUOMA

0001

ANNUAL CODE ON INTERNET FEE

400.00

ROLINA SALES TAX

CUMBERLA

SALES TAX

.00

TOTAL DUE

400.00



Municipal Code Corporation PO Box 2235 Tallahassee, FL 32316 800-262-2633 • Fax: 850-575-8852 • info@municode.com Municode.com

INVOICE NO. CUSTOMER NO. 00123223 14314

INVOICE DATE

05/03/10

PO NO.

TERMS

NET 30

TOTAL DUE

400.00

Please remit and make checks payable to:

MUNICIPAL CODE CORPORATION PO BOX 2235 TALLAHASSEE, FL 32316

Cumberland County, NC Candice White 117 Dick Street Fayetteville, NC 28302



**Municipal Code Corporation** 

PO Box 2235 Tallahassee, FL 32316 800-262-2633 • Fax: 850-575-8852 • Info@municode.com

.Municode.com

FEIN: 59-0649026

SOLD TO:

Cumberland County, NC Candice White 117 Dick Street Fayetteville, NC 28302

INVOICE NO. CUSTOMER NO. INVOICE DATE 123223 014314 05/03/10

PO NO. TERMS

NET 30

TOTAL DUE

400.00



QUANTITY	DESCRIPTION		LIST	PRICE	AMOUN'I'
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0001	ANNUAL CODE C	ON INTERNET FEE		400.00	400.00

ROLINA SALES TAX

CUMBERLA

SALES TAX TOTAL DUE

.00 400.00



Municipal Code Corporation PO Box 2235 Tallahassee, FL 32316 800-262-2633 • Fax: 850-575-8852 • info@municode.com

Municode.com

INVOICE DATE PO NO. TERMS

NET 30

00123223

05/03/10

14314

TOTAL DUE

INVOICE NO.

CUSTOMER NO.

400.00

Please remit and make checks payable to:

MUNICIPAL CODE CORPORATION PO BOX 2235 TALLAHASSEE, FL 32316

Cumberland County, NC Candice White 117 Dick Street Fayetteville, NC 28302



#### OFFICE OF THE COUNTY ATTORNEY

Courthouse, II7 Dick Street – Suite 551 • P.O. Box I829 • Fayetteville, North Carolina 28302-1829 (910) 678-7762 • Fax: (910) 678-7758

April 23, 2012

#### MEMORANDUM FOR BOARD OF COMMISSIONERS' MAY 7, 2012 AGENDA:

TO:

**BOARD OF COMMISSIONERS** 

FROM:

RICK L. MOOREFIELD, COUNTY ATTORNEY

RY

SUBJECT:

APPROVAL OF SALE OF SURPLUS-COUNTY OWNED REAL

PROPERTY ACQUIRED BY TAX FORECLOSURE

LOT 25 WINDFIELD SEC 2 (0.60 AC); 3357 DANDELION LN

(LOCATED ON DANDELION LN)

PIN NO. 0441-41-6308; GRAYS CREEK TOWNSHIP

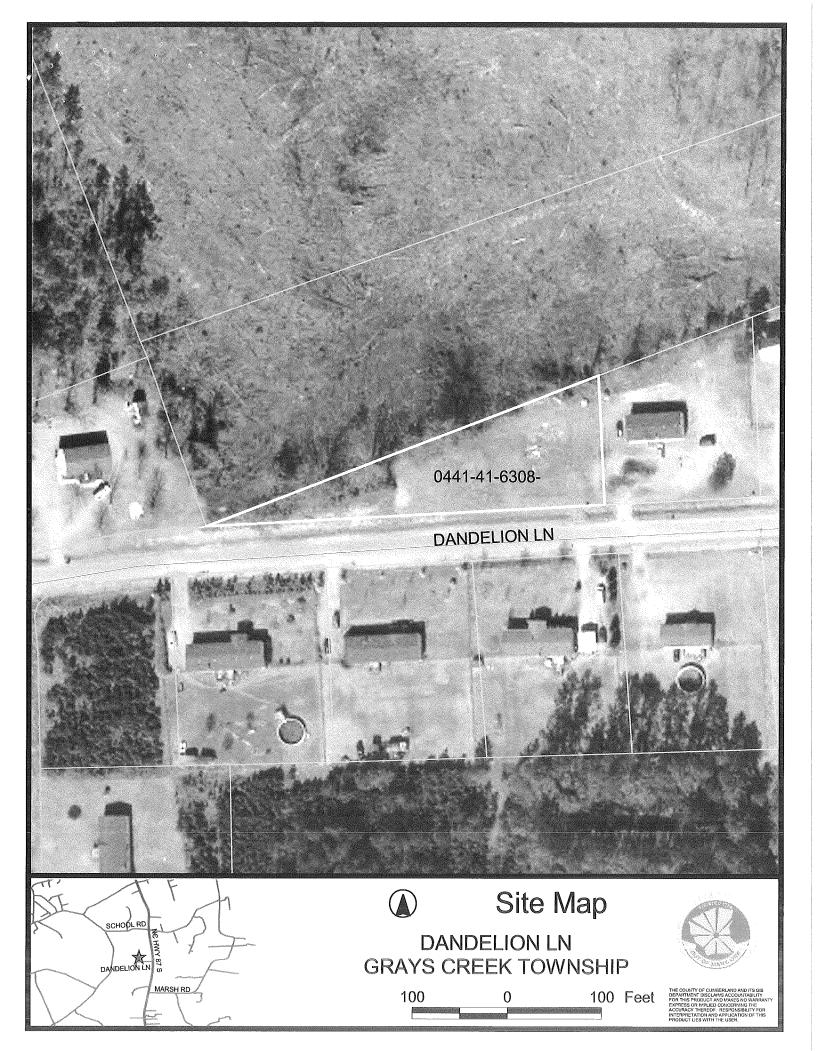
**BACKGROUND:** On or about March 30, 2010, the County acquired by tax foreclosure the above property. The amount currently owed on the foreclosure judgment including interest and costs for the property is \$2,702.33.

Chantel Coaxum has offered to purchase the County's interest in the property for \$2,702.33 and has deposited \$270.23 in the Finance Office. The tax value of the property is \$14,850.00.

This property is surplus to the needs of the County and, according to N.C.G.S. §153A-176 and N.C.G.S. §105-376, the County has the authority to sell such property. Management has reviewed this offer and it is now being submitted for the Board to consider whether or not to accept Ms. Coaxum's bid. The property has been advertised and this office has not received any upset bids. The bid period is now closed.

**RECOMMENDATION AND PROPOSED ACTION:** That the Board of Commissioners consider whether to accept the offer of Chantel Coaxum to purchase the above property for the sum of \$2,702.33, plus advertising and recording costs, and authorize the Chairman to execute a deed upon receipt of the balance of the purchase price.

RLM/hnw Attachment



#### COUNTY OF CUMBERLAND

NORTH CAROLINA



WHEREAS, Cumberland County recognizes the heroism of all law enforcement officers who have died in the line of duty – giving their lives to protect and serve the citizens of our county; and

WHEREAS, the Cumberland County Sheriff's Office has lost twelve officers in the line of duty; and

WHEREAS, a permanent memorial has been designated and erected in memory of all those fallen officers and placed in the ground of the Cumberland County Courthouse and Law Enforcement Center;

NOW, THEREFORE, BE IT RESOLVED that the Cumberland County Board of Commissioners PROCLAIMS May 6-12, 2012 "CUMBERLAND COUNTY LAW ENFORCEMENT OFFICERS WEEK" and May 10, 2012 "PEACE OFFICERS MEMORIAL DAY";

BE IT FURTHER RESOLVED that the Board of Commissioners encourages all citizens of Cumberland County to recognize the contributions of those who serve their community in potentially dangerous circumstances and the ultimate sacrifice by those who have given their lives protecting and serving this county.

Adopted this 7th day of May, 2012.

W. Marshall Faircloth, Chairman Cumberland County Board of Commissioners



#### **COMMUNITY DEVELOPMENT**

#### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA MAY 7, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

THRU:

AMY CANNON, DEPUTY COUNTY MANAGER

FROM:

THANENA S. WILSON, COMMUNITY DEVELOPMENT DIRECTOR

DATE:

**APRIL 27, 2012** 

**SUBJECT:** 

PROCLAMATION RECOGNIZING MAY 17<sup>TH</sup> AS PROJECT HOMELESS

CONNECT DAY

#### **BACKGROUND**

On Thursday, May 17<sup>th</sup> the Cumberland County Continuum of Care on Homelessness and the Fayetteville/Cumberland County Ten-Year Plan to End Homelessness Steering Committee is sponsoring Project Homeless Connect from 7:30 a.m. to 1:30 p.m. at Smith Recreation Center on Slater Avenue. This one-day, one-stop event will offer services to the homeless in our community. Local agencies will provide information and applications for housing, employment services, health care services, and more.

The day will begin with a ceremony spotlighting the aim and purpose for the day's activities, to connect people with the various services our community has to offer. Throughout the day, participants will receive vital assistance with services many of us take for granted such as: health care screenings, job placement opportunities, housing support, governmental services and so much more. Breakfast and lunch will also be served.

While orchestrating this event takes great effort, it is just one small part of a much greater goal – to end homelessness in our community. Therefore, in order to commemorate this event and the impact that serving the homeless has on all citizens of Cumberland County, we would like for the Board of Commissioners to proclaim May 17, 2012 as Project Homeless Connect Day.

#### RECOMMENDATION AND PROPOSED ACTION

The Cumberland County Continuum of Care on Homelessness and the Fayetteville/Cumberland County Ten-Year Plan to End Homelessness Steering Committee, through Cumberland County Community Development, recommends that the Board of Commissioners recognize May 17, 2012 as Project Homeless Connect Day.

Attachment - Proclamation

### 2012 PROJECT HOMELESS CONNECT DAY PROCLAMATION

WHEREAS, Cumberland County is committed to ending homelessness; and

WHEREAS, on January 25, 2012 the 2012 Continuum of Care Homeless Population Point-in-Time Survey identified 1,606 homeless persons in the Fayetteville/Cumberland County area; and

WHEREAS, the Fayetteville/Cumberland County Ten-year Plan to End Homelessness Steering Committee and the Fayetteville/Cumberland County Continuum of Care on Homelessness has identified efforts in which to address homeless issues in the City of Fayetteville and Cumberland County through the Ten-year Plan to End Homelessness; and

WHEREAS, the Cumberland County Board of Commissioners adopted this plan on October 20, 2008; and

WHEREAS, one of the goals identified in the Ten-year Plan to End Homelessness is to expand our outreach network in coordinating annual outreach events; and

WHEREAS, The Fayetteville/Cumberland County Ten-year Plan to End Homelessness Steering Committee and Cumberland County Continuum of Care on Homelessness will sponsor Project Homeless Connect on May 17, 2012 as a means of accomplishing such efforts; and

WHEREAS, Project Homeless Connect is a one-day event designed to offer vital assistance and services to include health care screenings, job placement opportunities, housing support, and governmental services in a one-stop model to persons experiencing homelessness.

Now, Therefore I, Marshall Faircloth, by virtue of the authority vested in me as Chairman of the Cumberland County Board of Commissioners, do hereby proclaim:

#### May 17, 2012 as Project Homeless Connect Day

in Cumberland County, and urge all citizens to join us in supporting this event and the Fayetteville/Cumberland County Ten-year Plan to End Homelessness Steering Committee and the Cumberland County Continuum of Care on Homelessness in its efforts to end homelessness in our community.

In Witness Whereof,	I have hereunto	set my	hand and	caused t	he seal of	Cumberland Co	ounty, North	Carolina
to be affixed this	_ day of	2012.				'		

Marshall Faircloth, Chairman Cumberland County Board of Commissioners

Deputy/Assistant County Mgr

**Budget Office Use** 

Commissioners

Date:

**Budget Revision No. Date Received** 

B12-300 4.16.12

Date Completed

			Date Com	pieteu	
Fund No101		4334		dia vi	-/7
Organization Nam	e: Women's, Infant's & Children ( W	(C)	ITEM	1 NO	) (1)a
	R	EVENUE			
Revenue Source Code	Description		Current Budget	Increase (Decrease)	Revised Budget
4103	WIC Breastfeeding Peer Counselor		127,920	(15,000)	112,920
		Total	127,920	(15,000)	112,920
	EXPI	ENDITURES	the rest to got the payer are with the first the forest opposition in the second		
Object APRs	Unit Description		Current Budget	Increase (Decrease)	Revised Budget
4103 248	WIC Breastfeeding Peer Counselor		127,920	(15,000)	112,920
	,				
		Total	127,920	(15,000)	112,920
Justification: This budget reques	sts to budget for an unanticipated reductio	n in state funding.	•		
•	•				
Funding Source: State: (15 Other:	,000) Federal: Count		,	Other:	
Submitted By: _	Department Head	Date:4/12/12		Approved By:	
Reviewed By:	Kelly autry	Date: 4.16.12	С	Da ounty Manager	ate:
Reviewed By:	Any of Causon	Date: 5 2/12	· B	oard of County	

Budget Office Use

Budget Revision No.

B12 - 317

Date Received

5-1-12

Fund No.	101	431	4301			1	
Organization Name: A		Administration	ITEM NO. 25(1)b				
		RE	VENUE				
Revenue		·					
Source Code		Description		Current Budget	Increase (Decrease)	Revised Budget	
NEW		N.C. Motivational Interview Training		-	10,435	10,435	
			Total	-	10,435	10,435	
		EXPE	NDITURES			7	
Object Code	APRs Uni	t Description	and the second s	Current Budget	Increase (Decrease)	Revised Budget	
NEW		Motivational Interview Training		<u>-</u> '	10,435	10,435	
		•	*				
			Total	<b>30</b> '	10,435	10,435	
Justification This budge receive for	t requests t	o budget for additional state funding the tional Interview Training program	at the Health Departr	nent has beer	notified that it ca	ın expect to	
Funding S State: Other:	10,43	Fund Bal  Federal: County  Fees:	ance: : New: Prior Year:		Other:		
Submitted	l By:	PSP 31	Date: 4/30/12		Approved By:		
Reviewed	ву:	Finance	Date: 4.3012	Co	ounty Manager	Date:	
Reviewed	Ву:	Any Cluwon  Deputy Assistant County Mar	Date: 5/2/12		oard of County ommissioners	Date:	

Budget Office Use
Budget Revision No. <u>ほんつまり</u>
Date Received
Date Completed

						markamarang sagang
Fund No.	CONTRACTOR OF THE PARTY OF THE	Agency No. 460 Organ. N				( <del>-</del> - \
Organizat	ion Name:	Solid Waste Management - C&		ITEM	NO. 25	(2)
		R	EVENUE			
Revenue Source Code		Description	popular popular de participa de promine de la diferencia de la disposa d	Current Budget	Increase (Decrease)	Revised Budget
9901		Fund Balance Appropriation		0	300,000	300,000
		EXP	Total ENDITURES	0	300,000	300,000
Object			·	Current	Increase	Revised
Code	Appr Unit	Description		Budget	(Decrease)	Budget
3603 3650	877 877	CO Equipment CO Other Improvement		321,000 0	200,000 100,000	521,000 100,000
			Total	321,000	300,000	621,000
Picking S	is needed to tation for use and plastics . Source:	move money from Fund Balance to at our C&D landfill to sort incoming and to purchase covers to be placed.  Fund Ba Federal:Count	construction debris d over picking statio	s into recylable	e piles for 2x4s, card	board, metal,
Submitte	ed By: La	Department Head	Date: 4-20-12		Approved By:	
Reviewe	d By: <u>#</u>	Budget Analyst	Date: 4/30/18	С	D ounty Manager	ate:
Reviewe	d By:	Deputy/Assistant County Mgr	Date: 5/2/7		oard of County ommissioners D	ate:
Paviawa	al Dui		Date:			

Information Services

**Budget Office Use** 

**Budget Revision No.** 

B12-303

Date Received

Date Completed

4/23/2012

Fund No	106	Agency No.	470	Organ. No.	4704
Organizatio	n Name:	School C.O.	Category	I - Buildings	

ITEM NO. 25(3)

		I I FIAL IA	V	
	REVENUE		pa lot	<b>う</b>
Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budge
9901	Fund Balance Appropriated (Sales Tax)	2,412,400	500,000	2,912,400
	Tota <b>EXPENDITURE</b>		500,000	2,912,400

		EXPENDITU	JRES		
Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3836	406	School Capital Outlay Category I	4,112,900	500,000	4,612,900

Total 4,112,900 500,000 4,612,900

Justification:

Revision in the amount of \$500,000 to appropriate fund balance (sales tax) to budget Capital Outlay Category I expenditures as approved by the Cumberland County Board of Education on April 17, 2012.

Funding Source: State: Other:	Federal:Fees:	Fund Balance:  County: New:  Prior Year:	Other:	

		_	
Submitted By:		Date:	Approved By:
A = A	Department Head		
Reviewed By:	Bot Juch	Date: 4/23/12	Date:
•	/ Finance Department	<del></del> ,	County Manager
Reviewed By:	Assistant County Mgr	Date: 5/2/12	Board of County Commissioners Date:

#### **BUDGET AMENDMENT**

# 12-4007

### CUMBERLAND COUNTY ADMINISTRATIVE UNIT

#### CAPITAL OUTLAY

The Cumberland County Board of Education at a meeting on the 17th day of April, 2012 passed the following resolution. Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2012.

			AMOUNT
CODE NUMBER	DESCRIPTION OF CODE	INCREASE	DECREASE
4-4140-077-000-000-000-00	Sales Tax Revenue	\$ 500,000	.00
	See attached expenditures	\$ 500,000	0.00
Explanation: To budget the	additional amount for the school renova	tions with capital outlay fund	balance.
Amount of Inc	ation in Current Budget rease/Decrease of above amendment ation in Current Amended Budget	\$ 28,546,470 500,000 \$ 29,046,470	0.00_
Passed by majority vote of Cumberland County on the 17	the Board of Education of 7th day of April, 2012.	Cumberland County here the County School Funds	county Commissioners of by approve the changes in Budget as indicated above, lese changes on the minutes 17th day of April, 2012.
Chairman, Boa	Januaries and of Education	Chairman, Board	of County Commissioners
Segretary, Box	ard of Education	Secretary, Board	of County Commissioners

pg 3 of 3

#### BUDGET AMENDMENT

# 12-4007

### CUMBERLAND COUNTY ADMINISTRATIVE UNIT

#### CAPITAL OUTLAY

The Cumberland County Board of Education at a meeting on the 17th day of April, 2012 passed the following resolution. Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2012.

		AMO INCREASE	UNT DECREASE
ODE NUMBER	DESCRIPTION OF CODE	INCREAGE	
4-4140-077-000-000-00	0-00 Sales Tax Revenue	\$ 500,000.00	
4-71-10-017-017-1	See attached expenditures	\$ 500,000.00	
Explanation: To budg	et the additional amount for the school renova	ations with capital outlay fund balance	
8	opropriation in Current Budget of Increase/Decrease of above amendment opropriation in Current Amended Budget	\$ 28,546,470.00 500,000.00 \$ 29,046,470.00	
Passed by majority v Cumberland County or	ote of the Board of Education of the 17th day of April, 2012.	We the Board of County Cumberland County hereby appr the County School Funds Budget and have made entry of t0ese cha of said Board, this the 17th of	as indicated above, noes on the minutes
Jan	Januard of Education	Chairman, Board of Cour	ity Commissioners
Segfetti	rry, Board of Education	Secretary, Board of Cour	nty Commissioners

**Budget Office Use** 

**Budget Revision No.** 

B12-304 4/25/2012

Revised

**Date Received Date Completed** 

Agency No. Organ. No. Fund No. 252 452 Organization Name: Eastover Sanitary District General Fund

ITEM NO. \_

Current

Increase

Source Code		Description	Budget	(Decrease)	Budget
9136		Transfer from Project Fund 020		(208,605)	45,397
		Total	254,002	(208,605)	45,397
		EXPENDITURES	201,002	(200,000)	
Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
5718	709	Interest - USDA 2011 Series A & B	208,605	(208,605)	<u> </u>

4517

**REVENUE** 

Total

208,605

(208,605)

#### Justification:

Revenue

Revision to reduce the transfer from the ESD Water II Project Fund by that portion of the transfer (\$208,605) allocated to make the June 1, 2012 interest payment on the USDA Series 2011 A & B Bonds. It was originally anticipated that the ESD Water II Project would be completed and thus the interest payment was budgeted in the ESD General Fund. Since the project will be ongoing at the June 1, 2012 interest payment date, the current year interest payment should be made from and capitalized in the Project Fund. In future years after the project is complete the related debt payments will be made from the ESD General Fund.

Funding Source: State: Other:	•	d Balance: ounty: New: Prior Year:	Other:
Submitted By:		Date:	Approved By:
	Department Head	<del></del>	
NOA			
Reviewed By:	Bob Inche	Date: 5/1/12	Date:
-	/ Finançê Departmen	it i	County Manager
,	Emunty Edding	1 Date: 5/2/12	Poord of County
Reviewed By: -	THOU TOODOO.	Date: <u>01-11</u>	Board of County
	Assistant County Mgr	`	Commissioners Date:

**Budget Office Use** 

**Budget Revision No.** 

B12-304A

Date Received

4/25/2012

Date Completed

	Da 206	)フィ
	1) 200	
Current Budget	Increase (Decrease)	Revised Budget

Total

		EXPENDITUR	RES		
Object	Appr	Description	Current	Increase	Revised
Code	Unit		Budget	(Decrease)	Budget
3809	TBD	Capitalized Interest	195,999	208,605	404,604
389F	TBF	Transfer to ESD General Fund	254,002	(208,605)	45,397

Total

450,001

450,001

#### Justification:

Revision to reduce the transfer to the ESD General Fund by that portion of the transfer (\$208,605) allocated to make the June 1, 2012 interest payment on the USDA Series 2011 A & B Bonds. It was originally anticipated that the ESD Water II Project would be completed and thus the interest payment was budgeted in the ESD General Fund. Since the project will be ongoing at the June 1, 2012 interest payment date, the current year interest payment should be made from and capitalized in the Project Fund. In future years after the project is complete the related debt payments will be made from the ESD General Fund.

State: Other:	Fund B		Other:
Submitted By:	Department Head	Date:	Approved By:
Reviewed By:	Bot Such Finance Department	Date: 5/1//2	Date: County Manager
Reviewed By:	Assistant County Mgr	Date: 5/2//7_	Board of County Commissioners Date:

Budget Office Use

**Budget Revision No.** 

B12-306

Date Received

Date Completed

4/26/2012

Fund No. 020 Agency No. 450 Organ. No. 450G

Organization Name ESD Water Project - Phase II

ITEM NO. 2J(5)

		REVENUE			
Revenue Source Code	Description		Current Budget	Increase (Decrease)	Revised Budget

Total

			EXPENDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budget
379F 3903	TBB TBE	Construction - Contract 1 Contingency		2,142,369 9,994	(126,098) 126,098	2,016,271 136,092

		Total	2,152,363	-	2,152,363	
Justification:						
Revision to reduce construction contract for final Change Order No 1-2 and to reallocate unused balance to contingency.						
	Contract 1 T.A. Lovir	ng Company	<u>C.O. # 1-2</u> (Final)	(126,097.25)		
State: Other:	Fund Bal Federal: County Fees:			Other:		
Submitted By:	Department Head	Date:		Approved By:		
Reviewed By:	Bst Juch Finange pepartment	Date: 4/26/12		D County Manager	ate:	
Reviewed By:	Assistant County Mgr	Date: 5/2//2	— I	Board of County Commissioners D	ate:	

Budget Office Use

Budget Revision No. 813-318

Date Received
Date Completed

Fund No Organizatio	101 n:	Jail 422	Organ. No	4203	ITEN	л NO. <u>2</u> .	J(6)a
	······································		RE\	/ENUE	I I Law 6	VI TVC-1	
Revenue Source Code		Description			Current Budget	Increase (Decrease)	Revised Budget
9901		Fund Balance Appropria	ated			81,000	
	and the second second		EVDE	Total		81,000	
Object	A		EXPE	NDITURES	Current	Increase	Revised
Object Code	Appr Unit	Description			Budget	(Decrease)	Budget
2201	115	Food & Provisions			521,311	81,000	602,311
Justification Budget was cost of \$39, averaging \$	develop 412 per	ned based on history of Jumonth. July 2011 throug	ıly 2010 through J h Jan 2012 reflect	Total an 2011, which ha is increase to 61,5	521,311 ad average of 0	81,000 60,217 meals per r month and cost of	602,311 nonth at average foodstuffs
Funding Session State: Other:		Federal: Fees:		New: <u>81,</u> Prior Year:		Other: _	
Submitted	Ву: 🤦	Sherjiff	uller	Date: 4274	2	Approved By:	
Reviewed	Ву: _	Budget An	<u>elyst</u>	Date: 5/1/18		County Manager	_Date:
Reviewed	Ву:	Deputy/Assistant Cou	MM Inty Mgr	Date: 5/2/12		Board of County Commissioners	Date:
Reviewed	Ву: _	Information S	Services	Date:			

Budget Office Use

Budget Revision No. 813-319
Date Received

					Date Comp	leted	
Fund No.	101		rgan. No	422F			
Organizatio	n Name	: School Law Enforcement			Landon factor to the F	0. 2J(	1
<u> Mariante de la companya del companya de la companya del companya de la companya</u>			DE	VENUE	<u>ITEM N</u>	U. 25th	<i>2)</i> [2]
Revenue			N.C.	VENUE			
Source		Description			Current	Increase	Revised
Code		Description			Budget	(Decrease)	Budget
	VV.C 10 W/10 W/10 W/10 W/10 W/10 W/10 W/10 W						
		• • • •					
				Total			
			EXPE	NDITURES			
Object	Appr				Current	Increase	Revised
Code	Unit	Description			Budget	(Decrease)	Budget
2510	118	Fuel			68,206	20,000	88,206
		5 General Government	•			(00.000)	01 -01
2510	880	fue1			114,734	(20,000)	94,734
						_	
				Total	182,940	0	182,940
Justification							·
Request incr	ease in	Budget Target for fuel. When	this target a	amount was set in Ju	ly 2010, pump <sub>l</sub>	prices were \$2.60	to \$2.81.
Current price	es are \$3	3.82, an increase of 36%.					
Funding So	urce:	Fi	und Balance	<b>:</b> :			
State: _	<del></del>	_ Federal:	County:	New: 20,00	00	Other:	
Other <u>:</u>		Fees:		Prior Year:			
Maria Company							
Submitted E	3v: 10	Earl R St. I	(les)	Date 4-27-72		Approved By:	
ousimitou L	-y, <u>"</u>	, Sheriff		Date.	- ,	Approved by.	
	نــ	La m MR		-1.1			
Reviewed B	у:	Thursd (Uner		Date: 5] 1 10			te:
		Budget Analyst		( ),	Cou	nty Manager	
Reviewed B	···	KTMIKHIMAN	1	Data 5/2/17	-		l
Kevieweu b	у	Deputy/Assistant County N	lar.	Date: 0/91		rd of County nmissioners Da	<sub>40</sub> .
		Dopaty/Addistant County II	ngi		Con	nmissioners Da	.e

Date:

Information Services

Reviewed By:

Information Services

Budget Office Use

Budget Revision No.

Date Received

Date Completed

Fund No.	101	_ Agency No422 Organ. No	. 4200			
Organizatio	n Name	: Sheriff's Office		TEM N	10. 2J(	6)C
			REVENUE	LI LIVI I	<u>vo. « v 1</u>	
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budget
9901		Fund Balance Appropriated			75,266	
			Total			
		EX	PENDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budget
2510	112	Fuel		762,596	170,000	932,596
101-4 2510	12-419 088	95 General Government Fuel		94,734	(94,734)	0
	rease in	Budget Target for fuel. When this targ 3.82, an increase of 36%.	Total get amount was set in	857,330 July 2010, pump	.75,266 o prices were \$2.6	932,596 0 to \$2.81.
Funding So State: Other <u>:</u>		Fund Bala Federal: County:			Other:	
Submitted l	Ву: _	Earl R Butlo Sheriff	Date: \$27-1		Approved By:	
Reviewed E	Ву: _	Hower Budget Analyst	Date: 5/1/18	Co	ounty Manager	Date:
Reviewed E	Ву: _	Deputy/Assistant County Mgr	Date: 5 2 17	Вс	oard of County	Date:
Reviewed E	3y:		Date:		Daniel Company	

**Budget Office Use** 

Budget Revision No.

B12-296 4/9/2012

**Date Received** Date Completed

Fund No.	620	_Agency No444 _ Organ. : Crown Center	No. 4442		× 71	
Organizatio	on Name	. Crown Center	·	ITEM NO	o. <u>25(-</u>	<u> </u>
			REVENUE			
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budget
9901		Fund Balance Appropriated		135,985	250,000	385,985
promotors and control of the control	- Commission of Contract	······································	Total XPENDITURES	135,985	250,000	385,985
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budget
1890	856	Other Post Employment Benefits	s (OPEB)	0	250,000	250,000
						272.000
Justification to (OPEB).		riate fund balance to budget the	Total estimated FY 2012	0 2 expense for	250,000 "other post-employr	250,000 ment benefits"
Funding S State: Other:		Fund   Federal: Cou Fees:	Balance: nty: New: Prior Year:		Other:	
Submitted	l By:	Department Head	Date:		Approved By:	A STATE OF THE STA
Reviewed	By:	Finance Department  Mull  Assistant County Mgr	Date: 4/9//2 Date: 4/0//	В	ounty Manager oard of County	ate:

Budget Office Use

Budget Revision No.

B12-321

**Date Received** 

5/2/2012

				Date Completed			
Fund No.	018	Agency No. 470 Organ	n. <b>No</b> . 4719				
-					/	$\lambda$	
Organization Name: New Century Elementary School			ITEM NO. <u>2J(8)</u>				
-a-viii usso ossi-e-viessi ugage-ossi issuuces-oce	electricismos approved provide a secono consecutivo		REVENUE				
			IVEAFIAF			onen er standen er er er stande sommer som er stande som er	
Revenue		<b>.</b>		Current	Increase	Revised	
Source		Description		Budget	(Decrease)	Budge	
Code	sammada saaning magamana ana bahayah iya jiga ay						
7000		1.6		•	50.000	F0 000	
7002		Interest Income		0	59,620	59,620	
7685		Contractor Sales Tax		0	218,703	218,703	
			Total	0	278,323	278,323	
The second of th	and demonstrated with the least and the		EXPENDITURES	<u> </u>	210,323	270,323	
<b>Al.!</b> (	anamananaha <del>n man</del> ahanan		EXPENDITURES				
Object	Appr	Description		Current	Increase	Revised	
Code	Unit			Budget	(Decrease)	Budge	
0.440	0.40	Microllopous Everence		000 405	E04.0E0	4 005 004	
3419 3903	SAC	Miscellaneous Expense		623,135	581,959 (465,547)	1,205,094	
	SAC	Contingency		165,547	(165,547)	464 044	
3610	SAB	Capital Outlay Equipment		600,000	(138,089)	461,911	
			Total	1,388,682	278,323	1,667,005	
Justification	nn'		I Utai	1,300,002	270,323	1,007,000	
		interest income and contracor sa	ales taves received as	nd to realineate	the evnenditure hu	daet to facilitate	
close-out o	_	Thronest moonre and contractor se	ales taxes received at	id to reallocate	the expenditure but	aget to racintate	
01000 001 0	n project.						
Funding S	Source:		Balance:		O#1		
State: Other:		Federal: Cοι Fees:	unty: New: Prior Year:		Other:		
Other.			THOI Teal.				
	NOSAMANIA NEW MININGO DE MATERIA PER PER ANTON						
Culomaitta a	l D		Data		Assumed D.		
Submitted	і Бу:	Department Head	Date:		Approved By:		
1.4 -		Department nead					
Hest		A 1 1					
Reviewed	Ву:	Bob Juch	Date: 5/2/12			Date:	
	-		Date: <u>5/2/12</u>	С	ounty Manager		
		Hay It MAILLAND	chla		, ,		
Reviewed	Ву:	- NUM NEWWOY	Date: 2/4/14		oard of County		
		<sup>′</sup> Deputy ∦Asst County Mgr	· t	C	ommissioners [	Date:	

JAMES E. MARTIN County Manager

AMY H. CANNON
Deputy County Manager



ITEM NO.

JAMES E. LAWSON Assistant County Manager

#### OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MAY 7, 2012**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JAMES E. MARTIN, COUNTY MANAGER,

**DATE:** MAY 2, 2012

SUBJECT: PUBLIC HEARING ON EDWARD BYRNE MEMORIAL

JUSTICE ASSISTANCE GRANT

### **BACKGROUND**

The Sheriff's Office is eligible to apply for funding through the Edward Byrne Memorial Assistance Grant through the United States Department of Justice. This grant continues the Department of Justice effort to support law enforcement at the local level.

This year the Sheriff's Office and the City of Fayetteville Police Department must submit a joint application. Even though this is a joint application, each agency will be able to use the funds for their own priorities. The Department of Justice uses crime statistics and population to compute the award. The Sheriff's Office share is \$54,580 and the City Police Department's share is \$120,053. Under the JAG Grant, there is no fund match.

As part of the USDOJ requirements, the public must be offered the opportunity to comment. The Sheriff's Office will publicly advertise the grant opportunity and will brief the Board of Commissioners.

The Public Hearing advertisement for this grant will be advertised in the Fayetteville Observer on May 5, 2012. This Public Hearing will be on Monday, May 7, 2012, at the Cumberland County Board of Commissioners' Meeting.

### RECOMMENDATION/PROPOSED ACTION

Conduct the Public Hearing and authorize the County Manager to sign the application submittal.

CM050212-4

Celebrating Our Past...Embracing Our Future



# EARL R. BUTLER, SHERIFF CUMBERLAND COUNTY SHERIFF'S OFFICE



An Internationally Accredited Law Enforcement Agency

April 17, 2012

TO:

Mr. James E. Martin

County Manager

FROM:

Earl R. Butler

Sheriff

Subject:

Edward Byrne Memorial Justice Assistance Grant (JAG)

The Sheriff's Office is fortunate to be eligible to apply for United States Department of Justice funding through the Edward Byrne Memorial Assistance Grant. This grant continues the Department of Justice effort to support law enforcement at the local level.

This year, the Sheriff's Office and the City of Fayetteville Police Department must submit a joint application. Even though the application is joint, each agency may use the funds for their own priorities.

The Sheriff's Office will take the lead for this project. A Memo of Understanding, required by the USDOJ, is being prepared. The County Finance Department is aware of this.

The Department of Justice uses crime statistics and population to compute the award. The Sheriff's Office share is \$54,580 and the City Police Department's share is \$120,053. Under the JAG Grant, there is no fund match.

The enclosed Application Narrative describes the intended purpose. Please forward this to the members of the Board of Commissioners as soon as possible to satisfy the US Dept of Justice notification requirements.

ERB/hl

### Cumberland County, NC

### GMS Application 2012-H1749-NC-DJ

### **Program Narrative**

### **Byrne Justice Assistance Grant 2012**

The Cumberland County Sheriff's Office and the City of Fayetteville Police Department are Certified Disparate Jurisdictions for this Grant. Fund allocation as computed by the US Department of Justice based on crime statistics and population:

A. Cumberland County

\$ 54,580

B. City of Fayetteville

\$120,053

Total

\$174,633

The planned uses of the funds are consistent with the improvement and efficiency of law enforcement programs in Cumberland County.

The County Finance Office will separately track expenses and drawdown of funds as the program activities are carried out.

### A. County of Cumberland Programs using Byrne Funds

### Program Area 1

During the 1994 Special Crime Session, the North Carolina General Assembly created the Criminal Justice Information Network (CJIN) Committee to accomplish specific objectives regarding a plan for a statewide criminal justice information network. The legislation was enacted based on recognition of the need to further coordination and cooperation between state and local agencies in establishing standards for sharing criminal justice information. In November 1994, the CJIN Committee selected Price Waterhouse to assist them in fulfilling their mandate. The study focused on developing recommendations to promote the sharing of criminal justice information in a final report delivered in April 1995.

A major recommendation of the final report is to "establish standards for, and implement a mobile voice and data communication network that allows state and local law enforcement and public safety agencies to communicate with each other, regardless of location in the state." (Price Waterhouse Final Report, page ES-6).

The Cumberland County Sheriff's Office has made great strides in acquiring technology to be an active participant in the CJIN project. In December 1997, the Sheriff's Office began leasing modems and laptop computers for Deputy's cars as Mobile Data Terminals (MDT) for data access and communications.

In summer 2009, the State of NC fielded the "NC-Aware" system which enables any officer in most of the State to access and print warrants for arrest on the spot. This enhanced capability is available through cellphone aircards in the Mobile Data Terminals.

With the rise in resources available on the internet and increasingly capable cell phone technology, the Sheriff's Office has migrated from radio modems to cellphone aircards to connect the MDTs to the SBI and FBI databases, and make full use of the NC Aware System.

The Sheriff's Office intends to use its Byrne Grant Funds to offset the cost of the aircard user charges, and for subscription fees to connect to the SBI databases, for both in-office computer terminals and MDTs in Deputy's cars.

### B. City of Fayetteville Programs using Byrne Funds

(Details being developed by FPD)

### DISCLUSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure.) 1. Type of Federal Action: 2. Status of Federal Action: 3. Report Type: B a. contract B a. bid/offer/application a. initial filing b. grant b. initial award b. material change c. cooperative agreement c. post-award For Material Change Only: d. loan year \_\_\_\_ quarter e. loan guarantee date of last report \_\_ f. loan insurance 4. Name and Address of Reporting Entity: 5. If Reporting Entity in No. 4 is a Subawardee, Enter Name ✓ Prime Subawardee and Address of Prime: Tier , if known: County of Cumberland 117 Dick Street Fayetteville, NC 28301 Congressional District, if known: 2, 7, 8 Congressional District, if known: 6. Federal Department/Agency: 7. Federal Program Name/Description: US Dept of Justice Byrne Memorial JAG 2012 CFDA Number, if applicable: 16.738 8. Federal Action Number, if known: 9. Award Amount, if known: BJA-2012-3256 \$ 174,633.00 10. a. Name and Address of Lobbying Registrant b. Individuals Performing Services (including address if (if individual, last name, first name, MI); different from No. 10a) None (last name, first name, MI): None 11. Information requested through this form is authorized by title 31 U.S.C. section Signature: James E. Martin 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made Print Name: James E. Martin or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be Title: County Manager subject to a civil penalty of not less that \$10,000 and not more than \$100,000 for each such failure, Telephone No.: (910) 678-7723 Date: Authorized for Local Reproduction Federal Use Only: Standard Form LLL (Rev. 7-97)

### PUBLIC NOTICE

The Cumberland County Sheriff's Office and the City of Fayetteville Police Department are eligible to apply for an Edward Byrne Memorial Justice Assistance Grant from the US Department of Justice. The Grant totals \$174,633. A public hearing is scheduled for Monday, May 7, 2012 at 9:00 AM at the Cumberland County Courthouse, Room 118, to receive any public comments on this grant.

The Sheriff's Office intends to use these funds to defray the cost of communications to the SBI and FBI databases from deputy's cars. The City of Fayetteville Police Department intends to use the funds for equipment.

Request to run 3.75 inch wide ad similar to that listed below.

Run on Saturday May 5, 2012

POC Howard M. Lloyd CCSO 677-5551

### MARSHALL FAIRCLOTH Chairman

JIMMY KEEFE Vice Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 44

**BOARD OF COMMISSIONERS** 

May 1, 2012

### May 7, 2012 Agenda Item

TO:

**Board of Commissioners** 

FROM:

Kellie Beam, Deputy Clerk to the Board

SUBJECT:

Air Quality Stakeholders' Committee

The Air Quality Stakeholders' Committee has the following one (1) vacancy:

<u>County of Cumberland – Elected Official</u> **Kenneth Edge** – completing first term. Eligible for reappointment.

I have attached the current membership list for this committee. There are currently no applications on file for the Air Quality Stakeholders' Committee relative to this stakeholder position.

<u>PROPOSED ACTION:</u> Nominate County of Cumberland – Elected Official to fill the one (1) vacancy above.

Attachment

pc: Maurizia Chapman, FAMPO

# AIR QUALITY STAKEHOLDERS COMMITTEE 3-year terms

	3-year terms					
NAME	STAKEHOLDER	DATE <u>APPT'D</u>	TERM	<u>EXPIRES</u>	ELIGIBLE FOR REAPPOINT.	
Commissioner Peggy Raymes PO Box 220 Stedman, NC 28391 323-1892	Town of Stedman	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes	
Councilman Keith Bates 5404 Chesapeake Road Fayetteville, NC 28311 488-6315/494-2256 (c) Kbates05@nc.rr.com	City of Fayetteville	12/09	1 <sup>st</sup>	Dec/12 12/31/12	No	
Alderman Debora Hudson 1223 Wilderness Drive Spring Lake, NC 28390 583-2053/436-0241 Town Hall deboraj48@yahoo.com	Town of Spring Lake	3/10	1 <sup>st</sup>	Mar/13 3/31/13	Yes	
Commissioner Eddie Maynor Town of Hope Mills PO Box 367 Hope Mills, NC 28348 424-4555/484-4214/286-3214 pcregister@town.hope-mills.nc.us	Town of Hope Mills	2/10	2nd	Feb/13 2/28/13	No	
Elizabeth Small 4835 Main Street Linden, NC 28356-0228 980-0821	Town of Linden	8/09	1 <sup>st</sup>	Aug/12 8/31/12	Yes	
Janice Lucas 7370 N. West Street Falcon, NC 28342 980-1296 Jhl0717@aol.com	Town of Falcon	9/09	1 <sup>st</sup>	Sept/12 9/30/12	Yes	
Natalee Ezzell 7650 Sisk Culbreth Road Godwin, NC 28344 273-5457 (C) Njezzell0331@mail.campbell.edu	Town of Godwin	6/09	1 <sup>st</sup>	Jun/12 6/30/12	Yes	
Commissioner Johnny Lanthorn 6841 Main Street Wade, NC 28395 484-7467 Johnny lanthorn@faypwc.com	Town of Wade	6/09	1 <sup>st</sup>	Jun/12 6/30/12	Yes	
Henry L. Tew 1013 Ashbury Road Eastover, NC 28312 483-5062/977-1288 (c) htew@nc.rr.com	Town of Eastover	2/11	1 <sup>st</sup>	Feb/14 2/28/14	Yes	

					•
<u>NAME</u>	STAKEHOLDER	DATE <u>APPT'D</u>	TERM	1 EXPIRES	ELIGIBLE FOR REAPPOINT.
Michael Lynch Director of Plans, Training & 2175 Reilly Road, Stop A Fort Bragg, NC 28310-5000 396-4523	Fort Bragg Mobilization	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Carolyn Hinson Public Works Commission 6253 Lakehaven Drive Fayetteville, NC 28304 423-5940 (H)/223-4015 (W	PWC	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Daniel Rodriguez 2634 Franciscan Drive Fayetteville, NC 28306 425-2746 (H)/432-9701 (W	Citizen )	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Jamison Stewart 3533 Godwin Circle Fayetteville, NC 28312 874-5930(H) 678-9897 (W)	Citizen	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Ana McDowell, MD Allergy Partners 1317 Medical Drive Fayetteville, NC 28304 487-9395 (H)/323-3890 (W	Medical Rep.	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Doug Peters Cumberland Co. Business Co P.O. Box 9 Fayetteville, NC 28302 484-4242 dpeters@ccbusinesscouncil.o		4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Jon Parsons FSU Energy Manager 1200 Murchison Road Fayetteville, NC 28301 483-2669 (H)/672-1403 (W)	Environmental Rep	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Christopher Frank Cumberland County Dept of 1235 Ramsey Street Fayetteville, NC 28301 433-3705	Board of Health Public Health	1/12		April/13 4/30/13	Yes
	Homebuilders Association	4/09		April/12 4/30/12	Yes

### AIR QUALITY STAKEHOLDERS COMMITTEE - Page 3

NAME	STAKEHOLDER	DATE <u>APPT'D</u>	TERM	<u>EXPIRES</u>	ELIGIBLE FOR REAPPOINT.
Joe Levister, Jr. FTCC PO Box 35236 Fayetteville, NC 28303 678-8321 levistej@faytechcc.edu	FTCC	4/09	2 <sup>nd</sup>	April/12 4/30/12	No
Gary Slater Clear Path Recycling, LLC 3500 Cedar Creek Road Fayetteville, NC 28312 920-2441 (H)/689-2118 (W gary.slater@clearpathrecyc		4/09	1 <sup>st</sup>	April/12 4/30/12	Yes
Kenneth Edge Board of Commissioners PO Box 1829 Fayetteville, NC 28302 425-0918	County of Cumberland (Elected Official)	4/09	1 <sup>st</sup>	April/12 4/30/12	Yes

Original appointments made March 17, 2003. Committee will be active for about 3 years.

Major Industry position (Goodyear Tire and Rubber) and Citizen position removed August 31, 2009 per Maurizia Chapman.

Contact/Staff: Rick Heicksen and Maurizia Chapman – Planning Department – x7615 (fax 678-7638)

Meetings: 2nd Thursday, Quarterly (Jan, Apr, July, Oct) at 6:00 pm (Hearing Room 3, Historic Courthouse)

### MARSHALL FAIRCLOTH Chairman

JIMMY KEEFE Vice Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. \_

). <u>41</u>

May 2, 2012

### May 7, 2012 Agenda Item

TO:

**Board of Commissioners** 

FROM:

Kellie Beam, Deputy Clerk to the Board LK

SUBJECT:

Farm Advisory Board

The Farm Advisory Board has the following two (2) vacancies:

### Natural Resource Conservation Service:

Reuben Cashwell – Resigned. Recommendation of the Farm Advisory Board is for **Clifton McNeill**, **Jr** to fill the unexpired term. (See attached.)

### Planning Board Representative

Roy Turner – term will expire on the Planning Board on June 30, 2012. Recommendation of the Farm Advisory Board is for **Walter Clark.** (See attached.)

I have attached the current membership list and applicant list for this board.

<u>PROPOSED ACTION</u>: Nominate individuals to fill the two (2) vacancies above.

Attachments

pc:

Hope Barnhardt, Planning Department Deloma West, Planning Department

### Kellie Beam

From: Hope Barnhart

**Sent:** Wednesday, May 02, 2012 11:27 AM

To: Kellie Beam

Cc: Deloma West; 'Colby Lambert'; LaVerne M. Howard

Subject: Proposed Farm Advisory Board Replacements

Dear Kellie:

The Cumberland County Farm Advisory Board formally submits the following names to replace (2) members of the Farm Advisory Board:

Clifton McNeill, Jr. to replace Reuben Cashwell representing Natural Resource Conservation Service

Walter Clark to replace Roy Turner representing the Cumberland County Joint Planning Board

Respectfully submitted by

Hope Barnhart, AICP Cumberland County Joint Planning Board staff

### FARM ADVISORY BOARD

The Farm Advisory Committee was created by Resolution approved by the Board of Commissioners on April 5, 2004. Committee members were appointed by the Commissioners on June 7, 2004. Bylaws were adopted by the Commissioners on November 30, 2006 and the Farm Advisory Committee became the Farm Advisory Board. Initial terms for the Farm Advisory Board began on December 31, 2006. The initial term was for 3 years with an expiration date of December 31, 2009. (All second terms were staggered as outlined in the bylaws with 1/3 of the members appointed for a 1-year term; 1/3 of the members appointed for a 2-year term; and 1/3 of the members appointed to a 3-year term.) Determination was made at the membership meeting during the final quarter of the 3<sup>rd</sup> year by drawing lots. (Bylaws specify that terms begin January 1st and expire December 31st; members may serve an unexpired term and 2 additional terms.)

Name/Address	<u>Date</u> Appointed	Term	Expires	Eligible for Reappointment	
Farmers: Britt Riddle 7397 Riddle Road St. Pauls, NC 28384 425-8532/ 818-1049	12/11	1st	Dec/14 12/31/14	Yes	
David Collier 3785 South River School Ro Wade, NC 28395 483-6806/263-0418 (C)	12/7/09 and Initial term for position Collier reappointed to 3-y		Dec/12 12/31/12	No	
Collins Bullard 2280 Stedman-Cedar Creek Stedman, NC 28391 303-3795	01/03/11 Road	1st	Dec/13 12/31/13	Yes	
Wayne Collier, Jr. 5489 Indian Ridge Road	12/7/09	1 <sup>st</sup>	Dec/12 12/31/12	Yes	
Linden, NC 28356	appointed to an unexpired to Collier reappointed to a 3-y			•	
Craig Tyson 5648 NC Highway 87 S Fayetteville, NC 28306 484-9866/303-2651 (C)	12/7/09 Initial term for position b Tyson reappointed to a 3-	-	Dec/12 12/31/12	No	
Natural Resource Conservation Service:  VACANT (Vacated by R. Cashwell) 01/03/11 1st Dec/13 Yes 12/31/13					

### Farm Advisory Board, Page 2

(Bylaws specify that terms begin January 1st and expire December 31st; members may serve an unexpired term and 2 additional terms.)

	Date			Eligible for		
Name/Address	Appointed	Term	Expires	Reappointment		
Farm Bureau Representative David Gillis 7775 Climbing Tree Lane Fayetteville, NC 28306 487-0684	01/03/11	1st	Dec/13 12/31/13	Yes		
Planning Board Representation Roy Turner 9062 Galatia Church Road Fayetteville, NC 28304 868-4053/483-5065 (W)	ve: 12/7/09 Initial term for position b Turner appointed to 2-yea	•	Dec/11 12/31/11 igible for an addit	Yes ional 3-year term		
Cooperative Extension Service Representative: Colby Lambert 12/11 2nd Dec/14 No NC Cooperative Extension Service Initial term for position began 12/31/06 12/31/14 301 East Mountain Drive Fayetteville, NC 28306 321-6875(W)						

Meetings: Quarterly – Second Tuesday of the first month of each quarter (Jan, Apr, July, Oct) at 7:00 PM Historic Cumberland County Courthouse, 130 Gillespie Street, Room 107C

Contact: Hope Barnhart – 678-7607 (Planning and Inspections)
Deloma West – 678-7611 (Planning and Inspections)

# APPLICANTS FOR FARM ADVISORY COMMITTEE

**EDUCATIONAL** NAME/ADDRESS/PHONE OCCUPATION BACKGROUND HALL, J. F. (W/M) RETIRED-DUPONT HIGH SCHOOL 6772 FAIRCLOTH BRIDGE ROAD FARMER/LAWN CARE STEDMAN, NC 28391 46 YRS COUNTY FIRE SERVICE 483-6239/850-0946(C) KATER, ROBERT (W/M) RETIRED HIGH SCHOOL 714 BLAWELL STREET STEDMAN, NC 28391 484-3434 (H) \*\*SERVES ON THE MINIMUM HOUSING APPEALS BOARD\*\*

STEWART, JAMESON C. (W/M)

SENIOR AUDIO VISUAL

AAA – ELECTRONICS ENG.

TECH – FTCC

FAYETTEVILLE, NC 28312

WHITE, ROBERT L. (AA/M) RETIRED MILITARY UNDERGRADUATE; MA 1956 KENMORE DRIVE FAYETTEVILLE, NC 28304

476-1387
Graduate-County Citizens' Academy: NA
Graduate-Institute for Community Leadership: No
Graduate-Leadership Fayetteville: No

874-5930/678-9897 (W)

Graduate-other leadership academy: Military Academy

KENNETH S. EDGE Chairman

MARSHALL FAIRCLOTH Vice Chairman

JEANNETTE M. COUNCIL CHARLES E. EVANS JIMMY KEEFE BILLY R. KING EDWARD G. MELVIN



MARIE COLGAN Clerk to the Board

CANDICE WHITE Deputy Clerk

#### **BOARD OF COMMISSIONERS**

5th Floor, New Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7771 • Fax: (910) 678-7770

ITEM NO.

5

### MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA MAY 7, 2012

TO:

**BOARD OF COUNTY COMMISSIONERS** 

FROM:

KELLIE BEAM, DEPUTY CLERK TO THE BOARD K

DATE:

MAY 2, 2012

**SUBJECT:** 

CUMBERLAND COUNTY BOARD/COMMITTEE APPOINTMENTS

### **BACKGROUND**

At this time, there are no appointments scheduled for your May 7, 2012 meeting. Any nominations made during this meeting will be carried forward to the May 21, 2012 agenda for your consideration of appointment.

### RECOMMENDATION/PROPOSED ACTION

For information only.

Celebrating Our Past...Embracing Our Future