DECEMBER 3, 2015 SPECIAL WORK SESSION AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – CONFERENCE ROOM 564 8:30 AM

- 1. Approval of Agenda
- 2. Discussion of Local Sales Tax Distribution Agreement (No Materials Included for this Item)
- 3. Cumberland County Schools Facility Needs Survey 2016-2020 by Tim Kinlaw, Associate Superintendent Auxiliary Services
- 4. Comprehensive Capital Improvement Plan (CIP) Update
 - A) Establishment of a List of Professional Architectural/Engineering Services to Expedite CIP Projects by Jeffery Brown
 - B) Status of Capital Improvement Project Financing by Vicki Evans
- 5. Storm Water Impervious Surface Verification Project by Joe Utley
- 6. County Office Space Update:
 - A) DSS Expansion at Spring Lake Family Resource Center
 - B) Creation of Additional Office Space for District Attorney on Fourth Floor of Courthouse by Jeffery Brown
- 7. Closed Session If Needed

AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON
Assistant County Manager

ITEM NO. 3

OFFICE OF THE COUNTY MANAGER

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 3, 2015

TO: BOARD OF COUNTY COMMISSIONERS

FROM: MELISSA C. CARDINALI, ASSISTANT COUNTY MANAGER

DATE: NOVEMBER 25, 2015

SUBJECT: CUMBERLAND COUNTY SCHOOLS FACILITY NEEDS

SURVEY 2016 - 2020

BACKGROUND:

The North Carolina General Statutes (NCGS 115C-426.2) strongly encourage local school boards to develop a five-year facility needs plan and to share that plan with the local county commissioners. The goal is to promote greater mutual understanding of immediate and long-term budgetary issues and constraints affecting both public schools and county government.

In their continued adherence to this policy and goal, Cumberland County Schools is submitting their Facility Needs Survey for years 2016 – 2020 to the Board of Commissioners.

RECOMMENDATION/PROPOSED ACTION:

It is recommended the Board of Commissioners receive the report. Receipt of the survey does not necessarily constitute endorsement of or commitment to fund the survey.

Cumberland County Schools

Facility Needs Survey 2016 - 2020

Five-Year Capital Needs Report (Including 6 - 10 Projections)









CUMBERLAND COUNTY
SCHOOLS

Frank Till, Ed. D., Superintendent

Tim Kinlaw, Associate Superintendent Auxiliary Services

Dr. James McLaughlin, Chairman Cumberland County Board of Education

Submitted January 2016

NCDPI School Planning

Final Print 11/20/2015 Plant Operations/School Needs Assessment 2016 -2020



Cost Summary 0 to 5 Years

Cumberland County Schools

Cost Summary (0 to 5 years)

| | Unit: 260 | Priority | New School | Additions | Renovations | Fum/Eqpt | Land | Total |
|-----|---------------------------|----------|------------|-----------|-------------|-----------|--------|--------------|
| 001 | BRAC High School | 1 | 57,390,371 | 0 | 0 | 4,510,961 | 0 | \$61,901,332 |
| 002 | North Elementary School | 1 | 15,073,860 | 0 | 0 | 1,354,269 | 0 | \$16,428,129 |
| 302 | Alma O Easom Elementar | 1 | 0 | 0 | 591,123 | 0 | 0 | \$591,123 |
| 306 | Armstrong Elementary | 1 | 0 | 0 | 729,696 | 4,000 | 0 | \$733,696 |
| 308 | Ashley Elementary | 1 | 0 | 0 | 451,725 | 18,000 | 0 | \$469,725 |
| 310 | Loyd E Auman Elementar | 1 | 0 | 1,505,750 | 791,299 | 161,375 | 0 | \$2,458,424 |
| 312 | Beaver Dam Elementary | 1 | 0 | 1,505,750 | 426,230 | 126,375 | 75,000 | \$2,133,355 |
| 316 | Lillian Black Elementary | 1 | 0 | 1,505,750 | 634,811 | 126,375 | 0 | \$2,266,936 |
| 318 | Jack Britt High | 1 | 0 | 5,999,535 | 1,066,011 | 503,532 | 0 | \$7,569,078 |
| 320 | Brentwood Elementary | 1 | 0 | 1,505,750 | 765,738 | 129,675 | 0 | \$2,401,163 |
| 321 | Douglas Byrd Middle | 1 | 0 | 0 | 116,850 | 0 | 0 | \$116,850 |
| 322 | Douglas Byrd High | 1 | 0 | 0 | 1,156,245 | 56,700 | 0 | \$1,212,945 |
| 325 | Cape Fear High | 1 | 0 | 4,636,103 | 1,847,820 | 669,002 | 0 | \$7,152,925 |
| 326 | Elizabeth M Cashwell Ele | 1 | 0 | 1,505,750 | 404,348 | 126,375 | 0 | \$2,036,473 |
| 332 | Eastover Central Element | 1 | 0 | 0 | 473,670 | 16,500 | 0 | \$490,170 |
| 336 | Anne Chesnutt Middle | 1 | 0 | 0 | 616,740 | 0 | 0 | \$616,740 |
| 338 | Cliffdale Elementary | 2 | 0 | 0 | 674,310 | 0 | 0 | \$674,310 |
| 340 | College Lakes Elementary | 1 | 0 | 0 | 583,495 | 0 | 0 | \$583,495 |
| 342 | C Wayne Collier Element | 1 | 0 | 0 | 477,318 | 0 | 0 | \$477,318 |
| 344 | J W Coon Elementary | 1 | 0 | 2,510,801 | 312,645 | 222,379 | 0 | \$3,045,825 |
| 348 | Cumberland Mills Element | 1 | 0 | 1,505,750 | 572,850 | 141,375 | 0 | \$2,219,975 |
| 352 | Cumberland Road Eleme | 1 | 0 | 0 | 413,439 | 30,000 | 0 | \$443,439 |
| 356 | District No 7 Elementary | 1 | 0 | 0 | 519,511 | 0 | 0 | \$519,511 |
| 357 | Grays Creek High | 1 | 0 | 2,444,400 | 680,772 | 205,155 | 0 | \$3,330,327 |
| 358 | Luther Nick Jeralds Middl | 1 | 0 | 0 | 1,941,381 | 16,000 | 0 | \$1,957,381 |
| 359 | E E Smith High | 1 | 0 | 0 | 1,283,782 | 10,000 | 0 | \$1,293,782 |
| 361 | Ferguson-Easley Element | 1 | 0 | 1,505,750 | 674,642 | 126,375 | 0 | \$2,306,767 |
| 362 | Grays Creek Middle | 1 | 0 | 0 | 314,835 | 0 | 0 | \$314,835 |
| 363 | Glendale Acres Elementar | 1 | 0 | 1,505,750 | 509,406 | 126,375 | 0 | \$2,141,531 |
| 384 | Alderman Road Elementa | 2 | 0 | 2,360,747 | 404,465 | 200,634 | 0 | \$2,965,846 |
| 365 | R Max Abbott Middle | 1 | 0 | 0 | 2,593,183 | 18,000 | 0 | \$2,611,183 |
| 366 | Howard L Hall Elementary | 1 | 0 | 1,505,750 | 277,875 | 126,375 | 0 | \$1,910,000 |
| 367 | Bill Hefner Elementary | 1 | 0 | 0 | 1,343,444 | 0 | 0 | \$1,343,444 |
| 368 | Hope Mills Middle | 1 | 0 | 0 | 1,431,037 | 33,300 | 0 | \$1,464,337 |
| 369 | John R Griffin Middle | 1 | 0 | 0 | 617,491 | 0 | 0 | \$617,491 |
| 370 | Ed V Baldwin Elementary | 1 | 0 | 1,505,750 | 674,880 | 143,875 | 0 | \$2,324,505 |
| 371 | Ireland Drive Middle | 1 | 0 | 1,505,750 | 204,774 | 126,375 | 0 | \$1,836,899 |
| 372 | Lewis Chapel Middle | 1 | 0 | 0 | 430,422 | 5,000 | 0 | \$435,422 |
| 373 | Gallberry Farm Elementar | 1 | 0 | 0 | 292,010 | 15,000 | 0 | \$307,010 |
| 374 | Alger B. Wilkins High Sch | 2 | 0 | 0 | 408,405 | 18,000 | 0 | \$426,405 |



Cost Summary 0 to 5 Years

Cumberland County Schools

Cost Summary (0 to 5 years)

| | Unit: 260 | Priority | New School | Additions | Renovations | Furn/Eqpt | Land | Total |
|-----|--|----------|------------|-----------|-------------|-----------|------|-------------|
| 375 | Grays Creek Elementary | 1 | 0 | 0 | 986,502 | 0 | 0 | \$986,502 |
| 380 | Long Hill Elementary | 1 | 0 | 0 | 415,929 | 5,000 | 0 | \$420,929 |
| 382 | Lucile Souders Elementar | 1 | 0 | 1,505,750 | 366,466 | 147,675 | 0 | \$2,019,891 |
| 383 | Mac Williams Middle | 1 | 0 | 0 | 714,082 | 0 | 0 | \$714,082 |
| 386 | Margaret Willis Elementar | 1 | 0 | 1,505,750 | 1,096,604 | 126,375 | 0 | \$2,728,729 |
| 388 | Massey Hill Classical Hig | 1 | 0 | 0 | 524,146 | 0 | 0 | \$524,146 |
| 396 | Mary McArthur Elementar | 1 | 0 | 1,505,750 | 199,453 | 144,375 | 0 | \$1,849,578 |
| 397 | E Melvin Honeycutt Elem | e 1 | 0 | 0 | 1,414,885 | 0 | 0 | \$1,414,885 |
| 398 | E E Miller Elementary | 1 | 0 | 0 | 1,553,964 | 0 | 0 | \$1,553,964 |
| 400 | Montolair Elementary | 1 | 0 | 1,505,750 | 665,953 | 126,375 | 0 | \$2,298,078 |
| 401 | Morganton Road Element | 1 | 0 | 1,505,750 | 547,061 | 126,375 | 0 | \$2,179,186 |
| 402 | Manchester Elementary | 1 | 0 | 2,152,158 | 610,370 | 203,670 | 0 | \$2,966,198 |
| 403 | New Century Internationa | 1 | 0 | 0 | 34,200 | 0 | 0 | \$34,200 |
| 404 | William H Owen Elementa | 1 | 0 | 0 | 442,890 | 0 | 0 | \$442,890 |
| 405 | Walker Spivey Elementar | 1 | 0 | 0 | 648,375 | 0 | 0 | \$648,375 |
| 406 | Pine Forest Middle | 1 | 0 | 0 | 2,387,328 | 1,500 | 0 | \$2,388,828 |
| 407 | Lake Rim Elementary | 1 | 0 | 0 | 247,285 | 0 | 0 | \$247,285 |
| 408 | Pine Forest High | 1 | 0 | 0 | 1,018,478 | 0 | 0 | \$1,018,478 |
| 410 | Ponderosa Elementary | 1 | 0 | 1,505,750 | 170,910 | 126,375 | 0 | \$1,803,035 |
| 411 | Reid Ross Classical High | 1 | 0 | 0 | 684,000 | 0 | 0 | \$684,000 |
| 412 | Raleigh Road Elementary | 1 | 0 | 1,505,750 | 350,636 | 144,375 | 0 | \$2,000,761 |
| 413 | Pauline Jones Middle | 1 | 0 | 1,505,750 | 1,719,439 | 166,375 | 0 | \$3,391,564 |
| 414 | Benjamin J Martin Elemer | 1 | 0 | 1,505,750 | 196,080 | 144,875 | 0 | \$1,846,705 |
| 415 | Rockfish Elementary | 1 | 0 | 1,505,750 | 458,293 | 126,375 | 0 | \$2,090,418 |
| 416 | J W Seabrook Elementary | 1 | 0 | 1,505,750 | 875,393 | 142,375 | 0 | \$2,523,518 |
| 417 | New Century International | 2 | 0 | 0 | 17,100 | 0 | 0 | \$17,100 |
| 418 | Seventy-First Classical Mi | 1 | 0 | 0 | 242,178 | 33,300 | 0 | \$275,478 |
| 424 | Seventy-First High | 1 | 0 | 0 | 2,679,570 | 4,500 | 0 | \$2,684,070 |
| 425 | South View Middle | 1 | 0 | 0 | 1,630,200 | 0 | 0 | \$1,630,200 |
| 426 | Sherwood Park Elementa | 1 | 0 | 1,505,750 | 294,329 | 141,375 | 0 | \$1,941,454 |
| 427 | South View High | 1 | 0 | 0 | 1,379,856 | 2,500 | 0 | \$1,382,356 |
| 428 | Spring Lake Middle | 1 | 0 | 0 | 779,005 | 3,300 | 0 | \$782,305 |
| 430 | Stedman Elementary | 1 | 0 | 1,113,343 | 748,552 | 98,130 | 0 | \$1,960,025 |
| 432 | Stedman Primary | 1 | 0 | 7,407,727 | 536,512 | 621,720 | 0 | \$8,565,959 |
| 434 | Stoney Point Elementary | 1 | 0 | 0 | 290,472 | 0 | 0 | \$290,472 |
| 440 | Sunnyside Elementary | 1 | 0 | 2,448,963 | 1,011,750 | 221,174 | 0 | \$3,681,887 |
| 444 | Teresa C Berrien Element | 1 | 0 | 0 | 698,017 | 0 | 0 | \$698,017 |
| 446 | Terry Sanford High | 1 | 0 | 1,203,964 | 513,712 | 78,856 | 0 | \$1,796,532 |
| 448 | Vanstory Hills Elementary | | 0 | 1,505,750 | 150,846 | 126,375 | 0 | \$1,782,971 |
| | Ramsey Street High | 1 | 0 | 0 | 1,888,635 | 3,300 | 0 | \$1,891,935 |
| | The second secon | | | | | | | |



Cost Summary 0 to 5 Years

Cumberland County Schools

Cost Summary (0 to 5 years)

| | Unit: 260 | Priority | New School | Additions | Renovations | Fum/Eqpt | Land | Total |
|-----|---------------------------|----------|------------|------------|-------------|------------|--------|---------------|
| 450 | Warrenwood Elementary | 1 | 0 | 1,505,750 | 158,387 | 156,375 | 0 | \$1,820,512 |
| 452 | Westarea Elementary | 1 | 0 | 1,505,750 | 427,358 | 136,375 | 0 | \$2,069,483 |
| 454 | Westover Middle | 1 | 0 | 0 | 681,897 | 0 | 0 | \$681,897 |
| 455 | Westover High | 1 | 0 | 0 | 1,409,249 | 5,000 | 0 | \$1,414,249 |
| 459 | William T Brown Element | 1 | 0 | 0 | 429,674 | 0 | 0 | \$429,674 |
| 700 | Howard Health & Life Scie | 1 | 0 | 1,505,750 | 391,490 | 126,375 | 0 | \$2,023,615 |
| | | Totals: | 72,464,231 | 72,932,991 | 62,396,189 | 12,858,107 | 75,000 | \$220,726,518 |



Cumberland County Schools Long Range Plan

Administrative Unit: Cumberland County Schools (Unit 260)

I. Certification of Board of Education

The Cumberland County Schools Board of Education hereby submits its Facility Needs Survey dated 11/12/2015 listing all improvements and additional facilities needed to accommodate projected enrollments through the 2020-21 school year and improvements to existing facilities to provide safe, comfortable environments that support the educational programs.

We do hereby certify that the needs identified herein are a true representation of our situation. Alternatives were considered and this plan provides the best balance between cost and benefit to our students. We understand that costs have been standardized to statewide averages to provide uniform comparisons.

| Signad. | | |
|--|---|------------|
| - | , Chairman | Date |
| - | , Secretary, Ex-officio | Date |
| 2. Certification of Board of Cour | nty Commissioners | |
| | mmissioners has received and reviewed | |
| prior to submission to the State Board | d of Education. This does not necessarily | constitute |
| endorsement of or committment to fur | nd the Facility Needs Survey. | |
| | , Chairman | Date |
| | _, County Manager or Clerk | Date |

Cumberland County Schools Capital Outlay Revenue

| Year | | School ng Fund | Sales Tax | Total | Debt | Available Funds |
|---------|----------------|-------------------|------------|------------|-----------|--------------------|
| | TAX REVENUE | LOTTERY | | | | |
| 2006-07 | 4,015,000 | 4,789,000 | 9,132,000 | 17,936,000 | 4,000,000 | 13,936,000 |
| 2007-08 | 1,596,000 | 5,920,000 | 11,800,000 | 19,316,000 | 3,884,000 | 15,432,000 |
| 2008-09 | 1,778,000 | 5,016,000 | 10,000,000 | 16,794,000 | 3,721,000 | 13,073,000 |
| 2009-10 | 0 | 8,707,000 | 9,500,000 | 18,207,000 | 6,100,000 | 12,107,000 |
| 2010-11 | 0 | 4,271,000 | 7,414,000 | 11,685,000 | 7,800,000 | 3,885,000 |
| 2011-12 | 0 | 3,277,520 | 7,400,000 | 10,677,520 | 8,741,000 | 1,936,520 |
| 2012-13 | 0 | 3,600,000 | 7,900,000 | 11,500,000 | 8,340,000 | 3,160,000 |
| 2013-14 | 0 | 3,600,000 | 8,500,000 | 12,100,000 | 7,412,000 | 4,688,000 |
| 2014-15 | 0 | 3,700,000 | 8,800,000 | 12,500,000 | 5,300,000 | 7,200,000 |



ENGINEERING & INFRASTRUCTURE DEPARTMENT

Engineering Division · Facilities Management Division · Landscaping & Grounds Division · Public Utilities Division

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 3, 2015

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

JEFFERY P. BROWN, PE, E & I DIRECTOR

THROUGH:

AMY H. CANNON, COUNTY MANAGER

DATE:

NOVEMBER 23, 2015

SUBJECT:

ESTABLISHMENT OF A LIST OF PROFESSIONAL

ARCHITECTURAL/ENGINEERING SERVICES TO EXPEDITE

CIP PROJECTS

BACKGROUND:

North Carolina General Statute 143-64.31 requires local governments to select firms to provide architectural, engineering and surveying services on the basis of demonstrated competence and qualifications for the type of professional services required without regard to fee other than unit price information. Based on the number of Capital Improvement Plan (CIP) projects that will necessitate professional services, the most feasible way to accomplish this task is to establish a list of qualified firms that can provide specialized consulting based upon the discipline needed to successfully initiate and complete any given project. The primary benefit of this approach is that it can reduce the amount of time required to issue a Request for Qualifications (RFQ) and review multiple vendor submissions for each project.

The Engineering & Infrastructure Department issued a RFQ for Professional Services on October 9th with submittals due on October 30th. The RFQ was for architectural services and various disciplines of engineering and surveying. Attached you will find a list of qualified firms sorted into areas of expertise and competency. The Department received submittals from twenty-two separate firms of which 50% of the firms are located within Cumberland County. No more than five firms were selected for each discipline and all of the twenty-two firms represented on the proposed list are qualified to provide professional services to the County.

The County will still reserve the right to issue a separate RFQ for a specific project(s) when it is determined to be in the County's best interest. The list shall be effective for a period of three years with an option to extend for two additional one-year periods not to exceed five total years.

RECOMMENDATION/PROPOSED ACTION:

Staff recommends approval of the attached list of professional consulting firms that will be utilized to provide services for Cumberland County on an as needed basis.

CUMBERLAND COUNTY QUALIFIED LIST OF CONSULTING FIRMS

ARCHITECUTURAL BUILDING DESIGN

Gordon Johnson Architecture sfL+a Architects The LSV Partnership The Wooten Company

ARCHITECUTURAL LANDSCAPING DESIGN

Crawford Design Company
McGill Associates

ARCHITECUTURAL BUILDING RENOVATIONS

Gordon Johnson Architecture sfL+a Architects The LSV Partnership The Wooten Company

SURVEYING

4D Site Solutions
Joyner Keeny, PLC
McGill Associates
Moorman, Kizer & Reitzel, Inc.
The Wooten Company

MECHANICAL/PLUMBING/ELECTRICAL

Dibble & Pledger, PA
Locklear, Locklear & Jacobs, PLLC
Progressive Design Collaborative
Stanford White
The Wooten Company

CONSTRUCTION MANAGEMENT

Atlas Engineering, Inc. Fleming & Associates, PA Gordon Johnson Architecture Moorman, Kizer & Reitzel, Inc. The Wooten Company

STRUCTURAL DESIGN BUILDING ENVELOPE REPAIRS

Atlas Engineering, Inc. Fleming & Associates, PA Rooftop Systems Engineers

STRUCTURAL DESIGN SPECIAL INSPECTIONS

Fleming & Associates, PA Rooftop Systems Engineers

STRUCTURAL DESIGN ROOFS

Atlas Engineering, Inc. Fleming & Associates, PA Rooftop Systems Engineers

CIVIL DESIGN SIDEWALKS

4D Site Solutions
Crawford Design Company
Draper Aden Associates
McGill Associates
Moorman, Kizer & Reitzel, Inc.

CIVIL DESIGN PARKING LOTS

4D Site Solutions
Crawford Design Company
Draper Aden Associates
Moorman, Kizer & Reitzel, Inc.
US Infrastructure of Carolina, Inc.

CIVIL DESIGN SITE DESIGN

4D Site Solutions
Crawford Design Company
Draper Aden Associates
McGill Associates
Moorman, Kizer & Reitzel, Inc.

CIVIL DESIGN GRADING/STORM DRAINAGE

4D Site Solutions Crawford Design Company Draper Aden Associates Moorman, Kizer & Reitzel, Inc. US Infrastructure of Carolina, Inc.

CIVIL DESIGN UTILITIES (WATER & SEWER)

4D Site Solutions
Draper Aden Associates
Koonce, Noble & Associates, Inc.
McGill Associates
Moorman, Kizer & Reitzel, Inc.

GEOTECHNICAL/TESTING/ ENVIRONMENTAL

Building & Earth Sciences Frehling & Robertson, Inc. S&ME

FINANCE OFFICE

4th Floor, Room No. 451, Courthouse • PO Box 1829 • Fayetteville, North Carolina 28302-1829 (910) 678-7753 • Fax (910) 323-6120

MEMO FOR THE AGENDA OF THE DECEMBER 3, 2015 WORK SESSION OF THE BOARD OF COMMISSIONERS

TO: BOARD OF COMMISSIONERS

FROM: VICKI EVANS, FINANCE DIRECTOR

DATE: NOVEMBER 18, 2015

SUBJECT: CAPITAL IMPROVEMENTS PLAN – BUDGET REVISION AND

PROJECT LIST

Presenter(s): Vicki Evans, Finance Director

Estimate of Committee Time Needed: 10 Minutes

BACKGROUND

The FY2016 Adopted budget included funds for principal and interest in both the General and Crown funds, related to financing the first three years of the Capital Improvement Plan. In addition, a reimbursement resolution was approved on August 17, 2015. Since that time Finance and Budget staff have been working with Jeffery Brown along with the County's Financial Advisors, DEC and Associates, to determine the best timing and the best type of financing with which to proceed.

It is anticipated that the County will put the financing in place with local approval required at the first and second meetings in February with Local Government Commission approval in March. In the meantime, the Board of Commissioners has approved a funding resolution which allows the County to utilize its own funds and be reimbursed with financing proceeds once the financing has been secured. A budget revision is attached to coincide with the reimbursement resolution in the amount of \$1.1 million. That amount is sufficient to cover the costs of obtaining engineering plans on the larger projects to ensure the County does not over or under borrow and allow work to begin.

RECOMMENDATION/PROPOSED ACTION

Management is requesting approval of the \$1.1 million budget revision.

| | | Project Estimates |
|-------------------------------------|--|-------------------|
| BUILDING EXTERIOR PROJECTS | | Project Estimates |
| BUILDING MAINTENANCE FACILITY (BMF) | Re-caulk walls and windows/ doors. Wirebrush rusted lintels and paint. Pressure wash and paint cmu walls. Patch rusted holes in metal panels and paint panels. Scrape and paint wood canopy. | 43,000 |
| CENTRAL MAINTENANCE FACILITY (CMF) | Replace metal siding and re-build compressor shed | 200,000 |
| COMMUNITY CORRECTIONS CENTER (C5) | Re-caulk C.J.'s | 27,000 |
| CONVENTION & VISITORS BUREAU | Paint building. Re-caulk windows. | 19,000 |
| EAST REGIONAL LIBRARY | Repair downspouts and caulk coping stones to eliminate water entry into walls. Not all C.J.'s require caulking. | 35,000 |
| LAW ENFORCEMENT CENTER | Recaulk control joints for facility and minor repairs | 200,000 |
| NORTH REGIONAL LIBRARY | Repair downspouts and caulk coping stones to eliminate water entry into walls | 45,000 |
| SHERIFF ANNEX | See plan/photos | 31,500 |
| WINDING CREEK EXECUTIVE PLACE | EIFS repair and cleaning | 23,000 |
| | Subtotal | 623,500 |
| | 10% design fees & 10% Contingency | 124,700 |
| | Total | 748,200 |
| PARKING LOT PROJECTS | | |
| CENTRAL MAINTENANCE FACILITY (CMF) | Design Fees | 13,900 |
| AGRI-EXPO OFFICE BUILDING | Design Fees | 10,000 |
| HISTORIC COURTHOUSE | Design Fees | 9,500 |
| | Subtotal | 33,400 |
| | 10% Contingency | 6,680 |
| | Total | 40,080 |
| ROOFING PROJECTS | | |
| COMMUNITY CORRECTIONS CENTER (C5) | Replace membrane at Areas A, B, C and E. Recaulk and replace corroded fasteners at Areas D, F and G. | 151,463 |
| CONVENTION & VISITORS BUREAU | Replace roof all areas and wood trim. | 81,000 |
| | Subtotal | 232,463 |
| | 10% design fees & 10% Contingency | 46,493 |
| | Total | 278,956 |
| CROWN COLISEUM | Initial Design Fees | 32,764 |
| | GRAND TOTAL | 1,100,00 |

COUNTY OF CUMBERLAND BUDGET REVISION REQUEST

Budget Office Use

(Decrease)

Budget Revision No. Date Received

Date Completed

Budget

B16-144

11/25/2015

Budget

Fund No. 026 Agency No. 444 Organ. No. Organization Name: Crown Capital Improvement Projects

Description

| | REVENUE | | | | | | | |
|---------------------------|---------|---|--------------------------|-------------------|------------------------|---------------------|--|--|
| Revenue Source Code | | Description | | Current Budget | Increase (Decrease) | Revised Budget | | |
| 9118 9205 | | Transfer from Crown Fund 620 Installment Loan Proceeds | | 0 3,173,260 | 88,212 (88,212) | 88,212 3,085,048 | | |
| | | FXPF | Total NDITURES | 3,173,260 | 0 | 3,173,260 | | |
| Object | Appr | Description | TOTAL OTTE | Current | Increase | Revised | | |

| Total | 1 |
|--------|----|
| 1 Otal | ١. |

Justification:

Code

Unit

Revision to budget a transfer from the Crown Fund to use the remaining bond proceeds (\$88,211.52) from the 2010 Build America Bonds (BAB's) and Recovery Zone Economic Development Bonds (RZED's) for capital improvements at the Crown Center. The County's bond attorney has determined that the remaining bond proceeds can only be used for capital purposes at the Crown Center.

| Funding Source: State: Other: | Fund Ba Federal: County Fees: | | Other: | |
|-------------------------------------|---|----------------|---------------------------------------|--|
| Submitted By: _ | Brt Jucher Department Representative | Date: ///25/15 | Approved By: | |
| Reviewed By: | Olbovah w. Shaw Budget Analyst | Date: 11 75/15 | Date: County Manager | |
| Reviewed By: _ | Wiele Evans Finance Director | Date: 4/30//9 | Board of County Commissioners Date: _ | |
| Reviewed By: _ | | Date: | | |

Assistant County Manager

COUNTY OF CUMBERLAND BUDGET REVISION REQUEST

Budget Office Use

88 212

Budget Revision No. Date Received

B16-144A

11/25/2015

88 212

Date Completed

Fund No. 620 Agency No. 4444 Organ. No. 4442
Organization Name: Crown Center

| Revenue Source Code | Description | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------------|---------------------------|-------------------|------------------------|-------------------|
| 9901 | Fund Balance Appropriated | 0 | 88,212 | 88,212 |
| | | | | |

| | | Total | J | 00,212 | 00,212 |
|----------------|--------------|---|-------------------|------------------------|-------------------|
| | | EXPENDITURES | | | |
| Object Code | Appr Unit | Description | Current Budget | Increase (Decrease) | Revised Budget |
| New | 491 | Transfer to Fund 026 (Crown Capital Projects) | 0 | 88,212 | 88,212 |

Total

Total

Justification:

Revision to budget a transfer to Fund 026 (Crown Capital Improvements Fund) to use the remaining bond proceeds (\$88,211.52) from the 2010 Build America Bonds (BAB's) and Recovery Zone Economic Development Bonds (RZED's) for capital improvements at the Crown Center. The County's bond attorney has determined that the remaining bond proceeds can only be used for capital purposes at the Crown Center.

| Funding Source State: Other: | : Fund Ba Federal: Count Fees: | | Other: _ | |
|------------------------------------|--|----------------|----------------------------------|--------|
| Submitted By: | Bot Juche Department Representative | Date: 11/25/15 | Approved By: | |
| Reviewed By: | Budget Analyst | Date: 11 25/15 | County Manager | _Date: |
| Reviewed By: _ | Wicker Evans Finance Director | Date: 11/30/15 | Board of County Commissioners | Date: |
| Reviewed By: | Assistant County Manager | Date: | | |

revised 7-1-14

COUNTY OF CUMBERLAND BUDGET REVISION REQUEST

Budget Office Use

Budget Revision No. Date Received Date Completed

B16-145 11/25/2015

Fund No. 025 **Agency No.** 412 **Organ. No.** 4118 Organization Name: Governmental Capital Improvement Projects

| REV | ENUE | | |
|----------------------------|-----------|------------|-----------|
| Description | Current | Increase | Revised |
| | Budget | (Decrease) | Budget |
| Transfer from General Fund | 0 | 1,100,000 | 1,100,000 |
| Installment Loan Proceeds | 6,650,365 | 0 | 6,650,365 |

Total 6,650,365

1,100,000 7,750,365

| | | EXPENDIT | URES | | |
|----------------|--------------|----------------------------------|-------------------|------------------------|-------------------|
| Object Code | Appr Unit | Description | Current Budget | Increase (Decrease) | Revised Budget |
| 3430 | TGA | Maintenance & Repair - Buildings | 2,327,160 | 0 | 2,327,160 |
| 3434 | TGA | Maintenance & Repair - Parking | 1,488,300 | 0 | 1,488,300 |
| 3735 | TGA | Roofing | 2,834,905 | 0 | 2,834,905 |
| 3880 | TGB | Transfer to General Fund | 0 | 1,100,000 | 1,100,000 |

Total 6,650,365 1,100,000 7,750,365

Justification:

Revenue Source

Code

9110

9205

Revision to budget transfer from General Fund in the amount of \$1,100,000 to allow engineering and other work to proceed on various projects (see attached schedule) prior to obtaining permanent financing. These "start-up" funds will be repaid to the General Fund when permanent financing is finalized.

| Funding Source State: Other: | Fund Ba Federal: County Fees: | | Other: | |
|------------------------------------|---|----------------|-------------------------------|-------|
| Submitted By: | Bob Jucler Department Representative | Date:///25/15 | Approved By: | |
| Reviewed By: | Budget Analyst | Date: 11 25/15 | County Manager | Date: |
| Reviewed By: _ | Vicki Evano Finance Director | Date: 11/30/19 | Board of County Commissioners | Date: |
| Reviewed By: | Assistant County Manager | Date: | | |

COUNTY OF CUMBERLAND BUDGET REVISION REQUEST

Budget Office Use

Budget Revision No. Date Received

Date Completed

B16-145A

11/25/2015

| Fund No | 101 | Agency No. | 412 | Organ. No. | 4195 |
|----------------|----------|-------------|----------|------------|------|
| Organization – | on Name: | General Gov | ernment/ | Other | |

| | REVE | NUE | | |
|---------------------------|---------------------------|-------------------|------------------------|-------------------|
| Revenue Source Code | Description | Current Budget | Increase (Decrease) | Revised Budget |
| 9901 (101-999-9999) | Fund Balance Appropriated | | 1,100,000 | |

Total

| | EXPENDITURES | | | | | |
|----------------|--------------|--|-------------------|------------------------|-------------------|--|
| Object Code | Appr Unit | Description | Current Budget | Increase (Decrease) | Revised Budget | |
| New | 080 | Transfer to Fund 025 (Govt'l Capital Projects) | 0 | 1,100,000 | 1,100,000 | |

Total 0 1,100,000 1,100,000

Justification:

Revision to appropriate fund balance in the amount of \$1,100,000 to transfer funds to Fund 025 (Governmental Capital Projects Fund) to allow engineering and other work to proceed on various projects (see attached schedule) prior to obtaining permanent financing. These "start-up" funds will be repaid to the General Fund when permanent financing is finalized.

| Funding Source State: Other: | Fund Ba | | Other: |
|------------------------------------|--|-----------------------|-------------------------------------|
| Submitted By: | Bsb Juche Department Representative | Date: 11/25/15 | Approved By: |
| Reviewed By: | Dehrahw. Shaw Budget Analyst | Date: 11 25 15 | Date: County Manager |
| Reviewed By: | Wicki Evens Finance Director | Date: <u>11/30/19</u> | Board of County Commissioners Date: |
| Reviewed By: | | Date: | |

Assistant County Manager

COUNTY OF CUMBERLAND BUDGET REVISION REQUEST

Budget Office Use

Budget Revision No. Date Received

B16-145B

Date Completed

11/25/2015

Fund No. 101 **Agency No.** 412 Organ. No. Organization Name: General Government Other **REVENUE** Revenue Current Increase Revised Source Description **Budget** (Decrease) **Budget** Code Transfer from Fund 025 New 0 1,100,000 1,100,000 (1,100,000)9901 Fund Balance Appropriated (101-999-9999)Total **EXPENDITURES** Object Current Increase Revised Appr Description Code Unit **Budget** (Decrease) **Budget**

| | Total | 0 | - | |
|----------------|-------|---|---|--|
| luctification: | | | | |

Revision to budget repayment of "start-up" funds provided to Fund 025 (Governmental Capital Projects Fund) prior to obtaining permanent financing.

| State: Other: | Fund B Federal: Coun Fees: | alance: ty: New: Prior Year: | Other: | |
|----------------|---|------------------------------------|---------------------------------------|----|
| Submitted By: | Bob Jucher Department Representative | Date: 11/25/15 | Approved By: | |
| Reviewed By: | Othorah w. Shaw Budget Analyst | Date: 11 25 15 | Date County Manager | e: |
| Reviewed By: _ | Wilke Evans Finance Director | Date: 11/30/15 | Board of County Commissioners Date | e: |
| Reviewed By: | | Date: | | |

Assistant County Manager

revised 7-1-14

ITEM NO. 5

OFFICE OF THE TAX ADMINISTRATOR

MEMO FOR THE AGENDA OF THE DECEMBER 3, 2015 BOARD OF COMMISSIONERS WORKSESSION

TO: BOARD OF COMMISSIONERS

FROM: JOSEPH R. UTLEY, JR., TAX ADMINISTRATOR

THROUGH: MELISSA C. CARDINALI, ASSISTANT COUNTY MANAGER

DATE: NOVEMBER 24, 2015

SUBJECT: STORM WATER IMPERVIOUS SURFACE VERIFICATION PROJECT

BACKGROUND

Effective July 1, 1995, Cumberland County in conjunction with the City of Fayetteville established a Storm Water Utility. Currently the City does not maintain a separate database for stormwater fees and the related impervious surfaces. Under an existing agreement, the City relies on the County's property tax data base for billing of their stormwater fees.

Recently the City of Fayetteville (City) entered into an agreement with an outside vendor in which the vendor would audit the impervious surfaces of commercial properties and provide new values when appropriate. The anticipated result was increased stormwater fees for the City; however, any "discoveries" would directly affect the County's property tax data base.

Under the existing system, the County maintains the property tax database. A stormwater program pulls the relevant information from that database in order to calculate the appropriate stormwater fee for the taxpayer. There is currently not a separate database for stormwater. Therefore, using information provided by the vendor would require the County to alter the property tax record with data that was not originated nor verified by the County Tax Office.

Since the database in question is the property tax database, we wanted to insure we moved forward in the proper manner. Therefore, to maintain compliance with the N.C. General Statutes a reappraisal of parcels is required. The Tax Administrator is willing to provide this reappraisal of impervious surfaces. However, since the County tax staff is fully involved in the process of revaluation the process of reviewing the impervious areas of commercial properties cannot take place with county tax staff until the 2017 revaluation is complete. The proposed solution to this is to engage a N.C. Department of Revenue (NCDOR) approved firm to act as an extension of County appraisal staff to verify the

impervious surfaces (no structures) of all parcels 20,000 square feet or larger that receive a commercial storm water fee in conjunction with the 2017 county-wide reappraisal.

The City of Fayetteville has agreed to reimburse the County for this effort. A Request for Proposals (RFP) was issued for such a quote to firms on the NCDOR approved list having met qualification as outlined in NCGS 105-289(i). Two firms responded with the lowest quote being \$87,600.

RECOMMENDATION/PROPOSED ACTION

The Tax Administrator recommends that a budget revision in the amount of \$96,360 (quote plus 10%) be made to allow for a contract with vendor Pearson Appraisals to accomplish the aforementioned "Storm Water Project" in conjunction with the 2017 county-wide reappraisal.

NCGS 105-299 gives the County Board of Commissioners authority to employ firms having expertise in the duties of the assessor to assist the assessor in the performance of his duties.

COUNTY OF CUMBERLAND BUDGET REVISION REQUEST

Budget Office Use

Budget Revision No.

B16-143 11/24/2015

Date Received **Date Completed**

| Fund No | 101 | _Agency No. | 410 | Organ. No. | 4153 |
|-------------|--------|---------------|-----------|------------|------|
| Organizatio | ı Name | : Property Re | valuation | | |

| REVENUE | | | | | | | |
|---------------------------|--------------|------------------------------------|----------|-------------------|------------------------|-------------------|--|
| Revenue Source Code | | Description | | Current Budget | Increase (Decrease) | Revised Budget | |
| 7675 | | City of Fayetteville Reimbursement | | 0 | 96,360 | 96,360 - - | |
| | | | | | | - - - | |
| | | | Total | 0 | 96,360 | 96,360 | |
| | | EXPEN | IDITURES | | | | |
| Object Code | Appr Unit | Description | | Current Budget | Increase (Decrease) | Revised Budget | |
| 3154 | 034 | Consultant | | 0 | 96,360 | 96,360 - | |
| | | | | | | - | |
| | | | | | | - | |
| | | · | | | | - | |
| | | | | | | - | |
| | | | | | | - | |
| | | | Total | 0 | 96,360 | 96,360 | |

Justification:

Revision to budget the reimbursement from the City of Fayetteville for the County contracting with Pearson Appraisals to verify the impervious surfaces of all parcels within the city limits of Fayetteville that receive a commercial storm water fee.

| Funding Source State: Other: | : Fund Ba Federal: County | | Other: |
|------------------------------------|------------------------------------|-----------------------|-------------------------------------|
| Submitted By: | Department Representative | Date: 11 (24 (15 | Approved By: |
| Reviewed By: | Budget Analyst | Date:11 34 15 | Date:Dounty Manager |
| Reviewed By: | Bob Sucher fun Finance Director | Date: <u>11/24/15</u> | Board of County Commissioners Date: |
| Reviewed By: | Assistant County Manager | Date: 11/24/15 | |

AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON Assistant County Manager

ITEM NO. 6/4

OFFICE OF THE COUNTY MANAGER

MEMO FOR THE AGENDA OF THE DECEMBER 3, 2015 BOARD OF COMMISSIONERS' WORK SESSION

TO: BOARD OF COMMISSIONERS

FROM: W. TRACY JACKSON, ASST. COUNTY MANAGER

THROUGH: AMY H. CANNON, COUNTY MANAGER

DATE: NOVEMBER 30, 2015

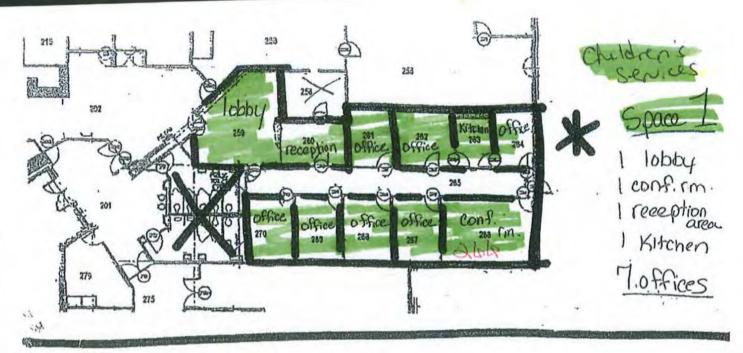
SUBJECT: DSS EXPANSION AT SPRING LAKE FAMILY RESOURCE CENTER

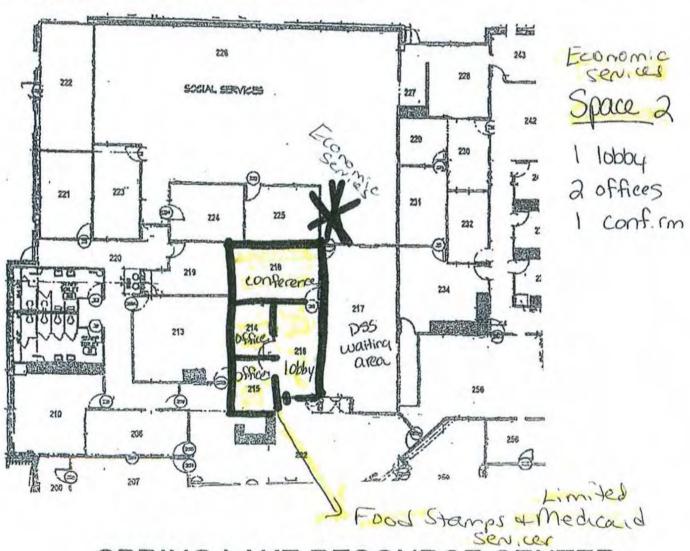
BACKGROUND:

DSS Director Brenda Jackson has expressed interest in utilizing the unoccupied space at the Family Resource Center in Spring Lake for Children's Services. Please find attached a floor plan for the proposed use of this space. DSS already has two teams of Children's Services social workers, along with two supervisors, at the facility and would like to expand to the unoccupied areas highlighted on the attached floor plan. The "green" shaded area will house the Teen Unit, including a supervisor, along with a few community services aides and a program manager. Based upon staff reports, customers often come in requesting food stamp (FNS) services. Therefore, the "yellow" shaded area will house two income maintenance caseworkers to primarily work with FNS and family and children's Medicaid. This area already has a lobby for customers and the conference room will be used as a family visitation room for the Children's Services social workers.

RECOMMENDATION/PROPOSED ACTION:

No action is required. This is for information only.





SPRING LAKE RESOURCE CENTER



ENGINEERING & INFRASTRUCTURE DEPARTMENT

Engineering Division · Facilities Management Division · Landscaping & Grounds Division · Public Utilities Division

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF DECEMBER 3, 2015

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JEFFERY P. BROWN, PE, E & I DIRECTOR

THROUGH: AMY H. CANNON, COUNTY MANAGER

DATE: NOVEMBER 23, 2015

SUBJECT: CREATION OF ADDITIONAL OFFICE SPACE FOR DISTRICT

ATTORNEY ON FOURTH FLOOR IN COURTHOUSE

BACKGROUND:

District Attorney Billy West has requested space for four additional employees. According to Mr. West, he has the opportunity to fund the additional positions through a grant, and it is my understanding that these positions will be funded for a minimum of three years. Staff has met with Mr. West and his staff several times to determine the best way to expand the existing work space for the new employees. It has been determined that four work areas can be created by taking space from the waiting area adjacent to the District Attorney's reception area (see the attached draft plan which depicts these changes). The proposed changes will create space for four additional employees and enhance employee safety and security.

The proposed improvements, which include necessary furnishings, are projected to cost approximately \$9,000. There is sufficient funding within the Courts Facilities budget to cover the expenses of the proposed improvements and therefore no budget revision will be required.

There is a need for a timely turn-around on this project as it is our understanding that the District Attorney could have these positions in place early in 2016. Engineering and Infrastructure Staff plan to begin this project as soon as possible since it will take time to make the necessary renovations, and the forthcoming holidays could slow down the process.

RECOMMENDATION/PROPOSED ACTION:

No action is required. This is for information only.

