AGENDA

CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – ROOM 118 JANUARY 7, 2013 (MONDAY) 9:00 AM

INVOCATION Commissioner Marshall Faircloth

Minister: Rev. Dr. Dennis Sheppard, Hope Mills United Methodist Church

PLEDGE OF ALLEGIANCE

Recognition of 2012 Cumberland County Agricultural Hall of Fame Inductees:

Wayland Ceaton (W.C.) Gardner (Posthumous)

Award to be Accepted by Mrs. Doris Gardner

(Pg. 4)

William Carey Pate (**Pg. 5**)

Recognition of 2012 Cumberland County Young Farmer of the Year – (Pg. 6)

Brandon Dwayne Jernigan

- 1. Approval of Agenda
- 2. Consent Agenda
 - A. Approval of minutes for the December 17, 2012 regular meeting and December 12, 2012 special meeting for 2013 Federal Agenda Development.
 - B. Approval of Board of Commissioners' Annual Planning Session Dates. (Pg. 7)
 - C. Approval of Destruction of Governing Body Department Records. (Pg. 8)
 - D. Approval of Crown Center Delinquent Accounts to be Written Off. (Pg. 9)

- E. Approval of Proposed Additions to the State Secondary Road System: (Pg. 10)Glynn Mill Farm Subdivision: Glynn Mill Farm Drive
- F. Approval of a Proclamation Proclaiming January 2013 as "National Blood Donor Month" in Cumberland County. (Pg. 13)
- G. Approval of a Proclamation Proclaiming "2013 of the Year of the CARE Clinic Celebrating 20 Years of Care" in Cumberland County. (Pg. 14)
- H. Budget Revisions: (Pgs. 15-22)
 - (1) Education/Debt Service (Pg. 15)

Revisions in the total amount of \$3,198,130 to budget installment debt proceeds for FTCC roofing projects and HVAC replacement at Lafayette Hall. (B13-211 and B13-211A) **Funding Source – Installment Financing Proceeds**

(2) Social Services (Pg. 16)

Revision in the amount of \$1,347,549 to recognize additional funding for Crisis Intervention (\$1,232,549) and Energy Program (\$115,370) (B13-212) **Funding Source – Federal**

(3) Library (**Pg. 17**)

Revision in the amount of \$1,725 to recognize reduction in state funding for Library program programs. (B13-213) **Funding Source – State**

(4) Facilities Maintenance (**Pg. 18**)

Revision in the amount of \$106,033 to appropriate maintenance and renovations fund balance for multiple unanticipated building renovations across the County. (B13-215) **Funding Source – Maintenance and Renovation Fund Balance**

(5) Elections (**Pg. 22**)

Revision in the amount of \$100,620 to appropriate fund balance to cover the costs of the second primary that was not included in the original budget and additional costs incurred for the November general election. (B13-216) **Funding Source – General Fund Fund Balance**

ITEMS OF BUSINESS

- 3. Nominations to Boards and Committees (Pgs. 23-37)
 - A. Cape Fear Valley Hospital System Board of Trustees (4 Vacancies) (Pg. 23)
 - B. Human Relations Commission (2 Vacancies) (Pg. 31)
- 4. Appointments to Boards and Committees

There are no appointments for this agenda (Pg. 38)

5. CLOSED SESSION: A) Attorney Client Matter(s)
Pursuant to NCGS 143-318.11(a)(3).

ADJOURN

THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER COMMUNITY CHANNEL 7.

<u>REGULAR BOARD MEETINGS</u>:

January 22, 2013 - (Tuesday) – 6:45 PM
February 4, 2013 - (Monday) – 9:00 AM
February 18, 2013 - (Monday) – 6:45 PM

Wayland Ceaton (W.C.) Gardner 2012

(posthumously)

Wayland Ceaton Gardner, better known as "W.C.", Gardner was a lifelong farmer and equine enthusiast. Mr. Gardner was born into a farm family and only stopped the farm life long enough to serve in the United States military, which included tours of duty in Africa, Sicily, and Italy. While serving in the military he earned military honors. After serving in WWII, a young W.C. returned home in 1945 and settled on the 990 acre family farm, located on River Road in Wade, North Carolina. He met several challenges on the farm. The Cape Fear River had just flooded and the farm had no paved roads or electricity. In addition, this was all during a time when technology and mechanization were limited. Through it all W.C. overcame the challenges and successfully farmed corn, beans, small grains and beef cattle. He also operated one of the last dairies in Cumberland County, an eighty cow dairy which sold milk to Pine State from 1950 until March 10, 1973.

Known to be a very quiet man, he allowed his strong work ethic do his talking. He loved the land and believed in working hard, being a good steward and doing his part to take care of the land.

Throughout W.C.'s life he possessed a passion for horses. What began as a hobby, later turned into a business, as he began to raise and sell Registered American Quarter horses. Others were inspired by his love of horses. As a tribute to his passion for horses and his community, the Cape Fear Trail Riders honored him by naming the clubhouse and arena, "The WC Gardner Horse Arena". The clubhouse and arena are located on River Road in Cumberland County.

Perhaps Mr. Gardner's greatest achievement is that his family, Doris, his loving wife of 55 ½ years and two sons, Ted and Tracy, have continued the family farm tradition. Both his sons still actively farm and run the family farm in Cumberland and Harnett counties.

William Carey Pate 2012

Born in the Grays Creek community, Mr. Pate was the youngest child of Marion Butler Pate and Ruth Townsend Pate.

A graduate of Grays Creek High School, Mr. Pate remained on the family farm, leaving only to serve for two years in the United States Army. He met and married Dean Reynolds on October 10, 1054.

A successful farmer for over sixty years, Mr. Pate grew corn, soybeans, peanuts and tobacco. He also raised hogs from 1975 until his semi-retirement in 1990.

A pioneer in no-till conservation tillage, he worked closely with the Cooperative Extension Service, Cumberland Soil and Water Conservation District, and the Natural Resources Conservation Service to implement best management practices on his farm.

Mr. Pate has served as a committee member for the Farm Service Agency, Jaycee Agriculture Committee Chairman, and continues to be an active member of the Cumberland County Livestock Association Board.

Mr. Pate was the recipient of the Jaycee Young Farmer of the Year award which included attending a two week short course in Agriculture, sponsored by NC Cooperative Extension Service at North Carolina State University.

Very active in his community, Mr. Pate is a member of the NC Pork Producers Association, the Grays Creek Ruritan Club, and Cape Fear Baptist Church.

2012 Young Farmer of the Year

Brandon Dwayne Jernigan

This year's Cumberland County Farm Bureau's Outstanding Young Farmer of the Year is Brandon Dwayne Jernigan.

A graduate of Cape Fear High School in the Vander community, Brandon is a fourth generation farmer. With a strong family history of agriculture production, he continues the tradition by growing tobacco and soybeans on the family farm in the Godwin community, where he resides.

The son of Sherrill Dwayne Jernigan and Carmen Sessoms Jernigan,
Brandon is a member of Godwin Presbyterian Church.

Brandon possesses a strong work ethic and is a good friend to all who know him. He is a blessing to both his family and community.



PUBLIC INFORMATION OFFICE

TO: BOARD OF COMMISSIONERS

FROM: SALLY SHUTT, PUBLIC INFORMATION DIRECTOR

THROUGH: JAMES E. MARTIN, COUNTY MANAGER

DATE: JANUARY 2, 2013

SUBJECT: APPROVAL OF COMMISSIONERS' ANNUAL PLANNING

SESSION DATES

BACKGROUND:

The Board of Commissioners annually holds a planning session early in the calendar year to set priorities. For 2013, the commissioners will review and update the county's strategic plan approved in 2011. Stan Dixon and Ed Emory, who facilitated the 2011 planning process, are available for two sessions from 8 a.m. to 1 p.m. on Thursday, February 7, 2013, and Thursday, March 7, 2013, in the Pate Room of Headquarters Library, 300 Maiden Lane.

RECOMMENDATION:

Approve holding two county commissioners' strategic planning sessions on Thursday, February 7, and Thursday, March 7, from 8 a.m. to 1 p.m. in the Pate Room of Headquarters Library.

JIMMY KEEFE Chairman

JEANNETTE M. COUNCIL Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. ___ 2C

BOARD OF COMMISSIONERS

MEMORANDUM BOARD OF COMMISSIONERS' AGENDA OF JANUARY 7, 2013

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

CANDICE H. WHITE, CLERK TO THE BOARD

DATE:

DECEMBER 21, 2012

SUBJECT:

DESTRUCTION OF GOVERNING BODY DEPARTMENT RECORDS

BACKGROUND:

Pursuant to a resolution adopted by the Board of Commissioners at its February 4, 1985 meeting, authorization is requested to destroy Governing Body department records as noted below.

The destruction of these records is in accordance with the Records Retention Schedule issued by the North Carolina Division of Archives and History and adopted by the Board of Commissioners at its June 19, 2006 meeting.

COMMISSIONERS' AGENDA AND MEETING PACKETS RECORD SERIES – 2008

Per Standard 1-Administration and Management Records – Item #2:

Destroy in office when administrative value ends.

CORRESPONDENCE AND MEMORANDA RECORD SERIES - 2008
Per Standard 1-Administration and Management Records – Item #16:
Destroy in office when administrative value ends. Destroy in office remaining records after 3 years.

RECOMMENDATION/PROPOSED ACTION:

Approve destruction of the record series as noted above and include the same in the minutes of the January 7, 2013 Board of Commissioners' meeting.



www.AtTheCrown.com 910-438-4100



1960 Coliseum Drive Fayetteville, NC 28306

ITEM NO. __2D

MEMORANDUM

To:

Amy Cannon, Deputy Cumberland County Manager

From:

Lisa Foster, Business Manager &

Thru:

Karen Long, General Manager

Date:

December 7, 2012

Ref:

Uncollectible accounts

The Crown Center has eight very old outstanding accounts that total \$29,512.81. Four of them are marketing accounts receivable and total \$22,422 and four of them are event accounts receivable and total \$7,090.81. These accounts have been deemed uncollectable after aggressive efforts to collect them. Either a judgment has been issued against them or at the advisement of the attorneys they have been deemed uncollectable.

Please place on the next Cumberland County Board of Commissioner's meeting agenda the approval to write off \$29,512.81 as bad debt.

Thank you for your assistance in this matter.

MUVVVVVII

JAMES E. MARTIN County Manager

AMY H. CANNON Deputy County Manager



ITEM NO. <u>ZE</u>

JAMES E. LAWSON Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829 (910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 7, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JAMES E. MARTIN, COUNTY MANAGÉR

DATE: DECEMBER 27, 2012

SUBJECT: APPROVAL OF PROPOSED ADDITIONS TO THE STATE

SECONDARY ROAD SYSTEM

BACKGROUND

The North Carolina Department of Transportation has received petitions requesting the following streets be placed on the State Secondary Road System for maintenance (see attached):

Glynn Mill Farm Subdivision: Glynn Mill Farm Drive

DOT has determined that the above streets are eligible for addition to the state system.

RECOMMENDATION

NCDOT recommends that the above named streets be added to the State Secondary Road System. County Management concurs.

PROPOSED ACTION

Approve the above listed streets for addition to the State Secondary Road System.

/ct

Attachments



STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE GOVERNOR EUGENE A. CONTI, JR.
SECRETARY

December 17, 2012

Division Six - District Two Cumberland County

Mr. Jimmy Keefe, Chairman Cumberland County Board of Commissioners Post Office Box 1829 Fayetteville, North Carolina 28302

Subject: Secondary Road Addition

Dear Mr. Edge,

This is in reference to a petition submitted to this office requesting street(s) in Cumberland County be placed on the State's Secondary Road System. Please be advised that these street(s) have been investigated and our findings are that the below listed street(s) are eligible for addition to the State System.

Glynn Mill Farm Subdivision

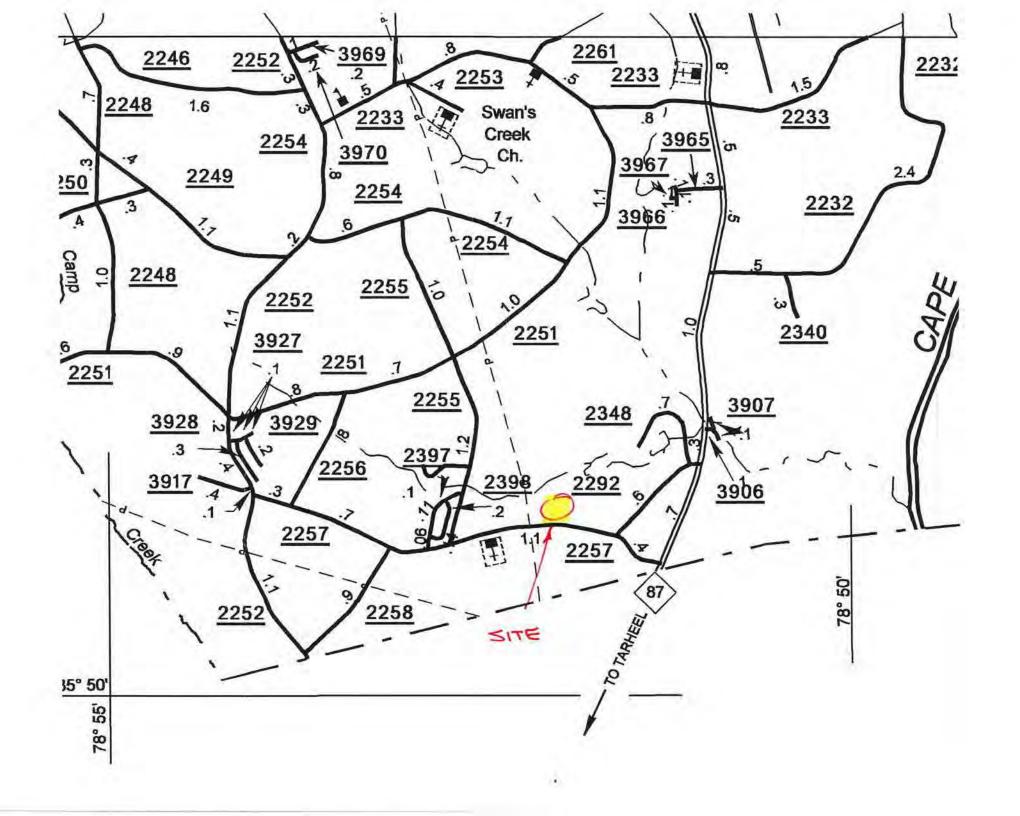
Glynn Mill Farm Drive

It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If you and your Board concur in our recommendation, please submit a resolution to this office.

Sincerely,

David Plummer

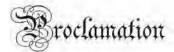
Transportation Tech. IV



ITEM NO. __ 2F

COUNTY OF CUMBERLAND

NORTH CAROLINA



National Blood Donor Month

Whereas, blood donors are the foundation for providing safe blood products and meeting the medical needs of local patients, and their donations can make the difference between life and death; and

Whereas, donating blood gives volunteers an opportunity to be of service both to themselves and their community. By Saving Lives Locally with each donation, blood donors are the quiet heroes in our community; and

Whereas, donating blood is a selfless act and the ultimate random act of kindness. All citizens should recognize the gift of life that is shared through blood donations and strive to donate regularly and encourage others to do likewise; and

Whereas, Cape Fear Valley Blood Donor Center is celebrating their 50th anniversary, and recognizes the importance of all blood and platelet donors who give their time and lifesaving blood to help heal our friends, family and neighbors. The Blood Donor Center will continue their goal of providing a consistent supply of safe blood products and offer top-quality transfusion services to meet the needs of the patients at Cape Fear Valley Health; and

Therefore, I, Jimmy Keefe, Chairman of the Cumberland County Board of Commissioners, do hereby proclaim the month of January, 2013 as National Blood Donor Month in Cumberland County, and I do hereby urge local citizens in good health to donate regularly and recognize the importance of this priceless gift. I also urge civic and service organizations and businesses to host blood drives to encourage giving and Saving Lives Locally.

In Witness Thereof, I have hereunto set my hand this seventh day of January, in the year of our Lord two thousand and thirteen.

JIMMY KEEFE, Chairman Cumberland County Board of Commissioners



Proclamation

The CARE Clinic - Celebrating 20 Years of Care

WHEREAS, The CARE Clinic has offered free health care to low income, uninsured adults in Cumberland County with Compassion, Assistance, Referral and Education for 20 years. The CARE Clinic has provided comprehensive primary care, limited specialty clinics for chronic diseases, and dental extraction services to relieve tooth pain to all who seek their care, regardless of ability to pay. Since opening its doors on November 16, 1993, The CARE Clinic has demonstrated the ability to deliver high-quality, cost-effective, affordable health care.

WHEREAS, 2013 marks the 20th anniversary of **The CARE Clinic**, which to-date has served more than 20,000 Cumberland County citizens since its incorporation as a non-profit agency in November 1993, producing economic benefits to the area, keeping patients out of emergency rooms and improving access to health care, the health of their patients and the health of the community.

WHEREAS, the clinical volunteers of The CARE Clinic, to include physicians, dentists and dental assistants, nurses, pharmacists, and lab technicians, offer patient-focused, coordinated health care – to include preventive and primary care for individuals, with medical clinics every Tuesday and Thursday and dental clinics the second and fourth Wednesdays of each month are used to provide the scope of services. Non-clinical volunteers provide a variety of services, to include serving as committee members, sending newsletters and assisting with clerical duties.

WHEREAS, the Cumberland County community has been supportive of The CARE Clinic and its mission: To provide quality health care to the uninsured, low income people who live in Cumberland County and to be a force for a healthier community.

The 20th anniversary of **The CARE Clinic** offers the opportunity for all citizens to celebrate and recognize the importance of the services provided by **The CARE Clinic**, its volunteers and donors.

Throughout 2013, **The CARE Clinic** will celebrate with a variety of events for community involvement and invites all citizens to participate. Citizens of Cumberland County and beyond are invited to take part in the year-long celebration by helping with or attending one or more of these activities in 2013: The *Evening of Care* dinner in February, The CARE Clinic 5K Run/Walk in March, Toast of the Town Wine Tasting in April, The Missions of Mercy Dental Clinic in July, The CARE Clinic Golf Tournament in October, Clinic Evenings Mini-Celebrations for patients in November, Celebrating 20 Years of CARE volunteer appreciation community event with founder and guest speaker Sister Jean Rhoads, on November 16 and remembering **The CARE Clinic**, its staff, volunteers, donors and patients, in your local place of worship, on CARE Clinic Sunday, November 17th.

THEREFORE, I, Jimmy Keefe, Chairman of the Cumberland County Commissioners, and the Cumberland County Commissioners do hereby proclaim 2013 of *the Year of The CARE Clinic – Celebrating 20 Years of Care*, encouraging every Fayetteville citizen to participate in this year-long celebration to have a better understanding of the important role The CARE Clinic serves in our community.

Budget Office Use

Board of County

Commissioners

Date:

Budget Revision No. Date Received

Date Completed

B13-211 & 211A

12/17/2012

		REVENUE			
Revenue Source Code		Description	Current Budget	Increase (Decrease)	Revised Budge
9205		Installment Financing Proceeds	0	3,198,130	3,198,130
		Total EXPENDITURES	- 0	3,198,130	3,198,130
Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3862	381	FTCC Capital Outlay	1,005,414	3,240,547	4,245,961
		B13-211A (101-412-4194)			
5763 5764	071 071	Principal - FTTC Interest - FTCC	360,000 19,980	(40,187) (2,230)	319,813 17,750
Justificatio		Total	1,385,394	3,198,130	4,583,524
Revision to Currie Buil debt service	budget ding and e budget after the	installment debt proceeds received from Bank of A Thompson Library) and HVAC replacement at Lafay is being reallocated to FTCC capital outlay since the Old YMCA Building roofing project was deemed no	ette Hall. In addit amount borrowed	ion, a portion of the d was reduced from	e related FTCC \$3,600,000 to
Funding So State: Other:	ource:	Fund Balance: County: New: Fees: Prior Year:		Other:	
Submitted	Ву:	Department Head		Approved By:	
164		J ,			

Date:

Assistant County Mgr

Reviewed By:

Budget Office Use

Budget Revision No.

B13-212

Date Received Date Completed 12/19/12

Fund No. ___101 __ Agency No. ___437 __ Organ. No. ___4365 Organization Name: SOCIAL SERVICES

Revenue

Reviewed By:

Current

ITEM NO. _

Source		Description		Current Budget	Increase (Decrease)	Revised Budge
4335 4355		NC ENERGY PROGRAM NC CRISIS INTERVENTION		169,793 1,843,407	115,370 1,232,549	285,163 3,075,956
			Total	2,013,200	1,347,919	3,361,119
Object Code	Appr Unit	Description	XPENDITURES	Current Budget	Increase (Decrease)	Revised Budge
3390 4389 4394	262 262 262	CONTDSERVICE CRISIS INTERVENTION LIEAP ENERGY		671,897 1,270,366 573,041	115,370 863,171 369,378	787,267 2,133,537 942,419
To recogniz	ze additio	nal funding.	Total	2,515,304	1,347,919	3,863,223
Funding So State: Other:	ource:	Fund E Federal: 1,347,919 Cour	Balance: nty: New: Prior Year:		Other:	
Her	MS	Department Head Bot Jucker	Date: 12/19/12	7	Approved By:	ate:
Reviéwed I		Budget Analyst Deputy/Assistant County Mgr	Date: 14 17 13	Вс	ounty Manager oard of County	ate:

Date:

Information Services

REVENUE

Deputy/Assistant County Mgr

Budget Office Use

Commissioners Date:

Budget Revision No. B13-213 **Date Received**

Date Completed

			Date Completed			
Fund No. 101 Agency No. 440 Organ. No. 440/2 Organization Name: Library			ITEM NO 2H (3)			
		RE	VENUE			
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budge
4402		NC Library Programs Grant		308,117	(1,725)	306,392
			===	308,117	(1,725)	306,392
		EXPEN	IDITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budge
2996	292	Books and Periodicals		753,266	(1,725)	751,541 -
Justificatio			Total	753,266	(1,725)	751,541
The Library	received	another letter from the State Library ir evision to reflect this reduction.	ndicating a large	er reduction in S	tate Aid than expe	cted for this
Funding So State: <u>(</u> Other:		Fund Balar Federal: County:	nce: New: Prior Year:		Other:	
Submitted I	Ву:	Department Head	ate: 12/12/17	_	Approved By:	
Reviewed B	By: (Finance Department	ate: 12.20.12	Co	unty Manager	ate:
Reviewed B	sv:	ATMIN / JULIAN D	ate: 1/2/13	Bo	ard of County	

Budget Office Use

Budget Revision No. Date Received

Date Completed

B13-215

Fund No. 101 Agency No. 411 Organ. No. 4112
Organization Name: Facilities Maintenance

_ ITEM NO.

2H(4)

-	REVENUE		pa l	of 4
Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9905	Fund Balance - Maintenance and Repair		106,033	

Total 0 106,033 EXPENDITURES

585,116

106,033

691,149

		EXPENDITUR	RES		
Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3430	036	Maintenance/Repair Buildings	128,248	10,098	138,346
3433	036	Maintenance/Repair Equipment	376,868	84,667	461,535
3650	037	Capital Outlay Other Improvements	80,000	11,268	91,268

Justification:

Revision to cover unanticipated building renovations, multiple equipment failures for the following buildings: Detention Center - \$24,598; Courthouse - \$10,076, Bordeaux Library - \$14,312; DSS - \$7,589; Spring Lake Resource Center - \$6,287; Landscaping - \$5,653; Day Reporting Center - \$5,535; Winding Creek Annex - \$5,418; Central Maintenance Facility - \$5,410; Building Maintenance Facility - \$4,245; Visitor's Bureau - \$2,500; Board of Elections - \$1,810; Health Department - \$1,333 ---- Upcoming projects: LEC Veeder Root System - \$11,268

Total

Funding Source: State: Other:		nd Balance: County: New: Prior Year:	Other:
Submitted By:	Mr P. Br. Department Head	Date 2-20-/2	Approved By:
Reviewed By:	Budget Analyst	Date: <u>[2.20.1</u> 2	Date:
Reviewed By:	Deputy/Assistant County M	Date: 1/2/13	Board of County Commissioners Date:
Reviewed By:		Date:	

Information Services

Disposition of Equipment

COUNTY OF CUMBERLAND REQUEST FOR CAPITAL OUTLAY

DEPT: Fac Maint ORGAN: DRGAN MGR: Joe Deaton			No.	AGENCY: 411	
			_ PRIORITY: _		
T HEAD SIGN	ATURE:	Alm	P. Bu		
CRIPTION OF Enforcement Ce	FREQUEST: enter - Veeder Root Syste	em			
IFICATION:					
urrent veeder ro	est avatam on the consect	or at the IEC	L 1C 1 L	arond rangir and an une	anded areston
to be installed.		or at me LEC	nas mairuntioned b	eyond repair and air up	graded system
s to be installed.		of at the LEC	nas maifuntioned o	eyond repair and an up	graded system
s to be installed.		or at the LEC	nas maituntioned b	eyond tepan and an up	graded system
		or at the LEC			graded system
REV	'ENUE		EXP	ENDITURE	
		Amount			Amount \$11,268
REV	'ENUE		EXPl Object Code	ENDITURE Object Name	Amount
REV	'ENUE		EXPl Object Code	ENDITURE Object Name	Amount
REV	'ENUE		EXPl Object Code	ENDITURE Object Name	Amount
	'ENUE		EXPl Object Code	ENDITURE Object Name	Amount
REV	'ENUE		EXPl Object Code	ENDITURE Object Name	Amount
REV Code	'ENUE	Amount	EXPl Object Code	ENDITURE Object Name	Amount
REV Code	ENUE Funding Source	Amount	EXPl Object Code	ENDITURE Object Name	Amount

Property #

Location

Replacement Item:

Detention Center	
Replace leaking skylights	\$3,678
Energy kit for water heater	\$11,961
Labor to repair water heater	\$2,400
Light bulb order	\$1,238
Generator repair	\$3,167
Variable speed drive repair	\$2,154
	\$24,598
Courthouse	4.000
Replace heat pump	\$7,466
Variable speed drive repair	\$1,360
Repair front steps	\$1,250
	\$10,076
Bordeaux Library	****
Replace air unit	\$14,312
Department of Social Services	9.133
Variable speed drive repair	\$1,166
Variable speed drive	\$4,121
	\$2,302
	\$7,589
Family Resource Center	40.000
Replace card reader system	\$6,287
Landscaping	
Replace air unit	\$5,653
Day Reporting Center	Å4.250
Metasys thermostats	\$4,250
Security shade	\$1,285 \$5,535
	\$3,333
Winding Creek Annex	***
Window Shades	\$2,880
Window replacement	\$2,538
	\$5,418
Central Maintenance Facility	
Replace garage door	\$1,040
(2) Storage tanks	\$4,370
	\$5,410

Fencing to store County's paper supply	\$1,451
Genie lift repair	\$1,614
Fencing to store Board of Election supplies	\$1,180
	\$4,245
Visitor's Bureau	
Paint 2nd floor	\$2,500
Board of Elections	
Repair garage door	\$1,810
Health Department	
Refrigerant for chiller	\$1,333

Budget Office Use

Budget Revision No. Date Received

Date Completed

276

1,500

461,812

0

270

204

864

100,620

546

204

2,364

562,432

B13-216

12/27/2012

Fund No.	101	_Agency No.	410	Organ. No.	4125
_					

Organization Name: Elections

ITEM NO. __

2H(5)

		REV	ENUE			
Revenue Source Code		Description		Current Budget	Increase (Decrease)	Revised Budge
9901		Fund Balance Appropriated			100,620	
			Total	0	100,620	
		EXPEN	DITURES			
Object Code	Appr Unit	Description		Current Budget	Increase (Decrease)	Revised Budget
1220	012	Salaries -overtime		25,000	17,475	42,475
1223	012	Oncall classified		136,000	49,823	185,823
1224	012	Oncall unclassified		0	600	600
1810	012	FICA Match		25,572	2,609	28,181
2992	013	Departmental supplies		133,823	20,000	153,823
3360	013	Other services		29,000	5,100	34,100
3362	013	Software contract		19,932	(19,932)	192.51
3391	013	Board expenses		86,709	22,016	108,725
3401	013	Advertising		4,000	1,591	5,591

Justification:

3440

3433

3460

013

013

013

Postage

Rent

Maintenance and repair equipment

Revision in the amount of \$100,620 to cover the costs of the second primary that was not in the original budget, and additional costs incurred with the general election in November.

Total

Funding Source: State: Other:		d Balance: ounty: New: Prior Year:	Other:
Submitted By:	eru S. Robertson Department Head	Date:/2/28/12	Approved By:
Reviewed By:	Selly Outry	Date: 12.28.12	Date:
Reviewed By:	Deputy/Assistant County M	gr Date: 1213	Board of County Commissioners Date:

JIMMY KEEFE Chairman

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. .

3A

BOARD OF COMMISSIONERS December 27, 2012

January 7, 2013 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board KB

SUBJECT:

Cape Fear Valley Hospital System Board of Trustees

The Cape Fear Valley Hospital System Board of Trustees has the following four (4) vacancies:

R.N. Position-County Commissioner Appointee

Jennifer Twaddell, R.N. – completed first term. Eligible for reappointment.

Recommendation of the Nominating Committee of the Cape Fear Valley Hospital System Board of Trustees is for the reappointment of Jennifer Twaddell. (See attached.)

General Public Position – County Commissioner Appointee

Marion Frances Gillis-Olion – completed first term. Eligible for reappointment.

Recommendation of the Nominating Committee of the Cape Fear Valley Hospital System Board of Trustees is for the reappointment of Marion Frances Gillis-Olion.

(See attached.)

John Henley, MD. – completed first term. Eligible for reappointment.

Recommendation of the Nominating Committee of the Cape Fear Valley Hospital System Board of Trustees is for the reappointment of John Henley, MD. (See attached.)

Don Porter – completed second term. Recommendation of the Nominating Committee of the Cape Fear Valley Hospital System Board of Trustees is for the reappointment of Don Porter for a third term. (See attached.)

I have attached the current membership and applicant list for this board.

PROPOSED ACTION: Nominate individuals to fill the four (4) vacancies above.

Attachments

pc:

Mike Nagowski, CEO

Cape Fear Valley Hospital System



BEHAVIORAL HEALTH CARE

BLADEN COUNTY HOSPITAL

CAPE FEAR VALLEY MEDICAL CENTER

CAPE FEAR VALLEY REHABILITATION CENTER

HEALTH PAVILION NORTH

HIGHSMITH-RAINEY SPECIALTY HOSPITAL

BLOOD DONOR CENTER

CANCER CENTER

CARELINK

CAPE FEAR VALLEY HOMECARE & HOSPICE, ILC

CUMBERLAND COUNTY EMS

FAMILY DIRTH CENTER

HEART & VASCULAR CENTER

HEALTHPLEX

LIFELINK CRITICAL CARE TRANSPORT

PRIMARY CARE PRACTICES

SLEEP CENTER

Revised

December 27, 2012

Jimmy Keefe, Chairman

Cumberland County Board of Commissioners

P.O. Box 1829

Fayetteville, NC 28302

Dear Jimmy:

The Cape Fear Valley Health System Board of Trustees requests that the Cumberland County Commissioners consider the reappointment to the Board of Trustees of Jennifer Twaddell, RN, Marion Gillis-Olion, PhD and John T. Henley, Jr., MD, all of whom are eligible to be reappointed. Additionally, we would recommend extending the current appointment of Don Porter whose current term will end as of January 31, 2013

As you know, the Health System is currently in the middle of extensive building projects in Raeford/Hoke County; we plan to open the Medical Office Building in March 2013, followed by the construction phase of the Hoke Community Hospital; and we have approval for a 65-bed hospital in northern Cumberland County. Based on special circumstances necessitating consistency and continuity of leadership on the Board of Trustees, the Board would welcome and support the County's reappointment of this slate to include the extension of Mr. Porter's term for one year.

Sincerely,

John T. Henley, Jr., MD

Chairman, Board of Trustees

CAPE FEAR VALLEY HEALTH SYSTEM BOARD OF TRUSTEES

3 Year Term

(Two walked staff reats were from	3 Year	(A) 200 AND	an wallifaat aasta s	and a far Tana area A
(Two medical staff seats run from	Date	er; remaining n	on-political seats ex	Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
				•
Medical Society Rep.				
Sanjeev Slehria, MD	01/12		Jan/13	
Cape Fear Center for Digestive D	iseases		01/31/13	
1880 Quiet Cove (PO Box 87388))			
Fayetteville, NC 28304-7388 323-2477 (W)	(Recommended by Med	lical Society-Appoin	nted by Board of Trust	ees for one-year term)
Chief of Staff				
Divyang Patel, MD	10/27/10		Sept/12	
Fayetteville Heart Center			09/30/12	
2301 Robeson Street, Suite 301				
Fayetteville, NC 28305 484-4100	(Medical Staff Sea	t: Term from Oc	tober 1, 2010 to Sept	tember 30, 2012)
Vice Chief of Staff				
Bradley Broussard, MD	10/27/10		Sept/12	
Cape Fear Orthopedic Clinic, PA	23,517.53		09/30/12	
4140 Ferncreek Drive, Suite 801			2012.0.00	
Fayetteville, NC 28314	(Medical Staff Seat	: Term from Oc	tober 1, 2010 to Sept	ember 30, 2012)
484-2171				
Medical Doctor				
Rueben Rivers, MD	01/12	2nd	Jan/15	No
Cumberland Internal Medicine			01/31/15	
1314 Medical Dr., Suite 102				
Fayetteville, NC 28304	(County Commission	er Appointee)		
323-2503				
Dr. Bryant Murphy	1/12	1st	Jan/15	Yes
367 Kimberwick Dr			1/31/15	
Fayetteville, NC 28311	(County Commissioner Appointee)			
R.N. Position				
Mary B. Dickey	1/11	1 st	Jan/14	No
1002 Brook Street			1/31/14	
Fayetteville, NC 28305	(CFVHS Appointee)			
484-4795/672-2182 (W)				
Jennifer Twaddell	2/10	1st	Jan/13	Yes
4574 Canasta Court			1/31/13	
Hope Mills, NC 28348 257-5236	(County Commissione	r Appointee)		
Hope Mills, NC 28348 257-5236	(County Commissione	r Appointee)		

Cape Fear Valley Health System Board of Trustees, page 2

(Two medical staff seats run from		ber; remaining no	n-political seats ex	
Name/Address	<u>Date</u> Appointed	Term	Expires	Eligible For Reappointmen
General Public (6)				
Marion Frances Gillis-Olion	2/10	1st	Jan /13	Yes
604 Larkspur Drive			01/31/13	
Fayetteville, NC 28311 488-9521/672-1003(W)	(County Commiss	ioner Appointee)		
Jerry Dean	2/12		Jan/15	
Wachovia Bank, N.A.	40.2.7		01/31/15	
200 Green Street, 2nd Floor				
Fayetteville, NC 28301	(CFVHS Appointee)			
678-2254 (W)				
John Henley, MD	2/10	1 st full	Jan/13	Yes
2004 Raeford Road	-/		1/31/13	
Fayetteville, NC 28305	(County Commissioner Appointee)			
323-1463 (W)				
Denise M. Wyatt, PhD	1/12	2nd	Jan/15	No
608 Levenhall Drive		23700	1/31/15	
Fayetteville, NC 28304	(County Commissioner Appointee)			
678-1009 (W)				
Don Porter	2/10	2nd	Jan/13	· No
1994 Penrose Drive			1/31/13	
Fayetteville, NC 28304	(County Commissioner Appointee)			
875-6113				
Earnest Curry	01/11	1st	Jan/14	Yes
405 Overton Place			1/31/14	
Fayetteville, NC 28303	(County Commissioner Appointee)			
867-3199/867-3189 (W)				

County Commissioners (7)

James Martin, County Manager - ex officio non-voting member (7/28/87)

William (Bill) Hurley, Ex-officio representing Cape Fear Valley Health Foundation (Appt. Jan. 2010)

Old Fayetteville Financial Services

PO Box 714, Fayetteville, NC 28302 483-6210 (W)

Contact: Mike Nagowski, Chief Executive Officer - Main Office 615-6700

Anita Melvin, Assistant to CEO – Direct Office 615-5812 – Fax 615-6160

admelvin@capefearvalley.com / Reception (Linda) 615-6700

PO Box 2000, Fayetteville NC 28302-2000

Regular Meeting: Last Wednesday of each month

Dinner at 6:15 PM

Meeting held in the Board Room - 7:00 PM

APPLICANTS FOR CAPE FEAR VALLEY HEALTH SYSTEM BOARD OF TRUSTEES

EDUCATIONAL OCCUPATION BACKGROUND NAME/ADDRESS/TELEPHONE ANDREWS-MCCALL, MAXINE (B/F) RETIRED EDUCATOR BS; MEd; EdD 5637 MUM CREEK LANE FAYETTEVILLE, NC 28304 423-1727 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: Fayetteville State University Education Leadership ARCHITECT - HEALTHCARE BA - ARCHITECTURE BARAN, DAVID (W/M) 2503 TREGONY PLACE US ARMY FAYETTEVILLE, NC 28304 485-4240/396-4243 BEYER, FRED L. RETIRED BS/MEd CC SCHOOL SYSTEM 1709 HATHERLEIGH PLACE FAYETTEVILLE, NC 28304-2510 860-0610 (H) / 818-6855 (C) BRADSHAW, BETSY MONROE (W/F) NURSE PRACTITIONER AA; BS - NURSING; 2816 MILLBROOK ROAD NCDHHR **FAMILY NURSE** FAYETTEVILLE, NC 28303 CHILD DEV SVCS AGENCY PRACTIONER CERTIFICATE 485-7556 / 486-1605 EXT. 225 (W) PHYSICIAN ASSISTANT MASTERS - PHYSICIAN ASST BREWER, PATRICIA (W/F) 909 CALAMINT LANE WOMACK DOCTORATE - VETERINARY FAYETTEVILLE, NC 28305 MEDICINE 484-1524/818-0908 COLLECTIONS SUPERVISOR MA-BUSINESS BURNETTE, MARIO (B/M) 1207 COLLEN DRIVE FRESENIUS MEDICAL ADMINISTRATION FAYETTEVILLE, NC 28304 587-4951 CARSON, YVETTE (B/F) **EDUCATOR** BA 8712 TANGLETREE DRIVE HARNETT CTY SCHOOLS LINDEN, NC 28356 **SERVES ON THE BOARD OF ADJUSTMENT** 339-9232 (H) CHESTNUTT, A. JOHNSON (W/M) ACCOUNTANT BSBA 578 MILDEN ROAD FAIRCLOTH & CO. FAYETTEVILLE, NC 28314 484-6365/323-1040(W) **SERVES ON THE ABC BOARD** COHEN, TYRA C. PUBLIC HEALTH EDUCATOR BA; MASTERS 6509 BROOKSTONE LANE FAYETTEVILLE, NC 28314

257-9979 (H)

Cape Fear Valley Health System Applicants, page 2

EDUCATIONAL OCCUPATION BACKGROUND NAME/ADDRESS/TELEPHONE DAWKINS, JUDY (W/F) RETIRED HIGH SCHOOL **RSVP DIRECTOR** 2004 MORGANTON RD **FAYETTEVILLE NC 28305** 323-4974/237-6785 **SERVES ON THE JOINT SENIOR CITIZENS ADVISORY BOARD** Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

DREW, HARRY N. (B/M) 902 ARSENAL AVENUE FAYETTEVILLE, NC 28305 301-537-5118

RETIRED 2 YRS BUSINESS SCHOOL

GIBBS, GERALD B. (W/M) 6078 LEXINGTON DRIVE HOPE MILLS, NC 28348

MEDICALLY RETIRED **BSL JURISPRUDENCE** NAVAL AIR TRAFFIC CONTROLLER

LAW STUDENT

425-3915 (H)

GLADDEN, ELLEN (B/F) MANAGER BA 3512 CLEARWATER PAYNE FUNERAL HOME

FAYETTEVILLE, NC 28311

488-2659/483-4290

CC SCHOOLS -BS - PSYCHOLOGY HALES, DR. MARY A. (B/F) 3490 HASTINGS DRIVE ADMINISTRATOR MA - ELEM. EDUCATION FAYETTEVILLE, NC 28311 MS - SCHOOL ADMIN. EDUC. LEADERSHIP 482-3390/822-5100

SERVES ON THE MENTAL HEALTH BOARD

TEACHER

HERRING, TERRY (W/M) 212 FOUNTAINHEAD LANE #102 FAYETTEVILLE, NC 28301 717-1100/678-8358

FTCC-HEALTH DEPT BS; MA; MED CHAIRPERSON

HOWARD, PAULA (B/F) 610 ONYX CT

FAYETTEVILLE NC 28311

709-8595

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: Junior League

KROCH, SAROUN (A/F) 6409 WINTER PARK DRIVE FAYETTEVILLE NC 28304

RECEPTIONIST HILTON GARDEN INN CMA-SECRETARY PROGRAM ONQ-HILTON HOTELS SYSTEM

M-ED

BS-PSYCHOLOGY

489-1695/391-6993 (W) Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

Cape Fear Valley Health System Applicants, page 3

339-6114 / 672-1638

EDUCATIONAL NAME/ADDRESS/TELEPHONE OCCUPATION BACKGROUND LANE, PEGGY RETIRED HIGH SCHOOL 2652 NOXON ST **FAYETTEVILLE NC 28306** 910-423-7127 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO RETIRED EDUCATOR BS LEWIS, BOB (W/M) 3011 BANKHEAD DR MA **FAYETTEVILLE NC 28306** 910-426-6999 **SERVES ON THE ABC BOARD** Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Favetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO MCDONALD, WARREN G. (W/M) PROFESSOR BA; MA; PHD 2450 LULL WATER DRIVE **HEALTH ADMINISTRATION** FAYETTEVILLE, NC 28306 AND DIRECTOR THE 423-5360/630-7116 (W) PROFESSIONAL MBA OATMAN, LEWIS SCOTT BS IN BUSINESS ADMIN HEALTH CARE 5575 HALLWOOD DRIVE ADMINISTRATOR MSA IN BUSINESS HOPE MILLS, NC 28348 425-8450/822-7119 (W) **SERVES ON SENIOR CITIZENS ADVISORY COMMISSION** OKHOMINA, DON DR. (B/M) PROFESSOR OF MANAGEMENT **BS-BUSINESS ADMIN** 494 DUNLOE CT MBA & PHD -FSU FAYETTEVILLE, NC 28311 MANAGEMENT 868-1618/672-2148 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO PERSON, ELECTA E. (AA/F) RETIRED SOME COLLEGE 1851 GOLA DRIVE FAYETTEVILLE, NC 28301 480-2772 PKONKWOR, IFEANYI (B/) **ENGINEERING** BS; MBA; PhD 4041 WINDY FIELDS DRIVE **OPERATIONS** FAYETTEVILLE, NC 28306 HEALTHCARE/DUPONT

Cape Fear Valley Health System Applicants, page 4

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND	
POWELL, LINWOOD (W/M) 6032 IVERLEIGH CIRCLE FAYETTEVILLE, NC 28311 488-1616-273-7178 (C)	RETIRED EDUCATOR	BS; MS ED; EdD	
SOUTHERLAND, HARRY (B/M) 3191 BRADDY ROAD FAYETTEVILLE, NC 28306 978-9118 **SERVES ON TH	BUSINESS OWNER	BA-BUSINESS MGMT; JD	

AAS -HEALTH CARE MGMT

BS-MGMT/HEALTH CARE

SPELL, MONICA (/F) PRACTICE MANAGER
509 AUBURNDALE LANE ARMY
FAYETTEVILLE NC 28314
434-429-4209 / 432-4227

Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

STACKHOUSE, EUGENE (B/M) RETIRED BS; MA; EdS 652 SUGARIDGE LANE PUBLIC EDUCATION

FAYETTEVILLE, NC 28311

822-4782 (H)

WILLIAMS, MICHAEL D. (W/M)

516 LEVENHALL DRIVE
FAYETTEVILLE NC 28314
(919) 868-8443/987-1016 (C)

RETIRED
BS - BUSINESS ADMIN.
ENROLLED FOR MBAHEALTH CARE PROGRAM

WIRE, DONALD RICHARD (W/M) RETIRED COLLEGE DEAN BS; MA; PhD 540 NOTTINGHAM DRIVE AND INSTRUCTOR-RED

FAYETTEVILLE, NC 28311 CROSS VOLUNTEER

717-0769 (H) **SERVES ON THE HOME & COMMUNITY CARE COMMITTEE**

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: Yes

Graduate-Leadership Fayetteville: No Graduate-other leadership academy: No

JIMMY KEEFE Chairman

JEANNETTE M. COUNCIL. Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. _

3B

BOARD OF COMMISSIONERS

December 28, 2012

January 7, 2013 Agenda Item

TO:

Board of Commissioners

FROM:

Kellie Beam, Deputy Clerk to the Board V6

SUBJECT:

Human Relations Commission

BACKGROUND: The Human Relations Commission has the following two (2) vacancies:

Vincent Francis – resigned. Recommendation of the Human Relations Commission is for **Noelle Kendrick**. (See attached.)

Claybon Lowe – resigned. Recommendation of the Human Relations Commission is for **Mario Burnette**. (See attached.)

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individuals to fill the two (2) vacancies above.

pc: Ron McElrath, Human Relations Director – City of Fayetteville

Attachments

Kellie Beam

From: Ron McElrath [RMcElrath@ci.fay.nc.us]
Sent: Wednesday, November 07, 2012 9:55 AM

To: Kellie Beam Cc: Luis Collazo

Subject: Human Relations Commission appointees (2)

The Fayetteville Cumberland Human Relations Department has talked with Noelle Kendrick, Commissioner of the Town of Wade and recommends to the county commission that she replace Mr. Vincent Francis, who is unable to serve and has informed us that he works out of the county and unable to attend meetings in the county because of his job.

Her email address is noellekendrick@gmail.com and her phone number is 483-7459 (W)

Commissioner Claybon Lowe has resigned due to his being deployed to another military base out of this jurisdiction. We have talked with a persons who is very interested and worthy of consideration. He is Mario Burnette who has expressed a strong interest in the things that the Human Relations Commission are responsible for ensuring and encouraging fairness and well-being in our county without any form of unfair treatment or discrimination.

We need these two (2) appointees as soon as possible.

Sincerely,

Ron McElrath, Director
Fayetteville Cumberland Human Relations Department
433 Hay Street
Fayetteville, NC 28301-5537
Phone: 910.433.1605 Fax 910.433.1535
rmcelrath@ci.fay.nc.us

[&]quot;A kind word turneth away wrath"

HUMAN RELATIONS COMMISSION (County Commissioner Appointees) 2Year Term

Name/Address	Date Appointed	Term	Expires	Eligible for Reappointment
VACANT (vacated by V. Francis)	10/10	1st	Nov/12 11/01/12	Yes
VACANT (vacated by C. Lowe)	05/11	1 st	Dec/12 012/01/12	Yes
Sandra Mitchell 414 Barbour Court Fayetteville, NC 28301 257-5492	6/11	1st	July/13 07/01/13	Yes
Mitchell Guy 6/11 2611 Benington Road Fayetteville, NC 28303 (servi 964-7390	11/11 ng unexpired term	1st ; eligible for an	July/13 07/01/13 additional two-ye	Yes ar term)

Contact: Ronald McElrath - 433-1605 - Fax # 433-1535

Human Relations Director City of Fayetteville

Meetings: 2nd Thursday of every month – 5:30 pm

City Hall - Lafayette Room

APPLICANTS FOR **HUMAN RELATIONS COMMISSION**

NAME/ADDRESS/PHONE

OCCUPATION

EDUCATIONAL BACKGROUND

AMOS, LINDA

TAX AUDITOR

NONE LISTED

917 BASHLOT PLACE

FAYETTEVILLE NC 28303

DEPT OF COMMERCE RETIRED - ARMY

860-4280 / 486-1010 X 2201

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: US ARMY ADVANCED LEADERSHIP TRAINING

BETHEA, RASHAUNA (B/F)

1226 SKYLINE DRIVE FAYETTEVILLE, NC 28314

910-354-9520

PRINT SHOP TECHNICIAN

BS-CRIMINAL JUSTICE

MASTERS-PROFESSIONAL

MENTAL HEALTH COUNSELING

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

DISTRIBUTION ASSOICATE

KGP LOGISTICS

NONE LISTED

BOZEMAN, DAVID (W/M)

768 PINE HAVEN DRIVE

FAYETTEVILLE NC 28306

860-0627/485-2111

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

BRIGGS, BENITA Y. (B/F)

1639 RUDOLPH STREET

FAYETTEVILLE, NC 28301

OFFICE ASSISTANT IV

FSU

BA - HISTORY/SOCIOLOGY

822-1154/672-1294

BRUNSON, FRANCES (B/F)

1308 DEEP CREEK ROAD FAYETTEVILLE, NC 28312 CASE MANAGER

UNEMPLOYED

LTC ASSISTED LIVING

MASTERS-SOCIAL WORK

BA-PSYCHOLOGY &

SOCIOLOGY

SOUTHEASTERN REGIONAL ADMIN, LICENSE, EMT

578-3825/671-5147 (W)

BURGWIN, BEVERLY (B/F)

314 RIDGE WAY CT FAYETTEVILLE NC 28311

910-920-2787

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

APPLICANTS FOR HUMAN RELATIONS COMMISSION Page 2

BURNETTE, MARIO (B/M) COLLECTIONS SUPERVISOR MA-BUSINESS
1207 COLLEN DRIVE FRESENIUS MEDICAL ADMINISTRATION

FAYETTEVILLE, NC 28304

587-4951

CARLYSLE, TONYA DR (B/F) ADJUNCT FACULTY HS
607 MCALPHIN DRIVE CAMPBELL UNIVERSITY BBA

FAYETTEVILLE NC 28301 DOCTORATE-678-481-6541 CHIROPRACTIC

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: VICK HACKLEY MENTORSHIP PROGRAM - FSU

DAVIS, PAUL (W/M) RETIRED MILITARY HS

485 CARVER'S FALLS RD PURSUING AAS FAYETTEVILLE NC 28311 PURSUING BS

354-8262

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

DECOSTA, JOSEPH M (W/M) US MILITARY AIRDROP MILITARY LEADERSHIP

7016 MARINERS LANDING DRIVE SYSTEMS TECHNICIAN SCHOOLS

FAYETTEVILLE, NC 28306

486-9686/286-9686

DEES, JULIE ANNETTE ASST PRINCIPAL BS; MS; PHD

5630 WALKING TRAIL WAY CUMBERLAND CO SCHOOLS

HOPE MILLS, NC 28348 476-9418/484-9031

DREW, HARRY N. (B/M) RETIRED 2 YRS BUSINESS SCHOOL

902 ARSENAL AVENUE FAYETTEVILLE, NC 28305

301-537-5118

FRYE, WILLIAM F (C/M) GENERAL MANAGER HIGH SCHOOL

610 WILKES ROAD SOME COLLEGE
FAYETTEVILLE, NC 28306 SUBSTANCE ABUSE
484-8337 (H) / 486-8718 (W) COUNSELOR

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Favetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No **SERVES ON THE WORKFORCE DEVELOPMENT*

GIBBS, HENRY JR. RETIRED AA; 3RD YR BA

7505 COLERIDGE DRIVE US ARMY

FAYETTEVILLE, NC 28304 867-7979/ 988-8602 (C) **SERVES ON THE MINIMUM HOUSING APPEALS BOARD** APPLICANTS FOR HUMAN RELATIONS COMMISSION Page 3

GOODE, ANTHONY (B/M)

AIRCRAFT MECHANIC UNEMPLOYED

NONE LISTED

6477 PERICAT DR

FAYETTEVILLE NC 238306

717-6005 (H) / 551-1370 (W) Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: US ARMY ADVANCED NON COMMISSIONED OFFICER ACADEMY

HEGAMIN, VICTORIA (B/F)

ADMIN. ASST.

HS

146 ALOHA DRIVE

WILLIE COOPER JR, CPA

COMMUNITY COLLEGE

FAYETTEVILLE, NC 28311 813-0354 (H) / 829-9873 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

JONES, MONICA (B/F)

RESEARCH ANALYST

DELTEK, INC

FSU

NONE LISTED

4640 DUDLEY ROAD

FAYETTEVILLE NC 28312 486-7933/571-306-5600

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: YES

Graduate-other leadership academy: NO

KASSEM, ABDELMAJID DR (W/M)

PROFESSOR & DEPT CHAIR BS-PLANT BIOLOGY

MS-PLANT BIOLOGY

PHD-PLANT BIOLOGY

971 PEPPERWOOD DR FAYETTEVILLE, NC 28311

728-4239 (H) / 672-1692 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No.

Graduate-other leadership academy: No

KENDRICK, NOELLE (PACIFIC ISLANDER/F) TOWN OF WADE

MASTERS - PUBLIC POLICY

3821 BARNSDALE DR

COMMISSIONER

& ADMINISTRATION

WADE, NC 28395

BACHELORS - POLITICAL

SCIENCE

689-7613 (H) / 483-7459 (W)

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: NORTHWESTERN UNIVERSITY LEADERSHIP COURSE

APPLICANTS FOR HUMAN RELATIONS COMMISSION Page 4

MONTOYA, DANIEL (H/M) 3505 COKEFIELD CT

PROFESSOR FSU

PHD-NEUROSCIENCE **BA-PSYCHOLOGY**

FAYETTEVILLE, NC 28306

478-0646/672-1560

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

SMALLS, KIMBERLY (B/F)

TECHNICAL WRITER 5200 KILDEER DRIVE

FAYETTEVILLE, NC 28303 867-1370 (H) / 243-1677 (W)

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

SOBERS, TOMECIA (B/F) 980 CREEK SIDE RUN

FAYETTEVILLE NC 28303

494-6872/678-9805

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: Yes

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: No

SORCE, JOSEPH F. (W/M)

3839 MARKSBURY DRIVE APT. 303

FAYETTEVILLE, NC 27314

495-5265/483-8288

L-3 COMMUNICATIONS

HS

BA-ENGLISH

INSTRUCTOR

FTCC

MA-SOCIOLOGY

TEACHER

CUMBERLAND COUNTY

SCHOOLS

BS; MS

JIMMY KEEFE Chairman

JEANNETTE M. COUNCIL Vice Chairman

KENNETH S. EDGE CHARLES E. EVANS MARSHALL FAIRCLOTH BILLY R. KING EDWARD G. MELVIN



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO.

BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA **JANUARY 7, 2013**

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

KELLIE BEAM, DEPUTY CLERK TO THE BOARD KY

DATE:

DECEMBER 28, 2012

SUBJECT:

CUMBERLAND COUNTY BOARD/COMMITTEE APPOINTMENTS

BACKGROUND

At this time, there are no appointments scheduled for your January 7, 2013 meeting. Any nominations made during this meeting will be carried forward to the January 22, 2013 agenda for your consideration of appointment.

RECOMMENDATION/PROPOSED ACTION

For information only.

Celebrating Our Past... Embracing Our Future