
AGENDA
CUMBERLAND COUNTY BOARD OF COMMISSIONERS
COURTHOUSE – ROOM 118
SEPTEMBER 16, 2013
6:45 PM

INVOCATION - Commissioner Billy R. King

Minister: Rev. Robin Kay Monk, Youth Pastor, First Baptist Church

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT PERIOD (6:45 PM – 7:00 PM)

Presentation of Government Finance Officers Association Award - Fiscal Year 2012 -
Certificate of Achievement for Excellence in Financial Reporting to Ms. Amy Cannon, Deputy
County Manager **(Pg. 7)**

Recognition of the Cumberland County Department of Public Health on Accreditation by
the North Carolina Local Health Department Accreditation Board (NCLHDA). **(Pg. 8)**

Recognition of Outgoing Board Member:

Tom Cain, Fayetteville-Cumberland Parks and Recreation Advisory Board

1. Approval of Agenda
2. Consent Agenda
 - A. Approval of minutes of the September 3, 2013 regular meeting.
 - B. Approval of Sole Source Request from Fayetteville-Cumberland Parks & Recreation for Purchase of Lighting Equipment for County-Owned Recreation Facilities. **(Pg. 9)**

- C. Approval of Deputy Finance Officer for the Crown Center. **(Pg. 10)**
- D. Approval of Cumberland County Facilities Committee Report and Recommendation(s): **(Pgs. 13-25)**
- 1) Additional Space for Probation Officers **(Pg. 18)**
 - 2) Development of Capital Improvement Plan **(Pg. 20)**
 - 3) Selection of Consulting Firm for Farmer's Market Feasibility Study **(Pg. 24)**
- E. Approval of Cumberland County Finance Committee Report and Recommendation(s): **(Pgs. 26-52)**
- 1) Report on Phase II of Classification and Pay Study **(Pg. 36)**
 - 2) Award of Vander Sewer Project Bid **(Pg. 48)**
 - 3) Viper Radio P-25 Communications Upgrade **(Pg. 52)**
- F. Approval of Cumberland County Policy Committee Report and Recommendation(s): **(Pgs. 53-58)**
- 1) Resolution Regarding Pinpoint and Draper Roads Right-of-Way Issues **(Pg. 57)**
- G. Approval of Ordinance Assessing Property for the Costs of Demolition: **(Pg. 59)**
- 1) Case Number: MH 6950-2012
Property Owner: Hubert M. Garrett
Property Location: 3229 Periwinkle Drive, Fayetteville, NC
Parcel Identification Number: 0415-12-3561
- H. Budget Revisions: **(Pgs. 61-63)**
- (1) Health
 - a. Sexually Transmitted Disease Clinic/Pharmacy - Revisions in the total amount of \$20,000 to recognize additional Medicaid fees and Pharmacy fees anticipated to be earned to purchase contraceptives for STD patients. (B14-097 and B14-097A) **Funding Source – Fees**
(Pg. 61)

- b. Diabetes Education Clinic- Revision in the net amount of \$38,742 to abolish a nutritionist position and to increase operating for necessary expenditures. (B14-099) **Funding Source – Fees** **(Pg. 63)**

(2) Sheriff **(Pgs. 64-66)**

- a. Federal Forfeiture – Justice - Revision in the amount of \$400,000 to appropriate fund balance for the purchase of replacement Tasers, body armor and DCI Terminal security upgrades and access fees. (B14-095) **Funding Source – Federal Forfeiture Fund Balance Appropriated** **(Pg. 64)**
- b. Revision in the amount of \$151,376 to recognize Edward Byrne Memorial Justice Assistance Grant for FY2013. This is a grant between Cumberland County in the amount of \$48,503 and the City of Fayetteville in the amount of \$102,873. The County’s grant will be used for connection to the NC SBI and FBI databases and for data communications for deputy vehicles. (B14-096) **Funding Source – Grant** **(Pg. 65)**
- c. Revision in the amount of \$6,863 to reallocate budgeted expenditures to fund reclassifications of three switchboard operators. (B14-101) **Funding Source -Reallocation of Budgeted Expenditures** **(Pg. 66)**

3. Public Hearings **(Pgs. 67-154)**

Uncontested Rezoning Case

- A. Case P02-08: Revocation of A1/CU Agricultural/Conditional Use Overlay for automobile sales and automobile and lawn mower parts and accessory sales on 1.00+/- acre reverting to the previous zoning classification of A1 Agricultural or to a more restrictive zoning district, located at 6898 and 6904 Goldsboro Road, owned by Faustino Espino. **(Pg. 67)**

Staff Recommendation: Approval to revoke CU and rezone to A1

Planning Board Recommendation: Approve Staff Recommendation

Uncontested Conditional Zoning Case

- B. Case P13-33: Rezoning of 1.08+/- acres from C1(P)/CU Planned Local Business/Conditional Use Overlay for a convenience store and future restaurant and RR Rural Residential to RR/CZ Rural Residential/ Conditional Zoning district for a day care and RR Rural Residential, or to a more restrictive zoning district; located at 6544 through 6586 US HWY 301 South; submitted by Ibrahim Ahmed Alsaïdi on behalf of Pit Stop 301 Express, LLC. (owner), Ronnie Allen on behalf of Union Oak AME Zion Church Trustees (owner) and Edina M. Amundsen. **(Pg. 71)**

Staff Recommendation: Approval of RR/CZ for a day care and RR

Planning Board Recommendation: Approve Staff Recommendation

- C. Case P13-35: Rezoning of 177.00+/- acres from A1 Agricultural and CD Conservancy to MXD/CZ Mixed Use Development/Conditional Zoning or to a more restrictive zoning district; located on the west side of SR 1714 (River Road), north of I-295; submitted by Ingeborg Vinent Heirs and River Bluff Farm C/O Eva Hansen (owners). **(Pg. 84)**

Staff Recommendation: Approval of MXD/CZ

Planning Board Recommendation: Approve Staff Recommendation

Minimum Housing Code Enforcement Hearings

- D. Case Number: MH104-2013 **(Pg. 103)**
Property Owner: Angela Simon
Property Location: 5613 Belsky Court, Hope Mills, NC
Parcel Identification Number: 0423-04-1219
- E. Case Number: MH35 -2013 **(Pg. 110)**
Property Owner: Citimortgage, Inc
Property Location: 7910 Pinebuff Court, Fayetteville, NC
Parcel Identification Number: 0533-96-4835
- F. Case Number: MH67-2013 **(Pg. 117)**
Property Owner: Janet Rene Whiting
Property Location: 1408 Shaw Road, Fayetteville, NC
Parcel Identification Number: 0419-94-1510

G. Case Number: MH6971 -2012 (Pg. 123)
Property Owner: Clinton Graham
Property Location: 520 Pine Tree Lane, Spring Lake NC
Parcel Identification Number: 0511-09-3286

H. Case Number: MH72-2013 (Pg. 129)
Property Owner: Camilla Horne
Property Location: 1931 Middle Road, Eastover, NC
Parcel Identification Number: 0458-67-2259

Other Public Hearings

I. Community Development Program Year 2012 Consolidated Annual Performance and Evaluation Report (CAPER). (Pg. 135)

ITEMS OF BUSINESS

4. Presentation by Ellen Holliman, Area Director/Chief Executive Officer of the Alliance Behavioral Healthcare System. (Pg. 155)

5. Consideration of Crown Center Matters: (Pgs. 156-158)

A. Designate Civic Center Commission as County's Agent for Centerplate Contract. (Pg. 156)

B. Update on Private Management Contract (Pg. 157)

6. Consideration of Request from City of Fayetteville for a 30 Foot Easement on County Property Located on Washington Drive/Little Cross Creek Trail. (Pg. 159)

7. Nominations to Boards and Committees (Pgs. 164-194)

A. Cumberland County Community Child Protection/Fatality Prevention Team (2 Vacancies) (Pg. 164)

Applicants that Graduated from County Citizens' Academy: None

B. Cumberland County Juvenile Crime Prevention Council (JCPC) (1 Vacancy) (Pg. 171)

Applicants that Graduated from County Citizens' Academy: None

C. Cumberland County Local Emergency Planning Committee (1 Vacancy) (Pg. 184)

Applicants that Graduated from County Citizens' Academy: Ashley Pastorius

8. Nominations and Appointments - Alliance Behavioral Healthcare System Board. **(Pg. 195)**
9. Appointments to Boards and Committees **(Pgs. 196-204)**
 - A. Cumberland County Local Emergency Planning Committee (1 Vacancy) **(Pg. 196)**
Nominee: Hospital Representative: Marsha Lunt
 - B. Southeastern Economic Development Commission (SEDC) (1 Vacancy) **(Pg. 202)**
Nominee: Amy Cannon
10. Closed Session: If Needed

ADJOURN

**** IMPORTANT: PLEASE NOTE - CHANGE IN BROADCAST CHANNEL ****

**THIS MEETING WILL BE BROADCAST LIVE ON TIME WARNER CABLE -
CHANNEL 5 (FAYETTEVILLE / CUMBERLAND EDUCATIONAL TV) AND WILL
BE REBROADCAST ON TUESDAY, SEPTEMBER 17, 2013 AT 7:30 PM.**

FUTURE BOARD OF COMMISSIONER MEETINGS:

**October 7, 2013 (Monday) - 9:00 AM - Regular Board Meeting (Conf Rm 118)
October 21, 2013 (Monday) - 6:45 PM - Regular Board Meeting (Conf Rm 118)
November 4, 2013 (Monday) – 9:00 AM – Regular Board Meeting (Conf Rm 118)
November 18, 2013 (Monday) – 6:45 PM – Regular Board Meeting (Conf Rm 118)**



Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

06/17/2013

NEWS RELEASE

For Information contact:
Stephen Gauthier (312) 977-9700

(Chicago)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **County of Cumberland** by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s), department or agency designated by the government as primarily responsible for preparing the award-winning CAFR. This has been presented to:

Amy H. Cannon, Deputy County Manager

The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago, IL, and Washington, D.C.



News Release

FOR IMMEDIATE RELEASE

June 24, 2013

Department of Public Health

Contact: Buck Wilson, Health Director

E-mail: bwilson@co.cumberland.nc.us

Health Department Receives State Accreditation

FAYETTEVILLE, NC – The Cumberland County Department of Public Health is pleased to announce that the agency was granted accreditation status on June 21 by the North Carolina Local Health Department Accreditation Board (NCLHDA), an independent entity. The NCLHDA board members are appointed by the North Carolina Department of Health and Human Services Secretary.

Cumberland County Public Health Director Buck Wilson accepted the accreditation designation certificate during the board's meeting in Raleigh on June 21.

"Accreditation assures our citizens receive a prescribed level of quality in the service we provide, while focusing on protecting the public's health," Wilson said, adding that credit for the department's successful accreditation goes to the dedicated public health employees and their efforts to serve Cumberland County.

The accreditation board was developed in 2002 by the state Division of Public Health and the North Carolina Association of Local Health Directors to develop a standardized system for accrediting local North Carolina health departments based on the capacity of the departments to perform the 10 essential public health services and the three core functions of assessment, assurance, and policy development. These minimal standards set by the accreditation process must be provided to ensure the protection of the public's health, but do not limit the services or activities provided by the agency to address specific local needs.

To achieve accreditation, the local public health department must meet a prescribed set of standards, referred to as benchmarks, through conducting specific activities for each area. To complete the accreditation process, a site visitor team of peer public health experts reviewed the health department's self-assessment and supporting documentation and conducted interviews with staff, county Board of Health members and community partners to evaluate benchmark compliance. In addition, the site visitor team also evaluated all health department facilities.

The accreditation board reviewed the site visitor team's report in June and granted the health department accreditation through 2017. Local health departments do not receive any funding for accreditation.

If you would like more information about the Cumberland County Department of Public Health's programs and services, health-related data, or community resources, please call 910-433-3600 or visit with someone at the information desk or visit our website at <http://www.co.cumberland.nc.us/health>. Comments are welcome and can be submitted on our website at www.co.cumberland.nc.us/health/comment_form.aspx. The Health Department is located at 1235 Ramsey St. in Fayetteville.

-more-

THELMA S. MATTHEWS
Purchasing Accounts Manager
(910) 678-7743



DEBBIE H. MILLER
Buyer
(910) 678-7746

ITEM NO. 2B

FINANCE DEPARTMENT
PURCHASING DIVISION

4th Floor, Courthouse • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829 • Fax (910) 323-6120

MEMO

TO: Board of Commissioners

From: Thelma S. Matthews, Purchasing Manager *TM*

Through: Melissa Cardinali, Finance Director *MC*

Date: September 9, 2013

Subject: Approval of Sole Source Purchase Request from Fayetteville-Cumberland Parks and Recreation for Lighting Equipment for County Owned Facilities

BACKGROUND:

Fayetteville - Cumberland Parks and Recreation is requesting a sole source approval under general statutes 143-129(e)(6). The funding in the amount of \$56,725 for the lighting equipment was approved in the County's fiscal year 2014 budget, since these upgrades are for County Recreation facilities.

The Fayetteville - Cumberland Parks and Recreation Department is requesting to use Musco Lighting for the Control Link System. Presently there are 36 County facilities with Musco Lighting that Parks and Recreation maintain. The purpose of this system is to allow staff to control when the lights are to be used by computer link. The system will provide energy efficiency in controlling kilowatt hours and eliminate the need to pay personnel to turn lights on and off.

RECOMMENDATION: Approval of sole source exception (GS 143-129)(e)(6) since standardization or compatibility is the overriding consideration in this case.

Celebrating Our Past...Embracing Our Future



ITEM NO. 2C

FINANCE OFFICE

4th Floor, New Courthouse • PO Box 1829 • Fayetteville, North Carolina 28302-1829
(910) 678-7753 • Fax (910) 323-6120

**MEMO FOR THE AGENDA OF THE
SEPTEMBER 16, 2013 MEETING OF THE BOARD OF COUNTY COMMISSIONERS**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: MELISSA C. CARDINALI, FINANCE DIRECTOR
hcc

DATE: SEPTEMBER 12, 2013

SUBJECT: DEPUTY FINANCE OFFICER – CROWN CENTER

BACKGROUND:

North Carolina General Statutes Chapter 159, Article 3, entitled, "The Local Government Budget and Fiscal Control Act", requires all checks drawn on an official depository be signed by the Finance Officer or a properly designated Deputy Finance Officer and countersigned by another official of the local government designated for this purpose by the Governing Board. The act also requires the Deputy Finance Officer to have a faithful performance bond in an amount not less than \$10,000 or more than \$250,000.

Krista Barnhill is an Accountant with the Cumberland County Finance Department who has been temporarily assigned to the Crown Center. Ms. Barnhill's assignment results from the resignation of the current Finance Officer for the Crown, Lisa Foster. By appointing Ms. Barnhill Deputy Finance Officer for the Crown Center, the County will be assured someone is available to sign checks as well as insure continued controls are in place during the transition period.

RECOMMENDATION/PROPOSED ACTION:

1. Approve the appointment of Krista Barnhill as Deputy Finance Officer for the Crown Center;
2. Provide a faithful performance bond in the amount of \$20,000 for Krista Barnhill;
3. Approve the attached resolution implementing the above recommendations.

/Attachment (Resolution)

Celebrating Our Past...Embracing Our Future

STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

RESOLUTION

WHEREAS, due to the operation requirements unique to the Crown Center; and

WHEREAS, the timing, amounts, or payees of these checks cannot be anticipated and, in most cases, the checks must be issued immediately; and

WHEREAS, the timing of the checks requires the appointment of a Deputy Finance Officer and, in addition, more than one person must be authorized to countersign each check; and

WHEREAS, North Carolina General Statute Chapter 159, Article 3, entitled "The Local Government Budget and Fiscal Control Act", authorizes the Governing Board to appoint Deputy Finance Officers to designate individual(s) to countersign the checks, and to fix the amount of the faithful performance bond to be provided by the appointee.

NOW THEREFORE, to facilitate the operational requirement of the Crown Center, the Board of County Commissioners hereby RESOLVES that:

1. Krista Barnhill is appointed a Deputy Finance Officer and is authorized to sign the checks/drafts issued on the checking and savings accounts maintained by Crown Center.
2. The appointee will provide a faithful performance bond in the amount of \$20,000.00.

Celebrating Our Past...Embracing Our Future



www.AtTheCrown.com
910-438-4100

CROWN
CENTER

1960 Coliseum Drive
Fayetteville, NC 28306

September 9, 2013

MEMORANDUM

TO: AMY CANNON, DEPUTY COUNTY MANAGER

FROM: KAREN LONG, GENERAL MANAGER

SUBJECT: DEPUTY FINANCE OFFICER FOR THE CROWN CENTER

Please place an item on the September 16, 2013 County Board of Commissioners' agenda appointing Krista Barnhill, Accountant in the County Finance Department, as a Deputy Finance Officer, thus providing her the authorization to sign checks for the Crown Center.

Thank you for your assistance in this matter.



FAYETTEVILLE
NORTH CAROLINA

EXPERIENCE THE CROWN

JAMES E. MARTIN
County Manager

AMY H. CANNON
Deputy County Manager



JAMES E. LAWSON
Assistant County Manager



ITEM NO. 2D(1-3)

OFFICE OF THE COUNTY MANAGER

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JAMES E. MARTIN, COUNTY MANAGER *James E. Martin*

DATE: SEPTEMBER 12, 2013

SUBJECT: APPROVAL OF THE CUMBERLAND COUNTY FACILITIES COMMITTEE REPORT AND RECOMMENDATION(S)

BACKGROUND:

The Cumberland County Facilities Committee met on Thursday, September 5, 2013 and discussed the following agenda:

- 1) Additional Space for Probation Officers
- 2) Development of Capital Improvement Plan
- 3) Selection of Consulting Firm for Farmer's Market Feasibility Study

"DRAFT" minutes for the Cumberland County Facilities Committee are attached.

RECOMMENDATION/PROPOSED ACTION:

Accept the Cumberland County Facilities Committee report and recommendation(s).

/ct

Attachment

CM091213-1

DRAFT

CUMBERLAND COUNTY FACILITIES COMMITTEE
NEW COURTHOUSE, 117 DICK STREET, 5TH FLOOR, ROOM 564
SEPTEMBER 5, 2013 - 8:30 A.M.
MINUTES

MEMBERS PRESENT: Commissioner Billy King, Chair
Commissioner Ed Melvin
Commissioner Charles Evans

OTHER COMMISSIONERS
PRESENT: Commissioner Kenneth Edge

OTHERS PRESENT: James Martin, County Manager
Amy Cannon, Deputy County Manager
James Lawson, Assistant County Manager
Sally Shutt, Public Information Director
Rick Moorefield, County Attorney
Melissa Cardinali, Finance Director
Howard Abner, Assistant Finance Director
Jeffery Brown, Engineering and Infrastructure Director
Lisa Childers, Cooperative Extension Director
Pam Pollard, Director of Farm Services
George Quigley, Master Gardener
Julean Self, Human Resources Director
Dan Domico, Human Resources Consultant
Jackie Beal, Judicial District Manager
Diane Isaacs, Department of Community Corrections
Ron Moore, Department of Community Corrections
Candice White, Clerk to the Board
Kellie Beam, Deputy Clerk to the Board
Press

Commissioner Billy King called the meeting to order.

1. APPROVAL OF MINUTES – AUGUST 1, 2013 MEETING

MOTION: Commissioner Evans moved to approve the minutes.
SECOND: Commissioner Melvin
VOTE: UNANIMOUS (3-0)

2. CONSIDERATION OF REQUEST FOR ADDITIONAL SPACE FOR
PROBATION OFFICERS

DRAFT

James Lawson, Assistant County Manager, introduced Jackie Beal, Judicial District Manager, and Diane Isaacs and Ron Moore, Department of Community Corrections.

Mr. Lawson stated during the August Facilities Committee meeting, James Martin, County Manager, informed the Facilities Committee about a recommendation for additional office space at 412 W. Russell Street for the Cumberland County Adult Probation and Parole Office. Mr. Lawson explained the State recently allocated four (4) new probation officer positions for the Adult Probation and Parole Office and because they maximized their current space allocation, they made a request for additional space.

Mr. Lawson stated he met with Wayne Dudley, Engineering Technician, Ms. Beal and other officials from the North Carolina Department of Public Safety and during the meeting, three proposed offices were identified. Mr. Lawson advised the State may allocate additional new positions in the near future which would create the need for additional office space.

Mr. Lawson explained the Adult Probation and Parole Office is located in the same facility that once housed the Cumberland County Day Reporting Center, and the county has not identified another suitable county function to assign to the space nor identified another agency interested in leasing the space. Mr. Lawson explained the county leases a portion of the building to Coastal Horizons and the remaining occupied space houses the Adult Probation and Parole Office. Mr. Lawson stated according to NC General Statute 15-209, counties are obligated to provide office space specifically for probation activities.

Mr. Lawson stated there are currently ten (10) vacant offices in the W. Russell Street building which would allow the county to address the immediate space needs for the Adult Probation and Parole Office and would also provide additional space should the need arise. Mr. Lawson advised the remaining available office space in this facility will be included in the updated county facilities assessment.

Mr. Lawson stated county management recommends that the Facilities Committee approve the allocation of the three (3) additional offices to the Adult Probation and Parole Office.

MOTION: Commissioner Melvin moved to recommend to the full board approval of the allocation of three (3) additional offices in the building located at 412 W. Russell Street to the Cumberland County Adult Probation and Parole Office.

SECOND: Commissioner Evans

VOTE: UNANIMOUS (3-0)

3. DISCUSSION ON DEVELOPMENT OF A CAPITAL IMPROVEMENT PLAN

Jeffery Brown, Engineering and Infrastructure Director, stated over the last several months there has been significant discussion concerning the need to develop a Capital

DRAFT

Improvement Plan to effectively forecast the cost of facility improvements throughout the county. Mr. Brown stated currently the county owns more than fifty (50) buildings containing approximately 1.9 million square feet which the Engineering and Infrastructure Department is responsible for maintaining.

Mr. Brown referenced a memo prepared by Bob Stanger in June 2010 and stated the memo offers a good summary as to actions previously taken. Mr. Brown stated previous plans to renovate the E. Newton Smith Center were placed on hold because funding that had been identified for the renovations were shifted to the Detention Center expansion project.

Mr. Brown stated the critical action steps that must be completed in order to develop a Comprehensive Improvement Plan are as follows:

Action Step # 1:

One of the initial steps previously taken in 2007 was asking each department to complete a space utilization survey to determine if their present space allocation was sufficient and if each department would need additional space in the coming years. This information is outdated, so the first step would be to have each department review the information previously provided and to make any necessary changes. This task can be completed with internal resources.

Action Step # 2:

Compile a list of all unoccupied space within all county buildings and develop a proposed plan of action to occupy this space either with county personnel or lease the space to an outside agency that could coincide with the existing use(s) of the building. This task can be completed with internal resources.

Action Step # 3:

Complete a comprehensive facility assessment (inventory) of all county buildings to include the following:

- a. A roof survey by a Registered Roof Consultant (RRC),
- b. Pavement evaluation of parking lots and sidewalk/walkway assessment,
- c. An inclusive building assessment that evaluates windows, interior and exterior walls, painting, carpet, lights, plumbing fixtures, etc.,
- d. A detailed equipment evaluation to include HVAC units, chillers, boilers, generators, etc.

These tasks will have to be completed by outside resources. A Request for Qualifications (RFQ) would have to be compiled and advertised in order to select a firm to complete this work. Due to the complexity of this assessment, multiple RFQ's will have to be developed as it will be a challenge to find one firm that would have expertise in each of these areas.

DRAFT

Mr. Brown noted the Engineering and Infrastructure Department is in the process of transitioning to a work order program that will provide a detailed summary of each piece of equipment to include the cost to operate and maintain. Mr. Brown stated these assessments will determine the immediate needs and the estimated cost to repair any identified deficiencies.

Mr. Brown stated a comprehensive Capital Improvement Plan cannot be developed until the assessments and evaluations are completed, and the Engineering and Infrastructure Department and County Management are requesting guidance and direction on the proposed action steps recorded above.

Commissioner Evans asked about the timeframe for the proposed action steps. Mr. Brown stated action steps number one and number two could be completed within two months and action step number three would take approximately six months to complete. Commissioner Evans stated he would like to see action steps number one and two brought back to the Facilities Committee as soon as possible.

Mr. Martin stated he feels action steps one and two can be brought back to the Facilities Committee in two months and in the meantime, a Request for Qualifications (RFQ) could be let for outside resources. Commissioner King suggested the full board could look at the action steps in the spring of 2014.

MOTION: Commissioner Evans moved to recommend to the full board to begin internal completion of action steps one and two according to Mr. Brown's memorandum and to authorize staff to move forward to develop an RFQ for specialized services identified in action step three.

SECOND: Commissioner Melvin

VOTE: UNANIMOUS (3-0)

4. OTHER MATTERS OF BUSINESS

Mr. Martin introduced Lisa Childers, Cooperative Extension Director, and stated the county received a \$25,000 grant through the Department of Agriculture to identify a location in the county for a sustainable Farmers Market. Ms. Childers stated a committee was developed to interview three firms to determine which firm would best meet the needs of this project. Ms. Childers stated the committee unanimously recommended Earthwise Company out of Wake Forest, North Carolina.

MEETING ADJOURNED AT 9:34 AM.

JAMES E. MARTIN
County Manager

AMY CANNON
Deputy County Manager



JAMES E. LAWSON
Assistant County Manager

ITEM NO. 20(1)


OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829
(910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JAMES LAWSON, ASSISTANT COUNTY MANAGER

THROUGH: JAMES E. MARTIN, COUNTY MANAGER 

DATE: SEPTEMBER 10, 2013

SUBJECT: REQUEST FOR ADDITIONAL SPACE FOR PROBATION OFFICERS

BACKGROUND:

During the August Facilities Committee meeting, Mr. Martin informed the Committee that we would soon be presenting a recommendation regarding additional office space for the Cumberland County Adult Probation and Parole Office, which is located at 412 W. Russell Street. The State recently allocated four new probation officer positions for Cumberland County Adult Probation. Since the Probation Office has maximized use of their current allotted space, they lack the space needed to accommodate three of the four new probation officers, and have made a request to the County for additional space. Wayne Dudley, Engineering Tech, and I recently met with officials from the NC Department of Public Safety, and Ms. Jackie Beal, Judicial District Manager (JDM) regarding their additional office space needs. During our meeting they identified three offices that they would propose to use to accommodate their needs. They also informed us that they have received an indication from the State that they will likely allocate additional new positions in the near future, which would consequently create a need for added space beyond the current request.

As you might be aware, Probation and Parole is located in the same facility that once housed the Cumberland County Day Reporting Center (DRC); until funding under the Criminal Justice Partnership Program (CJPP) was discontinued on July 1, 2012, thereby eliminating the DRC program and making available the office space they vacated.

Since that time, the County has not identified another suitable County function to assign to the vacant area; nor have we identified another agency interested in leasing space in a building that houses only Criminal Justice-related services. We lease a portion of the building to Coastal Horizons, and the remaining occupied space houses Adult Probation and Parole. According to NC General Statute 15-209, counties are obligated to provide office space specifically for probation activities. However, we lease some space to the Probation Office for non-probation activities including the Judicial District Manager Jackie Beal, her administrative support staff, file room, conference room and drug lab.

Celebrating Our Past...Embracing Our Future

Currently, there are ten vacant offices available in the building, which would allow the County to address the immediate space needs for Adult Probation and Parole, and would provide room to consider their future office space needs should they arise as anticipated. Please note, however, that the remaining available office space in this facility would be included in our updated county facilities assessment.

On September 5, 2013, this request was presented to the Facilities Committee. Following the discussion on this item, the Facilities Committee approved Probation and Parole's request to occupy three vacant offices within their current building located at 412 W. Russell Street.

RECOMMENDATION

County Management, the Engineering and Infrastructure Director, and the Facilities Committee recommend that the Board of Commissioners approve the allocation of three additional offices to Cumberland County Adult Probation and Parole Office at the building located at 412 W. Russell Street.



ITEM NO. 20(2)

CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

ENGINEERING & INFRASTRUCTURE DEPARTMENT

JEFFERY P. BROWN, PE
Engineering & Infrastructure Director

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JEFFERY P. BROWN, PE, E & I DIRECTOR

THROUGH: JAMES E. MARTIN, COUNTY MANAGER *J. Martin*

DATE: SEPTEMBER 10, 2013

SUBJECT: DEVELOPMENT OF A COMPREHENSIVE CAPITAL IMPROVEMENT PLAN

BACKGROUND:

Over the last several months there has been significant discussion concerning the need to develop a Capital Improvement Plan in order to effectively forecast the cost of facility improvements throughout the County. Currently there are slightly over 50 buildings with approximately 1.9 million square feet that the Engineering & Infrastructure Department is responsible for maintaining.

A memo that was prepared by Bob Stanger in June 2010 has been attached for your convenience. This document offers a good summary as to what actions have previously been taken. It is also important to point out, that the plans to renovate the E. Newton Center were placed on hold due to the need to shift the funding that had been identified for renovations to the expansion of the Detention Center.

Listed below are the critical actions that must be taken and completed in order to arrive at the time in which a comprehensive Capital Improvement Plan can be developed;

1. One of the initial steps previously taken in 2007 was asking each Department to complete a space utilization survey to determine if their present space allocation was sufficient and if they would need additional space in the coming years. This information is outdated, so the first step would be to have each Department review the information previously provided and to make any necessary changes. This task can be completed with internal resources.
2. Compile a list of all unoccupied space within all County buildings and develop a proposed plan of action to occupy this space either with County personnel or lease the

space to an outside agency that could coincide with the existing use(s) of the building. This task can be completed with internal resources.

3. Complete a comprehensive facility assessment (inventory) of all County buildings to include the following;
 - A roof survey by a Registered Roof Consultant (RRC)
 - Pavement evaluation of parking lots and sidewalk/walkway assessment
 - An inclusive building assessment that evaluates windows, interior and exterior walls, painting, carpet, lights, plumbing fixtures etc.
 - A detailed equipment evaluation to include HVAC units, chillers, boilers, generators, etc.

These tasks will have to be completed by outside resources. A Request for Qualifications (RFQ) would have to be compiled and advertised in order to select a firm to complete this work. Due to the complexity of this assessment, multiple RFQs will have to be developed as it will be a challenge to find one firm that would have expertise in each of these areas.

The Department is currently in the process of transitioning to a work order program that has ability to track a detailed summary of each piece of equipment and the cost to operate and maintain. Each of these assessments will determine immediate needs and an estimated cost to repair the identified deficiency.

Once all the above actions have been completed, then the necessary steps can begin to develop a comprehensive Capital Improvement Plan that addresses building construction, building renovations, and maintenance and repairs. It is not possible to develop a comprehensive Capital Improvement Plan until these assessments and evaluations are completed. Currently the Department is in a reactive mode to deal with challenges as they surface. A comprehensive Capital Improvement Plan will give us the opportunity to have a paradigm shift to becoming more proactive in the way we conduct business. This document will allow us to effectively plan and adequately budget the identified cost needed for each fiscal year.

On September 5, 2013, this plan of action was presented to the Facilities Committee. Following the discussion on this item, the Facilities Committee endorsed this plan and directed staff to move forward with completing the first two tasks within the next two months and to compile and solicit RFQ(s) in order to complete task #3.

RECOMMENDATION/PROPOSED ACTION:

The Engineering and Infrastructure Director, County Management and the Facilities Committee recommend that the Board of Commissioners approve the outlined plan above in order to move toward the goal of completing a Comprehensive Capital Improvement Plan.

ROBERT N. STANGER, P.E.
County Engineer



SAM LUCAS
Engineering Technician II

WAYNE DUDLEY, CFM
Engineering Technician I

ENGINEERING DEPARTMENT

Historic Courthouse, 130 Gillespie Street • P.O. Box 1829 • Fayetteville, North Carolina 28302-1829
Telephone (910) 678-7636 • Fax (910) 678-7635

June 10, 2010

MEMORANDUM

TO: JAMES E. MARTIN, COUNTY MANAGER

FROM: ROBERT N. STANGER, COUNTY ENGINEER *Bob*

SUBJECT: RENOVATION OF OLD PUBLIC HEALTH CENTER
FOR COUNTY ADMINISTRATION OFFICES

BACKGROUND

The major milestones for the above referenced project are outlined below.

- **May 2005** - A Needs Assessment and Facility Master Plan was completed upon request from Board of Health and Director Wayne Raynor for renovations to the existing Public Health Center. Overall estimated cost was \$7.8 million over four-year period.
- **February 2006** - Work is suspended on design of renovations to existing PHC as the Board of Commissioners consider construction of a new facility.
- **February 2007** - Board of Health endorses staff recommendation to abandon plans to renovate existing PHC and construct a new Public Health Center.
- **March 2007** - Board of Commissioners approve amendment to architect agreement for design of a new PHC. County Facilities Committee instructs management to begin exploring the facility needs of the County including disposition of the existing PHC which may include renovation and re-use by other County departments or putting the building on the market for sale.
- **February 2008** - Staff prepares a "Feasibility Study/Needs Assessment for Consideration of the Relocation of County Administrative Functions from the Courthouse". Renovation of the existing PHC appears to be the most feasible alternative.
- **September 2009** - County Facilities Committee approves staff recommendation to renovate the existing PHC for County Administrative Offices. Management requests the Board of Commissioners delay any action on the staff recommendation to allow time to explore other alternatives that became known after the Facilities Committee meeting.
- **December 2009** - Board of Commissioners endorse concept of renovating the old Public Health Center for re-use as County Administrative Offices and instruct staff to solicit architectural services to prepare a building program, schematic plans and detailed cost estimate for the project.

Celebrating Our Past...Embracing Our Future

- **March 2010** - Board of Commissioners approve agreement with Gordon Johnson Architecture.
- **June 2010** – Final “Draft” Building Program and Conceptual Schematic Design Documents are submitted by the architect and are under review by staff. The preliminary construction cost estimate including demolition, site improvements, and building renovations is \$7.94 Million exclusive of design fees, contingencies and FFE (furniture, fixtures and equipment). The total project budget is estimated at \$12.84 Million.

Future considerations include:

- Does the County move forward with the project as outlined in the Building Program and Conceptual Schematic Design which includes relocating County Commissioners Offices and meeting chambers, County Manager’s Office, County Attorney’s Office, Finance, Tax Administration, Information Services, Human Resource and Risk Management, Community Development, Emergency Services, and Mailroom into the renovated facility?
- Should a phased approach to renovations be considered and if so, what is the extent of the demolition work and what County Departments are included in the initial phase.

North Carolina Cooperative Extension Service

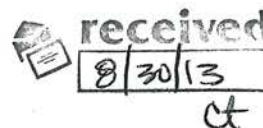
NC STATE UNIVERSITY

Cumberland County Center
301 East Mountain Drive
Fayetteville, North Carolina 28306
Phone: 910-321-6860
Fax: 910-321-6883
<http://cumberland.ces.ncsu.edu>

August 28, 2013

To: James Martin
County Manager

From: Lisa Childers
County Extension Director

Lisa B. Childers

Re: Selection of consulting firm for the Farmer's Market Feasibility Study

The purpose of this memo is to provide you information concerning the process of hiring a consulting firm to conduct the Farmer's Market Feasibility Study for Cumberland County. This endeavor is being led by Cumberland County Cooperative Extension and members of a selection committee. The selection committee members include Cooperative Extension Advisory Council members: George Quigley, Rodney Jenkins, Cathy Mansfield, and Pam Pollard; Cumberland County Farm Bureau President, Sherrill Jernigan; and Cooperative Extension staff members: Lisa Childers and Kenny Bailey.

On August 26, 2013 face-to-face interviews were held with the following firms:

Earthwise
P.O. Box 2093
Wake Forest, NC 27588

Matson Consulting
P.O. Box 661
Aiken, SC 29801

Crawford Design Company
116 North Cool Spring Street
Fayetteville, NC 28301

*County Rec'd \$25 K
Grant for Farmer's Market
Feas. Study*

Each consulting firm introduced their firm and was asked by the panel to answer five questions (attached). Each firm responded to the questions and presented their proposal for the committee's consideration.

The two questions determined to be most important by the interview team were:

Have you ever conducted a farmer's market study?

What will your survey technique be to determine the need for supply and demand for the market?

After a round table discussion, the panel unanimously recommended Earthwise to conduct the study. The decision was based on their experience of conducting a very similar feasibility study for the Vance County Farmer's Market and their comprehensive survey process for determining supply and demand. Techniques included: consulting with farmers, establishing demands through multiple means – citizen meetings, advertising, surveys, and focus groups. Earthwise is based out of Wake Forest and has extensive expertise in the areas of landscape architecture, environmental planning, engineering, real estate, etc. The firm's project management plan includes architectural plans, site analysis, financial projections, and identifying consumer and vendor (farmer) demand of a market.

Although the other two firms' presentations were very informative, they did not provide the best answers to the two key questions of experience in regards to a farmers market study and survey techniques.

Please let me know if you have any questions or need additional information.

Cc: Amy Cannon, Deputy County Manager

Consulting Firm Interviews

Welcome and Introductions

Interview Session:

1. Tell us about some of your past projects that would make your firms the best choice for this study?
 - Have you ever conducted a study on a farmers market or any consumer market?
2. Tell us about the process/survey technique your firm would use to conduct this study?
3. What are some of the factors you would consider when locating a farmers market? How would you determine the demand for a farmers market?
4. Several folks may have strong opinions of where this market should be located, how will respond to this?
5. Tell us why we should choose your firm to conduct this study?

JAMES E. MARTIN
County Manager

AMY H. CANNON
Deputy County Manager




JAMES E. LAWSON
Assistant County Manager

ITEM NO. 2E(1-3)

OFFICE OF THE COUNTY MANAGER

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JAMES E. MARTIN, COUNTY MANAGER 

DATE: SEPTEMBER 12, 2013

SUBJECT: APPROVAL OF THE CUMBERLAND COUNTY FINANCE COMMITTEE REPORT AND RECOMMENDATION(S)

BACKGROUND:

The Cumberland County Finance Committee met on Thursday, September 5, 2013 and discussed the following agenda:

- 1) Report on Phase II of Classification and Pay Study
- 2) Award of Vander Sewer Project Bid

“DRAFT” minutes for the Cumberland County Finance Committee are attached.

RECOMMENDATION/PROPOSED ACTION:

Accept the Cumberland County Finance Committee report and recommendation(s).

/ct

Attachment

CM091213-2

DRAFT

CUMBERLAND COUNTY FINANCE COMMITTEE
NEW COURTHOUSE, 117 DICK STREET, 5TH FLOOR, ROOM 564
SEPTEMBER 5, 2013 - 9:30AM
MINUTES

MEMBERS PRESENT: Commissioner Marshall Faircloth, Chairman
Commissioner Jeannette Council
Commissioner Kenneth Edge

OTHER COMMISSIONERS
PRESENT:

Commissioner Ed Melvin (departed at 10:00 a.m.)

OTHERS:

James Martin, County Manager
Amy Cannon, Deputy County Manager
James Lawson, Assistant County Manager
Rick Moorefield, County Attorney
Melissa Cardinali, Finance Director
Howard Abner, Assistant Finance Director
Sally Shutt, Chief Public Information Director
Jeffrey Brown, Engineering and Infrastructure Director
Buck Wilson, Health Department Director
Candy York, Health Department Accountant
Julean Self, Deputy Human Resources Director
Dan Domico, Human Resources Consultant
Brenda Jackson, Social Services Director
Heather Skeens, Social Services Assistant Director
Randy Beeman, Emergency Services Director
Candice White, Clerk to the Board
Press

1. APPROVAL OF MINUTES – MAY 2, 2013 REGULAR MEETING

MOTION: Commissioner Edge moved to approve the minutes.
SECOND: Commissioner Council
VOTE: UNANIMOUS (3-0)

2. CONSIDER EXTENSION OF CURRENT SALES TAX DISTRIBUTION
INTERLOCAL AGREEMENT AS REQUESTED BY THE CUMBERLAND
COUNTY MAYORS' COALITION

BACKGROUND:

At its meeting on Friday, May 3, 2013, the Cumberland County Mayor's Coalition discussed sales tax distribution.

DRAFT

At its meeting on Friday, August 2, 2013, the Cumberland County Mayor's Coalition sent a written request to Chairman Keefe that the Cumberland County Board of Commissioners consider extending the current Sales Tax Distribution Interlocal Agreement for an additional seven years.

RECOMMENDATION/PROPOSED ACTION:

Consider request of the Cumberland County Mayors' Coalition regarding the sales tax distribution interlocal agreement.

James Martin, County Manager, reviewed the background information as recorded above and stated the written request was signed by the Mayor from each municipality. Commissioner Council asked Mr. Martin for his recommendation. Mr. Martin stated to keep the current agreement, as long as the municipalities are in agreement with it, would be to the advantage of both the county and municipal governments. Mr. Martin stated he would recommend that the committee give strong consideration to moving in that direction.

Commissioner Faircloth stated no one knows what the North Carolina legislature will do with the sales tax and there is also a revaluation coming up in 2016, so he is not in favor of making a commitment at this time.

Commissioner Edge stated if everything were to stay the same, he would like to see the agreement stay in place; however, committing seven years out could put the county in a difficult position, particularly if the legislature changes the way it distributes the sales tax. Commissioner Edge stated for this reason, he would be cautious about moving forward at this time.

Mr. Martin stated if the current agreement had not been extended, then the county would have had two options to consider: 1) how or whether to make up any portion of \$6 million in sales tax distributions it had been benefiting from for ten years, or 2) whether to change the allocation formula which would have meant major reductions in municipal sales tax funding.

Commissioner Council stated her concern is for the smaller municipalities, and asked whether the attorney could craft language for a compromise or whether the agreement could be extended halfway out.

Commissioner Faircloth stated he would not mind extending the agreement to the year of the revaluation. Questions and discussion followed.

Rick Moorefield, County Attorney, advised cities, to include Fayetteville, have been seeking legislation that would allow them to receive the sales taxes directly from the state and not go through counties. Mr. Moorefield stated these concerns and concerns about revaluation could be addressed in the agreement.

Commissioner Council stated the next meeting of the Mayor's Coalition is the first Friday in November and asked whether the committee could think about it for another month, and make

DRAFT

sure all commissioners look at it, so a report can be made back to the Mayor's Coalition at the November meeting.

3. REPORT AND RECOMMENDATIONS REGARDING PHASE II OF CLASSIFICATION AND PAY STUDY

BACKGROUND:

Phase I of the Classification/Pay Study involved a review of general County government positions and was implemented July 2012. As presented to the Board of Commissioners in 2012, Phase II of the study was completed in the 1st quarter of this fiscal year and involved a review of Human Service agency positions (i.e., those positions assigned to the Department of Social Services and the Department of Public Health). The study process used in Phases I & II was the same in terms of collecting job and salary information; however, some additional steps were required, such as obtaining the NC Office of State Personnel approval, as the Human Service agency positions are subject to the State Personnel Act. Also, in Phase I, the study team essentially developed new classifications and reallocated the County's positions to these classifications. In Phase II, the study team was required to use existing State classification titles; therefore, the study recommendations involve more salary grade changes than position reallocations. 990 positions were studied in Phase II and approximately 69% (632 employees) will be eligible for a salary increase upon study implementation. The Board allocated \$1.3 million to implement Phase II and the funding to support the study recommendations is within the budgeted allocation.

RECOMMENDATION/PROPOSED ACTION:

County Management and Human Resources recommend approval of actions proposed in Phase II of the Classification and Pay Study.

James Lawson, Assistant County Manager, recognized Julean Self, Deputy Human Resources Director, and Dan Domico, Human Resources Consultant, as well as Buck Wilson, Health Department Director, and Candy York, Health Department Accountant, and Brenda Jackson, Social Services Director, and Heather Skeens, Social Services Assistant Director. Mr. Lawson called on Mr. Domico who provided the following presentation to include the background information as recorded above:

Classification & Pay Study Phase II – Human Service Agencies

Continuation of Study

- Phase II was completed in year 2 as presented to BOC on May 11, 2012
- Supports County Strategic Plan 2011 – 2012
- Implement Goal 5/Objective 5: Explore competitive pay and update classification system

Study Process – Similarities to Phase I

- Researched current human service systems

DRAFT

- Collected up to date job information
- Surveyed labor market
- Recommended classification and salary grade changes where appropriate

Mr. Domico salary administration for this phase of the study is consistent with Phase I in which those eligible to receive an increase received the higher of 5% or the new minimum of their higher grade.

Study Process – Differences to Phase I

- Compared job duties and responsibilities to established State Personnel classifications
- Obtained State Personnel approval on study recommendations and the County's Local Government Pay Plan

Mr. Domico stated positions within the Department of Public Health and Department of Social Services (DSS) are subject to the State Personnel Act which means the NC Office of State Personnel also had to approve position classification recommendations. Mr. Domico advised this approval has been received.

Study Findings

- Majority of positions are properly classified and titles are current
- Many classifications have salary grades that are significantly behind the labor market
- Classification/salary grade relationships identified in 66 General government positions.
- Study of Income Maintenance positions in DSS are being delayed until January 2014
Impact of NCFASST on position duties and responsibilities (198 total positions due to job duty changes)

Mr. Domico stated under the State Personnel Act, the county has to maintain occupational job grouping relationships which means if a position such as an Office Assistant I is adjusted, the state requires that all Office Assistant position levels have to be adjusted in order to maintain the grade level differentials. Mr. Domico stated that is the reason there are so many classification changes as far as salary grades and less reclassifying of jobs.

Study Statistics

ACTION	TOTAL
Total Positions Studied	992
Positions Receiving Salary Increase	688
To Be Studied	198

Study Results

Employees Receiving Salary Increases 69%; there will be no salary reductions

James Lawson, Assistant County Manager, stated it is anticipated that the 198 Income Maintenance positions being delayed until January 2014 will not increase in responsibility so the probability is that those positions will not increase in grade and therefore not result in any additional cost.

DRAFT

Funding: BOC approved \$1.3 million for the Classification and Pay Study implementation

General Fund Obligations	Cost for Remainder of Fiscal Year	Cost (Annualized) for Next Fiscal Year
Salary Increases	\$1,153,593.09	\$1,492,165.42
Benefits	\$211,107.53	\$273,066.27
Total	\$1,364,700.62	\$1,765,231.69
Revenue Offset	(\$559,217.70)	(\$723,344.58)
Net Cost to County	\$805,482.93	\$1,041,887.11

Mr. Domico explained the revenue offset is mainly in the area of Social Services because many of the positions are split funded. Mr. Domico advised the total actions proposed in Phase II are less than the approved \$1.3 million for study implementation.

Consideration/Action Items

- Approve the new Classification/Pay plan.
 - Class/Pay Plan Changes
- Upon approval, Study becomes effective September 22, 2013

Mr. Domico stated the chart below is for information only.

# of Classifications receiving salary grade increase	96
# of New Classifications	17
# of Deleted Classifications	20
# of Re-titled Classifications	3

Mr. Domico concluded his presentation and responded to questions.

MOTION: Commissioner Council moved to approve the actions proposed in Phase II of the Classification and Pay Study.

SECOND: Commissioner Edge

VOTE: UNANIMOUS (3-0)

In response to a question posed by Commissioner Faircloth, Amy Cannon, Deputy County Manager, explained the county budgets salaries on a fiscal year basis and reporting is on a calendar year basis, and stated county Human Resources and Finance have a plan in place to

DRAFT

execute Phase II in a timely manner to be effective for the September 22nd pay period.

4. UPDATE ON VANDER SEWER PROJECT BID SCHEDULE

BACKGROUND:

On October 6, 2011, Cumberland County was awarded a grant from The Golden LEAF Foundation in the amount of \$469,218 for the extension of a sanitary sewer line into the Vander community with the ability to serve civic organizations as well as businesses. The initial completion date for this project was to be October 6, 2012. However, due to the fact that the route was changed in order to serve a greater population, the completion date for the project was extended to April, 2014. An interlocal agreement was executed between PWC, the City of Fayetteville, and Cumberland County in August, 2012 where PWC agreed to participate in the cost of the project since the relocation of the line would increase their future service area.

The project is currently being advertised and the bid opening is scheduled for 2:00 PM on Thursday, September 5th. The most recent engineer's estimate has the project cost at \$1,051,239. As part of the interlocal agreement, PWC will pay the cost of the project that exceeds the Golden Leaf Grant. In order to comply with the grant deadline, this project will have to be placed on the agenda for approval at the September 16th Board of Commissioners meeting, therefore bypassing the Finance Committee meeting scheduled for October 3rd.

RECOMMENDATION/PROPOSED ACTION:

The Finance Committee is not being asked to take any action today. This item was placed on the agenda in order to give advance notice to the Committee that approval of the bid will be placed on the agenda for the September 16th Board of Commissioners meeting.

Jeffrey Brown, Engineering and Infrastructure Director, review the background information as recorded above and stated due to the strict timeframes to get the project moving and not jeopardize funding from The Golden LEAF Foundation, it was necessary to provide this update on the bid schedule to the Finance Committee prior to placing on the September 16, 2013 Board of Commissioners' meeting agenda. In response to a question posed by Commissioner Faircloth, Mr. Martin stated if the project comes in above \$1 million, then the PWC will have to make another decision about paying the cost. Mr. Brown stated Steve Blanchard, PWC CEO/General Manager, has communicated it will not be an issue that will jeopardize the project.

At the request of Mr. Martin, Chairman Faircloth added the following update on the Overhills water/sewer project.

Mr. Brown advised the Overhills water/sewer project was awarded a \$3.1 million loan at 2% to be paid back over twenty years. Mr. Brown stated the engineering report is in the process of being submitted to the State, and the preliminary review has been conducted and comments received. Mr. Brown stated staff met with Spring Lake to come up with a compromise for a bulk rate for sewer capacity and sewer treatment. Mr. Brown stated other funding opportunities such as the Clean Water Management Trust Fund may be an option for additional

DRAFT

funding so the project will be affordable and feasible for citizens. Mr. Brown explained the milestone steps have to be continued throughout the loan process in order for the county to stay eligible; however, the county is not locked into the loan. Mr. Martin advised the operating entity will be the Overhills Water and Sewer District of which the board of commissioners is the governing body.

5. UPDATE ON VIPER RADIO P25 COMMUNICATIONS UPGRADES

BACKGROUND:

Cumberland County communication center must procure and upgrade equipment within the center to become P25 compliant. P25 was developed through a lack of interoperability in large part due to manufacturers of communication equipment not providing compatible equipment and removing competitiveness in the communication market. In an effort to reduce the problems (P25) was created. It began in 1990s with a coordination of Association of Public Safety Communications Officials (APCO) International and the National Association of State Telecommunications Directors (NASTD) and participating federal agencies.

P25 targeted four primary objectives:

- Allow effective, efficient, and reliable intra-agency communications...so organizations can easily implement interoperable and seamless joint communications in both routine and emergency circumstances,
- Ensure competition in system life cycle procurements...so agencies can choose from multiple vendors and products, ultimately saving, money and gaining the freedom to select from the widest range of equipment and features,
- Provide user-friendly equipment...so users can take full advantage of their radios 'lifesaving capabilities on the job-even under adverse conditions – with minimal training,
- Improve radio spectrum efficiency so networks will have enough capacity to handle calls and allow room for growth, even in areas where the spectrum is crowded and it's difficult for agencies to obtain licenses for additional radio frequencies.

Cumberland County communication center is connected to the North Carolina State Voice Interoperability Plan for Emergency Responders (VIPER) system and the center currently operates on an 800 megahertz (MHZ) Smart Zone trunked radio system. The VIPER system network is maintained by the North Carolina Highway Patrol. The connection is specialized as a hardwire connection by use of fiber cable from the communication center to the network site. This provides enhanced communication features for public safety.

The complexity of the communication equipment within the communication center and the viability of P25 for the immediate and long term functionality require development of specifications and operational parameters sufficient for request for proposals. Current staff does not have the expertise or knowledge to manage the highly complex and significant upgrade of communication equipment investment. Therefore, it is vital that we obtain the services of professionals with the technical expertise to complete this critical project on our behalf. It is important to note that State VIPER timelines dictate that this project be fast tracked for completion within those time constraints.

DRAFT

RECOMMENDATION/PROPOSED ACTION:

Authorize the use of professional services to develop the specifications required for our radio console equipment upgrade, and manage the upgrade project.

Mr. Martin advised this update was placed on the agenda because of the associated communication expenditures/costs which will ultimately come back to the Finance Committee and the full board for approval. Randy Beeman, Emergency Services Director, reviewed the background information as recorded above and stated at its meeting on September 3, 2013, the full board approved a budget revision to hire a consultant to provide expert advice on specifications, technology and functionality related to the Emergency Telephone Services VIPER P25 upgrade that is required to be in place by early 2014. Mr. Beeman stated the project is being fast tracked and rather than the normal process of letting a Request for Qualifications (RFQ) and then a Request for Proposals (RFP), he is asking to move forward with a firm that has been diligently researched in order to keep the county on task, which will take approximately six weeks. Mr. Beeman stated then the RFP's can be let for operation at the end of 2014. Mr. Martin advised the county is looking at a multi-hundred thousand dollar project and it is believed sufficient funds will be available from the E-911 surcharge assessed on telephone bills.

Commissioner Edge asked whether all the municipalities were on board with the digital VIPER system. Mr. Beeman stated all municipalities are on board with the exception of Fayetteville that plans to operate its own 800 megahertz (MHZ) system. Commissioner Edge asked about communication abilities between the county and Fayetteville. Mr. Beeman stated the county will still be able to communicate with Fayetteville. Mr. Martin explained the VIPER system network is maintained by the North Carolina Highway Patrol, which reduces costs, and at one point Fayetteville decided to go with the State VIPER system but later reversed that decision. Additional questions followed.

6. REVIEW OF MONTHLY FINANCIAL REPORT

Howard Abner, Assistant Finance Director, stated the financial report represents the thirteenth period and most of the revenues and expenditures for departments have already been recorded. Mr. Abner stated for obligations, 93.2% has been incurred compared to 94% last year with most department spending 90% and some approaching 100%.

For revenue, Mr. Abner stated all ad valorem taxes are in with 100.82% of budget being collected for a total collection rate of 101.47% which is the same as last year.

Commissioner Edge asked the amount that the license plate agencies were being paid to collect property taxes under the new tax and tag system. Mr. Moorefield stated payment is a certain amount per transaction. Commissioner Edge stated some counties are collecting motor vehicle taxes and issuing license plates from their courthouses so Cumberland County may want to consider this because these counties indicate it pays for itself.

DRAFT

With regard to sales taxes, Mr. Abner stated the report reflects eleven months of collection and next month's report will reflect the final distribution of sales tax through June, 2013. Mr. Abner stated sales tax equalization from the municipalities will also have been remitted. Mr. Abner stated 97.84% has been collected with several million dollars in sales taxes and equalization dollars yet to be brought in. Mr. Abner stated last year's collection was about 101% which will not be equaled this year due to under-realization in the Mental Health Clinic.

With regard to the Crown Coliseum, operating revenue over operating expenditures shows a deficit of slightly more than \$3 million which is in line with last year. Mr. Abner stated next month's report will reflect the Crown Coliseum's final numbers for the fiscal year.

7. OTHER MATTERS OF BUSINESS

Mr. Martin advised the legislature has approved and the governor has signed Senate Bill 73 which requires that the Summer Youth Employment Program be bid by January 1, 2014 and the Dislocated Worker Program be bid by July 1, 2014 through an RFP process. Mr. Martin stated he met with Dr. Keen and chair of the Workforce Development Board and they are pursuing whether they will be able to waive this requirement since they are doing such a good job operating the program. Mr. Martin stated he encouraged FTCC to seek the waiver but if this does not happen, there is a likelihood that the county will have to resume the administration of those workforce development programs in order for Fayetteville Technical Community College (FTCC) to submit a proposal to continue operating these programs. Mr. Martin stated this would involve three to four staff members who work at FTCC.

Mr. Martin stated the Department of Defense (DOD) has suggested that military installations look at service partnerships with municipalities and county governments. Mr. Martin stated there are discussions occurring between the DOD, Ft. Bragg, Fayetteville, and to some extent the county, about partnerships for services they provide at Ft. Bragg. Mr. Martin stated the discussions with the county involve library services and one of the requirements if Ft. Bragg transitions its services to the county library system is that employees in the federal library system cannot be harmed in terms of reductions in benefits or salary. Mr. Martin stated preliminarily it appears as though federal library employees are paid considerably above the level of county library employees, so consideration is being given to how that might be addressed. Mr. Martin stated were Ft. Bragg to go through a Reduction in Force (RIF) with their staff, then the county could bring them in based on the county's current classification and pay system. Mr. Martin also stated if not, then the county will have a major inequity in the rest of its library system which would be problematic moving forward.

There being no further business, the meeting adjourned at 10:47 a.m.

JAMES E. MARTIN
County Manager

AMY CANNON
Deputy County Manager




ITEM NO. 2E(1)
JAMES E. LAWSON
Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829
(910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS
FROM: JAMES LAWSON, ASSISTANT COUNTY MANAGER 
THROUGH: JAMES MARTIN, COUNTY MANAGER
DATE: SEPTEMBER 11, 2013
SUBJECT: REPORT AND RECOMMENDATION REGARDING PHASE II OF THE
CLASSIFICATION AND PAY STUDY

BACKGROUND:

As you recall, Phase I of the Classification/Pay Study involved a review of general County government positions and was implemented July 2012. As presented to the Board of Commissioners in 2012, Phase II of the study was completed in the 1st quarter of this fiscal year and involved a review of Human Service agency positions (i.e., those positions assigned to the Department of Social Services and the Department of Public Health). The study process used in Phases I & II was the same in terms of collecting job and salary information; however, some additional steps were required, such as obtaining the NC Office of State Personnel approval, as the Human Service agency positions are subject to the State Personnel Act. Also, in Phase I, the study team essentially developed new classifications and reallocated the County's positions to these classifications. In Phase II, the study team was required to use existing State classification titles; therefore, the study recommendations involve more salary grade changes than position reallocations. 990 positions were studied in Phase II and approximately 69% (632 employees) will be eligible for a salary increase upon study implementation. The Board allocated \$1.3 million to implement Phase II and the funding to support the study recommendations is within the budgeted allocation.

On September 5, 2013, a report and recommendation was presented to the Facilities Committee. Following discussion on this item, the Committee approved the recommendation to implement the results of the Study.

RECOMMENDATION

The Facilities Committee, County Management and Human Resources recommend approval of actions proposed in Phase II of the Classification and Pay study.

Attachments:

- 1 - Position Classification & Pay Plan Cover
- 2 - FY 2014 Salary Schedule
- 3 - Physicians Salary Schedule
- 4 - Job Classification List

cc: County Management Team
Julean Self, Deputy Human Resources Director
Dan Domico, Human Resources Consultant

Celebrating Our Past...Embracing Our Future



**POSITION CLASSIFICATION
& PAY PLAN**
Fiscal Year 2013 - 2014

SALARY SCHEDULE FY 2013 - 2014

Effective September 1, 2013

GRADE	MINIMUM	MID-POINT	MAXIMUM
55	\$21,433	\$28,752	\$36,071
56	\$22,416	\$30,071	\$37,726
57	\$23,443	\$31,449	\$39,455
58	\$24,508	\$32,878	\$41,247
59	\$25,624	\$34,374	\$43,124
60	\$26,812	\$35,969	\$45,125
61	\$28,087	\$37,679	\$47,271
62	\$29,423	\$39,471	\$49,519
63	\$30,805	\$41,325	\$51,845
64	\$32,247	\$43,260	\$54,272
65	\$33,753	\$45,280	\$56,806
66	\$35,348	\$47,419	\$59,490
67	\$37,025	\$49,669	\$62,313
68	\$38,734	\$51,962	\$65,189
69	\$40,524	\$54,363	\$68,202
70	\$42,399	\$56,878	\$71,357
71	\$44,353	\$59,500	\$74,646
72	\$46,394	\$62,238	\$78,081
73	\$48,539	\$65,115	\$81,691
74	\$50,808	\$68,159	\$85,510
75	\$53,181	\$71,343	\$89,504
76	\$55,639	\$74,640	\$93,640
77	\$58,218	\$78,100	\$97,981
78	\$60,925	\$81,731	\$102,537
79	\$63,757	\$85,530	\$107,303
80	\$66,713	\$89,496	\$112,278
81	\$69,793	\$93,627	\$117,461
82	\$73,041	\$97,985	\$122,928
83	\$76,454	\$102,563	\$128,672
84	\$80,035	\$107,367	\$134,699
85	\$83,763	\$112,369	\$140,975
86	\$87,655	\$117,590	\$147,524
87	\$91,756	\$123,091	\$154,425
88	\$96,046	\$128,846	\$161,646
89	\$100,520	\$134,848	\$169,175
90	\$105,203	\$141,130	\$177,057
91	\$110,116	\$147,721	\$185,325
92	\$115,071	\$154,368	\$193,664
93	\$120,249	\$161,314	\$202,379
94	\$125,660	\$168,573	\$211,486
95	\$131,315	\$176,159	\$221,003

**CUMBERLAND COUNTY
SALARY SCHEDULE FOR PHYSICIANS**

CLASS	GRADE	MINIMUM	MIDPOINT	MAXIMUM
PHYSICIAN DIRECTOR II-A	10	\$117,100	\$155,158	\$197,079
PHYSICIAN DIRECTOR II-B	12	\$128,800	\$170,660	\$216,770
PHYSICIAN III-A	9	\$111,495	\$147,731	\$187,646
PHYSICIAN III-B	11	\$122,703	\$162,581	\$206,509
PHYSICIAN III-C	12	\$128,800	\$170,660	\$216,770

**CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER**

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
911 TRAINING OFFICER	64	\$32,247	\$43,260	\$54,272
ACCOUNTANT I	73	\$48,539	\$65,115	\$81,691
ACCOUNTING CLERK IV	60	\$26,812	\$35,969	\$45,125
ACCOUNTING CLERK V	62	\$29,423	\$39,471	\$49,519
ACCOUNTING SPECIALIST I	68	\$38,734	\$51,962	\$65,189
ACCOUNTING SPECIALIST II	70	\$42,399	\$56,878	\$71,357
ACCOUNTING TECHNICIAN I	60	\$26,812	\$35,969	\$45,125
ACCOUNTING TECHNICIAN II	62	\$29,423	\$39,471	\$49,519
ACCOUNTING TECHNICIAN III	64	\$32,247	\$43,260	\$54,272
ACCOUNTING TECHNICIAN IV	66	\$35,348	\$47,419	\$59,490
ADMINISTRATIVE ASSISTANT I	64	\$32,247	\$43,260	\$54,272
ADMINISTRATIVE ASSISTANT II	66	\$35,348	\$47,419	\$59,490
ADMINISTRATIVE ASSISTANT III	68	\$38,734	\$51,962	\$65,189
ADMINISTRATIVE COORDINATOR I	64	\$32,247	\$43,260	\$54,272
ADMINISTRATIVE COORDINATOR II	66	\$35,348	\$47,419	\$59,490
ADMINISTRATIVE OFFICER I	68	\$38,734	\$51,962	\$65,189
ADMINISTRATIVE OFFICER II	71	\$44,353	\$59,500	\$74,646
ADMINISTRATIVE OFFICER III	73	\$48,539	\$65,115	\$81,691
ADMINISTRATIVE PROGRAM OFFICER I	68	\$38,734	\$51,962	\$65,189
ADMINISTRATIVE PROGRAM OFFICER II	70	\$42,399	\$56,878	\$71,357
ADMINISTRATIVE SERVICES ASST V	62	\$29,423	\$39,471	\$49,519
ADMINISTRATIVE SUPPORT II	65	\$33,753	\$45,280	\$56,806
ADMINISTRATIVE SUPPORT SPECIALIST	60	\$26,812	\$35,969	\$45,125
ADVOCATE I	68	\$38,734	\$51,962	\$65,189
AGRICULTURE SPECIALIST	66	\$35,348	\$47,419	\$59,490
ANIMAL CONTROL DIRECTOR	78	\$60,925	\$81,731	\$102,537
ANIMAL CONTROL ENFORCEMENT SUPERVISOR	69	\$40,524	\$54,363	\$68,202
ANIMAL CONTROL OFFICER I	64	\$32,247	\$43,260	\$54,272
ANIMAL CONTROL OFFICER II	66	\$35,348	\$47,419	\$59,490
ANIMAL SHELTER ATTENDANT	60	\$26,812	\$35,969	\$45,125
ANIMAL SHELTER MANAGER	67	\$37,025	\$49,669	\$62,313
APPLICATIONS PROGRAMMER II	75	\$53,181	\$71,343	\$89,504
APPRAISER	67	\$37,025	\$49,669	\$62,313
ASSISTANT COUNTY MANAGER	85	\$83,763	\$112,369	\$140,975
ASSISTANT COUNTY MANAGER FOR AUXILIARY SERVICES	85	\$83,763	\$112,369	\$140,975
ASSISTANT DIRECTOR OF NURSING SERVICES	78	\$60,925	\$81,731	\$102,537
ASSISTANT REGISTER OF DEEDS	69	\$40,524	\$54,363	\$68,202
ASSISTANT TAX ADMINISTRATOR	78	\$60,925	\$81,731	\$102,537
ASSISTANT WEIGHMASTER	62	\$29,423	\$39,471	\$49,519
ATTORNEY I	80	\$66,713	\$89,496	\$112,278
ATTORNEY II	83	\$76,454	\$102,563	\$128,672
BOOKING/SALES COORDINATOR	69	\$40,524	\$54,363	\$68,202
BUILDING/PLUMBING INSPECTOR	68	\$38,734	\$51,962	\$65,189
BUSINESS MANAGER	73	\$48,539	\$65,115	\$81,691
BUSINESS SYSTEMS MANAGER	72	\$46,394	\$62,238	\$78,081
CARPENTRY SUPERVISOR	67	\$37,025	\$49,669	\$62,313
CHIEF DEPUTY SHERIFF	83	\$76,454	\$102,563	\$128,672
CHIEF INFORMATION SERVICES DIRECTOR	85	\$83,763	\$112,369	\$140,975
CHIEF INSPECTOR	70	\$42,399	\$56,878	\$71,357

CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
CHIEF PUBLIC INFORMATION DIRECTOR	78	\$60,925	\$81,731	\$102,537
CHILD SUPPORT ELIGIBILITY SPECIALIST	64	\$32,247	\$43,260	\$54,272
CHILD SUPPORT ENFORCEMENT AGENT	66	\$35,348	\$47,419	\$59,490
CHILD SUPPORT ENFORCEMENT DIRECTOR	78	\$60,925	\$81,731	\$102,537
CHILD SUPPORT ENFORCEMENT SUPERVISOR	68	\$38,734	\$51,962	\$65,189
CLERK TO THE BOARD	72	\$46,394	\$62,238	\$78,081
CLINICAL SOCIAL WORKER	72	\$46,394	\$62,238	\$78,081
CODE ENFORCEMENT MANAGER	70	\$42,399	\$56,878	\$71,357
CODE ENFORCEMENT OFFICER	66	\$35,348	\$47,419	\$59,490
COMMUNITY DEVELOPMENT DIRECTOR	77	\$58,218	\$78,100	\$97,981
COMMUNITY DISEASE CONTROL SPECIALIST II	66	\$35,348	\$47,419	\$59,490
COMMUNITY HEALTH ASSISTANT	57	\$23,443	\$31,449	\$39,455
COMMUNITY SERVICES MANAGER	70	\$42,399	\$56,878	\$71,357
COMMUNITY SERVICES SPECIALIST	66	\$35,348	\$47,419	\$59,490
COMMUNITY SOCIAL SERVICES ASSISTANT	57	\$23,443	\$31,449	\$39,455
COMMUNITY SOCIAL SERVICES TECHNICIAN	61	\$28,087	\$37,679	\$47,271
COMMUNITY SUPPORT SERVICES SUPERVISOR	63	\$30,805	\$41,325	\$51,845
COMPUTER SYSTEMS ADMINISTRATOR I	69	\$40,524	\$54,363	\$68,202
COMPUTER SYSTEMS ADMINISTRATOR II	71	\$44,353	\$59,500	\$74,646
COMPUTER SYSTEMS ADMINISTRATOR III	73	\$48,539	\$65,115	\$81,691
COMPUTING CONSULTANT II	73	\$48,539	\$65,115	\$81,691
COMPUTING CONSULTANT III	75	\$53,181	\$71,343	\$89,504
COMPUTING SUPPORT TECHNICIAN I	62	\$29,423	\$39,471	\$49,519
COMPUTING SUPPORT TECHNICIAN II	64	\$32,247	\$43,260	\$54,272
COOK	56	\$22,416	\$30,071	\$37,726
COOK SUPERVISOR	59	\$25,624	\$34,374	\$43,124
COTTAGE PARENT I	57	\$23,443	\$31,449	\$39,455
COUNTY ATTORNEY	91	\$110,116	\$147,721	\$185,325
COUNTY MANAGER	93	\$120,249	\$161,314	\$202,379
COUNTY SOCIAL SERVICES BUSINESS OFFICER II	79	\$63,757	\$85,530	\$107,303
COUNTY SOCIAL SERVICES DIRECTOR	88	\$96,046	\$128,846	\$161,646
COUNTY SOCIAL SERVICES PROGRAM ADMINISTRATOR I	76	\$55,639	\$74,640	\$93,640
CRIME ANALYST	70	\$42,399	\$56,878	\$71,357
CRIMINAL JUSTICE SYSTEM SUPPORT DIRECTOR	74	\$50,808	\$68,159	\$85,510
CUSTODIAN	55	\$21,433	\$28,752	\$36,071
CUSTODIAN CREW LEADER	57	\$23,443	\$31,449	\$39,455
DAY CARE SERVICES COORDINATOR I	68	\$38,734	\$51,962	\$65,189
DENTAL ASSISTANT	60	\$26,812	\$35,969	\$45,125
DENTAL HYGIENIST II	70	\$42,399	\$56,878	\$71,357
DENTIST III	89	\$100,520	\$134,848	\$169,175
DEPARTMENT GIS/MAPPING TECHNICIAN I	63	\$30,805	\$41,325	\$51,845
DEPARTMENT GIS/MAPPING TECHNICIAN II	66	\$35,348	\$47,419	\$59,490
DEPARTMENT IT SUPPORT SPECIALIST I	70	\$42,399	\$56,878	\$71,357
DEPARTMENT IT SUPPORT SPECIALIST II	72	\$46,394	\$62,238	\$78,081
DEPARTMENT IT SUPPORT SUPERVISOR	74	\$50,808	\$68,159	\$85,510
DEPARTMENT IT SUPPORT TECHNICIAN I	64	\$32,247	\$43,260	\$54,272
DEPARTMENT IT SUPPORT TECHNICIAN II	66	\$35,348	\$47,419	\$59,490
DEPUTY CLERK TO THE BOARD	65	\$33,753	\$45,280	\$56,806
DEPUTY COUNTY MANAGER	89	\$100,520	\$134,848	\$169,175

CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
DEPUTY DETENTION CENTER ADMINISTRATOR	76	\$55,639	\$74,640	\$93,640
DEPUTY FINANCE DIRECTOR	83	\$76,454	\$102,563	\$128,672
DEPUTY INFORMATION SERVICES DIRECTOR	82	\$73,041	\$97,985	\$122,928
DEPUTY LIBRARY DIRECTOR	78	\$60,925	\$81,731	\$102,537
DEPUTY PLANNING DIRECTOR	78	\$60,925	\$81,731	\$102,537
DEPUTY REGISTER OF DEEDS I	62	\$29,423	\$39,471	\$49,519
DEPUTY REGISTER OF DEEDS II	64	\$32,247	\$43,260	\$54,272
DEPUTY SHERIFF	66	\$35,348	\$47,419	\$59,490
DEPUTY SHERIFF CAPTAIN	77	\$58,218	\$78,100	\$97,981
DEPUTY SHERIFF CORPORAL	68	\$38,734	\$51,962	\$65,189
DEPUTY SHERIFF DETECTIVE	69	\$40,524	\$54,363	\$68,202
DEPUTY SHERIFF DETECTIVE LIEUTENANT	75	\$53,181	\$71,343	\$89,504
DEPUTY SHERIFF DETECTIVE SERGEANT	71	\$44,353	\$59,500	\$74,646
DEPUTY SHERIFF LIEUTENANT	75	\$53,181	\$71,343	\$89,504
DEPUTY SHERIFF MAJOR	80	\$66,713	\$89,496	\$112,278
DEPUTY SHERIFF SERGEANT	71	\$44,353	\$59,500	\$74,646
DETENTION CENTER ADMINISTRATOR	80	\$66,713	\$89,496	\$112,278
DETENTION CENTER CORPORAL	66	\$35,348	\$47,419	\$59,490
DETENTION CENTER LIEUTENANT	72	\$46,394	\$62,238	\$78,081
DETENTION CENTER SERGEANT	68	\$38,734	\$51,962	\$65,189
DETENTION OFFICER	64	\$32,247	\$43,260	\$54,272
DIRECTOR OF ELECTIONS	78	\$60,925	\$81,731	\$102,537
ELECTRICAL/MECHANICAL INSPECTOR	68	\$38,734	\$51,962	\$65,189
ELECTRICIAN	66	\$35,348	\$47,419	\$59,490
ELECTRONICS TECHNICIAN	65	\$33,753	\$45,280	\$56,806
EMERGENCY MANAGEMENT PLANNER I	70	\$42,399	\$56,878	\$71,357
EMERGENCY MANAGEMENT PROGRAM COORDINATOR	70	\$42,399	\$56,878	\$71,357
EMERGENCY SERVICES DEPUTY DIRECTOR	77	\$58,218	\$78,100	\$97,981
EMERGENCY SERVICES DIRECTOR	82	\$73,041	\$97,985	\$122,928
ENGINEERING & INFRASTRUCTURE DIRECTOR	80	\$66,713	\$89,496	\$112,278
ENGINEERING TECHNICIAN I	67	\$37,025	\$49,669	\$62,313
ENGINEERING TECHNICIAN II	69	\$40,524	\$54,363	\$68,202
ENVIRONMENTAL HEALTH DIRECTOR II	79	\$63,757	\$85,530	\$107,303
ENVIRONMENTAL HEALTH PROGRAM SPECIALIST	69	\$40,524	\$54,363	\$68,202
ENVIRONMENTAL HEALTH SPECIALIST	67	\$37,025	\$49,669	\$62,313
ENVIRONMENTAL HEALTH SUPERVISOR II	73	\$48,539	\$65,115	\$81,691
EQUIPMENT OPERATOR	58	\$24,508	\$32,878	\$41,247
EVENTS COORDINATOR	69	\$40,524	\$54,363	\$68,202
EVENTS OPERATIONS COORDINATOR	65	\$33,753	\$45,280	\$56,806
EVENTS SERVICES MANAGER	71	\$44,353	\$59,500	\$74,646
EXECUTIVE ASSISTANT TO THE COUNTY MANAGER	72	\$46,394	\$62,238	\$78,081
FACILITIES MAINTENANCE COORDINATOR I	63	\$30,805	\$41,325	\$51,845
FACILITIES MAINTENANCE MANAGER	74	\$50,808	\$68,159	\$85,510
FACILITIES MAINTENANCE SUPERVISOR	69	\$40,524	\$54,363	\$68,202
FEES AND SPECIALI ASSESSMENT SPECIALIST	69	\$40,524	\$54,363	\$68,202
FINANCE ACCOUNTANT	75	\$53,181	\$71,343	\$89,504
FINANCE DIRECTOR	87	\$91,756	\$123,091	\$154,425
FINANCE SENIOR ACCOUNTANT	77	\$58,218	\$78,100	\$97,981
FINANCIAL ASSISTANT	63	\$30,805	\$41,325	\$51,845

CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
FINANCIAL ASSOCIATE I	62	\$29,423	\$39,471	\$49,519
FINANCIAL ASSOCIATE II	64	\$32,247	\$43,260	\$54,272
FINANCIAL SPECIALIST	71	\$44,353	\$59,500	\$74,646
FIRE INSPECTOR	68	\$38,734	\$51,962	\$65,189
FLEET MAINTENANCE MASTER TECHNICIAN	66	\$35,348	\$47,419	\$59,490
FLEET MAINTENANCE SUPERINTENDENT	74	\$50,808	\$68,159	\$85,510
FLEET MAINTENANCE TECHNICIAN	64	\$32,247	\$43,260	\$54,272
FOOD SERVICE MANAGER	66	\$35,348	\$47,419	\$59,490
FOREIGN LANGUAGE INTERPRETER I	60	\$26,812	\$35,969	\$45,125
FOREIGN LANGUAGE INTERPRETER II	63	\$30,805	\$41,325	\$51,845
FORENSIC MEDIA TECHNICIAN	61	\$28,087	\$37,679	\$47,271
GENERAL MANAGER (CCCC)	82	\$73,041	\$97,985	\$122,928
GRAPHIC DESIGNER	64	\$32,247	\$43,260	\$54,272
GROUNDS MAINTENANCE LANDSCAPING SUPERVISOR	68	\$38,734	\$51,962	\$65,189
GROUNDS MAINTENANCE TECHNICIAN I	60	\$26,812	\$35,969	\$45,125
GROUNDS MAINTENANCE TECHNICIAN II	62	\$29,423	\$39,471	\$49,519
HEAVY EQUIPMENT MAINTENANCE TECHNICIAN	62	\$29,423	\$39,471	\$49,519
HEAVY EQUIPMENT MASTER MECHANIC	67	\$37,025	\$49,669	\$62,313
HEAVY EQUIPMENT MECHANIC FOREMAN	69	\$40,524	\$54,363	\$68,202
HEAVY EQUIPMENT MECHANIC I	63	\$30,805	\$41,325	\$51,845
HEAVY EQUIPMENT MECHANIC II	65	\$33,753	\$45,280	\$56,806
HEAVY EQUIPMENT OPERATIONS SUPERVISOR	67	\$37,025	\$49,669	\$62,313
HEAVY EQUIPMENT OPERATOR I	59	\$25,624	\$34,374	\$43,124
HEAVY EQUIPMENT OPERATOR II	61	\$28,087	\$37,679	\$47,271
HEAVY EQUIPMENT OPERATOR III	63	\$30,805	\$41,325	\$51,845
HOUSE ARREST SPECIALIST	67	\$37,025	\$49,669	\$62,313
HOUSEKEEPER	55	\$21,433	\$28,752	\$36,071
HOUSEKEEPING TEAM LEADER	57	\$23,443	\$31,449	\$39,455
HUMAN RESOURCES AIDE	55	\$21,433	\$28,752	\$36,071
HUMAN RESOURCES ASSOCIATE	63	\$30,805	\$41,325	\$51,845
HUMAN RESOURCES CONSULTANT I	71	\$44,353	\$59,500	\$74,646
HUMAN RESOURCES CONSULTANT II	73	\$48,539	\$65,115	\$81,691
HUMAN RESOURCES DEPUTY DIRECTOR	78	\$60,925	\$81,731	\$102,537
HUMAN RESOURCES PLACEMENT SPECIALIST	63	\$30,805	\$41,325	\$51,845
HUMAN RESOURCES REPRESENTATIVE	68	\$38,734	\$51,962	\$65,189
HUMAN RESOURCES SPECIALIST	66	\$35,348	\$47,419	\$59,490
HUMAN SERVICES CLINICAL COUNSELOR I	69	\$40,524	\$54,363	\$68,202
HUMAN SERVICES CLINICAL COUNSELOR II	71	\$44,353	\$59,500	\$74,646
HUMAN SERVICES CLINICAL COUNSELOR SPECIALIST	72	\$46,394	\$62,238	\$78,081
HUMAN SERVICES COORDINATOR III	70	\$42,399	\$56,878	\$71,357
HUMAN SERVICES DEPUTY DIRECTOR	83	\$76,454	\$102,563	\$128,672
HUMAN SERVICES PLANNER/EVALUATOR I	68	\$38,734	\$51,962	\$65,189
HUMAN SERVICES PLANNER/EVALUATOR II	70	\$42,399	\$56,878	\$71,357
HVAC SUPERVISOR	68	\$38,734	\$51,962	\$65,189
HVAC TECHNICIAN	66	\$35,348	\$47,419	\$59,490
INCOME MAINTENANCE CASEWORKER I	61	\$28,087	\$37,679	\$47,271
INCOME MAINTENANCE CASEWORKER II	63	\$30,805	\$41,325	\$51,845
INCOME MAINTENANCE CASEWORKER III	65	\$33,753	\$45,280	\$56,806
INCOME MAINTENANCE INVESTIGATOR I	63	\$30,805	\$41,325	\$51,845

CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
INCOME MAINTENANCE INVESTIGATOR II	65	\$33,753	\$45,280	\$56,806
INCOME MAINTENANCE INVESTIGATOR SUPERVISOR II	67	\$37,025	\$49,669	\$62,313
INCOME MAINTENANCE SUPERVISOR I	65	\$33,753	\$45,280	\$56,806
INCOME MAINTENANCE SUPERVISOR II	67	\$37,025	\$49,669	\$62,313
INCOME MAINTENANCE SUPERVISOR III	69	\$40,524	\$54,363	\$68,202
INCOME MAINTENANCE TECHNICIAN	59	\$25,624	\$34,374	\$43,124
INDUSTRIAL HYGIENE CONSULTANT	77	\$58,218	\$78,100	\$97,981
INFORMATION SYSTEMS LIAISON I	69	\$40,524	\$54,363	\$68,202
INFORMATION SYSTEMS MANAGER	77	\$58,218	\$78,100	\$97,981
INSPECTIONS MANAGER	74	\$50,808	\$68,159	\$85,510
INTERNAL AUDITOR	74	\$50,808	\$68,159	\$85,510
INVESTMENT OFFICER	73	\$48,539	\$65,115	\$81,691
IS APPLICATIONS ANALYST PROGRAMMER I	75	\$53,181	\$71,343	\$89,504
IS APPLICATIONS ANALYST PROGRAMMER II	77	\$58,218	\$78,100	\$97,981
IS APPLICATIONS PROGRAMMER	71	\$44,353	\$59,500	\$74,646
IS COMMUNICATIONS SPECIALIST	73	\$48,539	\$65,115	\$81,691
IS COMPUTER OPERATION SPECIALIST	71	\$44,353	\$59,500	\$74,646
IS GIS COORDINATOR	72	\$46,394	\$62,238	\$78,081
IS NETWORKING COORDINATOR	77	\$58,218	\$78,100	\$97,981
IS NETWORKING SPECIALIST	75	\$53,181	\$71,343	\$89,504
IS SYSTEMS PROGRAMMER	79	\$63,757	\$85,530	\$107,303
IS SYSTEMS SERVER ADMINISTRATOR	76	\$55,639	\$74,640	\$93,640
IS SYSTEMS SERVER ANALYST	75	\$53,181	\$71,343	\$89,504
IS TECHNICAL SUPPORT SPECIALIST	73	\$48,539	\$65,115	\$81,691
IS TECHNOLOGY COORDINATOR	77	\$58,218	\$78,100	\$97,981
LANDFILL OPERATIONS SUPERVISOR	67	\$37,025	\$49,669	\$62,313
LATENT PRINT EXAMINER	69	\$40,524	\$54,363	\$68,202
LAUNDRY WASHER OPERATOR	55	\$21,433	\$28,752	\$36,071
LEAD WORKER III	59	\$25,624	\$34,374	\$43,124
LEAD WORKER IV	61	\$28,087	\$37,679	\$47,271
LIBRARIAN I	67	\$37,025	\$49,669	\$62,313
LIBRARIAN II	69	\$40,524	\$54,363	\$68,202
LIBRARIAN III	71	\$44,353	\$59,500	\$74,646
LIBRARIAN IV	73	\$48,539	\$65,115	\$81,691
LIBRARY ASSOCIATE	64	\$32,247	\$43,260	\$54,272
LIBRARY CIRCULATION MANAGER	67	\$37,025	\$49,669	\$62,313
LIBRARY DIRECTOR	82	\$73,041	\$97,985	\$122,928
LIBRARY DIVISION MANAGER	75	\$53,181	\$71,343	\$89,504
LIBRARY PAGE	55	\$21,433	\$28,752	\$36,071
LIBRARY TECHNICIAN	57	\$23,443	\$31,449	\$39,455
LICENSED CLINICAL COUNSELOR	72	\$46,394	\$62,238	\$78,081
LOCAL HEALTH DIRECTOR	88	\$96,046	\$128,846	\$161,646
LOCAL PUBLIC HEALTH ADMINISTRATOR I	76	\$55,639	\$74,640	\$93,640
MAINTENANCE SUPERVISOR	65	\$33,753	\$45,280	\$56,806
MAINTENANCE TECHNICIAN	62	\$29,423	\$39,471	\$49,519
MAINTENANCE WORKER	57	\$23,443	\$31,449	\$39,455
MARKETING & PROMOTIONS SPECIALIST	65	\$33,753	\$45,280	\$56,806
MARKETING & SALES MANAGER	72	\$46,394	\$62,238	\$78,081
MEDICAL LABORATORY ASSISTANT III	60	\$26,812	\$35,969	\$45,125

CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
MEDICAL LABORATORY TECHNOLOGIST I	70	\$42,399	\$56,878	\$71,357
MEDICAL LABORATORY TECHNOLOGIST II	72	\$46,394	\$62,238	\$78,081
MEDICAL LABORATORY TECHNOLOGIST III	74	\$50,808	\$68,159	\$85,510
MEDICAL OFFICE ASSISTANT	60	\$26,812	\$35,969	\$45,125
MEDICAL RECORDS ASSISTANT IV	60	\$26,812	\$35,969	\$45,125
MEDICAL RECORDS MANAGER II	68	\$38,734	\$51,962	\$65,189
NURSING ASSISTANT II	60	\$26,812	\$35,969	\$45,125
NUTRITION PROGRAM DIRECTOR II	75	\$53,181	\$71,343	\$89,504
NUTRITIONIST I	66	\$35,348	\$47,419	\$59,490
NUTRITIONIST II	69	\$40,524	\$54,363	\$68,202
NUTRITIONIST III	71	\$44,353	\$59,500	\$74,646
OFFICE ASSISTANT III	58	\$24,508	\$32,878	\$41,247
OFFICE ASSISTANT IV	60	\$26,812	\$35,969	\$45,125
OFFICE ASSISTANT V	62	\$29,423	\$39,471	\$49,519
OFFICE/PROCESSING ASSISTANT	58	\$24,508	\$32,878	\$41,247
OPERATIONS MANAGER	79	\$63,757	\$85,530	\$107,303
PARALEGAL	67	\$37,025	\$49,669	\$62,313
PARALEGAL I	67	\$37,025	\$49,669	\$62,313
PATIENT ACCOUNT REPRESENTATIVE SUPERVISOR	65	\$33,753	\$45,280	\$56,806
PATIENT RELATIONS REPRESENTATIVE IV	60	\$26,812	\$35,969	\$45,125
PATIENT RELATIONS REPRESENTATIVE V	62	\$29,423	\$39,471	\$49,519
PAYROLL SPECIALIST I	67	\$37,025	\$49,669	\$62,313
PAYROLL SPECIALIST II	70	\$42,399	\$56,878	\$71,357
PERSONNEL ASSISTANT V	62	\$29,423	\$39,471	\$49,519
PERSONNEL OFFICER I	70	\$42,399	\$56,878	\$71,357
PERSONNEL TECHNICIAN I	63	\$30,805	\$41,325	\$51,845
PERSONNEL TECHNICIAN II	66	\$35,348	\$47,419	\$59,490
PERSONNEL TECHNICIAN III	68	\$38,734	\$51,962	\$65,189
PHARMACIST	84	\$80,035	\$107,367	\$134,699
PHARMACY TECHNICIAN	60	\$26,812	\$35,969	\$45,125
PHYSICIAN EXTENDER II	82	\$73,041	\$97,985	\$122,928
PHYSICIAN EXTENDER III	84	\$80,035	\$107,367	\$134,699
PLANNER	70	\$42,399	\$56,878	\$71,357
PLANNING DIRECTOR	83	\$76,454	\$102,563	\$128,672
PLANNING MANAGER	75	\$53,181	\$71,343	\$89,504
PRACTICAL NURSE II	63	\$30,805	\$41,325	\$51,845
PRETRIAL RELEASE SPECIALIST	65	\$33,753	\$45,280	\$56,806
PRINTING & REPRODUCTION SUPERVISOR	64	\$32,247	\$43,260	\$54,272
PRINTING TECHNICIAN	59	\$25,624	\$34,374	\$43,124
PROCESSING ASSISTANT II	55	\$21,433	\$28,752	\$36,071
PROCESSING ASSISTANT III	58	\$24,508	\$32,878	\$41,247
PROCESSING ASSISTANT IV	60	\$26,812	\$35,969	\$45,125
PROCESSING ASSISTANT V	62	\$29,423	\$39,471	\$49,519
PROCESSING UNIT SUPERVISOR IV	60	\$26,812	\$35,969	\$45,125
PROCESSING UNIT SUPERVISOR V	62	\$29,423	\$39,471	\$49,519
PRODUCTION SUPERVISOR	68	\$38,734	\$51,962	\$65,189
PROGRAM ASSISTANT IV	60	\$26,812	\$35,969	\$45,125
PROGRAM ASSISTANT V	62	\$29,423	\$39,471	\$49,519
PUBLIC HEALTH EDUCATOR I	64	\$32,247	\$43,260	\$54,272

CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
PUBLIC HEALTH EDUCATOR II	68	\$38,734	\$51,962	\$65,189
PUBLIC HEALTH EDUCATOR SUPERVISOR	70	\$42,399	\$56,878	\$71,357
PUBLIC HEALTH NURSE I	71	\$44,353	\$59,500	\$74,646
PUBLIC HEALTH NURSE II	73	\$48,539	\$65,115	\$81,691
PUBLIC HEALTH NURSE III	74	\$50,808	\$68,159	\$85,510
PUBLIC HEALTH NURSING DIRECTOR III	82	\$73,041	\$97,985	\$122,928
PUBLIC HEALTH NURSING SUPERVISOR I	75	\$53,181	\$71,343	\$89,504
PUBLIC HEALTH NURSING SUPERVISOR II	77	\$58,218	\$78,100	\$97,981
PUBLIC INFORMATION ASSISTANT III	58	\$24,508	\$32,878	\$41,247
PUBLIC INFORMATION ASSISTANT IV	60	\$26,812	\$35,969	\$45,125
PUBLIC INFORMATION SPECIALIST	68	\$38,734	\$51,962	\$65,189
PURCHASING MANAGER	72	\$46,394	\$62,238	\$78,081
REAL ESTATE APPRAISAL MANAGER	76	\$55,639	\$74,640	\$93,640
REAL ESTATE APPRAISAL SUPERVISOR	74	\$50,808	\$68,159	\$85,510
RECYCLING VEHICLE OPERATOR	59	\$25,624	\$34,374	\$43,124
REGISTER OF DEEDS	81	\$69,793	\$93,627	\$117,461
RESOLVE FACILITATOR	57	\$23,443	\$31,449	\$39,455
RISK MANAGER	76	\$55,639	\$74,640	\$93,640
SENIOR ADMINISTRATIVE SUPPORT SPECIALIST	62	\$29,423	\$39,471	\$49,519
SENIOR APPRAISAL SPECIALIST	71	\$44,353	\$59,500	\$74,646
SENIOR APPRAISER	69	\$40,524	\$54,363	\$68,202
SENIOR ASSISTANT REGISTER OF DEEDS	73	\$48,539	\$65,115	\$81,691
SENIOR PLANNER	73	\$48,539	\$65,115	\$81,691
SHERIFF	88	\$96,046	\$128,846	\$161,646
SOCIAL WORK CLINICAL SPECIALIST	74	\$50,808	\$68,159	\$85,510
SOCIAL WORK PROGRAM ADMINISTRATOR I	77	\$58,218	\$78,100	\$97,981
SOCIAL WORK PROGRAM ADMINISTRATOR II	79	\$63,757	\$85,530	\$107,303
SOCIAL WORK PROGRAM MANAGER	76	\$55,639	\$74,640	\$93,640
SOCIAL WORK SUPERVISOR I	69	\$40,524	\$54,363	\$68,202
SOCIAL WORK SUPERVISOR II	72	\$46,394	\$62,238	\$78,081
SOCIAL WORK SUPERVISOR III	75	\$53,181	\$71,343	\$89,504
SOCIAL WORKER - INVESTIGATIVE/ASSESSMENT & TREATMENT	71	\$44,353	\$59,500	\$74,646
SOCIAL WORKER I	65	\$33,753	\$45,280	\$56,806
SOCIAL WORKER II	69	\$40,524	\$54,363	\$68,202
SOCIAL WORKER III	71	\$44,353	\$59,500	\$74,646
SOIL SCIENTIST I	73	\$48,539	\$65,115	\$81,691
SOLID WASTE ATTENDANT	55	\$21,433	\$28,752	\$36,071
SOLID WASTE COLLECTIONS MANAGER	70	\$42,399	\$56,878	\$71,357
SOLID WASTE COLLECTIONS SUPERVISOR	65	\$33,753	\$45,280	\$56,806
SOLID WASTE COMPLIANCE INSPECTOR	60	\$26,812	\$35,969	\$45,125
SOLID WASTE ENVIRONMENTAL ENFORCEMENT INSPECTOR	62	\$29,423	\$39,471	\$49,519
SOLID WASTE MANAGEMENT DIRECTOR	78	\$60,925	\$81,731	\$102,537
SOLID WASTE TRUCK DRIVER	61	\$28,087	\$37,679	\$47,271
STAFF ATTORNEY I	78	\$60,925	\$81,731	\$102,537
STAFF ATTORNEY II	82	\$73,041	\$97,985	\$122,928
STAFF DEVELOPMENT SPECIALIST I	67	\$37,025	\$49,669	\$62,313
STAFF DEVELOPMENT SPECIALIST II	69	\$40,524	\$54,363	\$68,202
STAFF NURSE	71	\$44,353	\$59,500	\$74,646
STAFF PSYCHOLOGIST II	73	\$48,539	\$65,115	\$81,691

**CUMBERLAND COUNTY CLASSIFICATION PAY PLAN
(FISCAL YEAR 2013-14)
JOB CLASSIFICATION LIST - ALPHABETICAL ORDER**

JOB TITLE	GRADE	ANNUAL SALARY RANGE		
		MINIMUM	MIDPOINT	MAXIMUM
STREET SIGN TECHNICIAN I	63	\$30,805	\$41,325	\$51,845
STREET SIGN TECHNICIAN II	65	\$33,753	\$45,280	\$56,806
SUBSTANCE ABUSE COUNSELOR II	67	\$37,025	\$49,669	\$62,313
SWITCHBOARD OPERATOR	56	\$22,416	\$30,071	\$37,726
TAX ADMINISTRATOR	82	\$73,041	\$97,985	\$122,928
TAX ANALYST	64	\$32,247	\$43,260	\$54,272
TAX ASSISTANT	62	\$29,423	\$39,471	\$49,519
TAX AUDITOR	68	\$38,734	\$51,962	\$65,189
TAX PROGRAM COORDINATOR	65	\$33,753	\$45,280	\$56,806
TAX PROGRAM MANAGER	75	\$53,181	\$71,343	\$89,504
TAX PROGRAM SUPERVISOR	70	\$42,399	\$56,878	\$71,357
TELECOMMUNICATIONS MANAGER	70	\$42,399	\$56,878	\$71,357
TELECOMMUNICATIONS SUPERVISOR	67	\$37,025	\$49,669	\$62,313
TELECOMMUNICATOR	63	\$30,805	\$41,325	\$51,845
TRANSPORTATION PROGRAM COORDINATOR	72	\$46,394	\$62,238	\$78,081
VETERAN SERVICES DIRECTOR	70	\$42,399	\$56,878	\$71,357
VETERAN SERVICES SPECIALIST	65	\$33,753	\$45,280	\$56,806
YOUTH HOME SUPERVISOR	67	\$37,025	\$49,669	\$62,313
YOUTH PROGRAM ASSISTANT II	63	\$30,805	\$41,325	\$51,845



ITEM NO. 2E(2)


CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

ENGINEERING & INFRASTRUCTURE DEPARTMENT

JEFFERY P. BROWN, PE
Engineering & Infrastructure Director

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JEFFERY P. BROWN, PE, E & I DIRECTOR 

THROUGH: JAMES E. MARTIN, COUNTY MANAGER

DATE: SEPTEMBER 11, 2013

SUBJECT: APPROVAL OF BID AWARD TO UTILITIES PLUS FOR VANDER SEWER EXTENSION PROJECT

BACKGROUND:

On October 6, 2011, Cumberland County was awarded a grant from The Golden LEAF Foundation in the amount of \$469,218 for the extension of a sanitary sewer line into the Vander community with the ability to serve civic organizations as well as businesses. The initial completion date for this project was to be October 6, 2012. However, due to the fact that the route was changed in order to serve a greater population, the completion date for the project was extended to April 2014. An interlocal agreement was executed between PWC, the City of Fayetteville, and Cumberland County in August 2012 where PWC agreed to participate in the cost of the project since the relocation of the line would increase their future service area. While PWC initially agreed to fund all additional cost up to one million for the entire project, the PWC Commission voted on September 11, 2013 to increase their contribution to \$1.2 million in addition to the grant to cover the increased cost of the project.

Formal bids were received on September 5, 2013 for Vander Sewer Project and the certified bid tabulation has been attached. The low bid was submitted by Utilities Plus in the amount of \$1,258,638.93. In addition, an in-project contingency in the amount of \$161,160 is recommended to address any changes that may arise during construction. The attached budget revision will appropriate the needed funding for this project.

RECOMMENDATION/PROPOSED ACTION:

The Engineering and Infrastructure Director and County Management recommend that the Board of Commissioners:

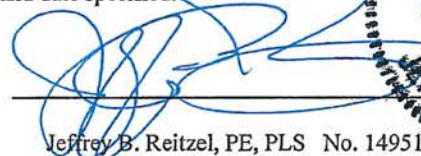
1. Accept the bids for the Vander Sewer Project and award a contract to Utilities Plus in the amount of \$1,258,638.93.
2. Establish a contingency in the amount of \$161,160 to be used for additional work recommended by the E&I Director and approved by the County Manager.
3. Approve the attached budget revision.

CUMBERLAND COUNTY
VANDER SANITARY SEWER EXTENSION

Bids opened Thursday, September 5, 2013 at 2:00 p.m. in Hearing Room #3 located at 130 Gillespie Street, Fayetteville, NC.

<u>BIDDER</u>	<u>LICENSE NO.</u>	<u>ADD. 1 ACK.</u>	<u>AFFIDAVIT A OR B</u>	<u>SDBE VALUE</u>	<u>BID BOND</u>	<u>POWER OF ATTORNEY</u>	<u>TOTAL BID</u>
Utilities Plus	47895	X	A	\$ 1,258,638.93	X	X	\$1,258,638.93
Devere Construction	46097	X	A	\$ 120,000.00	X	X	\$1,349,766.60
Sandy's Hauling & Backhoe	64254	X	A	\$ -	X	X	\$1,684,821.25
State Utility Contractors	17793	X	A	\$ -	X	X	\$2,670,239.00
Billy Bill Grading	17599	X	A	\$ 4,000.00	X	X	\$4,014,290.00

I hereby certify that the bid prices and amounts shown hereon are true and correct to the best of my knowledge and belief and that the bids were opened and publicly read at the time, place and date specified.


Jeffrey B. Reitzel, PE, PLS No. 14951



Vander Sewer Extension Project
Calculation of the Budget Needed in FY 2014 to Complete Remainder of the Project
September 11, 2013

(B14-104)

Rev Code	Revenues	Total Project Revenue Budget	Revenue Spent Prior Fiscal Years	Remaining Budget Required	Future Grant Draw to Replenish Fund Balance	FY 2014 Budget to Complete Project
453G	Golden Leaf Grant	469,218	17,163	452,055	(129,704)	322,351
9901	County Fund Balance (1)		129,704	(129,704)	129,704	-
4067	PWC Cost Share participation	1,200,000		1,200,000	NA	1,200,000
		<u>1,669,218</u>	<u>146,867</u>	<u>1,522,351</u>	<u>-</u>	<u>1,522,351</u>

(1) Although not budgeted, County Fund balance is used to fund expenditures until they are reimbursed from the grant.

Exp Code	Expenditures	Total Project Expenditure Budget	Expenditures in Prior Fiscal Years	Remaining Budget Required	FY 2014 Budget to Complete Project	
Exp Code	Expenditures					
342A	Construction	1,258,639		1,258,639	1,258,639	
342A	Engineering	182,419	146,227	36,192	36,192	
342A	Easements & Permits	64,500	640	63,860	63,860	
342A	Railroad encroachment	2,500		2,500	2,500	
342A	Contingency	161,160		161,160	161,160	
		1,669,218	146,867	1,522,351	-	1,522,351

**COUNTY OF CUMBERLAND
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	B14-104
Date Received	9/11/2013
Date Completed	

Fund No. 101 Agency No. 450 Organ. No. 4590
 Organization Name: County Water & Sewer (Vander Sewer Ext)


REVENUE				
Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
453G	Golden Leaf Foundation Grant	323,680	(1,329)	322,351
4670	PWC Cost Share	0	1,200,000	1,200,000
Total		323,680	1,198,671	1,522,351


EXPENDITURES					
Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
342A	379	Vander Sewer Extension	323,680	1,198,671	1,522,351
Total			323,680	1,198,671	1,522,351

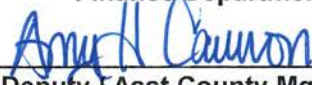
Justification:

Revision to adjust the FY 2014 budget for the Vander Sewer Extension Project to the amount required to finish the project. The total project budget is \$1,669,218, however, expenditures for engineering (\$146,227) and easements & permits (\$640) were incurred in prior fiscal years. The total project budget includes grant funding from the Golden Leaf Foundation in the amount of \$469,218 and a contribution from PWC in an amount up to \$1,200,000. Project expenditures include \$1,258,639 for construction (State Utilities), \$182,419 for engineering (Moorman, Kizer & Reitzel), \$64,500 for easements & permits, \$2,500 for railroad encroachment, and \$161,160 for in-project contingency.

Funding Source: State: _____ Federal: _____ County: _____ New: _____ Other: _____
 Other: _____ Fees: _____ Prior Year: _____

Submitted By:  Date: 9-12-13
 Department Head

Reviewed By:  Date: 9/11/13
 Finance Department

Reviewed By:  Date: 9/12/13
 Deputy Asst County Mgr

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____

RANDY BEEMAN
Director/Fire Marshal



ITEM NO. 2E(3)

JAMES "TIM" MITCHELL
Deputy Director



MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS
FROM: RANDY BEEMAN, EMERGENCY SERVICES DIRECTOR
THROUGH: JAMES LAWSON, ASSISTANT COUNTY MANAGER
DATE: SEPTEMBER 11, 2013
SUBJECT: P-25 COMMUNICATIONS

BACKGROUND:

Cumberland County communication center must procure and upgrade equipment within the center to become P25 compliant. P25 was developed through a lack of interoperability in large part due to manufacturers of communication equipment not providing compatible equipment and removing competitiveness in the communication market. In an effort to reduce the problems (P25) was created. It began in 1990s with a coordination of Association of Public Safety Communications Officials (APCO) International and the National Association of State Telecommunications Directors (NASTD) and participating federal agencies.

P25 targeted four primary objectives:

- Allow effective, efficient, and reliable intra-agency communications...so organizations can easily implement interoperable and seamless joint communications in both routine and emergency circumstances
- Ensure competition in system life cycle procurements...so agencies can choose from multiple vendors and products, ultimately saving, money and gaining the freedom to select from the widest range of equipment and features.
- Provide user-friendly equipment...so users can take full advantage of their radios 'lifesaving capabilities on the job-even under adverse conditions – with minimal training.
- Improve radio spectrum efficiency...so networks will have enough capacity to handle calls and allow room for growth, even in areas where the spectrum is crowded and it's difficult for agencies to obtain licenses for additional radio frequencies.

Cumberland County communication center is connected to the North Carolina State Voice Interoperability Plan for Emergency Responders (VIPER) system and the center currently operates on an 800 megahertz (MHZ) Smart Zone trunked radio system. The VIPER system network is maintained by the North Carolina Highway Patrol. The connection is specialized as a hardwire connection by use of fiber cable from the communication center to the network site. This provides enhanced communication features for public safety.

The complexity of the communication equipment within the communication center and the viability of P25 for the immediate and long term functionality require development of specifications and operational parameters sufficient for request for proposals. Current staff does not have the expertise or knowledge to manage the highly complex and significant upgrade of communication equipment investment. Therefore, it is vital that we obtain the services of professionals with the technical expertise to complete this critical project on our behalf. It is important to note that State VIPER timelines dictate that this project be fast tracked for completion within those time constraints.

RECOMMENDATION/PROPOSED ACTION:

The Finance Committee, County Management and I recommend approval of the acquisition of professional services for P-25 compliance.

cc: County Management Team

JAMES E. MARTIN
County Manager

AMY H. CANNON
Deputy County Manager



CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

JAMES E. LAWSON
Assistant County Manager

ITEM NO. 2F

OFFICE OF THE COUNTY MANAGER

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JAMES E. MARTIN, COUNTY MANAGER *James E. Martin*

DATE: SEPTEMBER 12, 2013

SUBJECT: APPROVAL OF THE CUMBERLAND COUNTY POLICY COMMITTEE REPORT AND RECOMMENDATION(S)

BACKGROUND:

The Cumberland County Policy Committee met on Thursday, September 5, 2013 and discussed the following agenda:

- 1) Resolution Regarding Pinpoint and Draper Roads Right-of-Way Issues

“DRAFT” minutes for the Cumberland County Policy Committee are attached.

RECOMMENDATION/PROPOSED ACTION:

Accept the Cumberland County Policy Committee report and recommendation(s).

/ct

Attachment

CM091213-3

DRAFT

CUMBERLAND COUNTY POLICY COMMITTEE
NEW COURTHOUSE, 117 DICK STREET, 5TH FLOOR, ROOM 564
SEPTEMBER 5, 2013 – 10:30 A.M.
MINUTES

MEMBERS PRESENT: Commissioner Charles Evans, Chairman
Commissioner Marshall Faircloth
Commissioner Kenneth Edge

OTHER COMMISSIONERS
PRESENT: Commissioner Jeannette Council (left at 10:55 a.m.)

OTHERS PRESENT: James Martin, County Manager
Amy Cannon, Deputy County Manager
James Lawson, Assistant County Manager
Rick Moorefield, County Attorney
Sally Shutt, Chief Public Information Officer
Jeffery Brown, Engineering & Infrastructure Director
Melissa Cardinali, Finance Director
Howard Abner, Assistant Finance Director
Candice White, Clerk to the Board
Kellie Beam, Deputy Clerk to the Board
Press

Commissioner Evans called the meeting to order.

1. APPROVAL OF MINUTES – MAY 2, 2013 MEETING

MOTION: Commissioner Faircloth moved to approve the minutes.
SECOND: Commissioner Edge
VOTE: UNANIMOUS (3-0)

2. CONSIDERATION OF CITY OF FAYETTEVILLE AND CUMBERLAND COUNTY STRATEGIC PLANNING SESSION

Commissioner Evans stated he requested the placement of this item on the agenda and in light of the fact that Fayetteville is in the middle of a municipal election and it is not known at this time who will be elected to the Fayetteville City Council, he was prepared to make the following motion.

MOTION: Commissioner Evans moved to consider a City of Fayetteville and Cumberland County Strategic Planning Session at a future meeting.

DRAFT

SECOND: Commissioner Faircloth

DISCUSSION: James Martin, County Manager, asked if the matter could be brought up at the January 2014 meeting of the Policy Committee. Commissioner Evans responded in the affirmative. Commissioner Edge stated the other municipalities in the county should also be involved. Commissioner Evans concurred. Mr. Martin also suggested that should there be a meeting with the county and the municipalities regarding emergency disaster response, this could possibly be added to that agenda as well. Commissioner Evans stated that would be a great idea.

VOTE: UNANIMOUS (3-0)

3. DISCUSSION REGARDING PINPOINT AND DRAPER ROADS RIGHT-OF-WAY ISSUES

Rick Moorefield, County Attorney, stated Pinpoint and Draper Roads are connected private roads located off Clinton Road near the Vander Community. Mr. Moorefield stated these roads are in very poor condition and appear to be impassable after heavy or prolonged rainfall. Mr. Moorefield stated the roads serve thirty-one (31) parcels and from the aerial photo, it appears that about half of these parcels contain dwellings.

Mr. Moorefield stated at the request of Commissioner Evans, in 2012 the county attorney's office sent information and forms to all parcel owners by which the owners could indicate their willingness to donate right of way in order for the Department of Transportation (DOT), to place the roads on the state system. Mr. Moorefield stated ten (10) parcel owners responded that they were willing to donate the needed right of way. Mr. Moorefield stated in order to proceed with DOT procedures to add the roads to the state system, at least 75% of the parcel owners have to be willing to donate the right of way. Mr. Moorefield stated using the process by which the property owners donate right of way appears not to be an option.

Mr. Moorefield stated Draper Road crosses the CSX railroad right of way that runs parallel to Clinton Road and DOT has advised the county attorney that CSX will not permit any improvements in its right of way unless DOT closes three other at-grade rail crossings in Cumberland County. Mr. Moorefield stated this makes it impossible for that portion of the road to be brought into the state system.

Mr. Moorefield stated Commissioner Evans asked him to research whether the county has the authority to condemn the right of way necessary to bring these roads into the State Highway System.

Mr. Moorefield explained a summary of the law governing a county's authority with respect to the condemnation of rights of way for roads. Mr. Moorefield stated in his opinion the county does not have the authority to condemn the right of way for these

DRAFT

roads except in conjunction with an agreement with DOT that DOT will accept these roads into the state system. Mr. Moorefield stated DOT does not condemn right of way in order to bring private roads into the state system, thus any such agreement would require the county to pay the costs of the condemnation.

Mr. Moorefield stated due to the cost of the condemnation and the necessity to consider additional private roads after establishing this precedent that a request to DOT for placing the roads in a passable condition as neighborhood public roads is likely the only assistance the county can provide. Mr. Moorefield stated this may also require that litigation be commenced against those property owners who are opposed to the improvements and if DOT elects to proceed, it would likely require the county to bring these actions.

Commissioner Evans stated his main concern is that many senior citizens reside in this area and he feels emergency vehicles will not be able to reach the citizens in a timely manner due to the condition of the roads. Commissioner Evans stated he would like to see the Policy Committee request that DOT make improvements for the roads to be passable. Commissioner Faircloth stated if the Policy Committee requests the county attorney to draft a resolution to DOT to request the roads be made passable and DOT agrees, the county can look at what options are available at that time.

MOTION: Commissioner Faircloth moved to recommend to the full board consideration of a request to the county attorney to draft a resolution to DOT requesting Pinpoint and Draper Roads be made passable.
SECOND: Commissioner Edge
VOTE: UNANIMOUS (3-0)

4. OTHER ITEMS OF BUSINESS

Mr. Moorefield stated the Senate override of the Governor's veto of the e-verify bill became effective today. Mr. Moorefield stated this law will require the county to insert an additional provision in contracts that will require all contractors and sub-contractors to certify they have complied with the e-verify requirements. Mr. Moorefield stated this law will also apply to the county's hiring process. Ms. Cannon stated this involves educating county departments with regard to adding this provision to contracts and educating all vendors that work with the county.

MEETING ADJOURNED AT 11:15 AM

RICKEY L. MOOREFIELD
County Attorney



ITEM NO. 2 F(1)

PHYLLIS P. JONES
Assistant County Attorney

ROBERT A. HASTY, JR.
Assistant County Attorney

OFFICE OF THE COUNTY ATTORNEY

5th Floor, New Courthouse • P.O. Box 1829 • Suite 551 • 117 Dick Street, Fayetteville, North Carolina 28302-1829
(910) 678-7762

**MEMO FOR THE AGENDA OF THE SEPTEMBER 16, 2013
MEETING OF THE BOARD OF COMMISSIONERS**

TO: Board of Commissioners; Co. Manager
FROM: Co. Atty. *R. Moorefield*
DATE: September 11, 2013
SUBJECT: Resolution Requesting NCDOT Assistance for Draper and Pinpoint Roads

BACKGROUND:

Pinpoint and Draper Roads are connected private roads located off Clinton Road near the Vander Community. These roads are in very poor condition and appear to be impassable after heavy or prolonged rainfall. The roads serve 31 parcels. From the aerial photo, it appears that about half of these parcels contain dwellings. NCDOT has indicated its willingness to add the roads to the State system for maintenance if the property owners would donate the right of way for the roads. At the request of Commissioner Evans, in 2012 the county attorney's office sent information and forms to all parcel owners by which the owners could indicate their willingness to donate right of way. Only ten parcel owners responded that they were willing to donate the needed right of way. Using the process by which the property owners donate right of way to bring these roads into the State system does not appear to be an option.

Draper Road crosses the CSX railroad right of way that runs parallel to Clinton Road. DOT has advised the county attorney that CSX will not permit any improvements in its right of way unless DOT closes three other at-grade rail crossings in Cumberland County. This makes it impossible for that portion of the road to be brought into the State system.

The county attorney advised the Policy Committee at its September 5, 2013 meeting that the only action the county could take would be to request NCDOT to make these roads passable as neighborhood roads without bringing them into the State system. The county attorney advised the Committee that this would require a legal action to be brought against the property owners if the owners would not consent to DOT entering their property to make the improvements. The Committee voted to send this matter to the full board for consideration to request DOT to make these roads passable without bringing them into the State system for continuing maintenance.

RECOMMENDATION/PROPOSED ACTION:

The county attorney recommends that the Board adopt the following resolution:

Whereas the Board of Commissioners finds that the County has an interest in insuring that all its residents are served by roads that are passable by vehicles providing emergency services of any nature; and

Whereas, Draper and Pinpoint Roads are connected private roads located off Clinton Road near the Vander Community which are in very poor condition and appear to be impassable after heavy or prolonged rainfall; and

Whereas, the Board of Commissioners has been informed that all of the owners of the properties served by Draper and Pinpoint Roads are not willing to donate right of way to the North Carolina Department of Transportation (NCDOT) in order to place these roads in the State highway system.

Now therefore be it resolved that the Board of Commissioners requests the NCDOT to evaluate Draper and Pinpoint Roads in Cumberland County to determine if NCDOT can make these roads passable as neighborhood public roads without bringing them into the State highway in accordance with N. C. Gen. Stat. § 136-67.

Be it further resolved that the county attorney is directed to provide such assistance in securing consent from the property owners that NCDOT may request.

ORDINANCE ASSESSING PROPERTY FOR THE COSTS
OF DEMOLITION OF A STRUCTURE PURSUANT TO
THE MINIMUM HOUSING CODE OF CUMBERLAND COUNTY
CASE NUMBER: MH6950-2012
PROPERTY OWNER: Hubert M. Garrett

WHEREAS, the Board of County Commissioners of Cumberland County, North Carolina, on Jun 17, 2013, enacted an ordinance directing the demolition by the owner(s) of the structure(s) Hubert M. Garrett, located at 3229 Periwinkle Drive, Fayetteville, NC, PIN: 0415-12-3561, said ordinance being recorded in Book 9226, page 700, of the Cumberland County Registry of Deeds;

WHEREAS, the time within which said demolition was to be performed has expired and the owner(s) failed to comply with the ordinance within such period; and

WHEREAS, the said ordinance further directed the Minimum Housing Inspector to effect the demolition of the structure(s) in the event the owner(s) failed to do so;

WHEREAS, the Minimum Housing Inspector has reported to this Board that:

- (1) Said work had been accomplished.
- (2) The cost of such work was \$2,594.00.
- (3) There were no salable materials resulting from said work.

NOW THEREFORE, the above report coming on to be considered and the Board of County Commissioners finding it to be a true and accurate accounting, the said Board hereby ORDAINS:

(1) That the real property on which the work was performed be, and it hereby is, assessed in the amount of \$2,594.00, said sum being the unpaid balance of the cost of the work set forth in the Inspector's Report;

(2) That as provided in the Ordinance of Cumberland County dated June 17, 2013, and in Section 160A-443(6) of the General Statutes of North Carolina, the amount of the foregoing assessment be, and hereby does constitute, a lien against the real property upon which such costs were incurred, such property being more particularly described as follows:

The structure and premises located at 3229 Periwinkle Drive, Fayetteville, NC, as described in Deed Book 3547, page 91, of the Cumberland County Registry and identified in County tax records as PIN 0415-12-3561.

(3) That as further provided in Section 160A-443(6) of the General Statutes of North Carolina, such lien shall be filed, have the same priority, and be collected as the lien for special assessment provided in Article 10 of Chapter 160A of said General Statutes;

(4) That one copy of this resolution be filed in the minutes of this Board of County Commissioners and another copy certified and delivered by the Clerk as a charge to the Tax Collector, who shall thereupon enter the amount of the assessment set forth above upon the Tax Books of the County as a special assessment against the above described property.

* * * * *

I certify that the foregoing Ordinance was adopted and ordered by the Board of Commissioners of Cumberland County, North Carolina, this 16th day of September, 2013, at 6:45 p.m. o'clock.

Cumberland County Clerk

**COUNTY OF CUMBERLAND
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B14-097</u>
Date Received	<u>9.9.13</u>
Date Completed	

Fund No. 101 Agency No. 431 Organ. No. 432C

Organization Name: Health- STD Clinic

ITEM NO. 24(1)a

REVENUE

pg 1 of 2

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
6004	Medicaid Fees- STD	14,000	10,000	24,000

Total 14,000 10,000

EXPENDITURES

Object Code	APRs	Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
2381	201		Drugs	200	10,000	10,200

Total 200 10,000 10,200

Justification:

Budgeting additional Medicaid Fees earned to purchase contraceptives for STD patients.

Funding Source:

State: _____
Other: _____

Federal: _____
Fees: 10,000

Fund Balance:

County: _____ New: _____
Prior Year: _____

Other: _____

Submitted By: [Signature] Department Head

Date: 9.3.13

Reviewed By: [Signature] Finance

Date: 9.9.13

Reviewed By: _____ Deputy/Assistant County Mgr

Date: _____

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____

**COUNTY OF CUMBERLAND
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B14-097A</u>
Date Received	<u>9.9.13</u>
Date Completed	

Fund No. 101 Agency No. 431 Organ. No. 4304
 Organization Name: Health- Pharmacy

REVENUE

pg 2 of 2

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
6047	Pharmacy Services	410,450	10,000	420,450

Total	410,450	10,000	420,450
-------	---------	--------	---------

EXPENDITURES

Object Code	APRs	Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
2381	158		Drugs	410,450	10,000	420,450

Total	410,450	10,000	420,450
-------	---------	--------	---------

Justification:

Budgeting additional fees that The Health Department expects to earn. Funds will be used to purchase additional contraceptives.

Funding Source:	Fund Balance:	
State: _____	County: _____	New: _____
Other: _____	Fees: <u>10,000</u>	Prior Year: _____
		Other: _____

Submitted By: _____ Date: _____
 Department Head
 Reviewed By: Kelly Autrey Date: 9.9.13
 Finance
 Reviewed By: _____ Date: _____
 Deputy/Assistant County Mgr

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____

**COUNTY OF CUMBERLAND
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B14-099</u>
Date Received	<u>9.9.13</u>
Date Completed	

Fund No. 101 Agency No. 431 Organ. No. 432Q
 Organization Name: Health- Diabetes Education Clinic

ITEM NO. 24(1)6

REVENUE

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
6003	Medicaid Fees- Diabetes	63,197	(38,742)	24,455
Total		63,197	(38,742)	

EXPENDITURES

Object Code	APRs	Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
1210	252		Salaries	138,604	(38,734)	99,870
1810	252		Fica Match	10,712	(2,964)	7,748
1820	252		Retirement	9,898	(2,738)	7,160
1824	252		401K County	1,400	(387)	1,013
1830	252		Medical Insurance	21,246	(7,082)	14,164
1850	252		Unemployment	642	(214)	428
1860	252		Worker Comp	2,208	(1,123)	1,085
2201	253		Food and Provisions	-	2,000	2,000
2393	253		Educational Supplies	-	500	500
2601	253		Office Supplies	-	1,000	1,000
3401	253		Advertising	-	10,000	10,000
3470	253		Employee Travel	-	1,000	1,000
Total				184,710	(38,742)	145,968

Justification:

Abolishing Position #PHD8010- Nutritionist effective 7/1/13. Budgeting for necessary operating expenses. Reducing budgeted fees based on projected earnings.

Funding Source: State: _____ Federal: _____ Fund Balance: County: _____ New: _____ Other: _____
 Other: _____ Fees: (38,742) Prior Year: _____

Submitted By: _____
 Reviewed By: H.A. Kelly Department Head
mc Finance
 Reviewed By: _____ Deputy/Assistant County Mgr

Date: _____
 Date: 9.9.13
 Date: _____

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____

Budget Office Use	
Budget Revision No.	B14-095
Date Received	9-6-13
Date Completed	

ITEM NO. 24(2)a

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9901	Fund Balance Appropriated		400,000	
	Total		400,000	

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
299A	652	Computer Hardware	0	20,000	20,000
2992	652	Departmental Supplies	0	30,000	30,000
2994	652	Misc Furn & Equipment	177,922	270,000	447,922
2995	652	Computer Software	613	10,000	10,613
3433	652	Maint & Repair Equip	0	46,000	46,000
4003	652	Police Info Net	0	24,000	24,000
					20,000
		Total	178,535	400,000	598,535

Funding Source: _____ Fund Balance: _____
 State: _____ Federal: _____ County: _____ New: _____ Other: 400,000
 Other: _____ Fees: _____ Prior Year: _____

Approved By: _____ Date: _____
County Manager
Board of County Commissioners Date: _____

**COUNTY OF CUMBERLAND
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B14-096</u>
Date Received	<u>9-6-13</u>
Date Completed	

Fund No. 101 Agency No. 422 Organ. No. 4218
 Organization Name: Sheriff's Office Grants

ITEM NO. 24(2)b

REVENUE

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
	Byrne Grant 2013	0	151,376	151,376
Total		0	151,376	151,376

EXPENDITURES

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
126		Byrne Grant 2013 Sheriff	0	48,503	48,503
126		Byrne Grant 2013 Fayetteville Police	0	102,873	102,873
Total			0	151,376	151,376

Justification:

Accept Byrne Memorial Justice Assistance Grant from US Dept of Justice. Establish related Expense Budget. County Finance Department administers this grant for both the Sheriff and the City of Fayetteville Police Dept. Sheriff's Office will use these funds for connection to the NC SBI and FBI databases and data communications to deputy's cars. Grant 2013-DJ-BX-1137.

Funding Source:

State: _____ Federal: 151,376 County: _____ New: _____ Other: _____
 Other: _____ Fees: _____ Prior Year: _____

Fund Balance:

Submitted By: Earl R Butler 9.6.13
 Sheriff Date

Reviewed By: Krista Barsh 9-6-13
 Budget Analyst Date

Reviewed By: _____
 Deputy/Assistant County Mgr Date

Reviewed By: _____
 Information Services Date

Approved By:

_____	Date: _____
County Manager	
Board of County Commissioners	Date: _____

**COUNTY OF CUMBERLAND
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B14-101</u>
Date Received	_____
Date Completed	_____

Fund No. 101 Agency No. 422 Organ. No. 4200
 Organization Name: Sheriff

ITEM NO. 2H(2)c

REVENUE

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
---------------------	-------------	----------------	---------------------	----------------

Total

EXPENDITURES

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
1210	111	Salary-Regular	13,895,801	5,798	13,901,599
1280	111	Recertification Pay/Benefits	68,987	(6,863)	62,124
1810	111	Social Security	1,101,210	444	1,101,654
1820	111	Retirement	1,044,116	444	1,044,560
1824	111	401-k County 1%	177,181	58	177,239
1860	111	Worker's Comp	259,116	119	259,235
Total			16,546,411	-	16,546,411

Justification:

Rebudget funds to support reclassification of Positions CCSO0097 and 098, Switchboard Operator to Office Processing Assistant, and Posn 099 to Admin Support Specialist.

Fund Balance: _____
 State: _____ Federal: _____ County: _____ New: _____ Other: _____
 Other: _____ Fees: _____ Prior Year: _____

Submitted By: Earl R. Butler 9-12-13

Sheriff

Date

Reviewed By: Howard A. Dor

9/12/13

Date

Reviewed By: Amy H. Cannon
 Deputy/Assistant County Mgr

9/12/13

Date

Reviewed By: _____

Information Services

Date

Approved By:

Date: _____

County Manager

Board of County
Commissioners

Date: _____

Walter Clark,
Chair
Cumberland County

Patricia Hall,
Vice-Chair
Town of Hope Mills

Garland C. Hostetter,
Town of Spring Lake
Harvey Cain, Jr.,
Town of Stedman
Charles C. Morris,
Town of Linden



CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

Planning & Inspections Department

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Vikki Andrews,
Diane Wheatley,
Carl Manning,
Cumberland County

Benny Pearce,
Town of Eastover

Donovan McLaurin,
Wade, Falcon & Godwin

SEPTEMBER 6, 2013

MEMO TO: Cumberland County Board of Commissioners

ITEM NO. 3A

FROM: Cumberland County Joint Planning Board

SUBJECT: **Case P02-08:** Revocation of A1/CU Agricultural/Conditional Use Overlay for automobile sales and automobile and lawn mower parts and accessory sales on 1.00+/- acre reverting to the previous zoning classification of A1 Agricultural or to a more restrictive zoning district, located at 6898 and 6904 Goldsboro Road, owned by Faustino Espino.

ACTION: Members present at the August 20, 2013 meeting Recommended the revocation of A1/CU Agricultural/Conditional Use Overlay for automobile sales and automobile and lawn mower parts and accessory sales reverting to the previous zoning classification of A1 Agricultural or to a more restrictive zoning district.

MINUTES OF AUGUST 20, 2013

On June 6, 2013 the Planning and Inspections Staff provided me with sufficient evidence indicating that the above referenced property has been vacant for a number of years, is in major disrepair and noncompliant with the conditions as approved for Case No. P02-08— none of the approved uses or improvements requested by the property owner were implemented or installed. Pursuant to Section 508 of the Cumberland County Zoning Ordinance, I am seeking revocation of the Conditional Use Overlay and the Permit and reversion of the zoning to the A1 Agricultural district for the subject property.

On June 17, 2013 the property owner was notified in writing of this revocation. The property owner was also mailed the standard hearing notice for your August 20, 2013 Board Meeting.

County Zoning Ordinance reference: Section 508, Failure to Comply and Section 509, Validation of Existing Conditional Use Overlays

Mr. Pearce made a motion to recommend the revocation of A1/CU Agricultural/Conditional Use Overlay for automobile sales and automobile and lawn mower parts and accessory sales reverting to the previous zoning classification of A1 Agricultural or to a more restrictive zoning district, seconded by Mr. Cain. The motion passed with a unanimous vote.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.

Walter Clark,
Chair
Cumberland County

Patricia Hall,
Vice-Chair
Town of Hope Mills

Garland C. Hostetter,
Town of Spring Lake
Harvey Cain, Jr.,
Town of Stedman
Charles C. Morris,
Town of Linden



**CUMBERLAND
★ COUNTY ★
NORTH CAROLINA**

Planning & Inspections Department

June 17, 2013

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Lori Epler,
Sara E. Piland,
Vikki Andrews,
Cumberland County

Benny Pearce,
Town of Eastover

Donovan McLaurin,
Wade, Falcon & Godwin

Faustino Espino
3250 Howard Rd
Autryville NC 28318

SUBJECT: Revocation of A1 Agricultural/CU Conditional Use Overlay Approval to Allow Automobile Sales & Automobile and Lawn Mower Parts & Accessory Sales for 6898 & 6904 Goldsboro Road, Cumberland County, North Carolina & Reversion to A1 Agricultural

Dear Mr. Espino,

On March 18, 2002 the Cumberland County Board of Commissioners conditionally approved your request for the subject property as listed above with the case heading as follows:

CASE NO. P02-08: A CONDITIONAL USE OVERLAY DISTRICT AND PERMIT TO ALLOW AUTOMOBILE SALES AND AUTOMOBILE AND LAWN MOWER PARTS AND ACCESSORY SALES ON 1.0 ACRE IN AN A1 DISTRICT AT 6898 & 6904 GOLDSBORO ROAD, OWNED BY FAUSTINO ESPINO.

On June 6, 2013 it was brought to my attention that the subject property has been vacant for a number of years, is in major disrepair and noncompliant with the conditions as approved for Case No. P02-08 – see attached documents. I am directing the staff to process a reversion to the previous zoning district of A1 Agricultural for the subject property.

Section 508 of the Cumberland County Zoning Ordinance mandates that the request for the Conditional Use Overlay be scheduled for reconsideration by the Joint Planning Board with the final decision rendered by the County Board of Commissioners when a property is found to be noncompliant with the Commissioners' most current approval. The terms of approval *shall continue to be valid provided that terms of the permit are not substantially or materially altered or expanded in any manner, that all conditions and requirements of the permit are and continue to be complied with and that the use does not cease for a period of one year* [Section 509, Cumberland County Zoning Ordinance (2005 w/ amendments through 2011)].

Prior to any future use and/or permit issuance for any development of the subject property, you or your successors in interest must visit Room 103 of the Historic Courthouse located at 130 Gillespie Street, Fayetteville North Carolina to discuss your plans and initiate the appropriate application process. In addition, you are the responsible party to ensure the subject property and all structures thereon are in the proper state of repair. Our Code Enforcement section will monitor your progress in this matter.

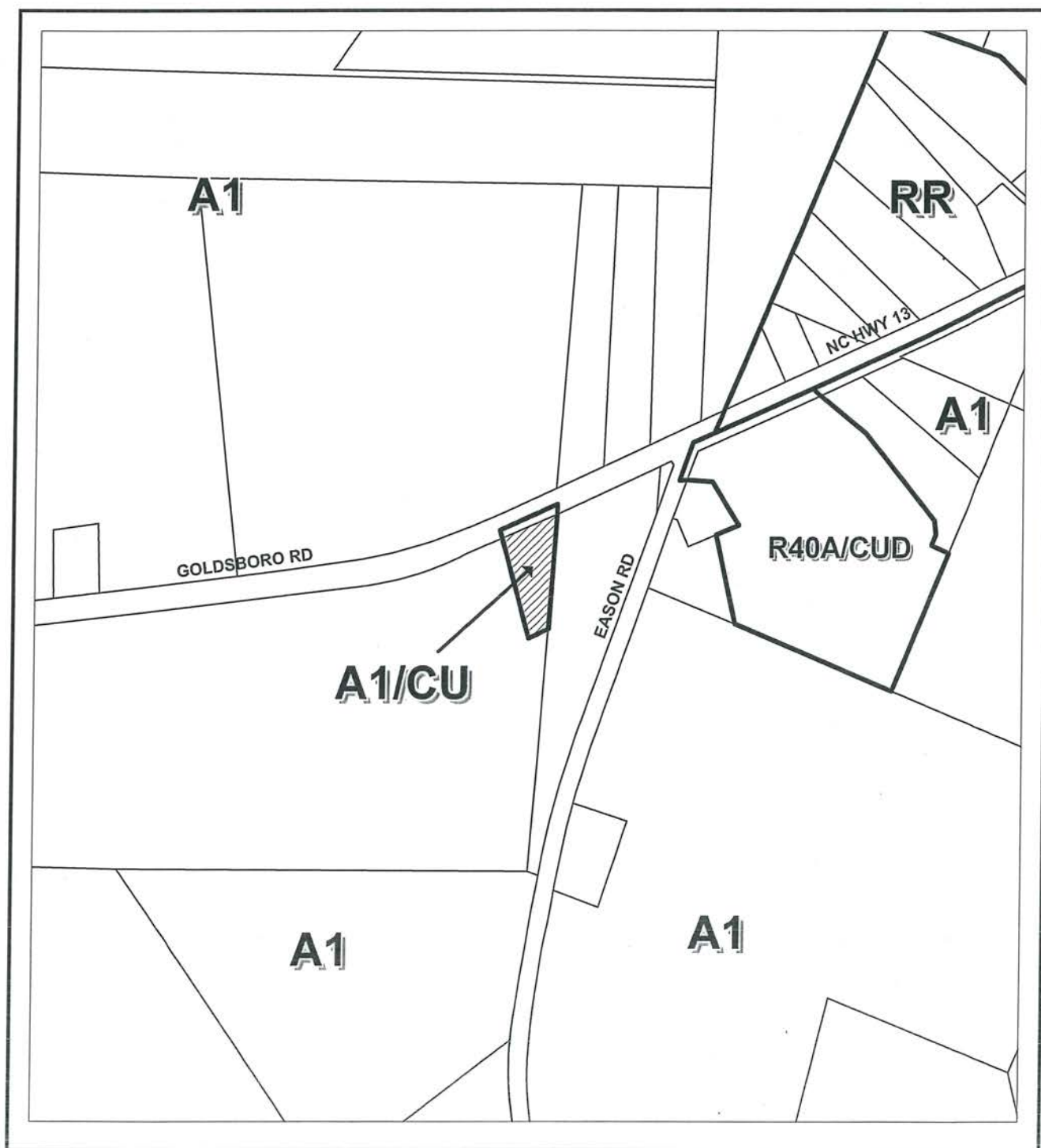
You will receive a notice letter of the hearings for the rezoning of the subject property. If you have any questions regarding the rezoning process please contact Patti Speicher at pspeicher@co.cumberland.nc.us, phone: 910-678-7605; for questions related to the clean up/maintenance of the site contact Joan Fenley at 910-321-6670, email: jfenley@co.cumberland.nc.us.

Sincerely,

A handwritten signature in dark ink, appearing to read "Thomas J. Lloyd", is written over a horizontal line.

Thomas J. Lloyd
Director
tlloyd@co.cumberland.nc.us

Attachments



SCALE IN FEET

PIN: 1500-08-1122

REVOCATION OF CONDITIONAL USE OVERLAY

ACREAGE: 1.00 AC.+/-

HEARING NO: P02-08

ORDINANCE: COUNTY

HEARING DATE

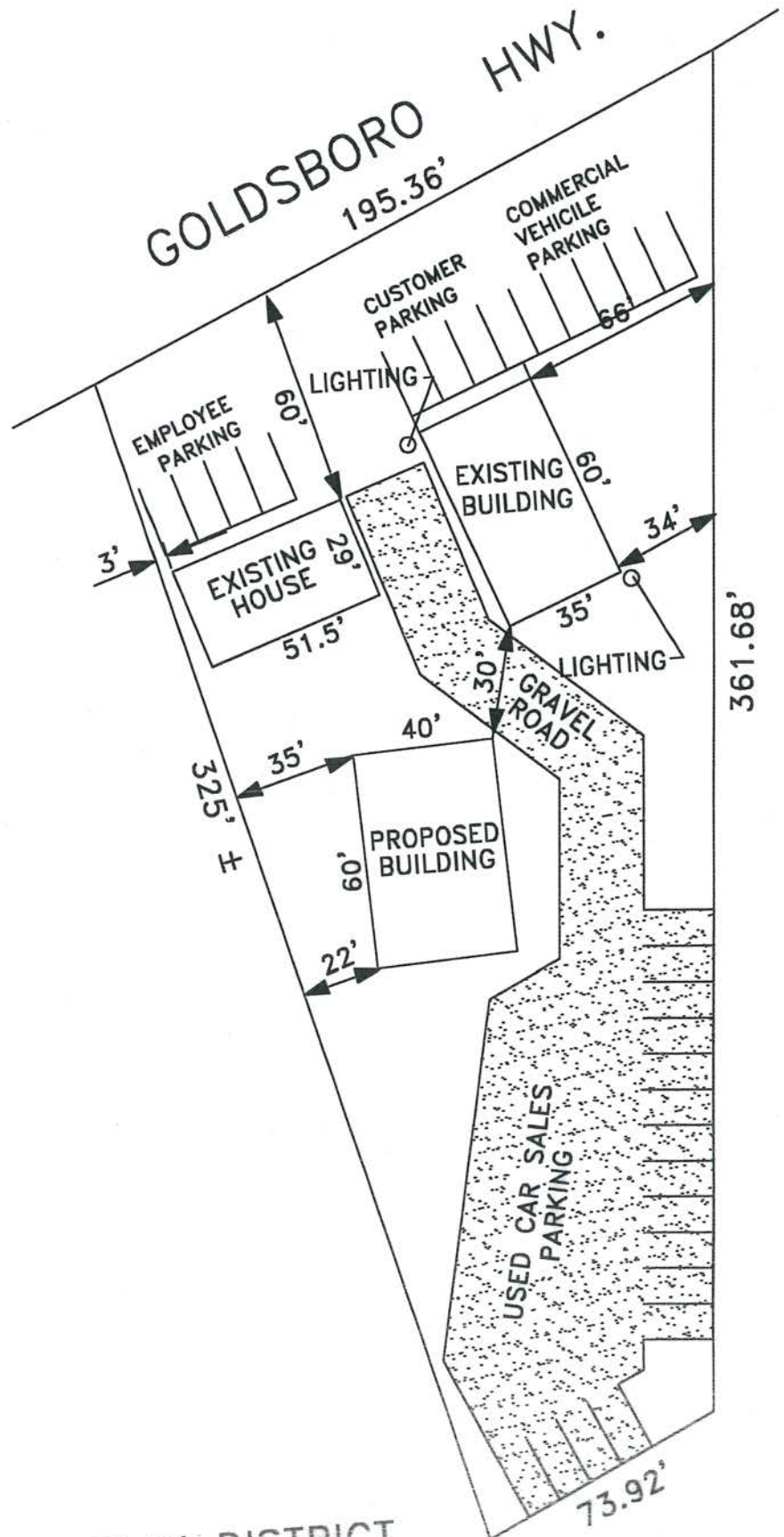
ACTION

STAFF RECOMMENDATION

PLANNING BOARD

GOVERNING BOARD

AM



CONDITIONAL USE OVERLAY DISTRICT

CASE NO: P02-08 ACREAGE: 1.0 AC.±
REQUEST: TO ALLOW A USED AUTO SALES,
NEW & USED PARTS, TIRES, & LAWNMOWER
PARTS. SCALE: 1"=60'

Walter Clark,
Chair
Cumberland County

Patricia Hall,
Vice-Chair
Town of Hope Mills

Garland C. Hostetter,
Town of Spring Lake
Harvey Cain, Jr.,
Town of Stedman
Charles C. Morris,
Town of Linden



CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

Planning & Inspections Department

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Vikki Andrews,
Diane Wheatley,
Carl Manning,
Cumberland County

Benny Pearce,
Town of Eastover

Donovan McLaurin,
Wade, Falcon & Godwin

SEPTEMBER 6, 2013

ITEM NO. 3B

MEMO TO: Cumberland County Board of Commissioners

FROM: Cumberland County Joint Planning Board

SUBJECT: **Case P13-33:** Rezoning of 1.08+/- acres from C1(P)/CU Planned Local Business/Conditional Use Overlay for a convenience store and future restaurant and RR Rural Residential to RR/CZ Rural Residential/ Conditional Zoning district for a day care and RR Rural Residential or to a more restrictive zoning district; located at 6544 through 6586 US HWY 301 South; submitted by Ibrahim Ahmed Alsaïdi on behalf of Pit Stop 301 Express, LLC. (owner), Ronnie Allen on behalf of Union Oak AME Zion Church Trustees (owner) and Edina M. Amundsen.

ACTION: Members present at the August 20, 2013 meeting recommended the adoption and approval of the consistency and reasonableness statements to approve RR Rural Residential/CZ Conditional Zoning district for a day care and RR Rural Residential.

SITE PROFILE: **Frontage & Location:** 200.00'+/- on US Hwy 301 South; **Depth:** 171.35'+/-; **Jurisdiction:** Cumberland County; **Adjacent Property:** No; **Current Use:** Vacant convenience store; **Initial Zoning:** RR – February 3, 1977 (Area 7); portion rezoned to C1(P)/CU for a convenience store & restaurant on September 20, 2004; **Nonconformities:** If approved, existing structures may not meet rear yard setbacks; **Zoning Violation(s):** None; **Surrounding Zoning:** North, East & West: RR; South: RR/DD/CUD (234 lot subdivision), RR, A1 & CD; **Surrounding Land Use:** Residential (including manufactured dwellings), religious worship, second hand sales, farmland & woodlands; **2030 Growth Vision Plan:** Rural; **Proposed Southwest Cumberland Land Use Plan:** Farmland; **Special Flood Hazard Area (SFHA):** None; **Water/Sewer Availability:** Well/Septic; **Soil Limitations:** Yes, hydric – RA Rains sandy loam; **School Capacity/Enrolled:** Gallberry Farm Elementary: 900/828; Gray's Creek Middle: 1,000/999; Gray's Creek High: 1,270/1,227; **Subdivision/Site Plan:** If approved, "Ordinance Related Conditions" apply; **Municipal Influence Area:** Town of Hope Mills; **Average Daily Traffic Count (2010):** 8,200 on US Hwy 301 South; **Highway Plan:** There are no road improvements/constructions specified for this area. This case has no impact on the current Highway Plan or Transportation Improvement Program; **Note:** Minimum Yard Setback Regulations for Day Cares: Front yard: 30', Side yard: 20', Rear yard: 35'.

MINUTES OF AUGUST 20, 2013

The Planning & Inspections Staff recommends approval of the requested rezoning to RR Rural Residential/CZ Conditional Zoning district for a day care and RR Rural Residential based on the following:

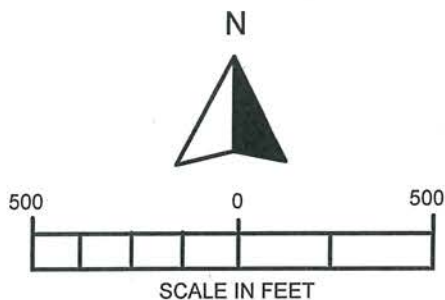
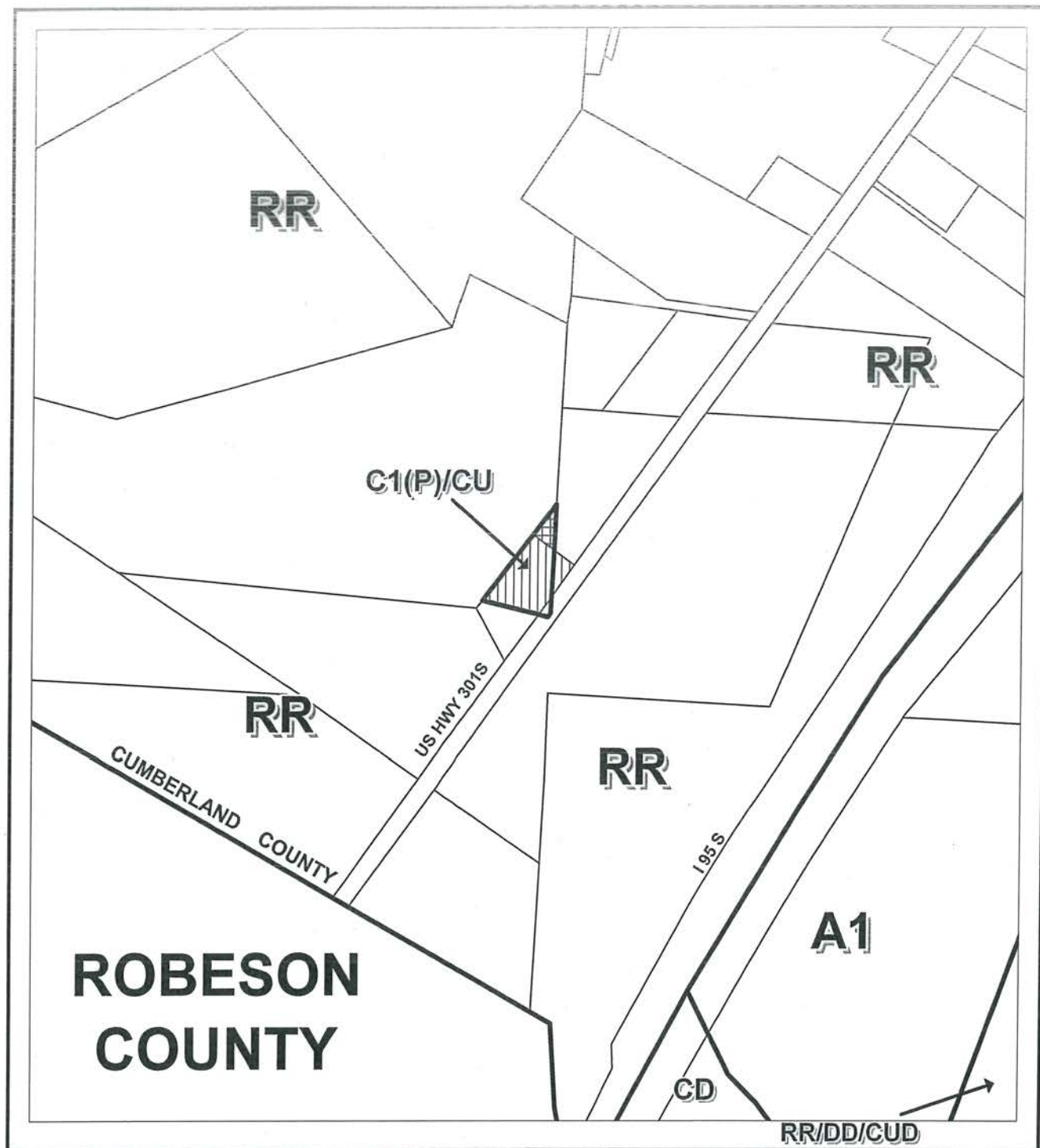
1. The requested districts are consistent with the 2030 Growth Vision Plan, which calls for "rural" at this location; the proposed Southwest Cumberland Land Use Plan calls for "farmland" at this location, however the request is reasonable because the structures are existing non-residential buildings;
2. Approval of the requested district of RR Rural Residential will clear up extraneous zoning lines by removing the Conditional Use Overlay district on adjacent property;
3. The requested use of a day care facility is also consistent with the objectives of the 2030 Growth Vision Plan by promoting the re-development of a commercial area as the subject property contains structures that were previously used as a convenience store; and
4. The location and character of the request, if developed according to the plan as submitted and the recommended Ordinance Related Conditions, is reasonable and will be in harmony with the area in which it is to be located.

There are no other zoning districts suitable as related to this request. The applicant has verbally agreed to all Ordinance Related Conditions.

Mr. Pearce made a motion to recommend the adoption and approval of the consistency and reasonableness statements and to approve RR Rural Residential/CZ Conditional Zoning district for a day care and RR Rural Residential, seconded by Mr. Cain. The motion passed with a unanimous vote.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.

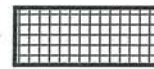


PIN: 0412-34-4846
PORT. OF PIN 0412-35-6177

REQUESTED REZONING



C1(P)/CU & RR
TO RR/CZ
0.95 AC +/-



C1(P)/CU
TO RR
0.13 AC +/-

ACREAGE: 1.08 AC. +/-

HEARING NO: P13-33

ORDINANCE: COUNTY

HEARING DATE

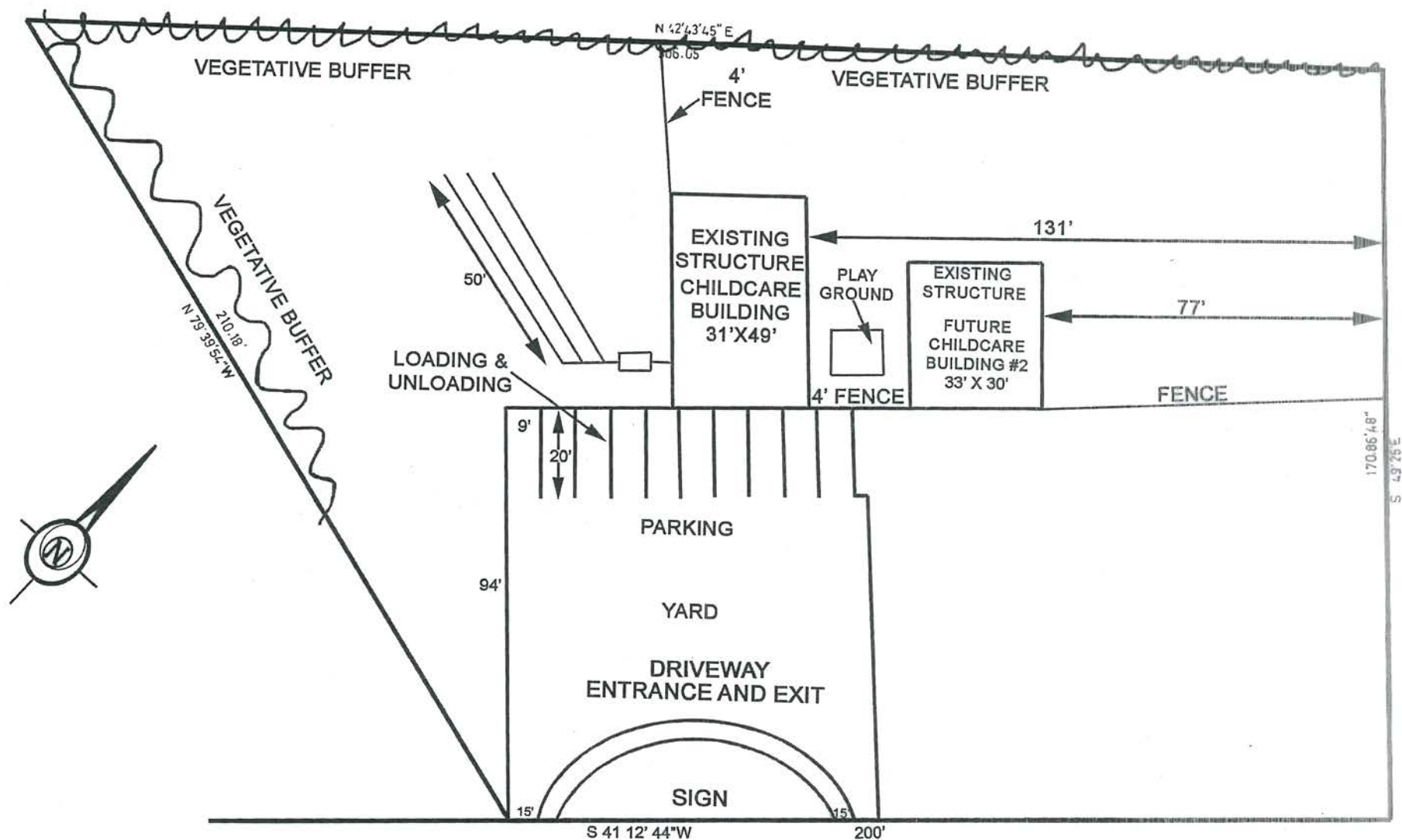
ACTION

STAFF RECOMMENDATION

PLANNING BOARD

GOVERNING BOARD

7/22/2013
AM



US HWY 301 S

RR RURAL RESIDENTIAL/CONDITIONAL ZONING

REQUEST: DAYCARE OPERATIONS

CASE: P13-33 ACREAGE: 0.95 AC +/-

ZONED: C1(P)/CU & RR SCALE: NTS

PARKING: 10 SPACES

*SCALED DETAILED SITE PLAN IN FILE AVAILABLE FOR REVIEW UPON REQUEST

7-22-13

RR RESIDENTIAL/CZ CONDITIONAL ZONING DISTRICT

(Day Care Facility)

DRAFT

ORDINANCE RELATED CONDITIONS

Pre- Permit Related:

1. Prior to permit application, the developer is required to contact Tax Mapping requesting that the recombination plat (also known as a "No Approval Required" or "NAR") recorded in Plat Book 101, page 16 be activated with a new Parcel Identification Number (PIN) being assigned. The new PIN is required for permit application.
2. Prior to any permits being issued for this development, the developer will be required to obtain approval from the Food and Lodging Division of Environmental Health. The developer must provide a copy of the Health Department's approval to the County Code Enforcement Section located in Room 101 of the Historic Courthouse at 130 Gillespie Street, Fayetteville. For additional information, the developer should contact a Code Enforcement Officer.

Permit-Related:

3. The owner/developer(s) of these lots must obtain detailed instructions on provisions of the County Zoning Ordinance and permits required prior to commencement of the day care facility operation from the County Code Enforcement Section. For additional information, the developer should contact a Code Enforcement Officer.
4. The existing structures must comply with all fire and building code requirements for a day care facility. The developer should contact both the Fire Marshall and a Building Inspector for information regarding the code requirements.
5. The County Health Department must approve water and sewer plans prior to application for any permits. Site and soil evaluations must be conducted on the property by the County Environmental Health Department prior to application for permits. A copy of the Health Department approval must be provided to Code Enforcement at the time of application for any building/zoning permits. (Note: All Health Department requirements must be met prior to issuance of final permits.) (Section 2306 A, Water and Sewer, County Subdivision and Development Ordinance)
6. The developer must provide a site-specific address and tax parcel number at the time of building/zoning permit application.
7. The four foot high fence for the play area must completely enclose the area and be in place prior to the final inspection of the site. The fence must also include a gate that can be securely closed.
8. The building final inspection cannot be accomplished until a Code Enforcement Officer inspects the site and certifies that the site is developed in accordance with the approved plans.

Site-Related:

9. All uses, dimensions, setbacks and other related provisions of the County Subdivision and Development Ordinance and Zoning Ordinances for the RR zoning district must be complied with, as applicable. In addition, the contents of the application and information contained on the site plan are considered as part of this conditional approval, including the yard setbacks for the existing buildings.
10. This conditional approval is not approval of any new freestanding signs. If the existing freestanding sign is relocated, a revised plan is required to be approved prior to permit issuance. Attached signage for this development must be in accordance with the applicable sign regulations as set forth in Article XIII of the County Zoning Ordinance and that the proper permit(s) must be obtained prior to the installation of any permanent signs on the property. (Note: This conditional approval is **not** approval of the size, shape, or location of any signs.)
11. "U.S. Highway #301" must be labeled as "US HWY 301 S" on all future plans.

12. For any new development, an adequate drainage system must be installed by the developer in accordance with the NC Department of Environment and Natural Resources' (NCDENR) *Manual on Best Management Practices* and all drainage ways must be kept clean and free of debris. (Section 2306 D, County Subdivision and Development Ordinance)
13. For new development, all utilities, except for 25kv or greater electrical lines, must be located underground. (Section 2306 C, County Subdivision and Development Ordinance)
14. The developer must obtain a driveway permit from the NC Department of Transportation (NCDOT). A copy of the approved driveway permit must be provided to Code Enforcement at the time of application for building/zoning permits.
15. Turn lanes may be required by the NC Department of Transportation (NCDOT).
16. All lighting is required to be directed internally within this development and comply with the provisions of Section 1102 M, Outdoor Lighting, County Zoning Ordinance.
17. The solid buffer consisting of the existing vegetation along the rear and south side, along with the existing privacy fence along the north side, must be maintained because this tract/site abuts residentially zoned properties in accordance with the provisions of Section 1102 G, Buffer Requirements, County Zoning Ordinance. (Note: Chain link fencing cannot be used to satisfy the buffer requirement.)
18. All dumpster, garbage, and utility areas shall be located on concrete pads and screened on a minimum of three sides.
19. All required off-street parking spaces shall be a minimum of 9' x 20'; a minimum of five off-street parking spaces is required for this development. The two spaces designated for the loading/unloading area and the drive must be a permanent surface such as asphalt or concrete.
20. The owner/developer is responsible and liable for maintenance and upkeep of this site, all structures, and appurtenances, to include ensuring that the site is kept free of litter and debris, all grass areas mowed, all buffers and shrubbery kept trim and maintained, so that the site remains in a constant state of being aesthetically and environmentally pleasing.

Other Relevant Conditions:

21. The applicant is advised to consult an expert on wetlands before proceeding with any development.
22. The subject property is located within the Town of Hope Mills Municipal Influence Area (MIA) and the town has tree preservation standards in their ordinances. The developer is encouraged to retain as many of the existing trees as possible on this site.
23. The owner/developer is responsible for ensuring easements which may exist on the subject property are accounted for, not encumbered and that no part of this development is violating the rights of the easement holder.
24. This conditional approval is not to be construed as all encompassing of the applicable rules, regulations, etc. which must be complied with for any development. Other regulations, such as building, environmental, health and so forth, may govern the specific development. The developer is the responsible party to ensure full compliance with all applicable Federal, State, and local regulations.

Thank you for choosing Cumberland County for your business!

If you need clarification of any conditions, please contact Ed Byrne at 910-678-7609 or Patti Speicher at 910-678-7605 with the Land Use Codes Section; otherwise, contact the appropriate agency at the contact numbers below.

Contact Information (Area Code is 910 unless otherwise stated):

Subdivision/Site Plan/Plat	Ed Byrne	678-7609
Code Enforcement (Permits):	Ken Sykes	321-6654
County Building Inspections:	Gary Faulkner	321-6648
Fire Marshal – Emergency Services	Rodney Ward	321-6625
County Health Department:	Daniel Ortiz	433-3680

Food & Lodging Env. Health:	Daniel Ortiz	433-3680
Ground Water Issues:	Matt Rooney	678-7625
Town of Hope Mills:	Mike Bailey	424-4555
County Public Utilities:	Amy Hall	678-7637
Corp of Engineers (wetlands):	Crystal C. Amschler	(910) 251-4170
NCDENR (E&S):	Sally Castle	433-3300
Location Services:		
Site-Specific Address:	Ron Gonzales	678-7616
Tax Parcel Numbers:		678-7549
NCDOT (driveways/curb-cuts):	Gary Burton	486-1496
N.C. Division of Water Quality:	Mike Randall	(919) 733-5083 ext. 545

cc: Mike Bailey, Town of Hope Mills

TO THE CUMBERLAND COUNTY JOINT PLANNING BOARD AND THE BOARD OF COUNTY COMMISSIONERS OF CUMBERLAND COUNTY, NC:

I (We), the undersigned, hereby submit this application, and petition the County Commissioners to amend and to change the zoning map of the County of Cumberland as provided for under the provisions of the County Zoning Ordinance. In support of this petition, as hereinafter requested, the following facts are submitted:

1. Applicant/Agent IBRAHIM ALSAIDI / EDINA M. ANDERSON / AGENT
2. Address: 916 BRAMBLEGATE HM Zip Code 28348
3. Telephone: (Home) 910-425-3277 (Work) 910-423-7710
4. Location of Property: 6576 SOUTH US 301 HWY
HOPE MILLS, NC 28348
5. Parcel Identification Number (PIN #) of subject property: 0412-34-4846
(also known as Tax ID Number or Property Tax ID)
6. Acreage: .95 AC Frontage: 200 Depth: 170
7. Water Provider: WELL
8. Septage Provider: SEPTIC
9. Deed Book 8875, Page(s) 774, Cumberland County Registry. (Attach copy of deed of subject property as it appears in Registry).
10. Existing use of property: COND. ZONING CONVENIENT STORE & FUTURE RESTAURANT.
11. Proposed use(s) of the property: DAY CARE

NOTE: Be specific and list all intended uses.

12. It is requested that the foregoing property be rezoned FROM: CIP- CU & RR
TO: (Select one)
☒ Conditional Zoning District, with an underlying zoning district of RR
(Article IV)
☐ Mixed Use District/Conditional Zoning District (Article VI)
☐ Planned Neighborhood District/Conditional Zoning District (Article VII)
☐ Density Development/Conditional Zoning District, at the _____ Density
(Article VIII)

The Planning and Inspections Staff is available for advice on completing this application; however, they are not available for completion of the application.

APPLICATION FOR
CONDITIONAL ZONING

1. PROPOSED USE(S):

- A. List the use(s) proposed for the Conditional Zoning. (Use of the underlying district will be restricted only to the use(s) specified in this application.)

SEE SITE PLAN

- B. Density: List the amount of acreage that will be residential, commercial, and/or open space, and the number of lots and/or dwelling units proposed, and the square footage of the non-residential units.

SEE SITE PLAN

2. DIMENSIONAL REQUIREMENTS:

- A. Reference either the dimensional requirements of the district, Sec. 1104 or list the proposed setbacks.

SEE SITE PLAN

- B. Off-street parking and loading, Sec.1202: List the number of spaces, type of surfacing material and any other pertinent information.

SEE SITE PLAN

3. SIGN REQUIREMENTS:

Reference the district sign regulations proposed from Article XIII.

SEE SITE PLAN

4. LANDSCAPE AND BUFFER REQUIREMENTS:

- A. For all new non-residential and mixed use development abutting a public street, indicate the number and type of large or small ornamental trees used in the streetscape, yard space, and/or parking areas, plus the number and type of shrubs. (Sec. 1102N). **NOTE: All required landscaping must be included on the site plan.**

SEE SITE PLAN

- B. Indicate the type of buffering and approximate location, width and setback from the property lines.

SEE SITE PLAN

5. MISCELLANEOUS:

List any information not set forth above, such as the days and hours of the operation, number of employees, exterior lighting, noise, odor and smoke, emission controls, etc.

3 EMPLOYEES

HOURS OF OPERATION 7:00 AM TO 6:00 P.M

6. SITE PLAN REQUIREMENTS:

The application must include a site plan drawn to the specifications of Sec. 1402. If the proposed uses involve development subject to the County Subdivision Ordinance, the site plan required may be general in nature, showing a generalized street pattern, if applicable, and the location of proposed uses. If the proposed uses include development not subject to the Subdivision Ordinance, the site plan shall be of sufficient detail to allow the Planning and Inspections Staff and the Planning Board to analyze the proposed uses and arrangement of uses on the site. It shall also include the footprints of all buildings (proposed and existing), the proposed number of stories, location and number of off-street parking and loading spaces, proposed points of access to existing streets and internal circulation patterns. In addition, the location of all proposed buffers and fences and landscaping shall be included on the site plan.

7. STATEMENT OF ACKNOWLEDGMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

↓ Ibrahim Ahmed Alsaadi

NAME OF OWNER(S) (PRINT OR TYPE)

916 Bramblegate Rd Hope Mills N.C 28348

ADDRESS OF OWNER(S)

E-MAIL

910-977-4116

910-425-3277

HOME TELEPHONE

910-423-7710

WORK TELEPHONE

AS

SIGNATURE OF OWNER(S)

SIGNATURE OF OWNER(S)

7.

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

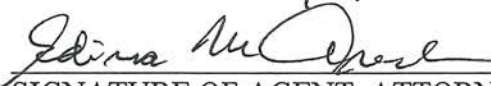
Union Oak P.M.E. Zion Church
NAME OF OWNER(S) (PRINT OR TYPE)

6544 US 301 SOUTH
ADDRESS OF OWNER(S)

allenronnie93@yahoo.com
E-MAIL

HOME TELEPHONE (910) 424-2196 WORK TELEPHONE (214) (270) 300-0093

SIGNATURE OF OWNER(S) SIGNATURE OF OWNER(S)

✓ EDINA M. AMUNDSEN
 NAME OF AGENT, ATTORNEY, APPLICANT (by assign) (PRINT OR TYPE)
3800 RAEFORD ROAD, FAYETTEVILLE NC 28304
 ADDRESS OF AGENT, ATTORNEY, APPLICANT
910-261-2102 910-483-5353
 HOME TELEPHONE WORK TELEPHONE
edinaamundsen@gmail.com 910-483-7586
 E-MAIL ADDRESS GMAIL.COM FAX NUMBER

 SIGNATURE OF AGENT, ATTORNEY,
 OR APPLICANT

- * **ALL record property owners must sign this petition.**
- * **The contents of this application, upon submission, becomes "public record."**

CUMBERLAND COUNTY ZONING ORDINANCE
FEE SCHEDULE

REQUESTED ZONING DISTRICTS ¹	LESS THAN 5 ACRES	5 TO 50 ACRES	50 TO 100 ACRES	100+ ACRES
CONDITIONAL ZONING DISTRICTS ² RESIDENTIAL DD/CZ	\$500	\$500	\$500	\$500
CONDITIONAL ZONING DISTRICTS ² NONRESIDENTIAL PND/CZ MXD/CZ	\$700	\$800	\$800	\$800

- 1 If more than one zoning district is requested in the same application, the highest fee for the district requested will apply.
- 2 If a general rezoning is requested and based on recommendations of the Planning Board or County Commissioners, the applicant desires to submit a Conditional Zoning District application; the original application fee will be credited towards the Conditional Zoning application fee.

Walter Clark,
Chair
Cumberland County

Patricia Hall,
Vice-Chair
Town of Hope Mills

Garland C. Hostetter,
Town of Spring Lake
Harvey Cain, Jr.,
Town of Stedman
Charles C. Morris,
Town of Linden



CUMBERLAND COUNTY NORTH CAROLINA

Planning & Inspections Department

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Vikki Andres,
Diane Wheatley,
Carl Manning,
Cumberland County

Benny Pearce,
Town of Eastover

Donovan McLaurin,
Wade, Falcon & Godwin

SEPTEMBER 6, 2013

MEMO TO: Cumberland County Board of Commissioners

ITEM NO. 3c

FROM: Cumberland County Joint Planning Board

SUBJECT: **Case P13-35:** Rezoning of 177.00+/- acres from A1 Agricultural and CD Conservancy to MXD/CZ Mixed Use Development/Conditional Zoning or to a more restrictive zoning district; located on the west side of SR 1714 (River Road), north of I-295; submitted by Ingeborg Vinent Heirs and River Bluff Farm C/O Eva Hansen (owners).

ACTION: Members present at the August 20, 2013 meeting recommended the adoption and approval of the consistency and reasonableness statements and to approve MXD Mixed Use Development /CZ Conditional Zoning district and the extension of the Sewer Service Area to include the subject property.

SITE PROFILE: Frontage & Location: 740.00' +/- on SR 1714 (River Road); **Depth:** 5,000.00' +/-; **Jurisdiction:** Cumberland County; **Adjacent Property:** No; **Current Use:** Vacant woodlands & barn; **Initial Zoning:** A1 – October 24, 1994 (Area 18); **Nonconformities:** None; **Zoning Violation(s):** None; **Surrounding Zoning:** North: M2, R40A, R15, A1 & CD; South: PND, A1 & CD; East: A1; West: R15; **Surrounding Land Use:** Residential (including manufactured dwellings), substation, farmland & woodlands; **2030 Land Use Plan:** Rural & conservation area; **Wade Detailed Land Use Plan:** Open Space (SFHA), one acre residential lots & activity node; **Special Flood Hazard Area (SFHA):** Yes; base flood is 91 msl (NAVD). 93 MSL with two foot freeboard; **Sewer Service Area (SSA):** Applicant requests expansion of SSA to include subject property; **Water/Sewer Availability:** ESD/ESD; **Soil Limitations:** Yes, hydric – RO Roanoke and Wahee loams & WmB Wickham fine sandy; **School Capacity/Enrolled:** Eastover Central Elementary: 540/470; Mac Williams Middle: 1,270/1,223; Cape Fear High: 1,425/1,595; **Subdivision/Site Plan:** If approved, "Ordinance Related Conditions" apply; **RLUAC:** Does not object to the request but advises that the property has high noise levels (65dB) due to military aircraft over flights; **Average Daily Traffic Count (2010):** 2,400 on SR 1714 (River Road); **Highway Plan:** River Road is identified in the Highway Plan as a Major Thoroughfare. The plan calls for a multi-lane facility with a right-of-way of 100 feet. No road improvements are included in the 2012-2018 MTIP; **Notes:** Calculation of Area (Total Acreage: 177.00 +/- acs), Open Space: Required: 15% (177 acs x 15% = 26.55 acs), Resultant Acreage: 75.225 acs = maximum non-residential acreage allowed (177 acs – 26.55 acs = 150.45 acs / 2 = 75.225 acs), Proposed Residential Acreage: 91.54 +/- acs = 60%, Proposed Commercial Acreage: 22.80 +/- acs = 14%, Proposed Open Space: 49.10 +/- acs = 26%; Average Lot Size: 15,760 square feet or .36+/- acs; Building Lot Closest Point to Cape Fear River: 1,504 linear feet.

MINUTES OF AUGUST 20, 2013

The Planning & Inspections Staff recommends approval of the requested rezoning to MXD Mixed Use Development /CZ Conditional Zoning district based on the following:

1. The district requested is consistent with the 2030 Growth Vision Plan, which calls for "rural" and "conservation" at this location, as well as meeting the location criteria for "rural density" development as listed in the Land Use Policies Plan; although the request is not entirely consistent with the Wade Detailed Land Use Plan, which calls for "activity node", "one acre residential lots" and "open space" at this location, the Plan was adopted prior to the construction and opening of I-295;
2. The request is reasonable as it meets all of the location criteria and intent of the Mixed Use District and allows for innovative development by providing flexibility while maintaining a quality design;
3. The subject properties have direct access a major thoroughfare (River Road), and the developer is offering street stubs to the adjacent property for future connectivity;
4. Eastover Sanitary District utilities are available to the subject properties; and
5. The location and character of the use, if developed according to the plan as submitted and the recommended Ordinance Related Conditions, is reasonable as they will be in harmony with the area in which they are to be located.

Staff further recommends approval of the expansion of the Sewer Service Area to include the subject properties. There are no other zoning districts suitable related to this request. The applicant has verbally agreed to all Ordinance Related Conditions.

Mr. McLaurin made a motion to recommend the adoption and approval of the consistency and reasonableness statements and to approve MXD Mixed Use Development /CZ Conditional Zoning district and the extension of the Sewer Service Area to include the subject property, seconded by Mrs. Wheatley. The motion passed with a unanimous vote, with Mr. Morris abstaining from voting.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.

EASTOVER SANITARY DISTRICT

*3876 Dunn Road
Eastover, NC 28312
Phone (910) 229-3716*

August 19, 2013

TO: Cumberland County Board of Commissioners

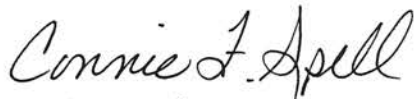
RE: REZONING CASE –P13-35

The property of Case P13-35 is within the Eastover Sanitary District (ESD) boundaries and ESD would be the water and sewer service provider.

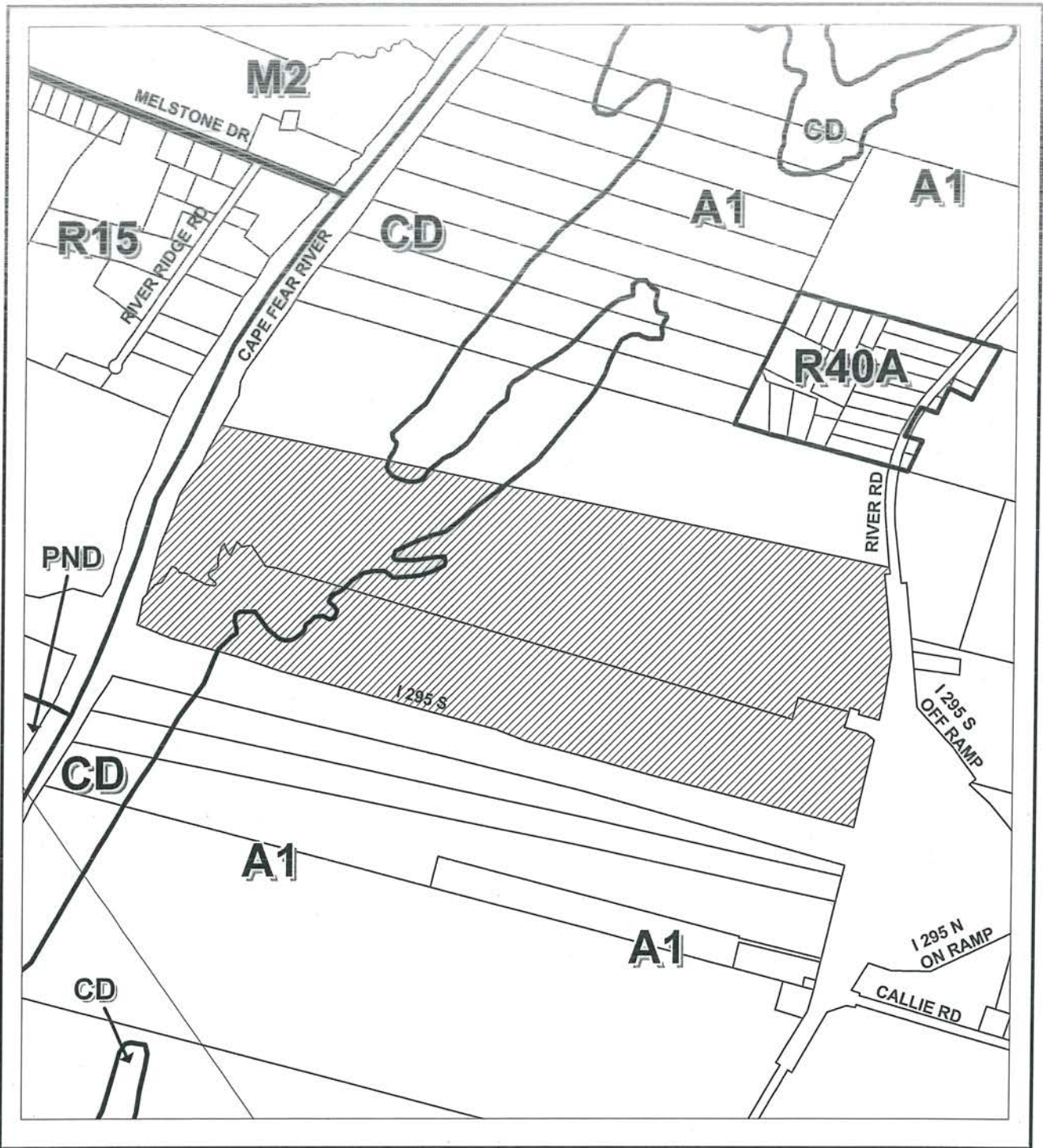
As the sewer provider for this area, it is our recommendation to the Cumberland County Board of Commissioners to expand the Sewer Service Area (SSA) to include the subject property.

Thank you for your consideration for approval of the expansion of the Sewer Service Area.

Sincerely,



Connie F. Spell
District Manager



REQUESTED REZONING A1 & CD TO MXD/CZ

ACREAGE: 177 AC.+/-

HEARING NO: P13-35

ORDINANCE: COUNTY

HEARING DATE

ACTION

STAFF RECOMMENDATION

PLANNING BOARD

GOVERNING BOARD

PIN: 0541-90-7514
PIN: 0540-99-6735

AM

SITE NOTES

1. MAXIMUM NUMBER OF LOTS = 253
2. ALL STREETS SHALL BE PUBLIC



26% OPEN SPACES
49.10 AC +/-



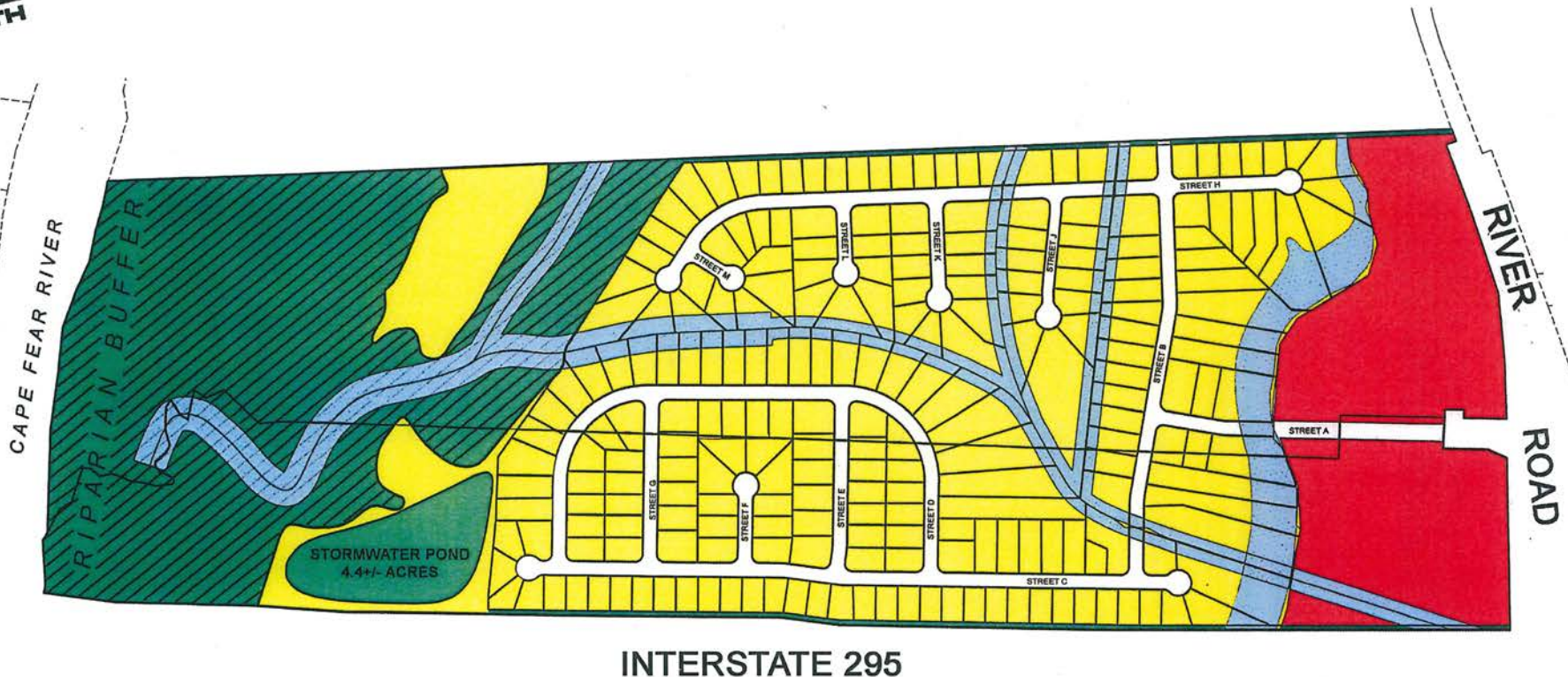
PROTECTED
DITCHES AND STREAM



60% RESIDENTIAL
91.54 AC +/-



14% COMMERCIAL
22.8 AC +/-



MIXED USE DEVELOPMENT/CONDITIONAL ZONING

CASE: P13-35 ACREAGE: 177 AC +/-

SCALE: NTS

*SCALED DETAILED SITE PLAN IN FILE AVAILABLE FOR REVIEW UPON REQUEST

8/13/13

MXD MIXED USE DEVELOPMENT/CZ CONDITIONAL ZONING DISTRICT

DRAFT

Ordinance Related Conditions

Pre- Permit Related:

1. Prior to any development on the commercial portions of this Mixed Use Development, the developer must submit five copies of a site plan for staff review and approval; the revised plans must include the following:
 - a) Landscaping provided in accordance with the provisions in Section 1102.N, Landscaping, County Zoning Ordinance;
 - b) Location of all freestanding signs reflected on the site plan in accordance with the provisions in Article XIII, Sign Regulations, County Zoning Ordinance;
 - c) Off-street parking in accordance with the provisions in Section 1202, Off-Street Parking, County Zoning Ordinance; and
 - d) Loading space(s) in accordance with provision in Section 1203, Off-Street Parking, County Zoning Ordinance.

Watershed-Related:

2. An application for watershed approval must be submitted to the Watershed Review Officer (WRO) and plans must be approved either by the WRO or the County Board of Adjustment prior to final plat approval of any portion of this development and/or prior to application for any building/zoning permits. (Note: This approval may require additional conditions restricting the development of this property.) A copy of the WRO's approval of this plat/plan must be submitted to Code Enforcement at the time of application for any permits.
3. Prior to application for the building final inspection, a Watershed Occupancy Permit must be issued for each lot/tract within this development.

Permit-Related:

4. The owner/developer(s) of these lots must obtain detailed instructions on provisions of the County Zoning Ordinance and permits required to place any structure within this development from the County Code Enforcement Section, Room 101 in the Historic Courthouse at 130 Gillespie Street. For additional information, the developer should contact a Code Enforcement Officer.
5. Connection to public water and sewer is required, the Eastover Sanitary District (ESD) must approve water and sewer plans prior to application for any permits. A copy of the Eastover Sanitary District's approval must be provided to Code Enforcement at the time of application for building/zoning permits. (Section 2306 A.1, Public Water and Sewer Systems, County Subdivision and Development Ordinance)
6. The developer must provide a site-specific address and tax parcel number at the time of building/zoning permit application.
7. New development where the developer will disturb or intends to disturb more than one acre of land is subject to the Post-Construction Stormwater Management Permitting Program (Phase II Stormwater Management Requirements) administered by the Division of Water Quality, North Carolina Department of Environment and Natural Resources. If one acre or more of land is to be disturbed, prior to the issuance of any building/zoning permits for this site, a copy of the State's *Post-Construction Permit* must be provided to County Code Enforcement.
8. For any new development where the developer disturbs or intends to disturb more than one acre of land, the developer must provide the Code Enforcement Section with an approved NC Department of Environment and Natural Resources (NCDENR) sedimentation and erosion control plan (S&E) prior to any application for permits. (Note: If any retention/detention basins are required for state approval of this plan, then three copies of a revised plan must be submitted and approved by Planning & Inspections prior to application for any building/zoning permits.) A copy of the NCDENR approval must be provided to Code Enforcement at the time of application for any building/zoning permits.

9. The *Special Flood Hazard Area* (SFHA) exists on this tract; any development within SFHA must have first flood elevations, including all mechanical and electrical equipment above base flood elevation (BFE) plus two feet of freeboard. Proper flood plain development permits are required, issued by the County Engineer, prior to any building/permit application. A copy of the approved flood plain permit must be provided to Code Enforcement at the time of building/zoning permit applications.
10. The building final inspection cannot be accomplished until a Code Enforcement Officer inspects the site and certifies that the site is developed in accordance with the approved plans.
11. A review of the data available to the Army Corp of Engineers indicates that jurisdictional waters are likely to be present on this property and therefore are likely to be impacted by the proposed project. However, without an official Jurisdictional Determination at the property, these findings cannot be confirmed.

A permit will be required for this project if construction will involve the temporary and/or permanent placement of fill in waters of the United States including wetlands. If a permit is required, the applicant will be required to avoid and minimize impacts to wetland/waters of the United States and may need to provide compensatory mitigation for unavoidable impacts.

12. The developer must formally notify the NC Department of Transportation once construction of the public streets is complete and initiate the process of transferring the responsibility of road maintenance to the NCDOT. If application to the NCDOT District Engineer has not been formally submitted by the time building permits have been issued for 80% of the lots shown on the preliminary plan, no additional building permits can be issued until the NCDOT District Engineer notifies this department of the receipt of the application.

Site-Related:

13. All uses, dimensions, setbacks and other related provisions of the County Subdivision and Development Ordinance and Zoning Ordinances for the MXD/CZ zoning district must be complied with, as applicable.

Note: A very limited type of retail and other uses are allowed in the MXD/CZ zoning district specifically all the uses permitted in the O&I(P) and C1(P) districts and the listed uses in Section 603.C, Uses Allowed, County Zoning Ordinance for the C2(P) and C(P) zoning districts. The developer/property owner is encouraged to contact Code Enforcement or Land Use Codes prior to entering into a contract/lease with any tenant to verify the permissibility of the intended use.

14. All corner lots and lots fronting more than one street must provide front yard setbacks from each street.
15. This conditional approval is not approval of any freestanding signs. If a freestanding sign is desired, re-submittal of the site plan is required prior to application for any freestanding sign permits. Attached signage for this development must be in accordance with the applicable sign regulations as set forth in Article XIII of the County Zoning Ordinance and that the proper permit(s) must be obtained prior to the installation of any permanent signs on the property. (Note: This conditional approval is **not** approval of the size, shape, or location of any signs.) (Note: Prior to any future entrance signs for this development, the developer will need to submit a revised site plan showing the location of the sign)
16. All applicable provisions of Section 2401, "Group Developments", County Subdivision and Development Ordinance, must be complied with.
17. The small stream standards set forth in Section 6.5-44, County Flood Damage Prevention Ordinance, shall be complied with during construction and upon completion of development within this subdivision as enforced by the County Engineer's Office.
18. For any new development, an adequate drainage system must be installed by the developer in accordance with the NC Department of Environment and Natural Resources' (NCDENR) *Manual on Best Management Practices* and all drainage ways must be kept clean and free of debris. (Section 2306 D, County Subdivision and Development Ordinance)
19. Fire hydrants must be installed along all proposed streets and drives; hydrants must be located no further than 1,000 feet apart and at a maximum of 500 feet from any lot. (Section 2306 B, Fire hydrants, County Subdivision and Development Ordinance)
20. For new development, all utilities, except for 25kv or greater electrical lines, must be located underground. (Section 2306 C, County Subdivision and Development Ordinance)

21. The owner/developer must secure the stormwater utility structure with a four foot high fence with a lockable gate, and is required to maintain the detention/retention basin, keeping it clear of debris and taking measures for the prevention of insect and rodent infestation.
22. This review does not constitute a "subdivision" approval by NC Department of Transportation (NCDOT). A separate submittal to NCDOT will be required prior to consideration for addition to the system of any street within this development.
23. The developer must obtain a driveway permit from the NC Department of Transportation (NCDOT). A copy of the approved driveway permit must be provided to Code Enforcement at the time of application for building/zoning permits.
24. The NC Department of Transportation (NCDOT) must approve the street plans and the street(s) are required to be constructed to the NCDOT standards for secondary roads.
25. Turn lanes may be required by the NC Department of Transportation (NCDOT).
26. All lighting is required to be directed internally within this development and comply with the provisions of Section 1102 M, Outdoor Lighting, County Zoning Ordinance.
27. All dumpster, garbage, and utility areas shall be located on concrete pads and screened on a minimum of three sides.
28. For purposes of protecting the aquatic and wildlife habitat and to ensure bank stabilization for this area of the Cape Fear River, a riparian buffer must be provided along the western boundary of this development. The first 30 feet from the western property line must remain undisturbed while an additional 20 feet may be cleared so long as no structures are constructed in that portion. Note: This ordinance provision does allow for clearing of a minimal access to the river.

Plat-Related:

29. The final plat must be labeled as a "Zero Lot Line" development and all open space/riparian buffer area/common areas be labeled as "common area."
30. The proposed development is located in a Special Flood Hazard Area (SFHA). The final plat must show the limits of the SFHA; information may be obtained from the County Engineer's office or the Federal Emergency Management Agency's (FEMA) website at www.ncfloodmaps.com. Any development within the SFHA is subject to the requirements of the County Flood Damage Prevention Ordinance administered by the County Engineering Department.
31. The developer is required to submit to Land Use Codes:
 - a. Three copies of proposed covenants, by-laws and articles of incorporation for the proposed development designating responsibility for the maintenance and upkeep of the common areas by the owners' association for the development;
 - b. One copy of the deeds proposed for recordation conveying all common area to the proposed owners association;
 - c. One copy of any proposed supplemental covenants if the proposed development is to be submitted for final approval in phases; and
 - d. Two copies of each proposed final plat prior to the submission for final approval – can be a phase of the approved development or the complete development as approved.

These documents must be approved by the County Attorney prior to the sale of or submission for final plat approval of any lot or unit within this development.

32. The developer must contact the Location Services Section of the Planning and Inspections Department for approval of street names within this development. The approved street names must be reflected on the final plat.
33. The street name signs, in compliance with the County Street Sign Specifications, must be installed prior to final plat approval. The developer should contact Location Services for inquiries regarding the County's policy for street sign installation or, if the sign is commissioned from a private source, to schedule an inspection of the street sign(s). Land Use Codes must receive notice of agreement with the Location Services Section for sign installation or of satisfactory inspection prior to the approval of the final plat.

34. "Interstate 295" must be labeled as "I-295 S" on the final plat.
35. Dedication of 15 feet of right-of-way and reservation of 10 feet of right-of-way for the notch at the northeastern most property corner at SR 1714 (River Road) is required. The metes and bounds for both dedication and reservation is required to be shown on the final plat and/or reflected on any future site plans. The location of all improvements, required or otherwise, and all building setback lines are to be measured from the ultimate right-of-way line. (Section 2302 F, Planned Public Right-of-Way, County Subdivision and Development Ordinance)
36. The developer is opting to provide park, recreation or open space area (common area) on-site; therefore, when phasing a development all common area must be recorded prior to the recording of the first phase or section of the development or the common area must be recorded incrementally, ensuring that a minimum of 800 square feet of land area is recorded as common area for each lot included, on the final plat.
37. The builder/developer must provide the buildable envelopes on the final plat: providing a five-foot maintenance easement along each side of all common internal lines with all other applicable setbacks being provided for; or at the time of permit application, the individual plot plans must be approved by Land Use Codes prior to issuance of any permits.
38. Any/All easements must be reflected on the final plat and labeled as to type of easement, reference number for document creating the easement, and the name of the agency, individual, etc. who holds the easement.
39. A 10' x 70' sight distance easement is required at the intersection of SR 1714 (River Road) with the proposed street "A" and must be reflected on the final plat.
40. A 25' right-of-way radius is required at all intersections and must be reflected on the final plat. (Section 2304.10.c, Street Design, County Subdivision and Development Ordinance)
41. The NC Department of Transportation (NCDOT) stamp must be affixed to the final plat prior to submission for final plat approval by Land Use Codes.
42. The notarized signature(s) of all current tax record owner(s) and notary certifications appear on the final plat when submitted for final approval. (Section 2503 D, Certificate of Ownership and Dedication, County Subdivision and Development Ordinance)
43. The developer is reminded that the improvements must be in place or that final plat approval will only be granted in accordance with Section 2502 B, C, or D, Final Plat – Guarantees of Improvements, County Subdivision and Development Ordinance. (Note: Once the improvements are in place, the developer is responsible for contacting Jeff Barnhill to schedule an inspection of the improvements.)
44. The final plat must be submitted to Land Use Codes for review and approval for recording with the County Register of Deeds, and the plat must be recorded prior to any permit application for any structure and/or prior to the sale of any lot or unit within this development.
45. The developer should be aware that any addition and/or revision to this plat may require an additional review and approval by the Planning & Inspections Department prior to submission for final plat approval of any portion of this development.

Plat-Required Statements:

46. All structures shall be shown on the final plat or the final plat shall reflect the following statement (Section 2504 D, County Subdivision and Development Ordinance):

"Nonconforming structures have not been created by this subdivision plat."

47. Because the streets in this development have been approved as "public" streets and the streets do not yet qualify for acceptance by the NC Department of Transportation to the State system for maintenance purposes, the following statement is required to be included on the final plat (Section 2504 E, County Subdivision and Development Ordinance):

"The streets shown on this plat though labeled as "public" – unless otherwise noted – have not been accepted by the NC Department of Transportation as of the date of this recording. Until such time that the streets are accepted and formally added to the State system, maintenance and liability of the streets are the responsibility of the developer and any future lot owner(s)."

Other Relevant Conditions:

48. The applicant is advised to consult an expert on wetlands before proceeding with any development. There may be wetlands located in the project area that are subject to the permit requirements of Section 404 of the Clean Water Act. To avoid a violation of federal and/or state law, it is recommended the developer contact the Office of the Army Corp of Engineers or hire an environmental consultant to identify and delineate any wetlands in the project area prior to construction. A Section 404 permit will be required if the applicant needs to fill wetlands and the permit must be obtained prior to any construction on this site.
49. The owner/developer is responsible for ensuring easements which may exist on the subject property are accounted for, not encumbered and that no part of this development is violating the rights of the easement holder.
50. The developer(s) and any future lot owners are responsible for the maintenance and upkeep of the streets until such time the streets are added to the State system by the NC Department of Transportation (NCDOT) for maintenance purposes. The developer is advised to give notice of the street status to any future lot owners in the event the lots are conveyed prior to the NCDOT's acceptance.
51. All notes and calculations as shown on the site plan and contained within the application are considered to be a part of this conditional approval.

Thank you for developing in Cumberland County!

If you need clarification of any conditions, please contact Ed Byrne at 910-678-7609 or Patti Speicher at 910-678-7605 with the Land Use Codes Section; otherwise, contact the appropriate agency at the contact numbers below.

Contact Information (Area Code is 910 unless otherwise stated):

Watershed Officer/Improvements:	Jeff Barnhill	678-7765
Subdivision/Site Plan/Plat	Ed Byrne	678-7609
Code Enforcement (Permits):	Ken Sykes	321-6654
County Engineer's Office:	Wayne Dudley	678-7636
Eastover Sanitary District:	Connie Spell	229-3716
County Public Utilities:	Amy Hall	678-7637
Corp of Engineers (wetlands):	Crystal C. Amschler	(910) 251-4170
NC DENR (E&S):	Sally Castle	433-3300
Location Services:		
Site-Specific Address:	Ron Gonzales	678-7616
Street Naming/Signs:	Diane Shelton	678-7665
Tax Parcel Numbers:		678-7549
NCDOT (driveways/curb-cuts):	Gary Burton	486-1496
NCDOT (subdivision roads):	David Plummer	486-1496
Transportation Planning:	Bobby McCormick	678 7632
N.C. Division of Water Quality:	Mike Randall	(919) 733-5083 ext. 545

cc: Connie Spell, Eastover Sanitary District

TO THE CUMBERLAND COUNTY JOINT PLANNING BOARD AND THE BOARD OF COUNTY COMMISSIONERS OF CUMBERLAND COUNTY, NC:

I (We), the undersigned, hereby submit this application, and petition the County Commissioners to amend and to change the zoning map of the County of Cumberland as provided for under the provisions of the County Zoning Ordinance. In support of this petition, as hereinafter requested, the following facts are submitted:

1. Applicant/Agent (A) Ingeborg Vinent Heirs
(B) River Bluff Farm, LLC
2. Address: (A) 3107 Marita Dr. Fayetteville, N 28301
(B) 7469 Minnie Hall Rd. Roseboro NC Zip Code 28382
3. Telephone: (Home) _____ (Work) _____
4. Location of Property: NW Quadrant of River Road and I-295
5. Parcel Identification Number (PIN #) of subject property: 0540-99-6735 (A)
(also known as Tax ID Number or Property Tax ID) 0541-90-7514 (B)
6. Acreage: 177± Frontage: 1731± Depth: 5010±
7. Water Provider: ESD
8. Septage Provider: ESD
9. Deed Book (A) 1159, Page(s) 0057
(B) 4629, Page(s) 0423, Cumberland County Registry. (Attach copy of deed of subject property as it appears in Registry).
10. Existing use of property: Vacant
11. Proposed use(s) of the property: Mixed Use; Commercial, Residential
and Conservation District (Possible Professional)
NOTE: Be specific and list all intended uses.
12. It is requested that the foregoing property be rezoned FROM: A1 & CD

TO: (Select one)

- _____ Conditional Zoning District, with an underlying zoning district of _____
(Article IV)
- ☒ _____ Mixed Use District/Conditional Zoning District (Article VI)
- _____ Planned Neighborhood District/Conditional Zoning District (Article VII)
- _____ Density Development/Conditional Zoning District, at the _____ Density
(Article VIII)

The Planning and Inspections Staff is available for advice on completing this application; however, they are not available for completion of the application.

APPLICATION FOR
CONDITIONAL ZONING

1. PROPOSED USE(S):

- A. List the use(s) proposed for the Conditional Zoning. (Use of the underlying district will be restricted only to the use(s) specified in this application.)

Commercial, Professional, Residential and Conservation

- B. Density: List the amount of acreage that will be residential, commercial, and/or open space, and the number of lots and/or dwelling units proposed, and the square footage of the non-residential units.

Residential 253 units
Commercial and/or Professional 22.8 acres
Conservation and Open Space 45.1 acres

2. DIMENSIONAL REQUIREMENTS:

- A. Reference either the dimensional requirements of the district, Sec. 1104 or list the proposed setbacks.

As required by the ordinance.

- B. Off-street parking and loading, Sec.1202: List the number of spaces, type of surfacing material and any other pertinent information.

As required by the ordinance.

3. SIGN REQUIREMENTS:

Reference the district sign regulations proposed from Article XIII.

As required by the ordinance.

4. LANDSCAPE AND BUFFER REQUIREMENTS:

- A. For all new non-residential and mixed use development abutting a public street, indicate the number and type of large or small ornamental trees used in the streetscape, yard space, and/or parking areas, plus the number and type of shrubs. (Sec. 1102N). **NOTE: All required landscaping must be included on the site plan.**

Landscaping will be provided in accordance with the requirements as set forth in the Ordinance.

- B. Indicate the type of buffering and approximate location, width and setback from the property lines.

Buffers will be provided as shown on the site plan attached.

5. MISCELLANEOUS:

List any information not set forth above, such as the days and hours of the operation, number of employees, exterior lighting, noise, odor and smoke, emission controls, etc.

The owners request that the Sanitary Sewer Service Area be expanded to include these properties per this application.

6. SITE PLAN REQUIREMENTS:

The application must include a site plan drawn to the specifications of Sec. 1402. If the proposed uses involve development subject to the County Subdivision Ordinance, the site plan required may be general in nature, showing a generalized street pattern, if applicable, and the location of proposed uses. If the proposed uses include development not subject to the Subdivision Ordinance, the site plan shall be of sufficient detail to allow the Planning and Inspections Staff and the Planning Board to analyze the proposed uses and arrangement of uses on the site. It shall also include the footprints of all buildings (proposed and existing), the proposed number of stories, location and number of off-street parking and loading spaces, proposed points of access to existing streets and internal circulation patterns. In addition, the location of all proposed buffers and fences and landscaping shall be included on the site plan.

7. STATEMENT OF ACKNOWLEDGMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

④ Aida Vinent Johnston (Heir of Ingeborg Vinent)

NAME OF OWNER(S) (PRINT OR TYPE)

3107 Marita Dr. Fayetteville, NC 28301

ADDRESS OF OWNER(S)

aida.johnston1@gmail.com

E-MAIL

919-605-5801

HOME TELEPHONE

WORK TELEPHONE

Aida Johnston

SIGNATURE OF OWNER(S)

SIGNATURE OF OWNER(S)

7. STATEMENT OF ACKNOWLEDGMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

①

CLAUS HAUS VINENT

(Heir of Ingeborg Vinent)

NAME OF OWNER(S) (PRINT OR TYPE)

831 A Philema Rd S. Leesburg GA 31763

ADDRESS OF OWNER(S)

Floormex @ msn. com

E-MAIL

229-886-5656

HOME TELEPHONE

WORK TELEPHONE

CLAUS HAUS VINENT

SIGNATURE OF OWNER(S)

SIGNATURE OF OWNER(S)

7. STATEMENT OF ACKNOWLEDGMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

④

NAME OF OWNER(S) (PRINT OR TYPE)

Ingeborg V. Tracy (Heir of Ingeborg Vincent)
469 Pine Tree Dr. Henrico, VA 22842

ADDRESS OF OWNER(S)

Wagntails01@yahoo.com

E-MAIL

(757) 308-0608

HOME TELEPHONE

(240) 925-8411

WORK TELEPHONE

SIGNATURE OF OWNER(S)

SIGNATURE OF OWNER(S)

7. STATEMENT OF ACKNOWLEDGMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

(A)

MANUEL ADAM VINENT

(Heir of Ingeborg Vinent)

NAME OF OWNER(S) (PRINT OR TYPE)

3107 Marita Dr. Fayetteville NC 28301

ADDRESS OF OWNER(S)

manuvinent@aol.com

E-MAIL

910-489-5613

HOME TELEPHONE

WORK TELEPHONE

DocuSigned by:
MANUEL ADAM VINENT

SIGNATURE OF OWNER(S)

SIGNATURE OF OWNER(S)

7. STATEMENT OF ACKNOWLEDGMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

(A)

Andres Avelino Vinent

(Heir of Ingeborg Vinent)

NAME OF OWNER(S) (PRINT OR TYPE)

3821 Clearwater Dr. Fayetteville NC
ADDRESS OF OWNER(S) 28311

Sludgehammernc@yahoo.com
E-MAIL

HOME TELEPHONE

WORK TELEPHONE

Andres Avelino Vinent

SIGNATURE OF OWNER(S)

SIGNATURE OF OWNER(S)

7. STATEMENT OF ACKNOWLEDGMENT:

It is understood by the undersigned that the official zoning map, as originally adopted and subsequently amended, is presumed to be appropriate to the property involved and that the burden of proof for a zoning amendment (rezoning) rest with the petitioner.

It is the responsibility of the petitioner (personally or by agent) to submit to the Planning and Inspections Department a valid request, not incompatible with existing neighborhood zoning patterns.

In order for the Planning Board to offer a favorable recommendation, and for the Board of Commissioners to approve, any Conditional Zoning District, they must find from the evidence presented at their respective hearing that:

- A. The use will not materially endanger the public health or safety if located according to the plan submitted and recommended;
- B. The use meets all required conditions and specifications;
- C. The use will maintain or enhance the value of adjoining or abutting properties, or that the use is a public necessity; and
- D. The location and character of the use, if developed according to the plan as submitted and recommended, will be in harmony with the area in which it is to be located and in general conformity with Cumberland County's most recent Comprehensive Land Use Plan and adopted planning policies.

I further understand I must voluntarily agree to all ordinance related prior to the first hearing on the case. The undersigned hereby acknowledge that the Planning and Inspections Staff has conferred with the petitioner or assigns, and the application as submitted is accurate and correct.

⑧

River Bluff Farm, LLC by Eva Hansen
NAME OF OWNER(S) (PRINT OR TYPE)

7469 Minnie Hall Rd Roseboro, NC 28382
ADDRESS OF OWNER(S)

Meadowrun Farm | intrstar.net
E-MAIL

910-562-4337
HOME TELEPHONE

910-624-2840
WORK TELEPHONE
Cell

Eva Hansen, Manager
SIGNATURE OF OWNER(S)

SIGNATURE OF OWNER(S)

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, Debra Johnson, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 104-2013.

Property Owner: Angela Simon

Home Owner: Angela Simon

Property Address: 5613 Belsky Court, Hope Mills, NC

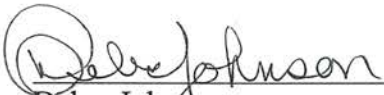
Tax Parcel Identification Number: 0423-04-1219

SYNOPSIS: This property was inspected on 5/21/2013. The property owners and parties of interest were legally served with Notice of Violations and was afforded a Hearing on 6/26/2013. Angela Simon attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 8/2/2013. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 9/5/2013, the required corrective action had not been made to the structure. The structure is presently vacant and reasonably secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$30,000.00. The Assessor for Cumberland County has the structure presently valued at \$500.00.


Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.


Debra Johnson
Code Enforcement Officer
County of Cumberland



Sworn to and Subscribed to by me this
the 5th day of September 2013.


Notary Public
My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST
MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within _____ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. **If the Board feels that the property can be rehabilitated, the Board's motion should be:**

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within _____ days.

To order the property owner to vacate and secure the property within _____ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. **If the Board wishes to delay action on the case, the Board's motion should be:**

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until _____ (date) in order to give the owner or party of interest time to: _____

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Ken Sykes,
Code Enforcement Manager

Carol M. Post
Office Processing Assistant



**CUMBERLAND
★ COUNTY ★
NORTH CAROLINA**

Planning & Inspections Department

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

Debra Johnson,
Inspector

Chris Fulton,
Inspector

FINDINGS OF FACT AND ORDER

7/8/2013

Angela Simon & Parties of Interest
5613 Belsky Ct
Hope Mills NC, 28348

91 7199 9991 7031 6128 6619

CASE # MH-104-2013

PROPERTY AT: 5613 Belsky Court, Hope Mills, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 6/14/2013.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 7/3/2013 at 9:30 A.M. The items identified below took place at the Hearing:

- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- ☒ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: Angela Simon
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated 6/11/2013. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
 - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH-104-2013, dated 6/11/2013.
 - ☒ b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
 - ☒ c. The dwelling is unfit for human habitation.

EXHIBIT "A"

- ☒ 4. Due to facts presented above, the Hearing Officer orders as follows:
- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 8/2/2013. **All required permits must be obtained. A copy of this order must be presented when obtaining permits.**
 - ☒ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
 - ☒ c. The structure shall be/remain secured to prevent entry by 8/2/2013 and shall remain secured.
 - ☐ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after ____.
 - ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 8/2/2013. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.



Ken Sykes
Hearing Officer




Debra Johnson
Code Enforcement Officer

Enclosed: Appeals Procedure Form

Cc:

Sworn to and Subscribed to by me
this the 8th day of July, 2013





Notary Public
My Commission Expires: 11-03-14

EXHIBIT "A"

NORTH CAROLINA
COUNTY OF CUMBERLAND

PLANNING/INSPECTION DEPARTMENT

RE: Angela Simon & Parties of Interest
Name of Violator

MH 104-2013
Case Number

AFFIDAVIT OF RETURN OF SERVICE
(Personal Service to Individual or Agent)

I, Debra Johnson, with the Cumberland County Inspection Department, personally served
(name & title)

Angela Simon, a copy of the Findings of Fact and Order and Appeals Procedures Form citing violations of
(name of violator)

Article IV, Chapter 4 of the Cumberland County Ordinance Said notice(s) were in fact left with.

a person of suitable age and discretion, namely Dwayne Russ by delivering said notice(s) to the violator at the address
shown below:

130 Gillespie Street
street name

Fayetteville, NC 28301
city, state, zip

I further certify that said service was completed on this the 10th day of July, 2013.


(signature)

Sworn to and subscribed to before me

this the 10th day of July, 2013.


Notary Public

My Commission Expires: 11-03-14



PROOF OF SERVICE OF **FINDINGS OF FACT AND ORDER**
DATED July 8, 2013 CASE NUMBER **MH 104-2013**

EXHIBIT A

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: Angela Simon

5613 Belsky Court, Hope Mills, NC

Minimum Housing Case # MH104-2013

TAX PARCEL IDENTIFICATION NUMBER: 0423-04-1219

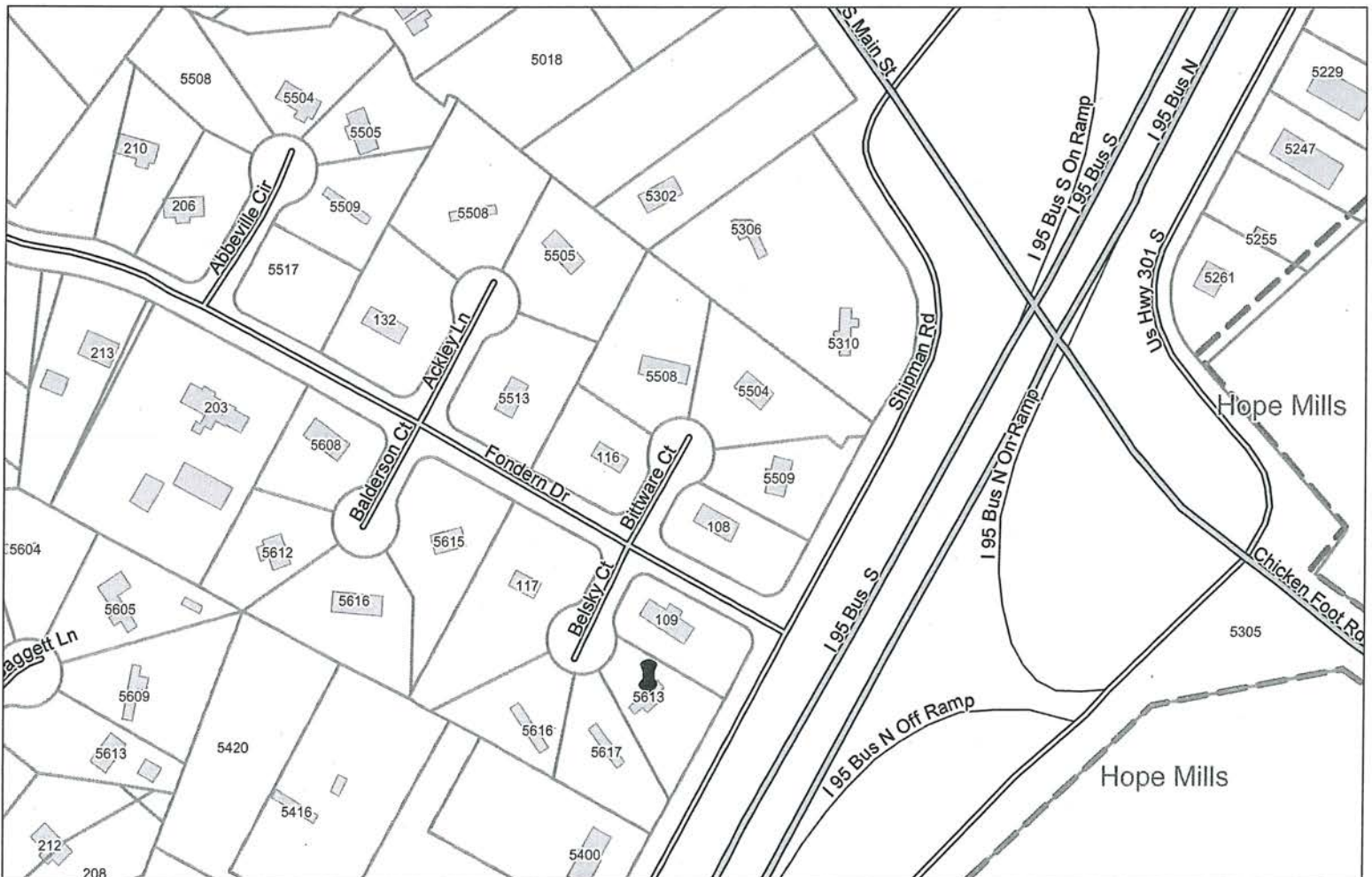


EXHIBIT B

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Ken Sykes,
Code Enforcement Manager

Carol M. Post
Office Processing Assistant



**CUMBERLAND
★ COUNTY ★
NORTH CAROLINA**

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

Debra Johnson,
Inspector

Planning & Inspections Department

CONSENT TO DEMOLISH

I, Angela Simon, property owner of
5613 Belokyt Ct, identified by Tax Parcel Identification
Number 0423-04-1219, and more particularly described as
LT 2 Cottonwood Sec 1 (0.46 AC)

do hereby consent to the Cumberland County Planning and Inspection Department
demolishing the structure(s) as described above and thereafter clearing all the debris from
the premises, leaving the lot free and clear of any rubbish and debris or pockets or holes
that will collect water.

I further understand that the cost for said demolition and debris removal will be placed in
the form of a lien against the real property identified by Tax Parcel Identification Number
0423-04-1219, and will be collected by the Cumberland County
Tax Collector. Failure to pay the tax lien or assessment can result in the Tax
Administrator's Office taking action to cause a mortgage style foreclosure of the
property, to garnish my wages or to levy on my bank account.

Angela Simon
Property Owner

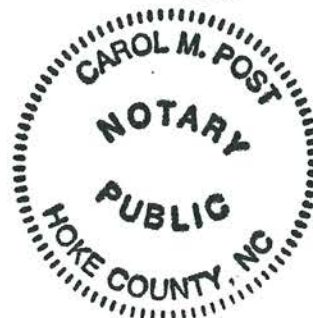
8-2-13
Date

Sworn to and Subscribed to by me this

The 2nd day of August, 2013

Carol M. Post
Notary Public

My Commission Expires: 11-03-14



AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, Joan Fenley, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 35-2013.

Property Owner: Citimortgage, Inc.

Home Owner: Citimortgage, Inc.

Property Address: 7910 Pinebuff Court, Fayetteville, NC

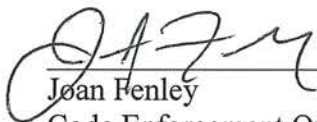
Tax Parcel Identification Number: 0533-96-4835

SYNOPSIS: This property was inspected on 2/7/2013. The property owners and parties of interest were legally served with Notice of Violations and was afforded a Hearing on 3/22/2013. Cindy Boyd of Brock & Scott attended the Hearing via telephone. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 6/20/2013. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 9/5/2013, the required corrective action had not been made to the structure. The structure is presently vacant and reasonably secured. In its present state, the structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$249,000.00. The Assessor for Cumberland County has the structure presently valued at \$0.00.

Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.


Joan Fenley
Code Enforcement Officer
County of Cumberland



Sworn to and Subscribed to by me this
the 5th day of September 2013.


Notary Public
My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST
MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within _____ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within _____ days.

To order the property owner to vacate and secure the property within _____ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until _____ (date) in order to give the owner or party of interest time to: _____

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Ken Sykes,
Code Enforcement Manager

Carol M. Post
Office Processing Assistant



**CUMBERLAND
★ COUNTY ★**
NORTH CAROLINA

Angela Perrier,
Inspector

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

Debra Johnson,
Inspector

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

March 26, 2013

91 7199 9991 7031 6122 3812

CASE #: MH 35-2013

TO: Citimortgage, Inc. & Parties of Interest
1000 Technology Drive
O'Fallon, MO 63368

91 7199 9991 7031 6122 3805

Property at: 7910 Pinebuff Court, Fayetteville, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 3/4/2013.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 3/22/2013 at 10:00:00 AM. The items identified below took place at the Hearing:

- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- ☒ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: Mark Asbill
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated, 2/28/2013. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
 - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH 35-2013, dated 2/7/2013.
 - ☒ b. Due to these findings, the dwelling is found to be in a substandard condition in accordance with the Cumberland County Ordinance.
 - ☐ c. The dwelling is unfit for human habitation.


Findings and Facts of Order

Case #: MH 35-2013

Page 2

- ☒ 4. Due to facts presented above, the Hearing Officer orders as follows:
- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than **6/20/2013**. **All required permits must be obtained. A copy of this order must be presented when obtaining permits.**
 - ☐ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
 - ☐ c. The structure shall be/remain secured to prevent entry by _____ and shall remain secured.
 - ☐ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after _____.
 - ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by **6/20/2013**. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.


Ken Sykes
Hearing Officer



Joan Fenley
Code Enforcement Officer

Enclosed: Appeals Procedures & Form

cc: Brock & Scott Attorneys, ATTN: Mark Asbill, 5121 Parkway Plaza Blvd., Charlotte, NC 28217



Sworn to and Subscribed to by me
this the 26th day of March, 2013


Notary Public
My Commission Expires: **11-03-14**



Date: 04/10/2013

J FENLEY:

The following is in response to your 04/10/2013 request for delivery information on your Certified Mail(TM) item number 7199 9991 7031 6122 3812. The delivery record shows that this item was delivered on 04/04/2013 at 11:46 AM in O FALLON, MO 63368 to T RHOADS. The scanned image of the recipient information is provided below.

Signature of Recipient:

Signature	Tim Rhoads
Printed Name	T. Rhoads

Address of Recipient:

Address	1000 Technology
---------	-----------------

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF **FINDINGS OF FACT AND ORDER**
DATED March 26, 2013 CASE NUMBER **MH 35-2013**

EXHIBIT A



Date: 04/10/2013

J FENLEY:

The following is in response to your 04/10/2013 request for delivery information on your Certified Mail(TM) item number 7199 9991 7031 6122 3805. The delivery record shows that this item was delivered on 04/03/2013 at 11:47 AM in CHARLOTTE, NC 28217. The scanned image of the recipient information is provided below.

Signature of Recipient:

Delivery Section	
ire	J. Jolley
id	J. Jolley

Address of Recipient:

ny ss	5121 Parkway Plaza
----------	--------------------

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF **FINDINGS OF FACT AND ORDER**
DATED March 26, 2013 CASE NUMBER **MH 35-2013**

EXHIBIT A

MAP DEPICTING LOCATION OF PROPERTY

Property Owner: Citimortgage

7910 Pinebuff Court, Fayetteville, NC

Minimum Housing Case # MH35-2013

TAX PARCEL IDENTIFICATION NUMBER: 0533-96-4835

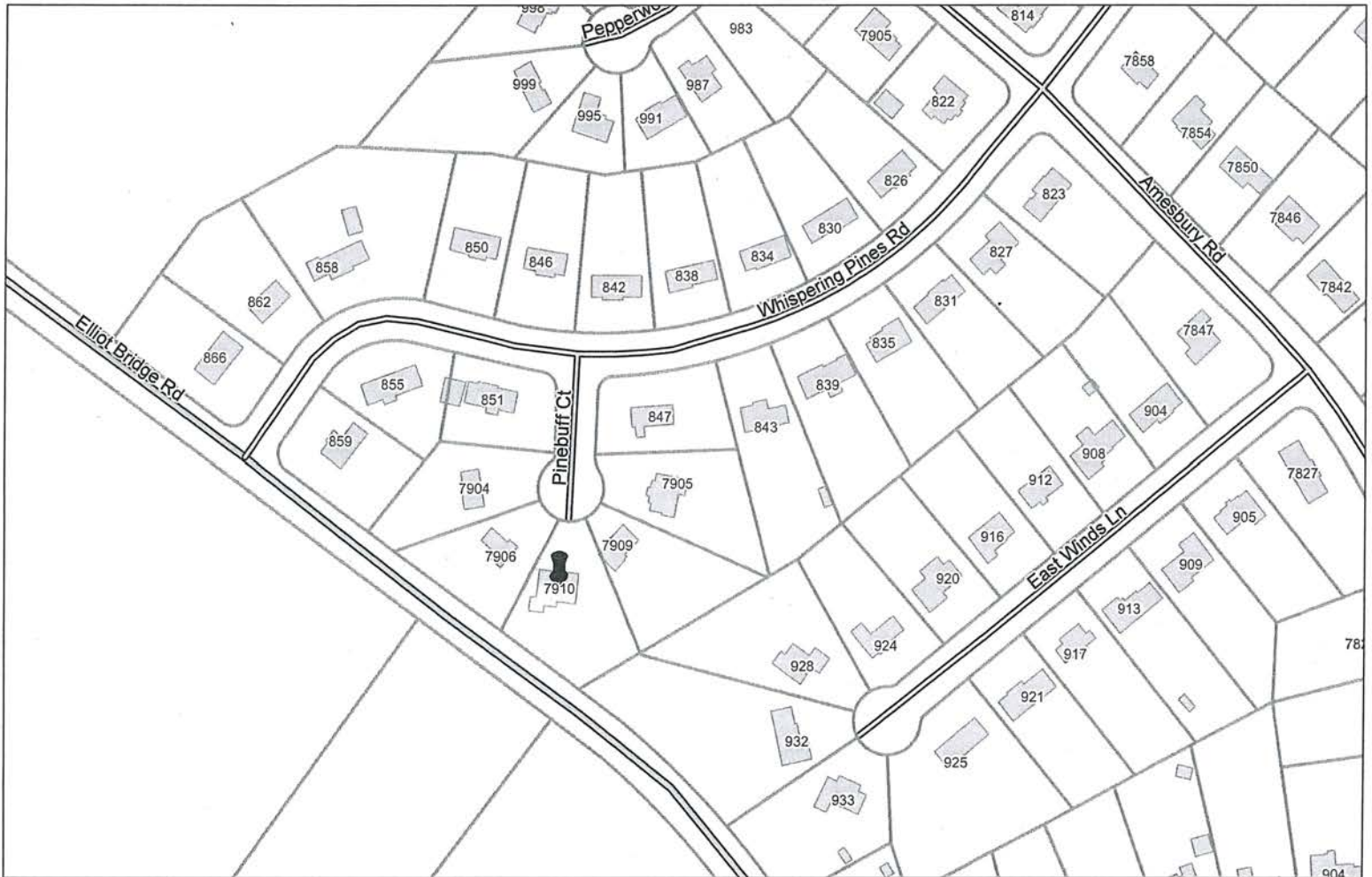


EXHIBIT B

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, Joey Lewis, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 67-2013.

Property Owner: Janet Rene Whiting

Home Owner: Janet Rene Whiting

Property Address: 1408 Shaw Road, Fayetteville, NC


Tax Parcel Identification Number: 0419-94-1510

SYNOPSIS: This property was inspected on 4/15/2013. The property owner was legally served with Notice of Violations and was afforded a Hearing on 5/28/2013. Janet R. Whiting attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 8/28/2013. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 9/5/2013, the required corrective action had not been made to the property. The structure is presently vacant and reasonable secured. In its present state, the property constitutes a fire, health, and safety hazard.


The estimated cost to repair the structure to a minimum standard for human habitation is \$62,703.00. The Assessor for Cumberland County has the structure presently valued at \$3,551.00.

Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.


Joey Lewis
Code Enforcement Officer
County of Cumberland

Sworn to and Subscribed to by me this
the 5th day of September 2013.


Notary Public
My Commission Expires: 11-03-14



BOARD FINDINGS AND ACTION CHECK LIST
MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within _____ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within _____ days.

To order the property owner to vacate and secure the property within _____ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until _____ (date) in order to give the owner or party of interest time to: _____

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Ken Sykes,
Code Enforcement Manager

Carol M. Post
Office Processing Assistant



**CUMBERLAND
★ COUNTY ★
NORTH CAROLINA**

Planning & Inspections Department

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

Debra Johnson,
Inspector

FINDINGS OF FACT AND ORDER

5/29/2013

Janet Rene Whiting & Parties of Interest
869 Jones Ave
Waynesboro GA, 30830

91 7199 9991 7031 6128 8422

CASE # MH-67-2013

PROPERTY AT: 1408 Shaw Rd, Fayetteville, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 5/11/2013.


Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 5/28/2013 at 9:00 AM. The items identified below took place at the Hearing:

- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- ☒ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: Ms. Whiting
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated 4/30/2013. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
 - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH-67-2013, dated 5/28/2013.
 - ☒ b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
 - ☒ c. The dwelling is unfit for human habitation.

☐ 4. Due to facts presented above, the Hearing Officer orders as follows:

- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 8/28/2013. **All required permits must be obtained. A copy of this order must be presented when obtaining permits.**
- ☐ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
- ☒ c. The structure is to remain secured to prevent entry.
- ☒ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after 8/28/2013.
- ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 8/28/2013. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.


Ken Sykes
Hearing Officer


Joey Lewis
Code Enforcement Officer

Enclosed: Appeals Procedure Form

Cc:

Sworn to and Subscribed to by me
this the 29th day of May, 2013



Notary Public
My Commission Expires: 11-03-14



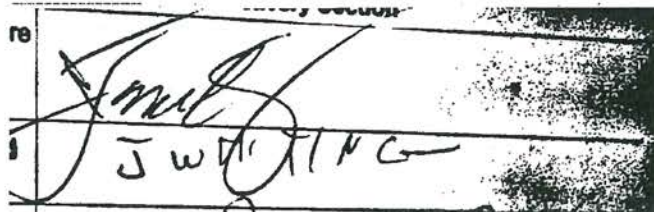
EXHIBIT "A"

Date: June 14, 2013

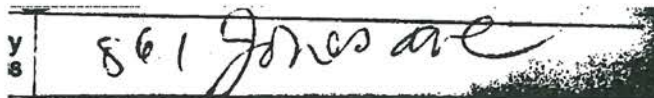
j lewis:

The following is in response to your June 14, 2013 request for delivery information on your Certified Mail™ item number 9171999991703161288422. The delivery record shows that this item was delivered on June 5, 2013 at 3:07 pm in WAYNESBORO, GA 30830. The scanned image of the recipient information is provided below.

Signature of Recipient :

A scanned image of a signature in cursive, appearing to read "J. W. Jones", written over a horizontal line. The signature is dark and somewhat blurry.

Address of Recipient :

A scanned image of a handwritten address "861 Jones Ave" written in cursive over a horizontal line. The text is dark and somewhat blurry.

Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,
United States Postal Service

PROOF OF SERVICE OF **FINDINGS OF FACT AND ORDER**
DATED May 29, 2013 CASE NUMBER **MH 67-2013**

EXHIBIT A

MAP DEPICTING LOCATION OF PROPERTY
Property Owner: Janet Rene Whiting
1408 Shaw Road, Fayetteville, NC
Minimum Housing Case # MH67-2013
TAX PARCEL IDENTIFICATION NUMBER: 0419-94-1510

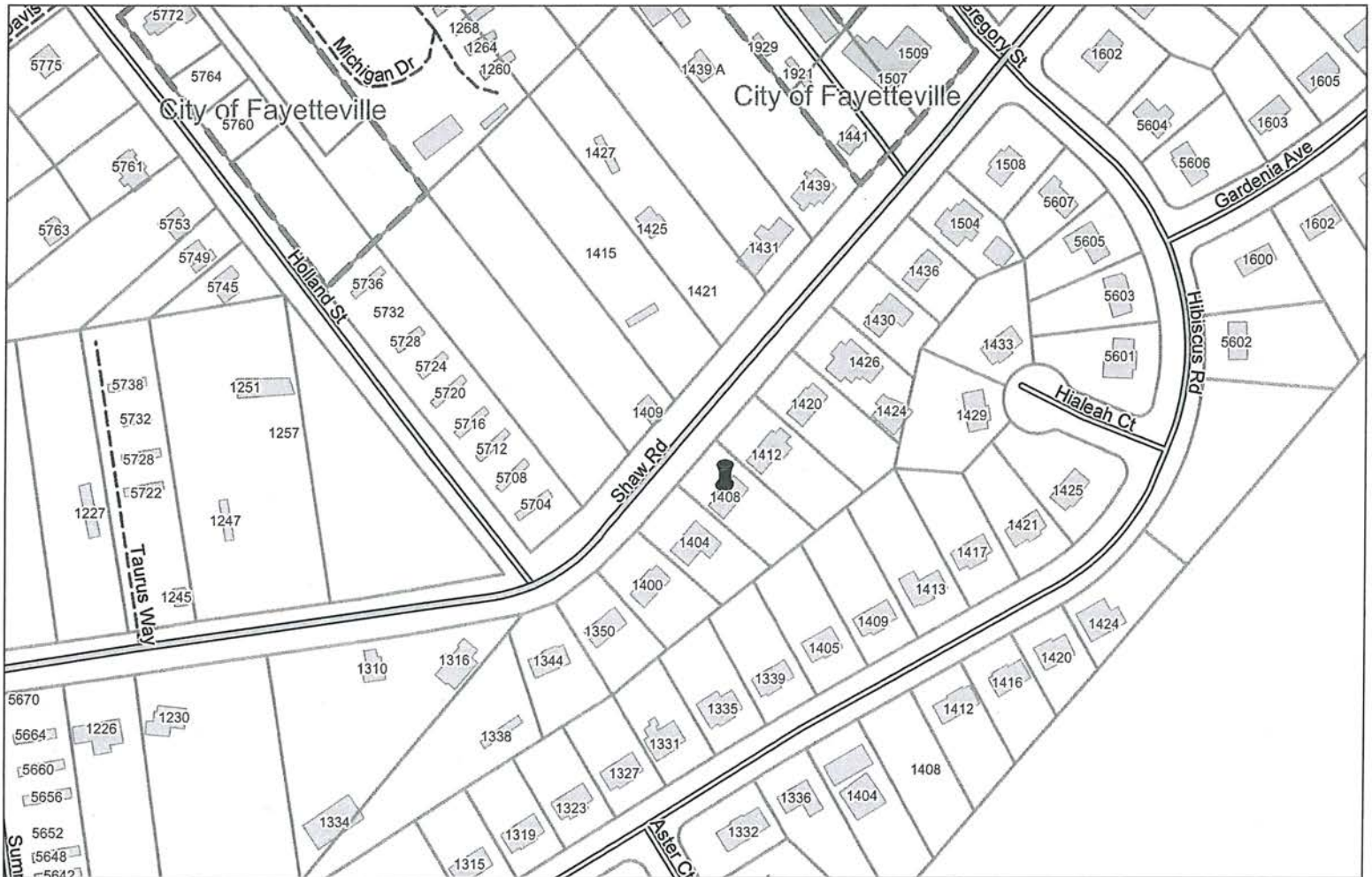


EXHIBIT B

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, Joey Lewis, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 6971-2012.

Property Owner: Clinton Graham

Home Owner: Clinton Graham

Property Address: 520 Pine Tree Lane, Spring Lake, NC

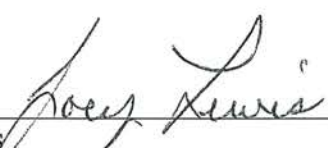
Tax Parcel Identification Number: 0511-09-3286

SYNOPSIS: This property was inspected on 12/14/2013. The property owner was legally served with Notice of Violations and was afforded a Hearing on 1/28/2013. Renee Graham attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 4/27/2013. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 9/5/2013, the required corrective action had not been made to the property. In its present state, the property constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is N/A. The Assessor for Cumberland County has the structure presently valued at N/A.


Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.


Joey Lewis
Code Enforcement Officer
County of Cumberland



Sworn to and Subscribed to by me this
the 5th day of September 2013.


Notary Public
My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST
MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within _____ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within _____ days.

To order the property owner to vacate and secure the property within _____ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until _____ (date) in order to give the owner or party of interest time to: _____

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Ken Sykes,
Inspections Coordinator

Carol M. Post
Planning and Inspections
Office Support



Angela Perrier,
Inspector

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

Debi Johnson,
Inspector

COUNTY of CUMBERLAND

Planning & Inspections Department

FINDINGS OF FACT AND ORDER

February 1, 2013

71 7199 9991 7031 5998 9676

CASE #: MH 6971-2012

TO: Clinton Graham & Parties of Interest
95-02 Sutphin Blvd.
Jamaica, NY 11435

Property at: 520 Pine Tree Lane, Spring Lake, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 12/24/2012.

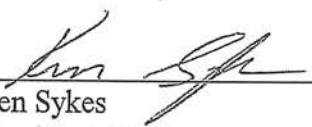
Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 1/28/2013 at 9:45:00 AM. The items identified below took place at the Hearing:

- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- ☒ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: Renee Graham
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated, 12/18/2012. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
 - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH 6971-2012, dated 12/14/2012.
 - ☒ b. Due to these findings, the dwelling are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
 - ☒ c. The dwelling is unfit for human habitation.

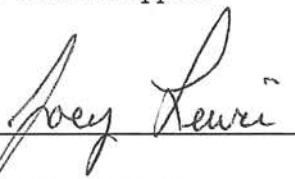
EXHIBIT "A"

- ☒ 4. Due to facts presented above, the Hearing Officer orders as follows:
- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 4/27/2013. All required permits must be obtained. A copy of this order must be presented when obtaining permits.
 - ☒ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
 - ☐ c. The structure shall be/remain secured to prevent entry by _____ and shall remain secured.
 - ☒ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after 4/27/2013.
 - ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 4/27/2013. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.



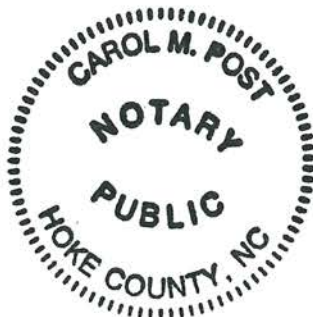
Ken Sykes
Hearing Officer



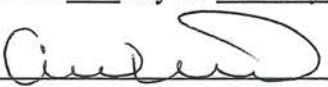
Joey Lewis
Code Enforcement Officer

Enclosed: Appeals Procedures & Form

cc:



Sworn to and Subscribed to by me
this the 1th day of February, 2013



Notary Public
My Commission Expires:

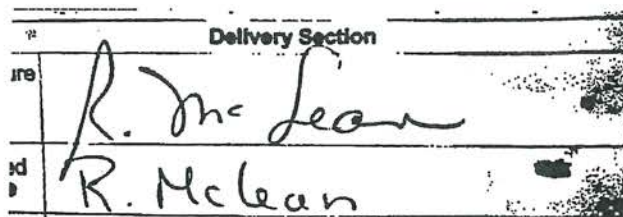


Date: 02/11/2013

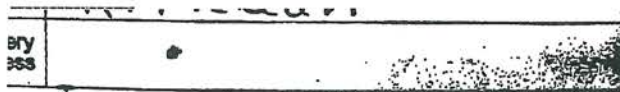
J LEWIS:

The following is in response to your 02/11/2013 request for delivery information on your Certified Mail(TM) item number 7199 9991 7031 5998 9676. The delivery record shows that this item was delivered on 02/08/2013 at 02:41 PM in JAMAICA, NY 11435. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*
DATED February 1, 2013 CASE NUMBER *MH 6971-2012*

EXHIBIT A

MAP DEPICTING LOCATION OF PROPERTY
Property Owner: Clinton Graham
520 Pine Tree Lane, Spring Lake, NC
Minimum Housing Case # MH6971 -2012
TAX PARCEL IDENTIFICATION NUMBER: 0511-09-3286

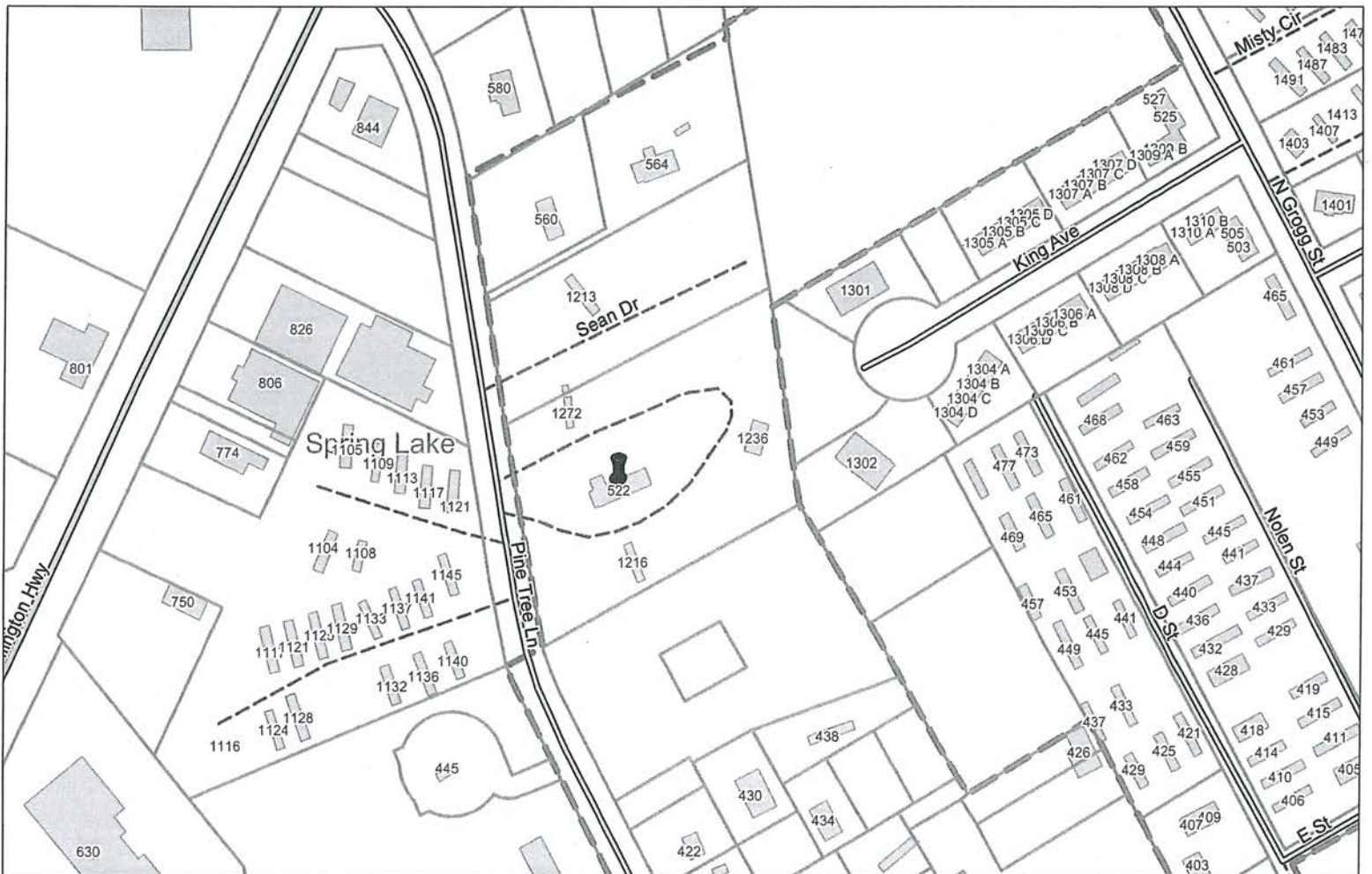


EXHIBIT B

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 72-2013.

Property Owner: Camilla Horne

Home Owner: Camilla Horne

Property Address: 1931 Middle Road, Eastover, NC


Tax Parcel Identification Number: 0458-67-2259

SYNOPSIS: This property was inspected on 4/16/2013. The property owner was legally served with Notice of Violations and was afforded a Hearing on 6/20/2013. No one attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 7/20/2013. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 9/5/2013, the required corrective action had not been made to the property. The structure is presently vacant and reasonable secured. In its present state, the property constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$120,320.00. The Assessor for Cumberland County has the structure presently valued at \$6,006.00 (in utility condition).


Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.


George Hatcher
Code Enforcement Officer
County of Cumberland



Sworn to and Subscribed to by me this
the 5th day of September 2013.


Notary Public
My Commission Expires: 11-03-14

BOARD FINDINGS AND ACTION CHECK LIST
MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within _____ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within _____ days.

To order the property owner to vacate and secure the property within _____ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until _____ (date) in order to give the owner or party of interest time to: _____

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Ken Sykes,
Code Enforcement Manager

Carol M. Post
Office Processing Assistant



**CUMBERLAND
★ COUNTY ★**
NORTH CAROLINA

Planning & Inspections Department

George Hatcher,
Inspector

Joey Lewis,
Inspector

Joan Fenley,
Inspector

Debra Johnson,
Inspector

Chris Fulton,
Inspector

FINDINGS OF FACT AND ORDER

91 7199 9991 7032 9830 4842

7/8/2013

Camilla Horne & Parties of Interest
9526 Nc Hwy 210 S
Autryville NC, 28318

CASE # MH-72-2013

PROPERTY AT: 1931 Middle Road, Eastover, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 6/7/2013.


Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 6/20/2013 at 9:15 AM. The items identified below took place at the Hearing:

- ☒ 1. No owner or party of interest, or their agent, or representative appeared.
- ☐ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: _____
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated 5/30/2013. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
 - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH-72-2013, dated 4/16/2013.
 - ☒ b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
 - ☒ c. The dwelling is unfit for human habitation.

EXHIBIT "A"

- ☒ 4. Due to facts presented above, the Hearing Officer orders as follows:
- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 7/20/2013. **All required permits must be obtained. A copy of this order must be presented when obtaining permits.**
 - ☐ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
 - ☐ c. The structure shall be/remain secured to prevent entry by _____ and shall remain secured.
 - ☐ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after _____.
 - ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 7/20/2013. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.


Ken Sykes
Hearing Officer


George Hatcher
Code Enforcement Officer

Enclosed: Appeals Procedure Form

Cc:



Sworn to and Subscribed to by me
this the 8th day of July, 2013


Notary Public
My Commission Expires: 11-03-14

EXHIBIT "A"

NORTH CAROLINA
COUNTY OF CUMBERLAND

PLANNING/INSPECTIONS DEPARTMENT

RE: Camilla B Horne & Parties of Interest
Name of Violator

MH 72-2013
Case Number

AFFIDAVIT OF RETURN OF SERVICE
(Personal Service to Individual)

I, George Hatcher, Code Enforcement Officer, with the Cumberland County Inspections Department, personally
(name & title)

served Camilla B Horne, a copy of the FINDINGS OF FACT AND ORDER AND APPEALS PROCEDURES
(name of violator)

citing violations of Article IV, CHAPTER 4 of the Cumberland County Ordinance by mailing said notice(s) via 1st class
mail and certified mail to the following address:

9526 NC Highway 210 S., Autryville, NC 28318

and by posting at: 1931 Middle Road, Eastover, NC 28312.

I further certify that said service was completed on this the 12th day of July, 2013.



George Hatcher
Code Enforcement Officer

Sworn to and subscribed to before me

this the 12th day of July, 20 13.



Notary Public

My Commission Expires: 11-03-14



PROOF OF SERVICE OF **FINDINGS OF FACT AND ORDER**
DATED July 8, 2013 CASE NUMBER **MH 72-2013**

EXHIBIT A

MAP DEPICTING LOCATION OF PROPERTY
Property Owner: Camilla Horne
1931 Middle Road, Eastover, NC
Minimum Housing Case # MH72-2013
TAX PARCEL IDENTIFICATION NUMBER: 0458-67-2259

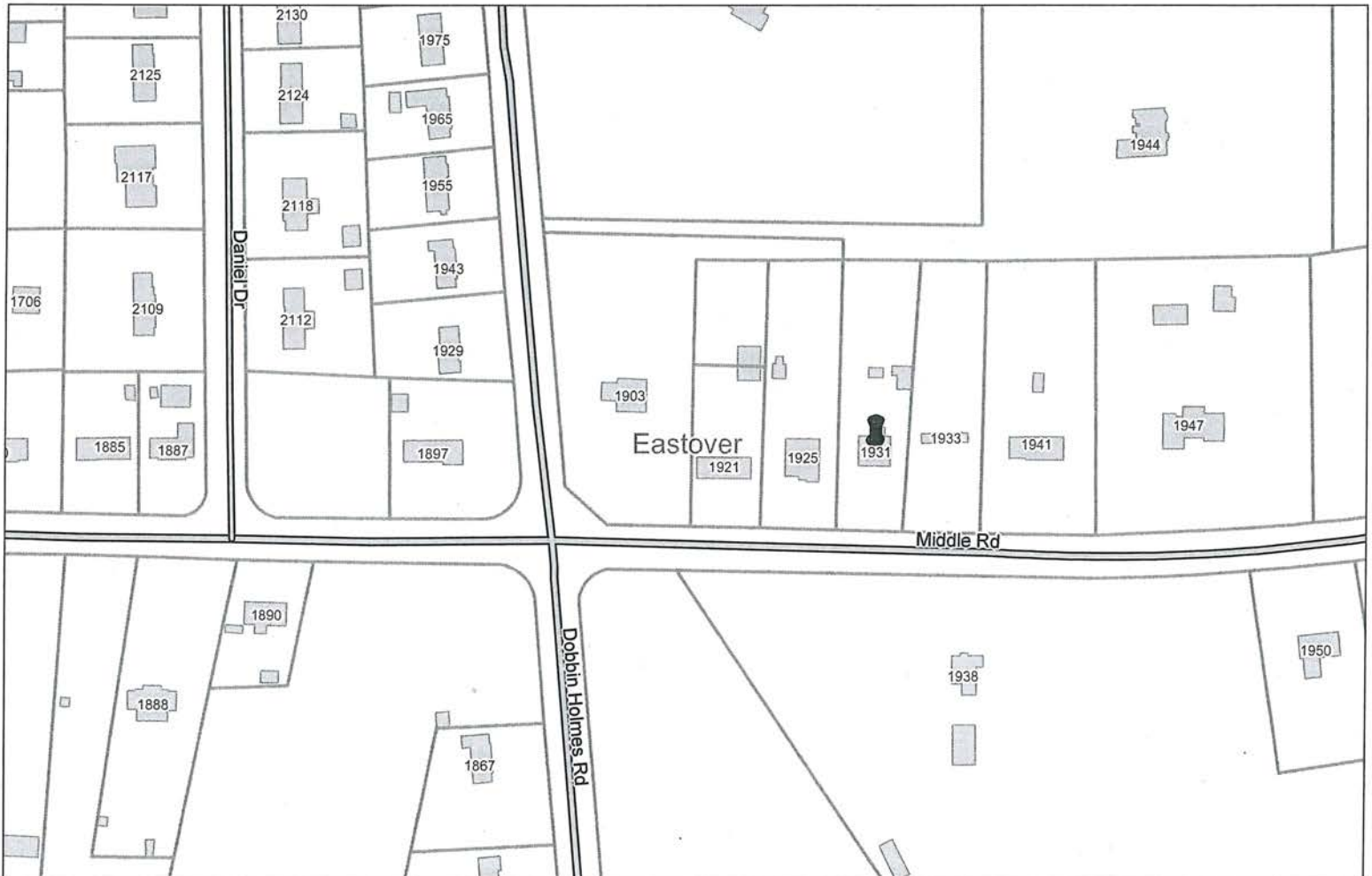


EXHIBIT B

JAMES E. MARTIN
County Manager

AMY H. CANNON
Deputy County Manager



JAMES E. LAWSON
Assistant County Manager



ITEM NO. 3I

OFFICE OF THE COUNTY MANAGER

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: AMY H. CANNON, DEPUTY COUNTY MANAGER *Amy H Cannon*

DATE: SEPTEMBER 10, 2013

SUBJECT: PUBLIC HEARING ON THE COMMUNITY DEVELOPMENT
PROGRAM YEAR 2012 CONSOLIDATED ANNUAL
PERFORMANCE AND EVALUATION REPORT (CAPER)

BACKGROUND

Attached you will find an abbreviated version of the draft Program Year (PY) 2012 CAPER and a memorandum providing the details of this document and the related requirements. The entire version of the CAPER will be available for inspection and review on September 17 in various locations, after the Board conducts a public hearing. The final CAPER is due to HUD by September 28, 2013.

Ms. Sylvia McLean, Business Manager and Ms. Delores Taylor, Community Services Manager will jointly give a brief presentation on the accomplishments of the Community Development Department in relation to the goals and objectives stated in the Annual Action Plan. These employees are serving in the capacity of interim Team Leaders, continuing the mission of the department, under the general guidance of management.

RECOMMENDATION/PROPOSED ACTION:

- (1) Receive the presentation on the Comprehensive Annual Performance Evaluation Report (CAPER).
- (2) Conduct the Public Hearing on Program Year 2012 CAPER.

Attachment
CM091013-2



**CUMBERLAND
★ COUNTY ★
NORTH CAROLINA**

COMMUNITY DEVELOPMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA
SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

THRU: AMY CANNON, DEPUTY COUNTY MANAGER

FROM: SYLVIA McLEAN, BUSINESS MANAGER *SM*
DELORES TAYLOR, COMMUNITY SERVICES MANAGER *DT*

DATE: SEPTEMBER 6, 2013

SUBJECT: PY2012 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION
REPORT (CAPER)

BACKGROUND

Community Development has prepared an abbreviated version of the draft CAPER for the 2012 Program Year (PY2012) (Exhibit 1). This document is available for public review and comment during the period September 3, 2013 through September 17, 2013. Copies of the draft CAPER in its entirety will be available for review in the County Commissioners office and at the Community Development office beginning September 27, 2013. Copies of the abbreviated version have been distributed to several locations throughout the County in compliance with our Citizen Participation Plan (see Exhibit 2 – Public Notice). The final CAPER is due to HUD by September 27, 2013.

The PY2012 CAPER details program accomplishments and an assessment of our efforts in meeting the goals and objectives set forth in our Annual Action Plan for the period July 1, 2012 through June 30, 2013. Performance reporting meets three basic purposes: 1) It provides HUD with necessary information for the Department to meet its statutory requirements to assess each grantee's ability to carry out relevant community development programs in compliance with all applicable rules and regulations; 2) It provides information necessary for HUD's Annual Report to Congress, also statutorily mandated; and 3) It provides grantees an opportunity to describe to citizens their successes in revitalizing deteriorated communities and meeting objectives outlined in their Consolidated Plan. This reporting tool assures that citizens, community groups, and other interested stakeholders in the community planning process are accurately informed of the use of these federal funds.

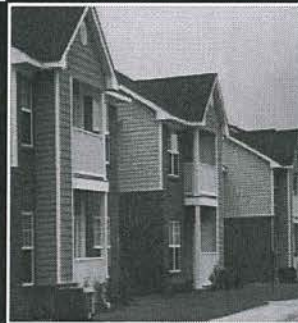
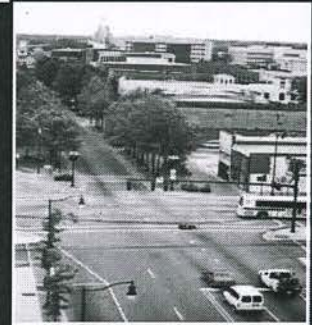
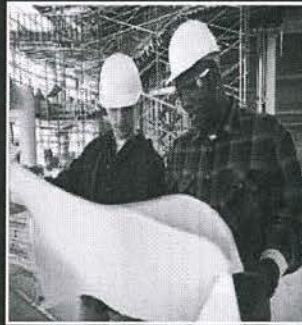
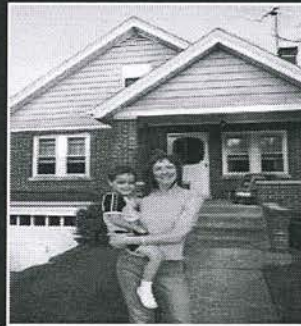
RECOMMENDATION AND PROPOSED ACTION

Community Development requests that the Board of Commissioners hold a public hearing on the PY2012 CAPER. No other action is necessary.

Attachments: Exhibit 1 – PY2012 Draft CAPER (abbreviated version)
Exhibit 2 – Public Notice

DRAFT

CONSOLIDATED ANNUAL PERFORMANCE & EVALUATION REPORT (PY2012)

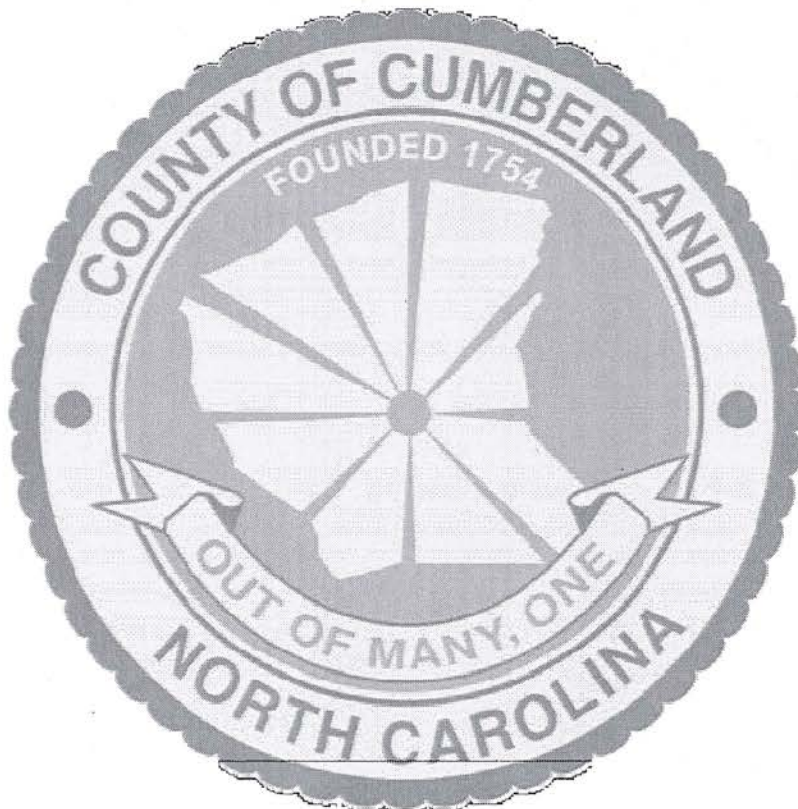


Presented by Cumberland County Community Development

*Review Period: September 3, 2013—September 17, 2013
Public Hearing: September 16, 2013 @ 6:45 p.m.*

Mission Statement

The mission of Cumberland County is to provide quality services to our citizens while being fiscally responsible.



The mission of Cumberland County Community Development is to provide programs that will address and improve the quality of life for our citizens through private, public and local government partnerships.

Executive Summary

Cumberland County Community Development (CCCD) is pleased to present its Consolidated Annual Performance and Evaluation Report (CAPER) for the 2012 Program Year (PY)/(Fiscal Year 2012-2013). As an Urban County Entitlement designated by the U.S. Department of Housing and Urban Development (HUD), Cumberland County receives annually Community Development Block Grant and HOME Investment Partnership Act funds. Non-Entitlement funds received by CCCD to address the homeless needs of the community, includes awards from HUD through the Continuum of Care Program and Emergency Solutions Grant (funded through the North Carolina Health and Human Services). Non-HUD programs also administered by CCCD included the Projects for Assistance to Transition from Homelessness (PATH), a component of the Substance Abuse and Mental Health Services Administration (SAMHSA), and the Urgent Repair Program funded through the North Carolina Housing Finance Agency (NCHFA).

During the past year, Cumberland County Community Development (CCCD) expended more than \$2.6 million assisting low and moderate income residents in the following areas:

Funding Source	Amount Expended	Program Area
CDBG (HUD)	\$1,208,059	Housing repairs, public facilities, and support for human service programs.
HOME (HUD)	\$955,365	Housing repairs and affordable housing construction.
CoC Program (HUD)	\$61,361	Transitional housing for homeless families
ESG Program (HUD/NCDHHS)	\$155,858*	Homeless prevention, rapid re-housing, and shelter operations for those who are homeless or at-risk of becoming homeless.
PATH Program (SAMHSA)	\$199,516	Outreach and case management services for homeless persons or those at-risk of becoming homeless.
Urgent Repair Program (NCHFA)	\$30,032	Emergency repairs for low income home owners.
Total Expended	\$2,610,191	

*Fiscal Year is from October 1, 2012 through September 30, 2013. this amount reflects funds expended through June 30, 2013.

COMMUNITY DEVELOPMENT BLOCK GRANT

The Community Development Block Grant (CDBG) is used for projects that address housing, economic development, public services/facilities, infrastructure (water/sewer), and other human service needs. Projects must also meet one of the following National Objectives:

- Principally benefit low and moderate income persons;
- Aid in the elimination of slum and blight; or
- Meet community development needs having a particular urgency.

Executive Summary (Cont'd)

HOME INVESTMENT PARTNERSHIP ACT

The Home Investment Partnership Act Program (HOME) is used to expand the supply, availability and affordability of decent, safe, and sanitary housing serving citizens who are 80% and below the area median income. The median income for a family of 4 in Cumberland County for PY 2012 was \$52,700.

CONTINUUM OF CARE PROGRAM

Funds provided through the Continuum of Care program are awarded on a competitive basis for either a one, two, or three year grant term. The purpose of CoC funding is to assist homeless persons in the transition from homelessness to permanent housing and to enable them to live as independently as possible.

EMERGENCY SOLUTIONS GRANT

The Emergency Solutions Grant (ESG) is awarded on a competitive basis for a one year grant term. The purpose of the ESG program is to assist homeless persons to transition from homelessness to permanent housing and to assist those persons at risk of becoming homeless to remain in permanent housing. Priority for the Cumberland County community is to provide assistance through the homeless prevention and rapid re-housing activities.

PROJECTS FOR ASSISTANCE TO TRANSITION FROM HOMELESSNESS

The Projects for Assistance to Transition from Homelessness (PATH) program is awarded to Alliance Behavioral Healthcare and administered by CCCD for a one year grant term through SAMHSA. The PATH program provide housing assistance and supportive services for individuals experiencing homelessness who also have a serious mental illness or mental illness coupled with a substance abuse disorder.

URGENT REPAIR PROGRAM

This Program Year, Cumberland County Community Development received funds from the NCHFA through the Urgent Repair Program to address emergency repairs for homeowners and homeowners with special needs whose incomes are at or below 50% of the median income.

PRIORITY NEEDS IN CUMBERLAND COUNTY

Every five years, CCCD must prepare a Consolidated Plan to identify the priority needs in Cumberland County and develop strategies that will be implemented to address those needs. The 2012 Program Year marked the 3rd year of the most recent Consolidated Plan. In order to identify the needs of the community, citizens were encouraged to participate by attending community meetings and completing surveys that were distributed throughout Cumberland County. CCCD also consulted with local officials and agencies to assess the needs of the community. Based on the data received from these sources, the following were identified as priority needs in Cumberland County (in no order of preference):

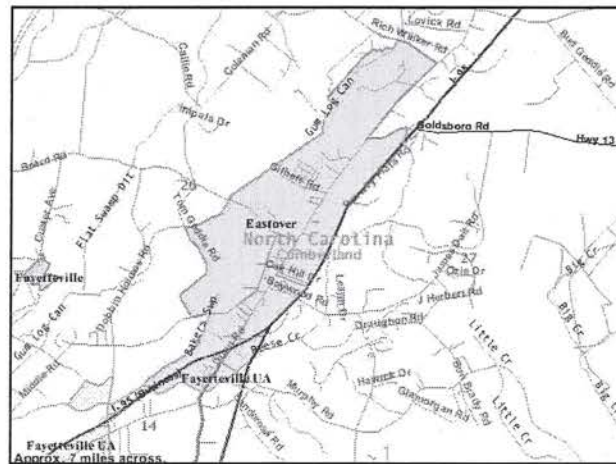
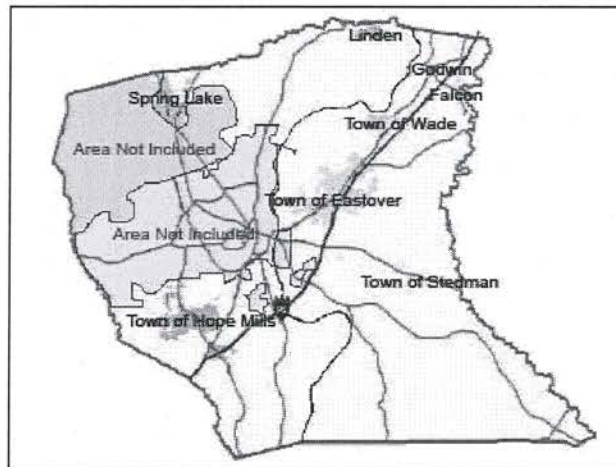
- Affordable housing;
- Employment Services/Job Training;
- Human Services (specifically health care and homeless services);
- Services for the Disabled; and
- Public Facilities / Infrastructure.

With the combined funded sources and through continued partnership of community groups, nonprofit agencies, and other units of local government, CCCD will continue to use these funds to meet the needs of the community and improve the quality of life for the low and moderate income citizens of Cumberland County.

Executive Summary (Cont'd)

SERVICE AREA

Funds were used in our designated area, which includes the Towns of Eastover, Falcon, Godwin, Hope Mills, Linden, Spring Lake, Stedman, Wade, and the unincorporated areas of the County.

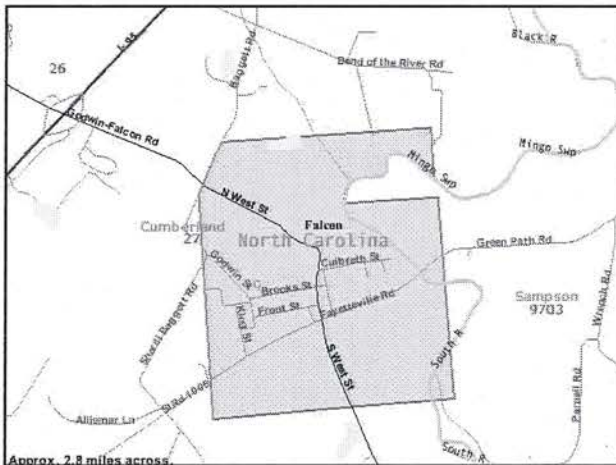


TOWN OF EASTOVER

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
14	51.34	42.3
26	-	29.7
27	-	28.4

Executive Summary (Cont'd)

SERVICE AREA (cont'd)



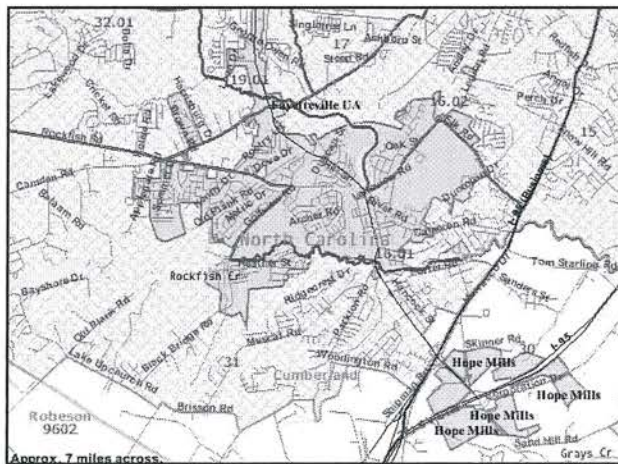
TOWN OF FALCON

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
26	-	29.7
27	-	28.4



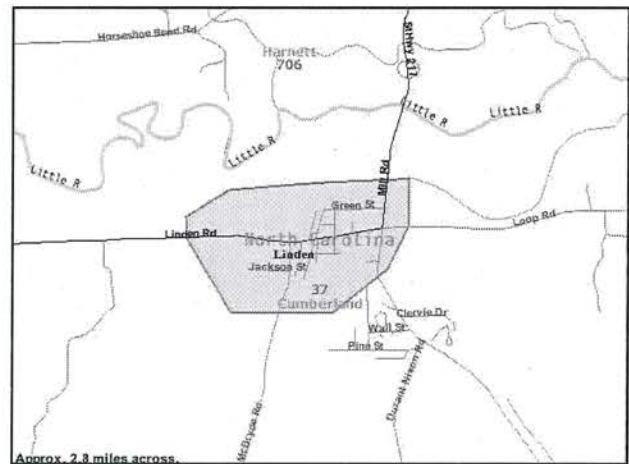
TOWN OF GODWIN

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
26	-	29.7
27	-	28.4
37	-	25.7



TOWN OF HOPE MILLS

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
15	-	36.9
16.01	-	27.3
16.02	-	42.6
17	-	36.9
19.01	-	39.2
30	-	29.8
31	-	29.1

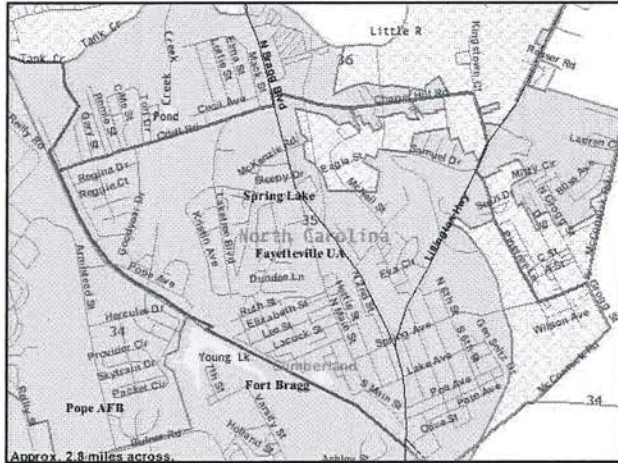


TOWN OF LINDEN

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
27	-	25.7

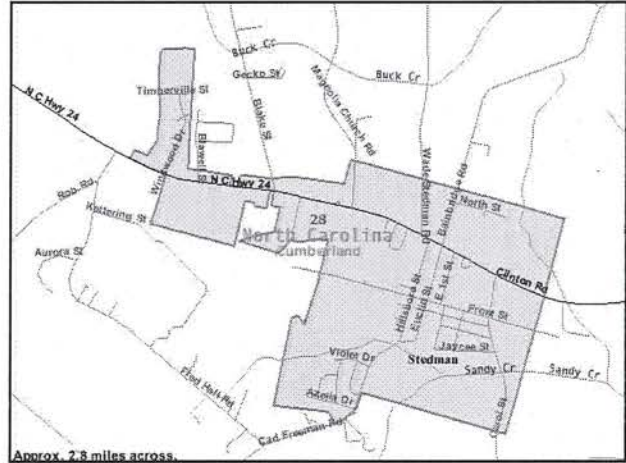
Executive Summary (Cont'd)

SERVICE AREA (cont'd)



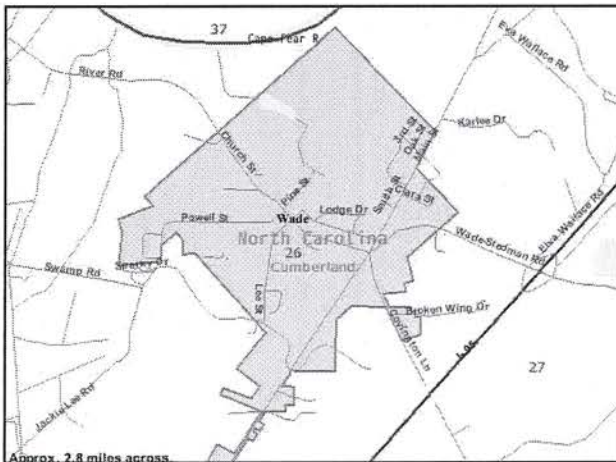
TOWN OF SPRING LAKE

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
35	52.95	72.3
36	-	61.8



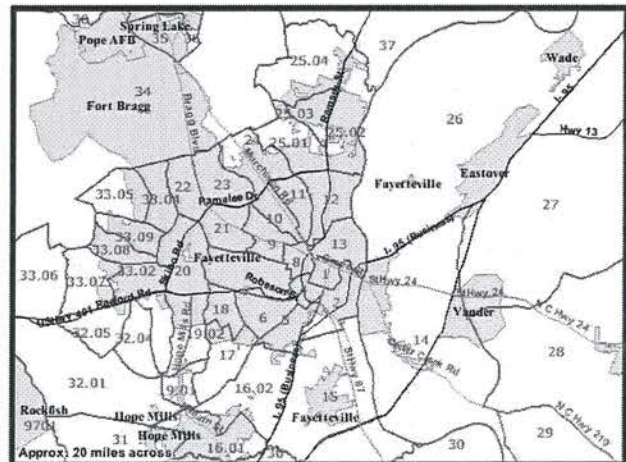
TOWN OF STEDMAN

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
28	-	19.4



TOWN OF WADE

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
26	-	29.7
27	-	28.4
37	-	25.7



UNINCORPORATED AREAS OF CUMBERLAND

Census Tract (CT)	% of LMI HH >50% in Area	% Minority Population
24.01	75.99%	72.48
25.02	-	39.36
25.04	-	41.37
29	-	32.25

Housing Programs

HOUSING REHABILITATION

Owner-Occupied

The Homeowner Rehabilitation Program addresses homes that do not meet minimum housing code standards. Examples of the type of repairs that would qualify are plumbing, electrical, insulation, painting, and siding. Assistance is provided in the form of a deferred loan. A total of \$507,775 was expended for PY 2012 to assist 13 owner-occupied homeowners with needed repairs.

Assistance up to \$7,500 is available for housing repair projects that address households with immediate health or safety risks. A total of \$42,073 was expended to assist 10 homeowners with emergency repairs. Examples of the types of repairs that would qualify are faulty electrical systems that would lead to fire hazards, constructing a ramp that would make the home accessible for the disabled, and plumbing problems that could create an unsafe living environment for the occupants. Four households were assisted with accessibility repairs for elderly/disabled homeowners.

Investor-Owner

The Rental Rehabilitation Program provides assistance to investors to acquire and repair units that will be leased to tenants earning 80% and below the area median income.

For the 2012 Program Year, \$350,461 was expended to assist 5 investor - owner properties with the acquisition/rehabilitation to serve 5 low to moderate income households.

Urgent Repair Program (URP)

With funding from the NCHFA, Cumberland County Community Development provided emergency repairs for households earning 50% and below the area median income. A total of 7 households were assisted through URP with expenditures totaling \$30,032.



Before Rehab

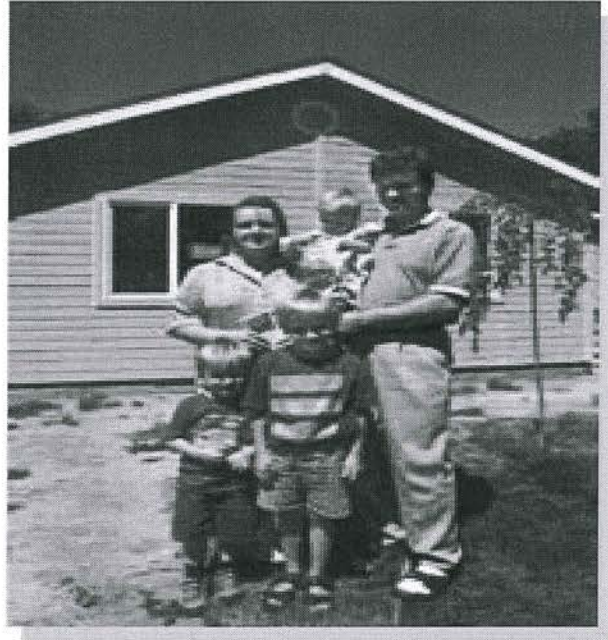


After Rehab

Housing Programs (Cont'd)

HOME BUYER PROGRAM

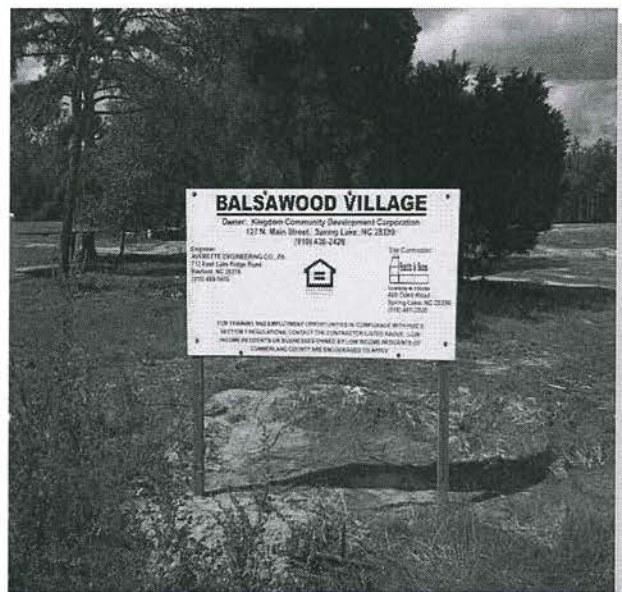
The Homebuyer Assistance Program facilitates homeownership for low to moderate income households in Cumberland County. Loans up to \$5,000 are provided for down payment and/or closing cost assistance. Another form of loan, GAP financing, pays the difference between the purchase price of the home and what the lending institution approves for the applicant. The amount of assistance that can be provided is up to \$20,000—for a maximum of \$25,000 per applicant. Funding for these programs are provided through the use of Community Development Block Grant (CDBG) and HOME Investment Partnership Act (HOME). Potential homebuyers received training through the First Time Home Buyer's class as the first step towards preparing them for homeownership. There were no funds expended for the PY2012 through the Home Buyer Program.



COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS

Regulations require that 15% of the County's HOME Investment Partnership Act (HOME) funds be designated for use by nonprofit organizations in the development and promotion of affordable housing—rental and homeownership. Once certain qualifying criteria are met, these organizations are designated as Community Housing Development Organizations or CHDOs.

Kingdom Community Development Corporation (KCDC), a qualified CHDO, expended \$432,260 for new site improvements, such as water and sewer lines, side walks, etc., essential for the development of affordable housing units in the Balsawood Subdivision. Once completed Balsawood will provide approximately 28 affordable housing units for purchase by first-time home buyers.



Upon completion, this site will consist of approximately 28 affordable housing units.

Fair Housing Program

The goal of the Fair Housing Program is to promote, market, and encourage equal access to housing and housing related transactions regardless of race, color, national origin, religion, sex, familial status or handicap. Cumberland County has partnered with the City of Fayetteville to provide Fair Housing services County-wide through its Human Relations Department. If you feel your rights have been violated or for more information regarding fair housing laws, contact the Fayetteville-Cumberland County Human Relations Department at (910) 433-1696 or call CCCD at (910) 323-6112. During the 2012 Program Year, the following activities were undertaken:

Summary of actions to affirmatively further fair housing

- Produced (3) public service articles to promote fair housing awareness
- Facilitated (3) community meetings to dialogue on fair housing issues
- Partnered with (4) local organizations to provide education and awareness opportunity
- Conducted (1) fair housing educational and awareness workshop
- Distributed (800) pieces of literature referencing equal housing rights issues in English and Spanish



Homeless Activities

CCCD serves as a member of the Cumberland County Continuum of Care (CoC) on Homelessness to assist with planning and implementing homeless activities. The CoC continues to implement activities developed in an Action Plan which provides a detailed strategic plan and action steps to be taken towards improving the CoC's performance in addressing the issues affecting the homeless community. The Action Plan lists the following strategies:

1. Develop a discharge plan to ensure that persons being released from public institutions (corrections, mental health, health care, and foster care systems) are able to reintegrate into society and not end up homeless.
2. Develop a centralized or unified service intake process for persons experiencing a housing crisis to access needed housing and supportive services from multiple agencies.
3. Identify an affordable housing database system that can be used to assist with housing search/placement and other housing issues.
4. Increase the supply of affordable permanent housing or rapid re-housing.
5. Increase the supply of permanent housing units for chronically homeless individuals and families
6. Expand community outreach efforts to reach various groups.
7. Develop a better process for evaluating the performance of HUD funded CoC projects.
8. Revise the CoC's 10 Year Plan to End Homelessness to include updated information related to the HEARTH Act and the Federal Strategic Plan.
9. Develop a detailed CoC policy and procedure.
10. Establish a process for improving data quality and management of the HMIS.
11. Increase HMIS participation among providers in the community to better monitor homelessness in the community and to ensure all beds/units are represented.



Homeless Activities (Cont'd)

CONTINUUM OF CARE HOMELESS PROGRAM

Since 1995, CCCD and other service agencies have worked collaboratively to create an array of housing options and services to support the homeless. The Fayetteville - Cumberland County Continuum of Care is the leading entity in this movement. The ultimate goal is to have a seamless system that provides the services needed to move a person from homelessness into permanent housing.

During the 2012 Program Year, CCCD administered the Robin's Meadow Transitional Housing Program in partnership with the Fayetteville Metropolitan Housing Authority providing the day-to-day management, support services, and operations as the project sponsor. In addition, CCCD also administers the Safe Homes for New Beginnings Permanent Housing Program.

Robin's Meadow Transitional Housing Program

Location: 515/519 Candleberry Court,
Fayetteville, NC

Census Tract: 2

Population Served: Homeless Families

Families Assisted: 18 (comprised of 74 homeless individuals)

Funds Expended: \$57,219 (Continuum of Care Homeless Program)

Safe Homes for New Beginnings Permanent Housing Program

Location: 416 Cedric Street,
Fayetteville, NC

Census Tract: 22

Population Served: Homeless individuals referred through the Cumberland County Family Drug Treatment Court

Individuals Assisted: 4

Funds Expended: \$4,142 (Program began operating December 2012)



Homeless Activities (Cont'd)

EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM

For the PY2012, CCCD served as the lead agency and fiscal sponsor on behalf of the CoC in administering the ESG program which is awarded through the North Carolina Department of Health and Human Services. The ESG program focuses on providing emergency assistance to persons who are literally homeless or at-risk of being homeless. Through the ESG program and in partnership with other providers, the following eligible activities were undertaken:

Agency (Provider)	Funded Activities	Cen- sus Tract	# Assisted/ Population Served*
CARE Family Violence Program 1225 Ramsey Street Fayetteville, NC	Shelter operations for homeless families/individuals.	38	118 households/ Persons who are homeless and are victims of domestic violence.
Cumberland County Community Development 707 Executive Place Fayetteville, NC	Homeless Prevention / Rapid Re-housing assistance. This includes security deposits, rental payments, and utility deposits/ payments.	7.01	48 households/ Persons who are homeless or at-risk of being homeless
North Carolina Center for Economic Empowerment and Development 230 Hay Street Fayetteville, NC	Homeless Prevention / Rapid Re-housing assistance. This includes security deposits, rental payments, and utility deposits/ payments.	38	12 households/ Persons who are homeless or at-risk of being homeless
The Salvation Army 245 Alexander Street Fayetteville, NC	Shelter operations for homeless families/individuals.	38	1,156 Households/ Persons who are homeless.

PROJECTS FOR ASSISTANCE IN TRANSITION FROM HOMELESSNESS

CCCD served as a contracted provider for the Projects for Assistance in Transition from Homelessness (PATH) program. The PATH program is a component of the Substance Abuse and Mental Health Services Administration (SAMHSA) which provides assistance to persons who are experiencing homelessness or who are at risk of becoming homeless and who are experiencing serious mental illness including those with co-occurring substance use disorders. The PATH team consists of four staff members which includes two (2) Social Workers, one (1) SOAR Benefits Specialist, and a Peer Support Specialist. The PATH program provides outreach and case management services to connect eligible clients to other services in the community such as mental health counseling, health care services, job training, educational services, and housing. For the PY2012, CCCD expended \$199,516 and outreached to a total of 494 persons of which 269 enrolled in the PATH program.

Homeless Activities (Cont'd)

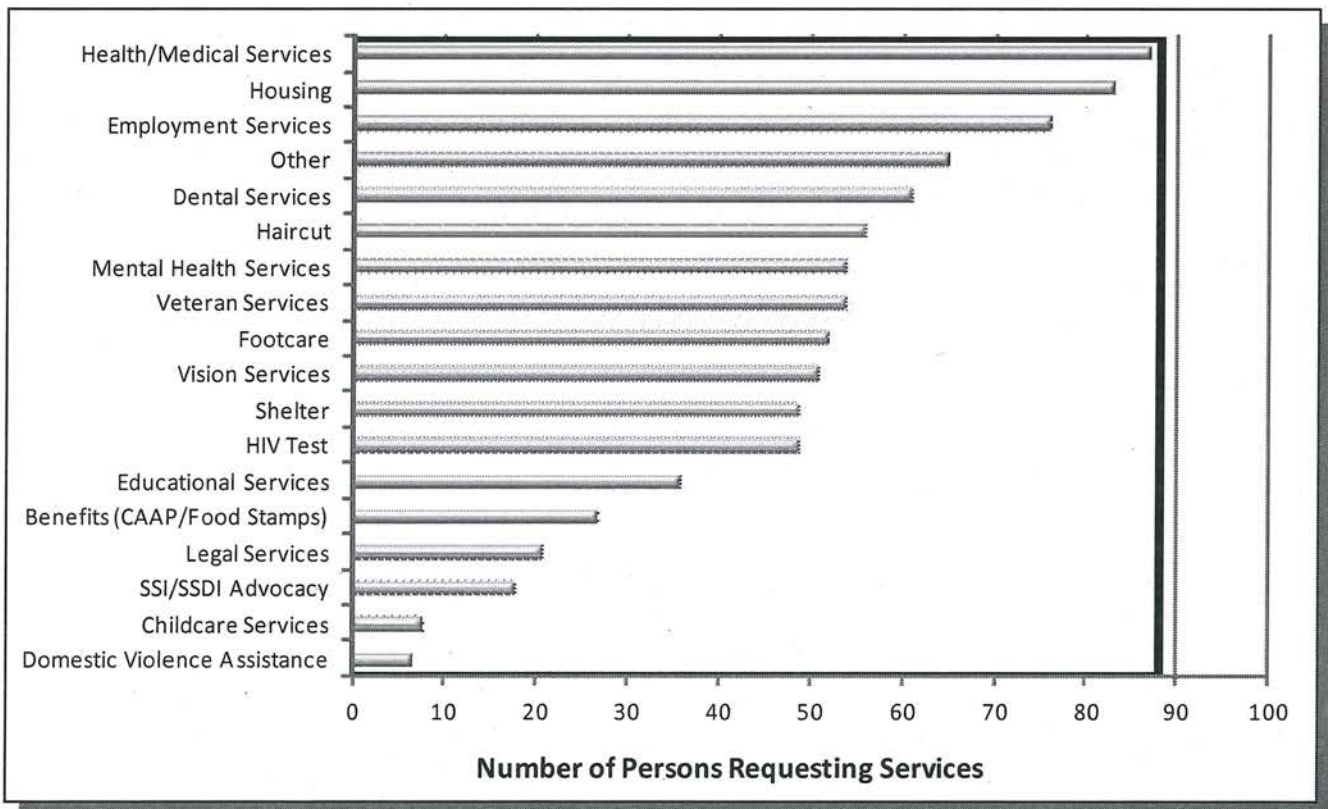
The annual Project Homeless Connect (PHC) event was held on May 16, 2013 at the Smith Recreation Center, Fayetteville, NC. The PHC event was organized by community members, service providers, and persons who have experienced homelessness. The committee was utilized to report on successes, identify needs, identify barriers, problem solve, and mobilize. The PHC seeks to accomplish the following for our homeless community:

- offer a one stop location for homeless individuals and families or those who are at-risk of being homeless, to better access services meeting their basic needs.
- connect public/private agencies, volunteers, and sponsors who work together to address the needs of the homeless community.
- make the community more aware of the needs of the homeless population.

This year, over 40 public and private agencies participated in the PHC offering services such as health screenings, mental health services, veterans' services, legal services, employment and education resources, housing resources, personal grooming services, and more. Free transportation to the event was provided for the guests by the Fayetteville Area System of Transit.

Approximately 211 individuals attended the event. A total of 178 individuals sought out services from this event. Between eating a delicious breakfast & lunch, guests visited various stations for services and appointments. Upon departure, each guest received other necessities provided through donations collected from the community.

SUMMARY OF SERVICES REQUESTED
(Total Number of Participants Requesting Services = 178)



Public Services / Public Facilities

Fifteen percent of CDBG funds can be designated to assist with the start-up or expansion of programs provided by non-profit agencies (or units of local government under certain conditions) in the County. Eligible activities include the provision of job skills training, healthcare services, mental health services, transportation, or other services identified in CCCD's Consolidated Plan. The activities funded must address at least one of the three CDBG national objectives.

The following agencies provided services to improve the quality of life for 462 County residents during the 2012 Program Year:

Agency	Type of Service Provided	Census Tract	# Assisted/ Population Served*	Funds Expended
Better Health of Cumberland County 1422 Bragg Blvd Fayetteville, NC	Prescription assistance and dental extractions	9	422/ Low/Moderate Income Persons	\$30,000
Cumberland County Drug Treatment Courts 117 Dick Street Fayetteville, NC	Bus passes, medical care, prescription medication assistance, vision exams, glasses, and dental assistance.	38	40/ Low/Moderate Income Persons	\$4,138
Veterans Empowering Veterans 614 Person Street Fayetteville, NC 28301	Job training / placement and transportation for homeless veterans	2	No Report	\$0

For the PY2012, the following projects were undertaken through the Public Facilities Program:

Agency	Funded Activity	Census Tract	National Objective Met	Funds Expended
Cumberland County Community Development 707 Executive Place Fayetteville, NC	Exterior repair on the Robins Meadow Transitional Housing units used to house homeless families.	7.01	Low/mod Income (Homeless Persons)	\$63,850
Fayetteville State University 1200 Murchison Road Fayetteville, NC	Demolition of the Washington Drive School to eliminate slum/blight.	11	Slum/Blight	\$25,000
Kingdom Community Development Corp. 129 N. Main Street Fayetteville, NC	Renovation of the office building used by the agency to conduct various activities such as housing counseling, credit counseling, etc.	35	Low/mod Area Benefit	\$50,000

Financial Summary

Housing	Allocations	Expenditures
Emergency Repairs	70,000	21,346
Housing Rehabilitation	861,900	431,761
Project Delivery Costs	289,967	240,457
NC HFA URP / local match	37,500	20,727
Total Housing Activities	1,259,367	714,291

Public Fac. /Infrastructure	Allocations	Expenditures
Public Facilities/Infra Misc	400,000	138,850
Total Public Fac./Infra. Activities	400,000	138,850

Economic Development	Allocations	Expenditures
Economic Development Loans	50,000	0
Total Economic Develop. Activities	50,000	0

Public Services	Allocations	Expenditures
Better Health of Cumberland Co.	30,000	30,000
Veterans Empowering Veterans	4,800	0
Homeless Services—(ESG Match)	63,355	30,195
Project Delivery Costs	20,159	19,125
CC Treatment Courts	10,000	4,138
Total Public Services Activities	128,314	83,458

General Administration	Allocations	Expenditures
General Administration	201,085	193,029
General Fund	81,770	78,431
Total Admin / Planning	282,855	271,460

	Allocations	Expenditures
Total CDBG Activities	1,120,536	1,208,059

HOME	Allocations	Expenditures
Homebuyer	88,750	0
General Admin.	95,792	54,557
Housing Rehab.	751,295	468,548
Affordable Housing	405,640	0
Kingdom Comm. Dev. Corp.—Balsawood Project	432,260	432,260
Total HOME Activities	1,773,737	955,365

CoC (Formerly SHP)	Allocations	Expenditures
Robin's Meadow Grant	148,318	57,219
Safe Homes Grant	49,231	4,142
Total SHP Activities	197,549	61,361

Non Federal Funds	Allocations	Expenditures
NCHFA URP 2011 / 2012	43,513	30,032
Local Funds	43,226	0
State - PATH Program	202,208	199,516
Local Funds PATH Match	71,000	67,829
State - ESG Program	228,754	155,858
Total Non Federal Funds	588,701	453,235



Note: The financial information has not been audited.

Citizen Participation

CCCD alone cannot solve the issues that affect Cumberland County. It takes the partnership between government, community service agencies and citizens of Cumberland County to strengthen our community and create a positive change. Citizens of Cumberland County have several ways of participating in the activities that are conducted by CCCD. Citizens may attend public meetings/hearings, community fairs, or visit the CCCD office located at 707 Executive Place, Fayetteville, North Carolina.

Program Year 2012 COMMUNITY ACTIVITIES AND EVENTS

Public Review Comment Period for 2011 CAPER – September 4 – 19, 2012
Annual Homeless & Hunger Stand Down - November 16, 2012
Citizen Participation Meeting held at the Spring Lake Branch Library – January 22, 2013
Citizen Participation Meeting held at the East Regional Branch Library – January 24, 2013
Citizen Participation Meeting held at the Hope Mills Recreation Center – January 29, 2013
Point in Time Homeless Count – January 30, 2013
Public Review Comment Period for 2013 Annual Action Plan – April 12 – May 11, 2013
Fair Housing Workshop held at Department of Social Services – April 30, 2013
Public Hearing for the approval of the 2013 Annual Action Plan – April 15, 2013
Project Homeless Connect held at Smith Recreation Center – May 16, 2013
Every Child Coalition at G.B. Myers Recreation Center—May 17, 2013
Father's Day event held at G.B. Myers Recreation Center—June 15, 2013

If you are interested in attending any future Community Development event or have comments on any of our programs, please contact our office at (910) 323-6112.



County Government



GOVERNING BODY

Jimmy Keefe, Chairman
 Jeanette M. Council, Vice Chairman
 Kenneth S. Edge
 Charles Evans
 Marshall Faircloth
 Billy R. King
 Edward Melvin

COUNTY ADMINISTRATION

James Martin, County Manager
 Amy Cannon, Deputy County Manager
 James Lawson, Assistant County Manager

LOCAL GOVERNMENT PARTNERS

Town of Eastover	Town of Linden
Town of Falcon	Town of Spring Lake
Town of Godwin	Town of Stedman
Town of Hope Mills	Town of Wade

CUMBERLAND COUNTY COMMUNITY DEVELOPMENT

707 Executive Place
 Fayetteville, NC 28305
 Phone: (910) 323-6112
 Fax: (910) 323-6114
http://www.co.cumberland.nc.us/community_dev.aspx

CCCD STAFF

Sylvia McLean, Business Manager
 Delores Taylor, Community Services Manager
 Tamika Avery, Office / Processing Assistant
 Gary Belton, Community Services Specialist
 Carleseo Davis, Community Homeless Assistant
 Shaunee' Gunnings, Human Services Clinical Counselor
 Shakiesha McClain, Social Worker II
 Tracy Miller, Social Worker II
 Carlis Sweat, Community Services Specialist
 Bobby Thomas, Community Services Manager
 Mary Alice Underwood, Administrative Coordinator II

FREQUENTLY CALLED NUMBERS

Emergency Calls	911
Board of Commissioners	678-7771
County Manager	678-7723
Cumberland County Dept. of Social Services.....	323-1540
Cumberland County Health Department.....	433-3600
Cumberland County Human Resources	678-7653
Cumberland County Mental Health	323-0601
Cumberland County Planning & Inspections.....	678-7610
Fayetteville-Cumberland Parks & Recreation	433-1547
Fayetteville Metropolitan Housing Authority	483-3648
USDA Rural Development	483-4405, ext. 4



JAMES E. MARTIN
County Manager

AMY H. CANNON
Deputy County Manager



CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

JAMES E. LAWSON
Assistant County Manager

ITEM NO. 4

OFFICE OF THE COUNTY MANAGER

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JAMES E. MARTIN, COUNTY MANAGER

DATE: SEPTEMBER 11, 2013

**SUBJECT: PRESENTATION BY ELLEN HOLLIMAN, AREA DIRECTOR/
CHIEF EXECUTIVE OFFICER OF THE ALLIANCE BEHAVIORAL
HEALTHCARE SYSTEM**

BACKGROUND

Ellen Holliman, Area Director / Chief Executive Officer of the Alliance Behavioral Healthcare System and Rob Robinson, Chief Operating Officer of the Alliance Behavioral Healthcare System will be making a presentation at the September 16, 2013 Board of Commissioner's meeting.

RECOMMENDATION/PROPOSED ACTION

Accept the report as presented.

/ct
CM091113-1

RICKEY L. MOOREFIELD
County Attorney



ITEM NO. SA

PHYLLIS P. JONES
Assistant County Attorney

ROBERT A. HASTY, JR.
Assistant County Attorney

OFFICE OF THE COUNTY ATTORNEY

5th Floor, New Courthouse • P.O. Box 1829 • Suite 551 • 117 Dick Street, Fayetteville, North Carolina 28302-1829
(910) 678-7762

**MEMO FOR THE AGENDA OF THE SEPTEMBER 16, 2013
MEETING OF THE BOARD OF COMMISSIONERS**

TO: Board of Commissioners; Co. Manager; George Turner; Karen Long
FROM: Co. Atty. *R. Moorefield*
DATE: September 11, 2013
SUBJECT: Consideration of Request from the Civic Center Commission to be designated as the County's Agent with Respect to the Centerplate Contract

BACKGROUND:

In 2007, the Board of Commissioners approved the contract between the County and Centerplate for the provision of food services at the Crown Complex. The contract was signed by the Chairman of the Board of Commissioners on behalf of the County. One of the provisions in that contract obligated Centerplate to make \$200,000 in capital purchases by October 1, 2012. Centerplate had only made approximately \$185,000 in capital purchases by that date but did not spend the full amount by July 30, 2013. At its July 30, 2013 meeting the Civic Center Commission determined that Centerplate had breached its contract by not making the required capital purchases in accordance with the contract provisions but that Centerplate had subsequently cured the breach.

The Commission directed that this breach be reported to the Board of Commissioners. In order to clarify the Commission's authority and responsibility with respect to this contract, the Commission further directed that a request be made to the Board of Commissioners to designate the Commission as the County's agent for all purposes with respect to the County's contract with Centerplate.

RECOMMENDATION/PROPOSED ACTION:

Because the Commission has the statutory authority to operate the Crown Complex, the County Attorney recommends that the Board of Commissioners should designate the Civic Center Commission as the County's agent for all purposes related to the County's contract with Centerplate for the provision of food services at the Crown Complex.



OFFICE OF THE COUNTY ATTORNEY

5th Floor, New Courthouse • P.O. Box 1829 • Suite 551 • 117 Dick Street, Fayetteville, North Carolina 28302-1829
(910) 678-7762

**MEMO FOR THE AGENDA OF THE SEPTEMBER 16, 2013
MEETING OF THE BOARD OF COMMISSIONERS**

TO: Board of Commissioners; Co. Manager; George Turner; Karen Long
FROM: Co. Atty. *R. Moorefield*
DATE: September 11, 2013
SUBJECT: Report on Status of Contract for Private Management of the Crown Complex and Request for Concurrence by the Board of Commissioners

BACKGROUND:

The Civic Center Commission has selected Global Spectrum as its choice for the private management of the Crown Complex. The county attorney is currently discussing the specifics of the management contract with Global Spectrum. The county attorney anticipates that the contract will be considered by the Civic Center Commission during September and will become effective by November 1, 2013. The compensation provision must be reviewed by bond counsel and the county must issue a RIF notice to the Crown employees thirty days in advance of the date the transition is made to private management. Global Spectrum desires to begin interviews of the Crown employees who wish to continue their employment at the Crown as soon as possible. Global Spectrum has proposed a contract which gives the Commission the discretion to terminate the contract at the end of the third Operating Year on June 30, 2016.

The Civic Center has the statutory authority "to operate the Civic Center facility under the terms and conditions prescribed by the Board of Commissioners." Because the Commission's desire to shift to private management is such a significant change, the county attorney advises that the Board of Commissioners should indicate its consent to that change in accordance with its authority to prescribe the terms and conditions.

RECOMMENDATION/PROPOSED ACTION:

The county attorney recommends that the Board adopt the following resolution:

Whereas, the Cumberland County Civic Center Commission (the "Commission") has the statutory authority to operate the Civic Center Complex under the terms and conditions prescribed by this Board of Commissioners; and

Whereas, the Commission has determined that management of the Complex by a professional private management company with experience and expertise in the management of such facilities will enhance the opportunities for increasing the quantity and quality of entertainment events at the Complex; and

Whereas, the Commission requested proposals for private management of the Complex and selected a management company after evaluation of those proposals; and


Whereas, it is the goal of the Board of Commissioners that the Complex become as financially self-sustaining as possible to the end that the Food and Beverage Tax subsidy allocated to the Complex may be used for major maintenance and improvements to the facilities; and

Whereas, the Board of Commissioners finds that the Commission's decision to contract for the private management of the Complex is reasonable and intended to promote the Board's goal of sustainability.

Be it therefore resolved that the Board of Commissioners concurs with and supports the Civic Center Commission's decision to contract for the private management of the Crown Complex, on such terms and conditions as the Commission deems prudent and subject to the any other applicable terms of S. L. 1991-27.

Fayetteville  Cumberland
PARKS & RECREATION

ITEM NO. 6

TO: Cumberland County Board of Commissioners
THRU: James Martin, County Manager
FROM: Michael Gibson, Director, 
Fayetteville-Cumberland Parks and Recreation Department
REF: Easement Request

In order to construct the Little Cross Creek Trail, City of Fayetteville requests Cumberland County dedicate a 30' easement on County property located on Washington Drive, according to the legal description and map attached. This portion will be used as a public right-of-way on the pedestrian trail which, once complete, will extend from Mazarick Park to Veteran's Park Phase II and into the Linear Park Trail system.

Thank you in advance for your consideration of this request.

CC: Jeffrey Brown, Director, Engineering and Infrastructure Department

An Equal Opportunity Employer

NORTH CAROLINA DEED OF EASEMENT

Excise Tax \$0.00	Recording Time, Book and Page
-------------------	-------------------------------

Tax Lot No. _____ Parcel Identifier No. _____

Verified by _____ County on the ____ day of _____,

by _____

Prepared by/Mail after recording to: Brian Meyer, Assistant City Attorney, City of Fayetteville, 433 Hay Street, Fayetteville NC 28301-5537

Brief Description for the Index:

Cross Creek Trail

THIS DEED made this _____ day of _____, 2013, by and between:

GRANTOR	GRANTEE
CUMBERLAND COUNTY, a political subdivision of the State of North Carolina	CITY OF FAYETTEVILLE, A North Carolina Municipal Corporation
Mailing Address: 117 Dick Street, PO Box 1829 Fayetteville, NC	Mailing Address: 433 Hay Street Fayetteville, NC 28301-5537

The designation Grantors and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration, hereby acknowledges as paid and received, has bargained and sold, and by these presents does grant, bargain, sell and convey to Grantee, its successors and assigns, a nonexclusive right, easement and privilege of full ingress and egress in, on, over, through and across certain land for purposes of establishment, inspection, maintenance and use as public right of way for a pedestrian recreation trail, aforementioned easement being more particularly described as follows:

See Attached Exhibit A

The above-described property is subject to easements, rights-of-way, and conditions of record.

TO HAVE, TO HOLD, AND TO ENJOY said right, easement, and privilege as above fully defined and described, in, on, under, over, through, and across said land, and all privileges and appurtenances thereto belonging to Grantee, its successors and assigns, forever.

IN TESTIMONY WHEREOF, Grantor has signed and sealed this instrument.

CUMBERLAND COUNTY

By: _____
JIMMY KEEFE, Chairman
Board of Commissioners

ATTEST:

Candice H. White, Clerk

**STATE OF NORTH CAROLINA
COUNTY OF CUMBERLAND**

I, _____, a Notary Public for _____ County, North Carolina, certify that Candice H. White personally came before me this day and acknowledged that she is the Clerk to the Board of Commissioners; that Jimmy Keefe is the Chairman of the Board of Commissioners and that the seal affixed to the foregoing Deed is the Official Seal of said Board; that said Deed was signed and sealed by said Chairman and attested by the said Clerk on behalf of said Board, all by its authority duly granted; and that said Candice H. White acknowledged the said Deed to be the act and deed of the said Board.

Witness my hand and notarial seal, this the _____ day of _____, 2013.

Place seal here ↓



Notary Public

My commission expires: _____

EXHIBIT A

BEGINNING AT A POINT IN THE NORTHERN EDGE OF THE 50' RIGHT OF WAY OF WASHINGTON DRIVE, ALSO BEING THE SOUTHWEST CORNER OF THE CITY OF FAYETTEVILLE, THENCE ALONG THE RIGHT OF WAY ON A CURVE TO THE LEFT WITH A CHORD BEARING OF S09°27'40"W 102.85' AND A RADIUS OF 237.74' TO A POINT, THENCE LEAVING THE RIGHT OF WAY S34°33'43"W 47.94' TO AN IRON PIPE SET ON THE SOUTHERN EDGE OF AN EXISTING INGRESS/REGRESS EASEMENT RECORDED IN PB111, PG69, THENCE ACROSS THE EASEMENT N25°07'29"W 71.96' TO A POINT, THENCE N33°11'35"E 55.30' TO A POINT, THENCE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF N80°21'03"W 98.06' AND A RADIUS OF 155.00' TO A POINT, THENCE S81°12'30"W 43.58' TO A POINT, THENCE ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF N82°28'18"W 39.34' AND A RADIUS OF 70.00' TO A POINT, THENCE N66°09'07"W 30.29' TO A POINT, THENCE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF N83°57'45"W 48.94' AND A RADIUS OF 80.00' TO A POINT, THENCE S78°13'26"W 50.81' TO A POINT, THENCE ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF N76°36'55"W 93.53' AND A RADIUS OF 110.00' TO A POINT, THENCE N51°27'27"W 23.15' TO A POINT, THENCE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF N68°45'40"W 77.33' AND A RADIUS OF 130.00' TO A POINT, THENCE N86°03'54"W 264.80' TO AN IRON PIPE SET ON THE SOUTHERN EDGE OF THE 50' RIGHT OF WAY OF AMES STREET, THENCE WITH THE RIGHT OF WAY N04°22'04"E 30.00' TO AN EXISTING IRON PIPE, THENCE LEAVING THE RIGHT OF WAY S86°03'54"E 569.54' TO AN EXISTING IRON PIPE, THENCE S73°41'54"E 233.49' TO THE POINT AND PLACE OF BEGINNING, BEING ALL OF 1.01 ACRES, MORE OR LESS, AS SHOWN ON AN EASEMENT EXHIBIT BY STEWART INC, TITLED "EASEMENT EXHIBIT FOR: LITTLE CROSS CREEK TRAIL FOR FAMPO" DATED 8/12/13.

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C1	103.67'	237.74'	24°59'08"	52.67'	102.85'	S09°27'40"W
C2	99.77'	155.00'	36°52'54"	51.68'	98.06'	N80°21'03"W
C3	39.88'	70.00'	32°38'23"	20.50'	39.34'	N82°28'18"W
C4	49.74'	80.00'	35°37'17"	25.70'	48.94'	N83°57'45"W
C5	96.60'	110.00'	50°18'57"	51.66'	93.53'	N76°36'55"W
C6	78.52'	130.00'	34°36'28"	40.50'	77.33'	N68°45'40"W

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S34°33'43"W	47.94'
L2	N25°07'29"W	71.96'
L3	N33°11'35"E	55.30'
L4	S81°12'30"W	43.58'
L5	N66°09'07"W	30.29'
L6	S78°13'36"W	50.81'
L7	N51°27'27"W	23.15'
L8	N04°22'04"E	30.00'

- LEGEND**
- EIP EXISTING IRON PIPE
 - EIR EXISTING IRON ROD
 - ECM EXISTING CONCRETE MONUMENT
 - IPS IRON PIPE SET
 - ▲ COMPUTED POINT
 - LINE NOT SURVEYED
 - LINE SURVEYED

EXISTING 37' INGRESS/EGRESS EASEMENT, PB 111, PG 69

N/F
CUMBERLAND COUNTY
MARTIN LUTHER KING
COMMITTEE
DB 6907, PG 724
PIN 0437-18-8863

WASHINGTON DRIVE
(50' PUBLIC R/W)

I, C. RYAN DAVENPORT, CERTIFY THAT THIS EASEMENT EXHIBIT WAS DRAWN UNDER MY SUPERVISION FROM REFERENCES AS NOTED ON EXHIBIT, THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES, THAT THE RATIO OF PRECISION FOR THE PROJECT CONTROL NETWORK AS CALCULATED IS 1:10,000+. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 12 DAY OF

August A.D., 2013

C. RYAN DAVENPORT, PLS L-4707 8/12/13



GENERAL NOTES

1. THIS EXHIBIT IS INTENDED TO REPRESENT A NEW FAMPO EASEMENT ON A PORTION OF THE PROPERTY OF CUMBERLAND COUNTY PIN 0437-193088, AND IS NOT A BOUNDARY SURVEY. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND THEREFORE ALL ENCUMBRANCES UPON THE PROPERTY MAY NOT BE SHOWN.
2. THE PROPERTY LINES SHOWN HEREON HAVE BEEN CONFIRMED FROM A PARTIAL SURVEY BY STEWART ENGINEERING. PROPERTY LINES SHOWN TAKEN FROM REFERENCES SHOWN HEREON.
3. THIS DRAWING DOES NOT CONFORM TO N.C. GS47-30. THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.



EASEMENT EXHIBIT FOR:
LITTLE CROSS CREEK TRAIL
FOR FAMPO
FAYETTEVILLE TOWNSHIP
FAYETTEVILLE, NC

Project # H10003	Ref No: --
Scale: 1"=100'	Date: 8/12/13
Drawn By: CRD	Drawing No: V-1
Checked By: CRD	

AMES STREET
(50' PUBLIC R/W)

N/F
CITY OF FAYETTEVILLE
DB 8469, PG 740
PIN 0428-90-6947

N/F
CITY OF FAYETTEVILLE
DB 2892, PG 173
PIN 0437-19-6419



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

JIMMY KEEFE
Chairman

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE
CHARLES E. EVANS
W. MARSHALL FAIRCLOTH
BILLY R. KING
EDWARD G. MELVIN



CUMBERLAND
★ COUNTY ★
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 7A

September 11, 2013

September 16, 2013 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board KB

SUBJECT: Cumberland County Community Child Protection/Fatality Prevention Team

The Cumberland County Community Child Protection/Fatality Prevention Team has the following two (2) vacancies:

Law Enforcement Officer Position – Sheriff's Office:

Lt. Timothy Britt – Resigned. The Community Child Protection/Fatality Prevention Team recommends **Sgt. Kimberly Gagnon** to fill this position. (See attached.)

Law Enforcement Officer Position – Fayetteville City Police Department:

Bill Mitrisin – completed second term. Not eligible for reappointment. The Community Child Protection/Fatality Prevention Team recommends **Lt. Timothy Tew** to fill this position. (See attached.)

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individuals to fill the two (2) vacancies above.

APPLICANT(S) GRADUATING FROM COUNTY CITIZENS' ACADEMY:
None

Attachments

pc: Christal Kellon, Department of Social Services

Cumberland County Child Protection/Fatality Prevention Team

The Cumberland County Child Protection/Fatality Prevention Team was formed when, in 1995, the General Assembly expanded the prevention efforts of General Statute 143-571, which declared community responsibility for the prevention of child abuse, neglect and child deaths. Team composition requires confidentiality and the ability to objectively search through sensitive data to improve outcomes for children in Cumberland County.

Statutory Authorization: GS 143-576.2

Member Specifications:

21 Members with Specific Categories:

- Social Services Director (1)
- Social Services Staff Member (1)
- Law Enforcement Officer (1)
- Attorney from the District Attorney's Office (1)
- Executive Director of Community Action Agency or Designee (1)
- Local School Superintendent or Designee (1)
- Social Services Board Member (1)
- Mental Health Professional (1)
- Guardian Ad Litem Coordinator or Designee (1)
- Health Director or Designee (1)
- Health Care Provider (1)
- Emergency Medical Services Provider or Firefighter (1)
- District Court Judge (1)
- County Medical Examiner (1)
- Representative of Local Day Care Facility or Head Start (1)
- Parent of a Child Who Died Prior to 18th Birthday (1)
- Optional At-large Members (Up to 5)

Term: 3 Years

Compensation: None

Duties:

- Reviews medical examiners' reports, death certificates and other records of deceased county residents under the age of 18;
- Members discuss outcomes of services and circumstances surrounding the child's death;
- Promote understanding of the causes of child deaths and identify deficiencies in the delivery of services to children and families by public agencies;
- Make and carry out recommendations for changes that will prevent future child deaths.

Meetings: Third Thursday of each month at 3:00 PM

Meeting Location: Department of Social Services Building 4th Floor, Room 440 1225 Ramsey Street Fayetteville, NC

Kellie Beam

From: Kellon, Christal (p23) [ChristalKellon@ccdssnc.com]
Sent: Wednesday, September 04, 2013 2:18 PM
To: Kellie Beam
Subject: Recommendation
Attachments: CFPT Team.docx

Hi Kellie,

I apologize for not getting back with you sooner. Below is our recommendation for Cumberland County Sheriff Office & Fayetteville Police Department:

The Cumberland County Community Child Protection/Fatality Prevention Team would like to recommend **Lt. Timothy Tew** to fill the position of Law Enforcement Officer for Fayetteville Police Department and **Ssgt. Kimberly Gagnon** for Sheriff's Office.

Thank you,

Christal Kellon

Office Assistant III/Notary Public

Cumberland County Department of Social Services

☎ 910-677-2551

✉ christalkellon@ccdssnc.com

Email correspondence to and from this address is subject to North Carolina Public Records Law and may be disclosed to third parties by an authorized county official. Unauthorized disclosure of juvenile, health, legally privileged, or otherwise confidential information, including confidential information relating to an ongoing county procurement effort, is prohibited by law. If you have received this e-mail in error, please notify the sender immediately and delete all records of this e-mail.

CUMBERLAND COUNTY
COMMUNITY CHILD PROTECTION/FATALITY PREVENTION TEAM
(County Commissioner Appointees)
3 Year Terms

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Law Enforcement Officer Position</u>				
<u>Sheriff's Office:</u>				
VACANT (Vacated by T. Britt) CC Sheriff's Office 131 Dick Street Fayetteville, NC 28301 677-5475 (W) / 677-5593 (Fax)	4/10	1st full term	Apr/13 4/30/13	Yes
<u>Fayetteville City Police Department:</u>				
Bill Mitrisin Fayetteville Police Dept. 467 Hay Street Fayetteville, NC 28301 433-1855	4/10	2nd	Apr/13 4/30/13	No
<u>EMS Provider or Firefighter Position</u>				
Leslie Campbell 610 Gillespie Street Fayetteville, NC 28301 615-5629 (W)	9/11	2nd	Sept/14 9/30/14	No
<u>Parent of a Child Who Died Before Reaching Their 18th Birthday Position</u>				
VACANT (vacated by B. Bethea)	11/08	1 st	May/10 5/31/10	Yes
<u>At-Large Positions</u>				
Allie D. Wiggins 5222 Brookfield Road Fayetteville, NC 28303 868-4219/988-4267(Cell)	11/09	2nd	Nov/12 11/30/12	No
Catherine Lesica 2910 Swiftcreek Drive Fayetteville, NC 28303 867-7784 / 323-1425 (W)	3/13	2nd	Mar/16 3/31/16	No
Mr. Trace Griffin 2915 Dark Branch Road Fayetteville, NC 28304 484-1284/609-7169 (W)	9/11	2nd	Sept/14 09/30/14	No

Contact: Ms. Christal Kellon (DSS) – 677-2551

Meets the 3rd Thursday of each month at 3:00pm – DSS, 4th Floor, Room 440

APPLICANTS FOR
CUMBERLAND COUNTY COMMUNITY CHILD PROTECTION/FATALITY PREVENTION TEAM

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
BALDWIN, ALICE (B/F) 3218 MASTERS DRIVE HOPE MILLS, NC 28348 910-423-7012/317-1216 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	HS AA BA-POLITICAL SCIENCE MASTERS-LIBRARY SCIENCE
FAGAN, CARLA (B/F) 6235 CARVER PINE LOOP APT 8107 FAYETTEVILLE NC 28311 920-3580/630-7699 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	ASSISTANT PROFESSOR METHODIST UNIVERSITY	PHD-SOCIAL WELFARE MASTERS-SOCIAL WORK BS-PSYCHOLOGY
HAYWOOD, KENDRA (B/F) 603 SUGARIDGE LANE FAYETTEVILLE, NC 28311 354-6743 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	INSTRUCTOR FTCC	PHD-IN PROGRESS MA-POLITICAL SCIENCE BA-POLITICAL SCIENCE
INMAN, DANIELLE (W/F) 5125 MIRANDA DRIVE HOPE MILLS, NC 28348 309-1438 (H) / 485-1746 (W) Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	OFFICE MANAGER TERRY FARR REAL ESTATE SCHOOL	NONE LISTED
JORDAN-HUFFAM, JEANETTE (B/F) 3911 W. BENT GRASS DRIVE FAYETTEVILLE, NC 28312 910-485-3024/308-1641 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MENTAL HEALTH LEADERSHIP ACADEMY –UNC-CHAPEL HILL	CHIEF OF QUALITY MANAGEMENT EASTPOINTE LME/MCO	BS-HUMAN SERVICES MASTERS-COUNSELING MASTERS-SOCIAL WORK

Cumberland County Community Child Protection/Fatality Prevention Team, Page 2

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
KELLY, BEATRICE (B/F) 100 ELFRETH LN SPRING LAKE, NC 28390 493-0461/964-1428 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	BS-PSYCHOLOGY EARLY CHILDHOOD EDUCATION
KROCH, SAROUN (A/F) 6409 WINTER PARK DRIVE FAYETTEVILLE NC 28304 489-1695/391-6993 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	RECEPTIONIST HILTON GARDEN INN	CMA-SECRETARY PROGRAM ONQ-HILTON HOTELS SYSTEM
MEADOWS, GERALDINE (B/F) 235 ROSEMARY STREET FAYETTEVILLE, NC 28301 578-7273/919-718-4650 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	WORKFORCE DEVELOP. SPECIALIST	BA-SOCIOLOGY MASTERS STUDENT
MEEKINS, BRANDIE R (B/F) 360 BUBBLE CREEK COURT UNIT 11 FAYETTEVILLE, NC 28311 476-4453/678-2560 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ASSISTANT DISPATCHER CC SCHOOLS	BS-CRIMINAL JUSTICE
MORLEY, EDWARD (W/M) 225 BULLARD CIRCLE FAYETTEVILLE NC 28311 850-7429 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: Yes Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: Disparities Leadership Program	RETIRED	AA, BA
OBIEKWE, MAYA (-/F) 2641 LOCKWOOD RD FAYETTEVILLE, NC 28303 770-616-0043 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ARMY RESERVE CYSS YOUTH FT BRAGG	CHILD & FAM STUDIES PUBLIC HEALTH

Cumberland County Community Child Protection/Fatality Prevention Team, Page 3

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
RAY, LATARA (B/F) 5823 NESSEE ST FAYETTEVILLE, NC 28314 860-3443/587-7795 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	GRADUATION COORDINATOR FSU	MA-BUSINESS BA-SOCIOLOGY AS-BUSINESS ADMIN.
WATTS, MELISSA (W/F) 3503 MANORBRIDGE COURT FAYETTEVILLE, NC 28306 520-678-7250/570-9133 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ANALYST US ARMY	BS-OCCUPATIONAL EDUC MASTERS-PUBLIC ADMIN.

JIMMY KEEFE
Chairman

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE
CHARLES E. EVANS
W. MARSHALL FAIRCLOTH
BILLY R. KING
EDWARD G. MELVIN



**CUMBERLAND
★ COUNTY ★
NORTH CAROLINA**

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 7B

September 11, 2013

September 16, 2013 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board KB

SUBJECT: Cumberland County Juvenile Crime Prevention Council (JCPC)

BACKGROUND: The Cumberland County Juvenile Crime Prevention Council will have the following one (1) vacancy:

At-Large Representatives:

Stephanie Glover - completing first term. Eligible for reappointment.

I have attached the current membership and applicant list for this board.

PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.

APPLICANT(S) GRADUATING FROM COUNTY CITIZENS' ACADEMY:
None

Attachments

pc: Mark Stang, Cumberland County Communicare

Juvenile Crime Prevention Council

The purpose of the Juvenile Crime Prevention Council is to help prevent at-risk juveniles from delinquency. Develop community-based delinquency alternatives to training schools and to provide community-based delinquency and substance abuse prevention strategies and programs. Provide non-institutional dispositional alternatives that will protect the community and the juveniles. Plan and organize programs in partnership with the state.

Statutory Authorization: NCGS 147-33.49

Member Specifications:

26 Members with Specific Categories:

- Local School Superintendent or designee (1)
- Chief of Police (1)
- Local Sheriff (1)
- District Attorney or designee (1)
- Chief Court Counselor or designee (1)
- Director of Mental Health or designee (1)
- Director of Social Services or designee (1)
- County Manager or designee (1)
- Substance Abuse Professional (1)
- Member of Faith Community (1)
- County Commissioner (1)
- Person under 21 (1)
- Juvenile Defense Attorney (1)
- Chief District Court Judge or designee judge (1)
- Member of Business (1)
- Health Director or designee (1)
- United Way or nonprofit (1)
- Parks and Recreation Representative (1)
- At-Large Members (Maximum of 7)
- Non-Voting Member (1)

Term: 2 Years

Compensation: None

Duties:

- Annual review of the needs of juveniles in the county who are at-risk or who have been adjudicated. Council shall develop a request for proposal process and submit to the County Commissioners a written plan of expenditures. Upon the County's authorization, the plan must be approved by the Office;

- Ensure appropriate community based intermediate dispositions for adjudicated juveniles are available, pursuant to minimum standards set by the Office; and
- Perform the following on an ongoing basis:
 1. Assess needs of juveniles in the community, evaluate resources, plan for unmet needs;
 2. Evaluate performance of juvenile services/programs as a condition of continued funding of programs;
 3. Increase public awareness causes of delinquency and prevention efforts;
 4. Develop intervention strategies and risk assessments for at-risk youth;
 5. Provide funds for services: treatment/counseling/parenting/rehabilitation;
 6. Plan permanent funding streams for delinquency prevention programs.

Meetings: Second Wednesday of each month at 8:00 AM. Meetings are normally one to two hours in length.

Meeting Location: Cumberland County CommuniCare, Conference Room 226 Bradford Ave Fayetteville, NC 28301

CUMBERLAND COUNTY
JUVENILE CRIME PREVENTION COUNCIL
(Two year terms)

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
<u>Local School Superintendent or designee</u>				
Bruce Morrison Cumberland County Schools P.O. Box 2357 Fayetteville, North Carolina 28302 Phone: 678-2495	1/12			
<u>Chief of Police or designee</u>				
Lt. Timothy Tew Fayetteville Police Department 467 Hay Street Phone: 433-1910	7/13			
<u>Local Sheriff or designee</u>				
Matthew Hurley Cumberland County Sheriff's Office 131 Dick Street Fayetteville, North Carolina 28301 Phone: 677-5474	9/11			
<u>District Attorney or designee</u>				
Cheri Siler-Mack Assistant District Attorney District Attorney's Office 117 Dick Street, Suite 427 Fayetteville, North Carolina 28301 Phone: 678-2915	1/99			
<u>Chief Court Counselor or designee</u>				
Michael Strickland Department of Juvenile Justice P.O. Box 363 Fayetteville, North Carolina 28302 Phone: 678-2947	08/07			
<u>Director of Mental Health or designee</u>				
Debbie Jenkins Cumberland County Mental Health Center P.O. Box 3069 Fayetteville, North Carolina 28302 Phone: 323-0510	10/03			

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
<u>Director of Social Services or designee</u>				
Barbara Williams-Gray	10/10			
Social Work Supervisor III – Group Care and LINKS Program				
Cumberland County Department of Social Services				
P.O. Box 2429				
Fayetteville, North Carolina 28302-2429				
Phone: 677-2061				
<u>County Manager or designee</u>				
James Lawson, Assis. Co. Mgr.	02/11			
Cumberland County Courthouse				
P.O. Box 1829				
Fayetteville, North Carolina 28302-1829				
Phone: 678-7726				
<u>Chief District Judge or designee</u>				
Judge Ed Pone	1/99			
P.O. Box 363				
Fayetteville, North Carolina 28302				
Phone: 678-2901				
<u>Health Director or designee</u>				
Archie Malloy	3/06			
Jail Health Administrator				
205 Gillespie Street				
Fayetteville, North Carolina 28301				
Phone: 672-5723				
<u>Parks and Recreation Representative</u>				
Melvin Lindsay	2/05			
City of Fayetteville				
Parks and Recreation Dept.				
433 Hay Street				
Fayetteville, North Carolina 28301				
Phone: 433-1547				
<u>County Commissioner</u>				
Billy R. King	1/99			
P.O. Box 1829				
Fayetteville, NC 28302-1829				
Phone: 678-7771				

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Substance Abuse Professional</u>				
Robin Black TASC 412 West Russell Street Fayetteville, NC 28302-3069 321-6792	8/12	2nd	Aug/14 8/31/14	No
<u>Member of Faith Community</u>				
Shawn Withy-Allen Manna Church 5117 Cliffdale Road Fayetteville, NC 28314 910-867-9151	10/12	1st	Oct/14 10/31/14	Yes
<u>Person Under Age 21</u>				
VACANT (vacated by J. Hassell)	01/11	1 st full term	Feb/13 2/28/13	Yes
<u>Juvenile Defense Attorney</u>				
Sarita Mallard 4508 Weaverhall Drive (PO Box 182-28302) Fayetteville, NC 28314 257-0847(Cell)/485-2201	8/12	2nd	Aug/14 8/31/14	No
<u>Member of Business Community</u>				
La-Lisa Hewett-Robinson S. Regional Area Health Education Ctr. 1601 Owen Drive Fayetteville, NC 28304 678-7293	8/12	2nd	Aug/14 8/31/14	No
<u>United Way or Non-Profit</u>				
Linda Blanton 5753 Bear Creek Cir Fayetteville, NC 28304 (serving unexpired term; eligible for two additional two year terms) 574-6522/826-3109	8/12	1 st	Aug/14 8/31/14	Yes
<u>At Large Representatives</u>				
Detective Melton Brown 300 Ruth Street Spring Lake, NC 28390 436-7167	8/13	1st	Aug/15 8/31/15	Yes

Cumberland County Juvenile Crime Prevention Council, Page 4

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Tyra Cohen 6509 Brookstone Lane Fayetteville, NC 28314 257-9979	8/13 (serving unexpired term; eligible for one additional term)	1st	Oct/14 10/31/14	Yes
Kay Stuertz 112 Devane Street Fayetteville, NC 28305 433-2877	8/13	1st	Aug/15 8/31/15	Yes
Sonya Thompson 410 Ray Street Fayetteville, NC 28301 323-3421 x 2123	8/13	1st	Aug/15 8/31/15	Yes
Margarita Dostall Cumberland County Board of Education 2465 Gillespie Street Fayetteville, NC 28306 484-1176	8/12	2nd	Aug/14 8/31/14	No
Stephanie Glover 3801 Chadbourne Drive Fayetteville, NC 28312 263-0494/907-5755	10/11	1st	Oct/13 10/31/13	Yes
Latoya Gordon Fayetteville Police Department 467 Hay Street Fayetteville, NC 28301 910-433-1033	10/12	1st	Oct/14 10/31/14	Yes

Non-Voting Member

Ronald Tillman
DJJDP Regional Consultant
100 Dillion Drive
Butner, North Carolina 27509
Phone: 919-575-3166 (W)

Meetings: Second Wednesday of each month at 8:00 AM. CC CommuniCare Conference Room – 226
Bradford Ave, Fayetteville NC 28301

Contact: Cumberland County Communicare – Phone: 829-9017 Fax: 485-4752

APPLICANTS FOR
JUVENILE CRIME PREVENTION COUNCIL

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
AMOS, LINDA 917 BASHLOT PLACE FAYETTEVILLE NC 28303 860-4280 / 486-1010 X 2201 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: US ARMY ADVANCED LEADERSHIP TRAINING	TAX AUDITOR DEPT OF COMMERCE RETIRED - ARMY	NONE LISTED
BRISCOE, KEVIN (-/M) 7312 SCENIC VIEW DRIVE FAYETTEVILLE, NC 28306 286-0608/433-6769 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	CHAMBER EMPLOYEE FAYETTEVILLE REGIONAL CHAMBER	HS DIPLOMA SOME COLLEGE
BRYANT, STEPHEN (W/M) 539 NOTTINGHAM DR FAYETTEVILLE, NC 28311 757-515-8787 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	US NAVY RESERVES	HS NAVAL SCHOOLS
BULLETTE, SHERYL (B/F) 3425 STONECLAVE PLACE FAYETTEVILLE NC 28304 867-0150/570-5810 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: ARMY MANAGEMENT STAFF COLLEGE	FINANCIAL MANAGEMENT ANALYST HQS FORSCOM FT BRAGG	FTCC STUDENT CRIMINAL JUSTICE MAJOR
COLEMAN, JASMINE (B/F) 2722 DALY AVE SPRING LAKE, NC 28390 910-960-9662/678-1062 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	MILITARY SERVICES TECHNICIAN FTCC	BS-SOCIOLOGY CURRENT LAW STUDENT

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL, PAGE 2

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
FORD, STANLEY (B/M) 4013 POLK DRIVE HOPE MILLS, NC 28348 910-425-5639 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: ARMY LEADERSHIP COURSE	BANKING/MORTGAGES NOT LISTED	BACHELORS
GALBREATH, NATHAN (W/M) 230 NANDINA COURT FAYETTEVILLE, NC 28311 815-990-8393/570-9250 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: Moore County Leadership Institute	DA CIVILIAN US ARMY	BS-FINANCE BS-HUMAN RESOURCES
HAYWOOD, KENDRA (B/F) 603 SUGARIDGE LANE FAYETTEVILLE, NC 28311 354-6743 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	INSTRUCTOR FTCC	PHD-IN PROGRESS MA-POLITICAL SCIENCE BA-POLITICAL SCIENCE
HERNDON, KENNETH (W/M) 2549 BEARD RD EASTOVER, NC 28312 910-223-0968/609-230-7249 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	D-ED M-ED BS-ED
INMAN, DANIELLE (W/F) 5125 MIRANDA DRIVE HOPE MILLS, NC 28348 309-1438 (H) / 485-1746 (W) Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	OFFICE MANAGER TERRY FARR REAL ESTATE SCHOOL	NONE LISTED

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL, PAGE 3

NAME/ADDRESS/PHONE	OCCUPATION	EDUCATIONAL BACKGROUND
JAMES, QUINSENTINA (-/F) 2441 CANFORD LANE FAYETTEVILLE, NC 28304 910-323-3421 EXT 2141 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	EMPLOYMENT & TRAINING CASE MANAGER FTCC WORKFORCE DEVELOPMENT	MSM-MANAGEMENT HR & HEALTHCARE
JAMES, YOLANDA (B/F) 1008 ALEXWOOD DRIVE HOPE MILLS, NC 28348 910-425-5765 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	STUDENT	COMPLETING MASTERS
KELLY, BEATRICE (B/F) 100 ELFRETH LN SPRING LAKE, NC 28390 493-0461/964-1428 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	BS-PSYCHOLOGY EARLY CHILDHOOD EDUCATION
LANE, PEGGY (-/F) 2652 NOXON ST FAYETTEVILLE NC 28306 423-7127 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	HS DIPLOMA
LEWIS, BOB (W/M) 3011 BANKHEAD DR FAYETTEVILLE NC 28306 426-6999 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED EDUCATOR CC SCHOOLS	BS MA

****SERVES ON THE ABC BOARD****

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL, PAGE 4

<u>NAME/ADDRESS/PHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
LINDSAY, CHRISTOPHER (B/M) 3479 NESBIT RD FAYETTEVILLE, NC 28311 910-630-2489 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	HIGH SCHOOL STUDENT TRINITY CHRISTIAN ACADEMY	HIGH SCHOOL STUDENT
MEADOWS, GERALDINE (B/F) 235 ROSEMARY STREET FAYETTEVILLE, NC 28301 578-7273/919-718-4650 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	WORKFORCE DEVELOP. SPECIALIST	BA-SOCIOLOGY MASTERS STUDENT
MEEKINS, BRANDIE R (B/F) 360 BUBBLE CREEK COURT UNIT 11 FAYETTEVILLE, NC 28311 476-4453/678-2560 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ASSISTANT DISPATCHER CC SCHOOLS	BS-CRIMINAL JUSTICE
MINER, JOHN (B/M) 6753 CANDLEWOOD DRIVE FAYETTEVILLE, NC 28314 224-0650(H)/483-6056 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	FOUNDER OF THE MINER FOUNDATION	NONE LISTED
MURRELL, CHARMAINE F (B/F) 313 BRYAN STREET FAYETTEVILLE, NC 28305 286-3533 (H) / 678-8363 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: Yes Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	ALUMNI RELATIONS & PROGRAM COORDINATOR FTCC	BA-COMMUNICATION MS-INTERNATIONAL RELATIONS

NAME/ADDRESS/PHONE	OCCUPATION	EDUCATIONAL BACKGROUND
NKUSI, ERIC S. (B/M) 244 WICKFORD CT #4 FAYETTEVILLE, NC 28314 910-779-5611 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: ARMY ADVANCED LEADERSHIP COURSE	MILITARY	
OWENS, MARY C. (B/F) 815 REMBRANDT DRIVE FAYETTEVILLE, NC 28314 910-237-4478 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	UNEMPLOYED	BS-BUSINESS ADMIN
RAY, RODNEY (B/M) 5823 NESSEE STREET FAYETTEVILLE, NC 28314 910-587-7909 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	SENIOR MANPOWER MANAGEMENT GOVERNMENT CONTRACTOR	BS-BUSINESS ADMIN. MBA
SHECKELS, JAMES A (W/M) 6916 GLYNN MILL FARM DR FAYETTEVILLE NC 28306 426-2766/ 243-1950 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy:	CIVIL SERVICE RETIRED MILITARY JSOC, FT BRAGG	BBA MA-SECURITY MANAGEMENT
SIMMONS, ANGELIQUE 6632 BROOKSTONE LN APT 302 FAYETTEVILLE, NC 28314 202-590-6273/485-2955 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	LIBRARIAN II CUMBERLAND CO LIBRARY	MASTERS-LIBRARY SCIENCE BS-CRIMINAL JUSTICE

CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL, PAGE 6

<u>NAME/ADDRESS/PHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
<p>STUCKEY, DEBORAH (B/F) 5578 ARAPAHOE COURT FAYETTEVILLE, NC 28304 910-826-6747/ 910-224-6786 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO</p>	<p>LAB INSTRUCTOR FTCC</p>	<p>BACHELORS</p>
<p>WATTS, MELISSA (W/F) 3503 MANORBRIDGE COURT FAYETTEVILLE, NC 28306 520-678-7250/570-9133 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO</p>	<p>ANALYST US ARMY</p>	<p>BS-OCCUPATIONAL EDUC MASTERS-PUBLIC ADMIN.</p>
<p>WILLET, RONNIE (W/M) 8927 MAIN ST GODWIN, NC 28344 391-8093/433-1413 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO</p>	<p>FIRE CAPTAIN CITY OF FAYETTEVILLE</p>	<p>MASTERS-PUBLIC ADMIN. BS-FIRE SCIENCE MGMT</p>
<p>ZIMMERMAN, JEFFREY (W/M) 5730 MCDOUGAL DR FAYETTEVILLE NC 28304 252-876-5380/ 409-5870 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO</p>	<p>LAW ENFORCEMENT AGENT BA NC LICENSE & THEFT BUREAU</p>	<p>SOME MA - PUBLIC ADMINISTRATION</p>

JIMMY KEEFE
Chairman

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE
CHARLES E. EVANS
W. MARSHALL FAIRCLOTH
BILLY R. KING
EDWARD G. MELVIN



CUMBERLAND
★ COUNTY ★
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 7C

September 11, 2013

September 16, 2013 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board *KB*

SUBJECT: Cumberland County Local Emergency Planning Committee

BACKGROUND: The Cumberland County Local Emergency Planning Committee (LEPC) will have the following one (1) vacancy:

Operators of Facilities Representative:

Mark Faircloth – completing first term. Eligible for reappointment.

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.

APPLICANT(S) GRADUATING FROM COUNTY CITIZENS' ACADEMY:
Pastorius, Ashley

pc: Gene Booth, Emergency Services
Attachments

Cumberland County Emergency Planning Committee

The Cumberland County Emergency Planning Committee's primary task is to serve as a liaison between industry and the community by working with facilities to develop their facility emergency response plans.

Statutory Authorization: Emergency Planning and Community Right to Know Act of 1986 (301C)

Member Specifications:

13 Members (Minimum) with Specific Categories:

- Print and Broadcast Media
- Operators of Facilities
- Law Enforcement
- Emergency Management
- Community Group
- Transportation
- Health
- Hospital
- Fire Fighter
- First Aid
- At-large
- Local Environmental Representative
- Utilities

Term: 3 Years

Compensation: None

Duties:

- Provide a basis for the community to develop and tailor a chemical emergency planning and response program to suit its needs;
- Provide the public with identity, quantity, location, and properties of hazardous substances in the community;
- Review the county and facility plans annually and conduct emergency drills to test the plan. The annual review of the plan should include a hazards analysis and an evaluation of available resources that could be used during a response for a chemical incident.

Meetings: On the last Thursday of the first month of each quarter at 10:00 AM. Members are also required to attend and work with the subcommittee they are assigned to. The meetings generally last approximately one hour. The time required for the subcommittee would vary depending on the nature of the subcommittee (i.e., Membership, Resources, Exercise, Planning, etc.)

Meeting Location: Public Works Commission 955 Old Wilmington Road Fayetteville, NC

CUMBERLAND COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
3 Year Term
(Staggered Terms Initially)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Print and Broadcast Media Representative</u>				
Tracie Davis City of Fayetteville 2415 Silverbells Loop Fayetteville, NC 28304 Phone: 391-2476 (C) 568-5880 (H)	8/13	1st	Aug/16 8/31/16	Yes
Sally Shutt CC Communications Manager P.O. Box 1829 Fayetteville, NC 28302 Phone: 437-1921	8/13	2nd	Aug/16 8/31/16	No
(eligible to serve an additional 3-year term)				
<u>Operators of Facilities Representative</u>				
Rayford Hunt Hexion Specialty Chemicals 1411 Industrial Drive Fayetteville, NC 28301 485-9269	12/11	2nd	Dec/14 12/31/14	No
VACANT (vacated by Gene Smith) Goodyear Tire and Rubber 6650 Ramsey Street Fayetteville, NC 28311 893-8213/630-5678 (W)	8/09	1 st	Aug/12 8/31/12	Yes
Mark Faircloth (Eaton Corporation) 338 Hilliard Drive Fayetteville, NC 28311 482-4266/677-5219	10/10	1st	Oct/13 10/31/13	Yes
Antionette Barnes (/F) Purolator Filters 3200 Natal Road Fayetteville, NC 28306 426-4283 (W)	2/13	2nd	Feb/16 2/28/16	No

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Law Enforcement Representative</u>				
Lt. Freddie Johnson Jr. NC Highway Patrol 5455 Grimes Road Fayetteville, NC 28306 423-6881/486-1058	4/13	1st	Apr/16 4/30/16	Yes
Lt. Charles Parker Cumberland Co. Sheriff's Office 131 Dick Street Fayetteville, NC 28301-5750 677-5412	6/10	1 st full	Aug/13 8/31/13	No
Capt. Kenneth Eaker Fayetteville Police Department 467 Hay Street Fayetteville, NC 28301-5565 433-1819	2/13	2nd	Feb/16 2/28/16	No
<u>Emergency Management Representative</u>				
Gene Booth Cumberland County Emergency Services 131 Dick Street Fayetteville, NC 28301 678-7641	8/13	2nd	Sept/16 9/30/16	No
<u>Community Group Representative</u>				
VACANT (vacated by J. Womble)	8/07	2 nd	Aug/10 8/31/10	No
<u>Transportation Representative</u>				
VACANT (vacated by Eddie Smith)	12/09	1st	Dec/12 12/31/12	Yes
<u>Health Representative</u>				
VACANT (vacated by B. Wilson)	01/11	1st	Jan/12 1/31/12	Yes
(serving unexpired term; eligible to serve two additional three-year terms)				

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Hospital Representative</u>				
Marsha Lunt 227 Summertime Road Fayetteville, NC 28303 868-1207/907-6688	8/13	1st	Feb/16 2/28/16	Yes
(serving unexpired term; eligible for one additional term)				
<u>Fire Fighting Representative</u>				
VACANT (Vacated by T. Allen) Fire/Emergency Management City of Fayetteville	12/11	2nd	Dec/14 12/31/14	No
<u>First Aid Representative</u>				
James Bullard Jr. Cumberland Co. EMS/Emergency Management Cape Fear Valley Health System 610 Gillespie St Fayetteville, NC 28306 615-5696/988-8871	4/13	1 st	Nov/13 11/30/13	Yes
(serving unexpired term; eligible for two additional terms)				
<u>At-Large Representative</u>				
Phillip McCorquodale 3814 Corapeake Drive Fayetteville, NC 28312 323-4112/323-9600 (W)	4/13	2nd	April/16 04/30/16	No
Marsha Fogle PO Box 278 Stedman, NC 28391 483-9579	8/13	2nd	Aug/16 08/31/16	No
<u>Local Environmental Representative</u>				
Paul Rawls 225 Green Street, Suite 714 Fayetteville, NC 28301 424-5556 (H) / 433-3303 (W)	2/10	1st	Feb/13 2/28/13	Yes
<u>Utilities Representative</u>				
Ray Jackson (/M) Public Works Commission 955 Old Wilmington Road Fayetteville, NC 28301 223-4118	2/13	2nd	Feb/16 2/28/16	No

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Andrew Moore Directorate of Public Works Environmental Compliance Branch 2175 Reilly Road, Stop A Fort Bragg, NC 28310 813-8506	8/13	2nd	Aug/16 8/31/16	No

Ex-Officio Members:

Emergency Management

Randy Beeman, Cumberland County Emergency Services

Fayetteville Fire/Emergency Management

Ben Major, Chief, Fayetteville Fire Department

James Martin, County Manager

Contact: Randy Beeman, Director – Emergency Services – x7688 or Gloria Simms
and Gene Booth – Emergency Management Officer, Emergency Services

Meets quarterly on the last Thursday of the month in January, April, July & October at 10:00 am – PWC
Office, 955 Old Wilmington Road

APPLICANTS FOR
CUMBERLAND COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
ALEXANDER, MARK (W/M) 7716 DUNDENNON DRIVE FAYETTEVILLE NC 28306 423-0059 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MILITARY	RETIRED MILITARY	BS-AERODYNAMICS MA-FOREIGN POLICY
BULLARD, SCOTT (W/M) 433 HAY STREET FAYETTEVILLE, NC 28301 551-4208/433-1789 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	EMERGENCY MANAGEMENT CITY OF FAYETTEVILLE FIRE/EMERGENCY	BACHELORS- BIOLOGY & GEOGRAPHY MASTERS-BUSINESS ADMIN.
CASHION, STEVEN P. (W/M) 6390 ABBOTTS PARK DR FAYETTEVILLE NC 28311 779-5358 (H) / 485-6843 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	PEER SUPPORT SPECIALIST & FIREMAN EVERGREEN BEHAVIORAL MANAGEMENT	HS
DAUNTAIN, TIMOTHY (B/M) 5780 FRANKLIN ST HOPE MILLS NC 28348 527-6479/630-7000 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: LEADERSHIP DEVELOPMENT COURSE & POLICE ACADEMY	CUSTODIAN SUPERVISOR METHODIST UNIVERSITY	HS SOME COLLEGE
GALBREATH, NATHAN (W/M) 230 NANDINA COURT FAYETTEVILLE, NC 28311 815-990-8393/570-9250 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: Moore County Leadership Institute	DA CIVILIAN US ARMY	BS-FINANCE BS-HUMAN RESOURCES

Emergency Planning Committee, Page 2

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
GILFUS, PHILLIP (W/M) 2602 COLGATE DRIVE FAYETTEVILLE, NC 28304 910-916-2448 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ATTORNEY	BA-COMMUNICATIONS J.D. MPA
JAMES, QUINSENTINA (-/F) 2441 CANFORD LANE FAYETTEVILLE, NC 28304 910-323-3421 EXT 2141 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	EMPLOYMENT & TRAINING CASE MANAGER FTCC – WORKFORCE DEVELOPMENT	MSM –MGMT/ HR & HEALTHCARE
JOHNSON, TOMMY (W/M) 515 ADAM ST APT D FAYETTEVILLE NC 28301 252-268-6332/252-268-1511 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	DOCTORATE- THEOLOGY
LANTHORN, JOHNNY (W/M) 6841 MAIN ST WADE NC 28395 484-7467/850-8453 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	POWER PLANT MAINTENANCE PWC	HIGH SCHOOL
SERVES ON THE AIR QUALITY STAKEHOLDERS COMMITTEE		
LOWE, CHERYL (W/F) 6554 ALAMANCE ROAD HOPE MILLS, NC 28348 366-7506/630-7267 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-other leadership academy: No	DISPATCHER METHODIST UNIVERSITY	NONE LISTED

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
MARTIN, RICHARD L (W/M) 911 TOBERMORY RD FAYETTEVILLE NC 28306 309-8164/ 678-1174 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	FIRE MARSHALL DUPONT	SOME COLLEGE
MINER, JOHN (B/M) 6753 CANDLEWOOD DRIVE FAYETTEVILLE, NC 28314 224-0650(H)/483-6056 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	FOUNDER OF THE MINER FOUNDATION	NONE LISTED
MONTELEONE, ANTHONY (-/M) 1229 BOSTIAN DR FAYETTEVILLE, NC 28304 222-8787 (H) / 602-621-1315 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	US ARMY	IN COLLEGE
MYERS, SUSAN E. (W/F) 5135 FOXFIRE RD FAYETTEVILLE NC 28303 910-779-2932 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: US ARMY	UNEMPLOYED	BUSINESS ADMIN.
NKUSI, ERIC S. (B/M) 244 WICKFORD CT #4 FAYETTEVILLE, NC 28314 910-779-5611 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: ARMY ADVANCED LEADERSHIP COURSE	MILITARY	

Emergency Planning Committee, Page 4

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
<p>PASTORIUS, ASHLEY (W/F) 2005 ROCK AVE FAYETTEVILLE, NC 28303 954-854-1591 **SERVES ON THE JURY COMMISSION** Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: NO</p>	<p>STUDENT, SERVER SUBSTITUTE TEACHER</p>	<p>AA-LIBERAL ARTS BA-POLITICAL SCIENCE MA- CURRENT STUDENT</p>
<p>RAY, LATARA (B/F) 5823 NESSEE ST FAYETTEVILLE, NC 28314 860-3443/587-7795 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO</p>	<p>GRADUATION COORDINATOR FSU</p>	<p>MA-BUSINESS BA-SOCIOLOGY AS-BUSINESS ADMIN.</p>
<p>SHECKELS, JAMES A. (W/M) 6916 GLYNN MILL FARM DRIVE FAYETTEVILLE, NC 28306-9516 322-7683 (H) / 243-1950 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: Yes Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: Army Civilian Education System Intermediate/Advanced DL</p>	<p>CIVIL SERVICE JSOC US ARMY RETIRED</p>	<p>BA – BUSINESS MGT MA – SECURITY MGT</p>
<p>STUCKEY, DEBORAH (B/F) 5578 ARAPAHOE COURT FAYETTEVILLE, NC 28304 826-6747 (H) / 224-6786 (W) Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO</p>	<p>LAB INSTRUCTOR FTCC</p>	<p>BACHELORS</p>
<p>TOMITA, DANIEL (ASIAN/M) 3501 GABLES DRIVE FAYETTEVILLE NC 28311 364-4102/570-9154 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: Various Military Leadership Trainings</p>	<p>US ARMY OFFICER</p>	<p>MA, BS, BA</p>

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
WHITE, ROBERT L. (AA/M) 1956 KENMORE DRIVE FAYETTEVILLE, NC 28304 476-1387 Graduate-County Citizens' Academy: NA Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-other leadership academy: Military Academy	RETIRED MILITARY	UNDERGRADUATE; MA
WILLET, RONNIE (W/M) 8927 MAIN ST GODWIN, NC 28344 391-8093/433-1413 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	FIRE CAPTAIN CITY OF FAYETTEVILLE	MASTERS-PUBLIC ADMIN. BS-FIRE SCIENCE MGMT
ZIMMERMAN, JEFFREY (W/M) 5730 MCDOUGAL DR FAYETTEVILLE NC 28304 252-876-5380 (H) / 409-5870 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: PRIMARY LEADERSHIP DEVELOPMENT COURSE, U.S. ARMY	LAW ENFORCEMENT AGENT NC LICENSE & THEFT BUREAU	BA-POLITICAL SCIENCE PURSUING MA-PUBLIC ADMINISTRATION
ZOLMAN, ZACHARY SCOTT (-/M) 718 SARAZEN DRIVE FAYETTEVILLE, NC 28303 419-566-7167 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	STUDENT/COMPUTER LAB COORDINATOR FT. BRAGG	CURRENT STUDENT

JIMMY KEEFE
Chairman



CANDICE WHITE
Clerk to the Board

JEANNETTE M. COUNCIL
Vice Chairman

KELLIE BEAM
Deputy Clerk

KENNETH S. EDGE
CHARLES E. EVANS
MARSHALL FAIRCLOTH
BILLY R. KING
EDWARD G. MELVIN



ITEM NO. _____

8

BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA OF SEPTEMBER 16, 2013

TO: BOARD OF COUNTY COMMISSIONERS

FROM: CANDICE H. WHITE, CLERK TO THE BOARD *CW*

DATE: SEPTEMBER 12, 2013

SUBJECT: CUMBERLAND SEATS ON ALLIANCE BEHAVIORAL HEALTHCARE
BOARD OF DIRECTORS

BACKGROUND:

On August 16, 2013, Alliance Behavioral Healthcare sent out a notice regarding the process for the three vacant Cumberland seats on the Alliance Board of Directors. The three seats were allocated to Cumberland County as part of the July merger of the Alliance and Cumberland County Mental Health. Dr. John Griffin already sits on the Alliance Board.

The Alliance accepted applications for the three Cumberland seats until 5:00 p.m. on August 30th. Ellen Holliman, Alliance Chief Executive Officer, met with each applicant to explain the appointment process and to discuss any conflicts of interest that may prohibit an applicant from Alliance Board membership. All applicants were invited to the September 5th meeting of the Alliance Board to introduce themselves. This was followed by individual interviews with Board members on September 10th.

The Alliance Board notified the Board of Commissioners' Nomination Committee of its top six candidates and the identity of all of the applicants on September 10th. The Nomination Committee met in a special meeting on September 12th and recommended the following individuals, who have been listed in alphabetical order, for the three vacant Cumberland seats on the Alliance Board of Directors:

- Christopher Bostock
- Commissioner Kenneth Edge
- Lodies Jackson Gloston

RECOMMENDATION/PROPOSED ACTION:

Consider recommendations of the Nomination Committee, and nominate and appoint three (3) individuals for the three vacant Cumberland seats on the Alliance Board of Directors.

JIMMY KEEFE
Chairman

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE
CHARLES E. EVANS
W. MARSHALL FAIRCLOTH
BILLY R. KING
EDWARD G. MELVIN



**CUMBERLAND
★ COUNTY ★**
NORTH CAROLINA
BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 9A

September 6, 2013

September 16, 2013 Agenda Item

TO: Board of Commissioners
FROM: Kellie Beam, Deputy Clerk to the Board KB
SUBJECT: Cumberland County Local Emergency Planning Committee

BACKGROUND: On September 3, 2013, the Board of Commissioners nominated the following individual to fill one (1) vacancy on the Cumberland County Local Emergency Planning Committee:

Hospital Representative:
Marsha Lunt (new appointment)

I have attached the current membership list for this committee.

PROPOSED ACTION: Appoint individual to fill the one (1) vacancy above.

Attachment

pc: Gene Booth, Emergency Services

Cumberland County Emergency Planning Committee

The Cumberland County Emergency Planning Committee's primary task is to serve as a liaison between industry and the community by working with facilities to develop their facility emergency response plans.

Statutory Authorization: Emergency Planning and Community Right to Know Act of 1986 (301C)

Member Specifications:

13 Members (Minimum) with Specific Categories:

- Print and Broadcast Media
- Operators of Facilities
- Law Enforcement
- Emergency Management
- Community Group
- Transportation
- Health
- Hospital
- Fire Fighter
- First Aid
- At-large
- Local Environmental Representative
- Utilities

Term: 3 Years

Compensation: None

Duties:

- Provide a basis for the community to develop and tailor a chemical emergency planning and response program to suit its needs;
- Provide the public with identity, quantity, location, and properties of hazardous substances in the community;
- Review the county and facility plans annually and conduct emergency drills to test the plan. The annual review of the plan should include a hazards analysis and an evaluation of available resources that could be used during a response for a chemical incident.

Meetings: On the last Thursday of the first month of each quarter at 10:00 AM. Members are also required to attend and work with the subcommittee they are assigned to. The meetings generally last approximately one hour. The time required for the subcommittee would vary depending on the nature of the subcommittee (i.e., Membership, Resources, Exercise, Planning, etc.)

Meeting Location: Public Works Commission 955 Old Wilmington Road Fayetteville, NC

CUMBERLAND COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
3 Year Term
(Staggered Terms Initially)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Print and Broadcast Media Representative</u>				
Tracie Davis City of Fayetteville 2415 Silverbells Loop Fayetteville, NC 28304 Phone: 391-2476 (C) 568-5880 (H)	8/13	1st	Aug/16 8/31/16	Yes
Sally Shutt CC Communications Manager P.O. Box 1829 Fayetteville, NC 28302 Phone: 437-1921	6/10	1 st full	Aug/13 8/31/13	Yes
(eligible to serve an additional 3-year term)				
<u>Operators of Facilities Representative</u>				
Rayford Hunt Hexion Specialty Chemicals 1411 Industrial Drive Fayetteville, NC 28301 485-9269	12/11	2nd	Dec/14 12/31/14	No
VACANT (vacated by Gene Smith) Goodyear Tire and Rubber 6650 Ramsey Street Fayetteville, NC 28311 893-8213/630-5678 (W)	8/09	1 st	Aug/12 8/31/12	Yes
Mark Faircloth (Eaton Corporation) 338 Hilliard Drive Fayetteville, NC 28311 482-4266/677-5219	10/10	1st	Oct/13 10/31/13	Yes
Antionette Barnes (/F) Purolator Filters 3200 Natal Road Fayetteville, NC 28306 426-4283 (W)	2/13	2nd	Feb/16 2/28/16	No

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Law Enforcement Representative</u>				
Lt. Freddie Johnson Jr. NC Highway Patrol 5455 Grimes Road Fayetteville, NC 28306 423-6881/486-1058	4/13	1st	Apr/16 4/30/16	Yes
Lt. Charles Parker Cumberland Co. Sheriff's Office 131 Dick Street Fayetteville, NC 28301-5750 677-5412	6/10	1 st full	Aug/13 8/31/13	No
Capt. Kenneth Eaker Fayetteville Police Department 467 Hay Street Fayetteville, NC 28301-5565 433-1819	2/13	2nd	Feb/16 2/28/16	No
<u>Emergency Management Representative</u>				
Gene Booth Cumberland County Emergency Services 131 Dick Street Fayetteville, NC 28301 678-7641	11/11	1st	Sept/13 9/30/13	Yes
(serving unexpired term - eligible for one additional term)				
<u>Community Group Representative</u>				
VACANT (vacated by J. Womble)	8/07	2 nd	Aug/10 8/31/10	No
<u>Transportation Representative</u>				
VACANT (vacated by Eddie Smith)	12/09	1st	Dec/12 12/31/12	Yes
<u>Health Representative</u>				
VACANT (vacated by B. Wilson)	01/11	1st	Jan/12 1/31/12	Yes
(serving unexpired term; eligible to serve two additional three-year terms)				

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Hospital Representative</u>				
VACANT (Vacated by C. Berry-Caban)	2/13	2nd	Feb/16 2/28/16	Yes
(served unexpired term; eligible to serve one additional term after the Feb 28, 2016 term expires)				
<u>Fire Fighting Representative</u>				
VACANT (Vacated by T. Allen)	12/11	2nd	Dec/14 12/31/14	No
Fire/Emergency Management City of Fayetteville				
<u>First Aid Representative</u>				
James Bullard Jr.	4/13	1 st	Nov/13 11/30/13	Yes
Cumberland Co. EMS/Emergency Management Cape Fear Valley Health System 610 Gillespie St Fayetteville, NC 28306 615-5696/988-8871				
(serving unexpired term; eligible for two additional terms)				
<u>At-Large Representative</u>				
Phillip McCorquodale	4/13	2nd	April/16 04/30/16	No
3814 Corapeake Drive Fayetteville, NC 28312 323-4112/323-9600 (W)				
Marsha Fogle	12/11	1st	Aug/13 08/31/13	Yes
PO Box 278 Stedman, NC 28391 483-9579				
(serving unexpired term; eligible for one additional term)				
<u>Local Environmental Representative</u>				
Paul Rawls	2/10	1st	Feb/13 2/28/13	Yes
225 Green Street, Suite 714 Fayetteville, NC 28301 424-5556 (H) / 433-3303 (W)				
<u>Utilities Representative</u>				
Ray Jackson (/M)	2/13	2nd	Feb/16 2/28/16	No
Public Works Commission 955 Old Wilmington Road Fayetteville, NC 28301 223-4118				

<u>Name/Address</u>	<u>Date</u> <u>Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For</u> <u>Reappointment</u>
Andrew Moore Directorate of Public Works Environmental Compliance Branch 2175 Reilly Road, Stop A Fort Bragg, NC 28310 813-8506	8/10	1 st	Aug/13 8/31/13	Yes

Ex-Officio Members:

Emergency Management

Randy Beeman, Cumberland County Emergency Services

Fayetteville Fire/Emergency Management

Ben Major, Chief, Fayetteville Fire Department

James Martin, County Manager

Contact: Randy Beeman, Director – Emergency Services – x7688 or Gloria Simms
and Gene Booth – Emergency Management Officer, Emergency Services

Meets quarterly on the last Thursday of the month in January, April, July & October at 10:00 am – PWC
Office, 955 Old Wilmington Road

JIMMY KEEFE
Chairman

JEANNETTE M. COUNCIL
Vice Chairman

KENNETH S. EDGE
CHARLES E. EVANS
W. MARSHALL FAIRCLOTH
BILLY R. KING
EDWARD G. MELVIN



CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 9B

September 6, 2013

September 16, 2013 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board KB

SUBJECT: Southeastern Economic Development Commission (SEDC)

BACKGROUND: On September 3, 2013, the Board of Commissioners nominated the following individual to fill one (1) vacancy on the Southeastern Economic Development Commission.

Amy Cannon (reappointment)

I have attached the current membership list for this Commission.

PROPOSED ACTION: Appoint an individual to fill the one (1) vacancy above.

Attachment

pc: Linda Melvin, Southeastern Economic Development Commission

Southeastern Economic Development Commission

Member Specifications:

4 Members from Each Representative County

Term: 4 Years

Compensation: None

Duties:

Meetings: Full Board meets one time annually - Usually in April

Meeting Location: 707 West Broad Street, Elizabethtown, NC

SOUTHEASTERN ECONOMIC DEVELOPMENT COMMISSION
COUNTY APPOINTEES
(4 year terms)
(Minority and elected official requirements.)

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
*Amy Cannon Deputy County Manager P.O. Box 1829 Fayetteville, North Carolina 28302 678-7723	6/11	1st	Sept/13 9/30/13	Yes
(serving unexpired term – eligible for one additional four-year term)				
Russ Rogerson (W/M) Fayetteville-Cumberland Chamber of Commerce 1019 Hay Street Fayetteville, North Carolina 28305 483-8133 x 245	09/12	1 st	Sept/16 9/30/16	Yes
Ed Melvin (W/M) County Commissioner P.O. Box 1829 Fayetteville, North Carolina 28302 678-7771 or 678-7772	10/11	2nd	Oct/15 10/31/15	No
Jeannette M. Council (B/F) County Commissioner PO Box 1829 Fayetteville, NC 28302 678-7771 or 678-7772	09/10	1 st	Sept/14 09/30/14	Yes

*Designated to serve on the Executive Committee.

707 West Broad Street, Elizabethtown, NC
(Commissioners only attend the annual meeting-usually in April)

Members appointed by the Board of Commissioners in November of 2001.

Terms were staggered initially when members were appointed on 11/5/01.

Contact: info@sedcnc.org; Linda Melvin lmelvin@sedcnc.org; Pam Bostic pbostic@sedcnc.org

Address: PO Box 921, Elizabethtown, NC 28337

Phone: 910-862-6985

Fax: 910-862-1482

Contact persons are: Amy Cannon or Pamela Bostic