



D. Budget Revisions: **(Pgs. 10-15)**

(1) Emergency Services Grants **(Pg. 10)**

Revision in the amount of \$1,104 to recognize the receipt of a grant from the NC Local Emergency Planning Committees Tier II Award to assist in hazardous materials emergency response planning, training and exercises. (B15-331) **Funding Source – State**

(2) Sheriff's Office

a. Grants - Revision in the amount of \$167,500 to recognize Department of Public Safety Coverdell Grant for the crime lab. (B15-332) **Funding Source – State (Pg. 11)**

b. Revision in the amount of \$3,500 to recognize the receipt of contributions for the Gang Resistance Education and Training program. (B15-333) **Funding Source – Contributions (Pg. 12)**

c. Revision in the amount of \$75,500 to unobligate fund balance and reverse budget revision previously approved for the Local Forensic Services Grant. A revised revision is above. (B15-335) **Funding Source – Fund Balance Appropriated (Pg. 13)**

(3) Inmate Canteen

Revision in the amount of \$75,000 to recognize receipt of telephone commissions. (B15-334) **Funding Source – Other (Pg. 14)**

(4) Social Services Grant Family Violence Care Center

Revision in the amount of \$4,370 budget additional revenue anticipated to receive and reallocate budgeted expenditures, to administer the case management function of the Transitional Housing Program. (B15-317) **Funding Source – Other (Pg. 15)**

PUBLIC HEARING

3. Public Hearing on the Edward Byrne Memorial Justice Grant (JAG). **(Pg. 16)**

## ITEMS OF BUSINESS

**(Pgs. 23-55)**

4. Consideration of Designation of Voting Delegate to the National Association of Counties (NACo) Annual Conference in July 2015. **(Pg. 23)**
5. Nominations to Boards and Committees **(Pgs. 26-53)**
  - A) Fayetteville Technical Community College Board of Trustees (1 Vacancy) **(Pg. 26)**
  - B) Human Relations Commission (2 Vacancies) **(Pg. 35)**
  - C) Transportation Advisory Board (1 Vacancy) **(Pg. 41)**
6. Appointments to Boards and Committees **(Pgs. 54-55)**
  - A) Jury Commission (1 Vacancy) **(Pg. 54)**

Nominee: Steve Harper (Reappointment)
7. Closed Session: 1) Attorney Client Privilege Matter(s)  
Pursuant to NCGS 143-318.11(a)(3).

## ADJOURN

### **WATCH THE MEETING LIVE**

**THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, CO.CUMBERLAND.NC.US. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.**

**THE MEETING WILL ALSO BE BROADCAST LIVE ON FAYETTEVILLE/CUMBERLAND EDUCATIONAL TV (FCETV), TIME WARNER CHANNEL 5 AND 97-3 ON THE DIGITAL TIER.**

**THE MEETING VIDEO WILL BE AVAILABLE AT YOUTUBE.COM/CUMBERLANDCOUNTYNC ON TUESDAY, JUNE 2.**

**IT WILL BE REBROADCAST ON WEDNESDAY, JUNE 3, AT 7 P.M. AND FRIDAY, JUNE 4, AT 10:30 A.M.**

**REGULAR BOARD MEETINGS:**

**June 15, 2015 – (Monday) – 6:45 PM**  
**August 3, 2015 – (Monday) – 9:00 AM**  
**August 17, 2015 – (Monday) – 6:45 PM**

**BUDGET MEETINGS:**

Tuesday, May 26, 2015	7:00 PM	Budget Presentation	Room 118
Thursday, May 28, 2015	5:30 PM	Budget Work Session	Room 564
Tuesday, June 2, 2015	7:00 PM	Budget Public Hearing	Room 118
Thursday, June 4, 2015	5:30 PM	Budget Work Session/Dept. Head Appeal	Room 564
Monday, June 8, 2015	5:30 PM	Budget Work Session	Room 564
Wednesday, June 10, 2015	5:30 PM	Budget Work Session/Adopt Budget	Room 564

**\*\*\* NO BOARD OF COMMISSIONER MEETINGS IN JULY \*\*\***

AMY H. CANNON  
County Manager

JAMES E. LAWSON  
Deputy County Manager



**CUMBERLAND**  
★ **COUNTY** ★  
NORTH CAROLINA

MELISSA C. CARDINALI  
Assistant County Manager

W. TRACY JACKSON  
Assistant County Manager

ITEM NO. 23

**OFFICE OF THE COUNTY MANAGER**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JUNE 1, 2015**

**TO: BOARD OF COUNTY COMMISSIONERS**  
**FROM: AMY H. CANNON, COUNTY MANAGER** *act*  
**DATE: MAY 28, 2015**  
**SUBJECT: APPROVAL OF PROPOSED ADDITIONS TO THE STATE  
SECONDARY ROAD SYSTEM**

**BACKGROUND**

The North Carolina Department of Transportation has received petitions requesting the following streets be placed on the State Secondary Road System for maintenance (see attached):

Ellerslie Subdivision: Pepperwood Drive (SR 2543 Ext.),  
Raymede Court

DOT has determined that the above streets are eligible for addition to the state system.

**RECOMMENDATION / PROPOSED ACTION**

NCDOT recommends that the above named streets be added to the State Secondary Road System. County Management concurs.

Approve the above listed streets for addition to the State Secondary Road System.

/ct

Attachments



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

May 21, 2015

Division Six - District Two  
Cumberland County

Mr. Kenneth Edge, Chairman  
Cumberland County Board of Commissioners  
Post Office Box 1829  
Fayetteville, North Carolina 28302

Subject: Secondary Road Addition

To Whom It May Concern:

This is in reference to a petition submitted to this office requesting street(s) in Cumberland County be placed on the State's Secondary Road System. Please be advised that these street(s) have been investigated and our findings are that the below listed street(s) are eligible for addition to the State System.

**Ellerslie Subdivision**

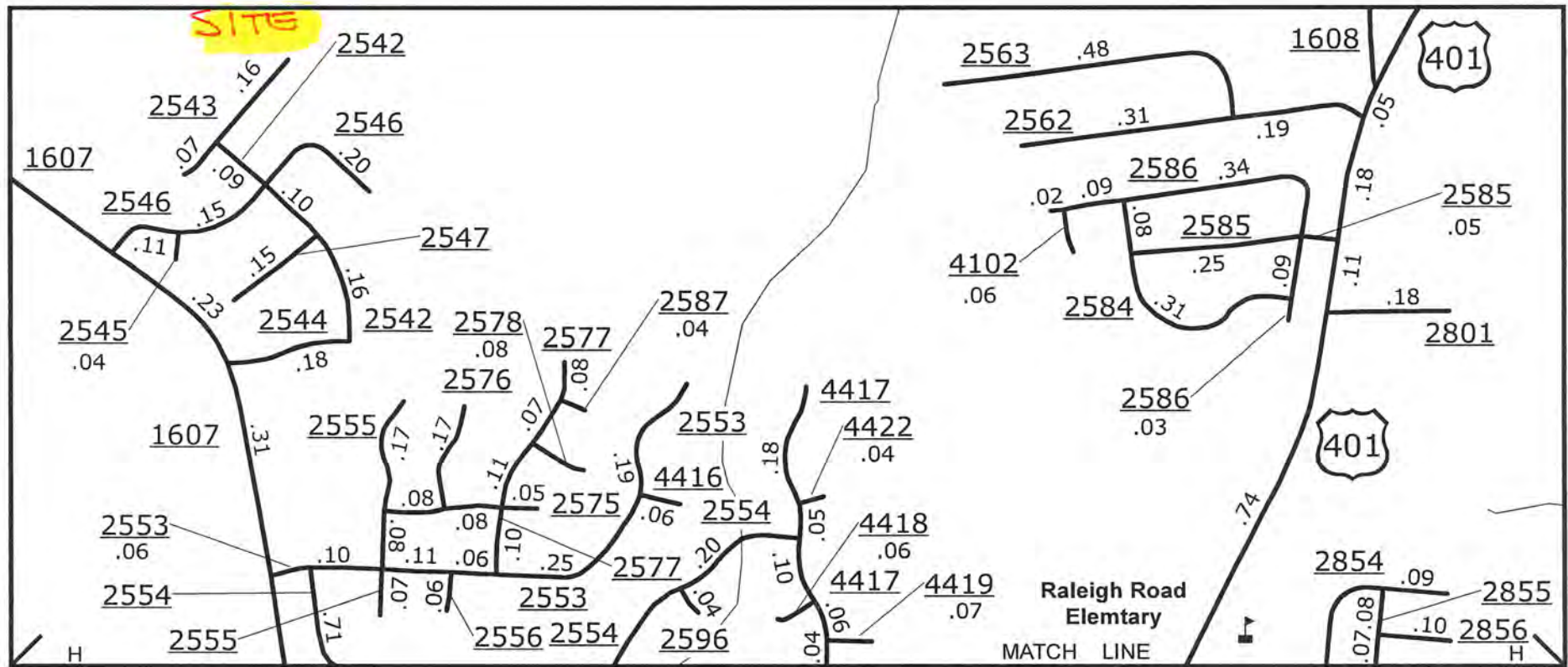
- Pepperwood Drive (SR 2543 Ext.)
- Raymede Court

It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If you and your Board concur in our recommendation, please submit a resolution to this office.

Sincerely,

A handwritten signature in blue ink, appearing to read "David Plummer".

David Plummer  
Engineering Technician



**Inset 2**



RICKEY L. MOOREFIELD  
County Attorney



ITEM NO.

2C

PHYLLIS P. JONES  
Assistant County Attorney

ROBERT A. HASTY, JR.  
Assistant County Attorney

**OFFICE OF THE COUNTY ATTORNEY**

5<sup>th</sup> Floor, New Courthouse • P.O. Box 1829 • Suite 551 • Fayetteville, North Carolina 28302-1829  
(910) 678-7762

**MEMO FOR THE AGENDA OF THE JUNE 1, 2015,  
MEETING OF THE BOARD OF COMMISSIONERS**

**TO:** Board of Commissioners; Co. Manager; Hope Page  
**FROM:** Co. Atty. *R. Moorefield*  
**DATE:** May 20, 2015  
**SUBJECT:** Sale of Real Property to William Murphy – Four Parcels of Real Property in the Savoy Heights Subdivision, Section I, Fayetteville, and One Parcel Described as a Permanent Conservation Easement

**BACKGROUND:**

On April 2, 2015, the Board adopted a resolution of its intent to accept the offer of William Murphy to purchase six properties in Savoy Heights. Mr. Murphy has determined to withdraw his offer on one of these properties because there was an error in the description for that parcel in the deed to the county. We are in the process of getting that error corrected for potential future offers. For that reason, this sale is only for five of the parcels as they are described below.

The amount of the foreclosure judgment has been prorated to each parcel. Based on the County GIS Mapping system and County Tax Department there are no structures on the parcels. Each parcel is zoned by the City of Fayetteville as indicated.

PIN	Description: PB 20/21	Zoning- MR5 Mixed Residential	Tax Value	Foreclosure Judgment	Offer
0437-11-4516	Savoy Hgts Sec I Lots 114 & 116	MR5	\$11,250	\$1,038.10	\$1,038.10
0437-11-0345	Savoy Hgts Sec I Lots 216	MR5	\$10,000	\$922.75	\$922.75
0437-00-6970	Savoy Hgts Sec. I Lot 311	MR5	\$5,625	\$519.05	\$519.05
0437-12-4190	Savoy Hgts Sec I Lot 104	MR5	\$3,500	\$323.00	\$323.00
PIN	Description: PB 117/189	Zoning: SF10	Tax Value	Foreclosure Judgment	Offer
0426-54-8992	Briarwood Sec 3 4.05 Acres	SF 10- Single Family Residential	\$55,688	\$5,847.85	\$5,847.85

Notice of the proposed sale subject to upset bids was advertised in the *Fayetteville Observer* April 21, 2015. The Publisher's Affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received during the 10 day bid period, the offer closed with William Murphy being final and highest bidder.

**RECOMMENDATION/PROPOSED ACTION:**

County attorney recommends the Board accept this offer and authorize the Chair to execute a deed for the property upon the county's receipt of the balance of the purchase price.



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

**CUMBERLAND COUNTY BOARD OF  
COMMISSIONERS ADVERTISEMENT  
OF PROPOSAL TO ACCEPT AN OFFER TO  
PURCHASE CERTAIN REAL PROPERTY  
PURSUANT TO N.C.G.S. 160A-269**

Take notice that the Board of Commissioners finds the following six parcels of real property not needed for governmental purposes and proposes to accept an offer to purchase these properties as follows: Five parcels are located in the Savoy Heights Subdivision, Section 1, PB 20-21; PIN 0437-11-4516, Lots 114 & 116, offer of \$1,038.16; PIN 0437-11-0343, Lot 216, offer of \$922.75; PIN 0437-00-6970, Lot 311, offer of \$519.05; PIN 0437-00-0300, Lots 403 & Lot 405, offer of \$576.72; PIN 0437-12-4190, Lot 104, offer of \$323.00. One parcel adjacent to Briarwood S/D, Section 3, PIN 0426-54-8992, PB 117, page 189, consisting 4.05 acres described as a permanent conservation easement, offer of \$5,847.85. Within 10 days of this notice any person may raise the bid on any parcel by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Court-house, Fayetteville, NC 28302. April 13, 2015. Candace White, Clerk to the Board

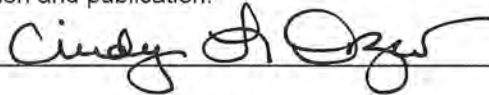
4488934

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY L. OROZCO Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is LEGAL SECRETARY of THE FAYETTEVILLE PUBLISHING COMPANY, a corporation organized and doing business under the Laws of the State of North Carolina, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line CUMBERLAND COUNTY BOARD OF COMMISSIONERS ADVERTISEMENT OF PROPOSAL of CUMB CO ATTORNEY'S was inserted in the aforesaid newspaper in space, and on dates as follows:

4/21/2015

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.



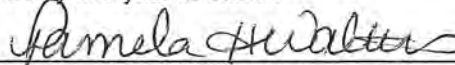
LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 21 day of April, A.D., 2015.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.



Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2015.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829,  
FAYETTEVILLE, NC 28302

0004488934

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>BIS-331</u>
Date Received	<u>5-21-15</u>
Date Completed	

Fund No. 101 Agency No. 420 Organ. No. 4215

Organization Name: Emergency Services Grants

ITEM NO. 2D(1)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
4579	LEPC-2014 Tier II Grant Award	0	1,104	1,104
Total		0	1,104	1,104

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
4579	093	LEPC-2014 Tier II Grant Award	0	1,104	1,104
Total			0	1,104	1,104

**Justification:**

Budget Revision to recognize new LEPC-Tier II Grant award in the amount of \$1104.04. The funding will be used to support the LEPC meetings.

**Funding Source:**

State: \$1,104.00  
Other: \_\_\_\_\_

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: *Linda Beaman*  
Department Head

Date: 5-21-15

Reviewed By: *Kelly Cutrup*  
Finance

Date: 5-21-15

Reviewed By: *Wicki Evans*  
Finance Director

Date: 5/26/15

Reviewed By: \_\_\_\_\_  
Assistant County Manager

Date: \_\_\_\_\_

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B15-332</u>
Date Received	<u>5/22/15</u>
Date Completed	

Fund No. 101 Agency No. 422 Organ. No. 4218

Organization Name: Sheriff's Office Grants

**ITEM NO.** 21(2)a

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
<u>4056</u>	Coverdell Grant	0	167,500	167,500
Total		0	167,500	167,500

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
<u>4015</u>		Coverdell Grant	0	167,500	167,500
Total			0	167,500	167,500

**Justification:**

To budget receipt of Coverdell Grant funds for Crime Lab totaling \$167,500

Funding Source: State: \_\_\_\_\_ Federal: ☒ Fees: \_\_\_\_\_ Fund Balance: County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: Earl A. Butler Date: 5/20/15  
Sheriff/ Department Head

Reviewed By: Deborah W. Shaw Date: 5/22/15  
Finance

Reviewed By: Wicki Evans Date: 5/26/15  
Finance Director

Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
Assistant County Manager

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B15-333</u>
Date Received	<u>5/22/15</u>
Date Completed	

Fund No. 101 Agency No. 422 Organ. No. 4200

Organization Name: Sheriff's Office

ITEM NO. 20(2)6

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
4687	Contributions to Sheriff	25	3,500	3,525
Total		25	3,500	3,525

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
4005	<u>097</u>	Contribution	0	3,500	3,500
Total			0	3,500	3,500

**Justification:**

To recognize receipt of contributions for GREAT camp and other Sheriff's Office initiatives and to budget for expenses related to GREAT camp.

**Funding Source:**

State: \_\_\_\_\_  
Other: X

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Earl R Butler Date: 5/20/15  
Sheriff/ Department Head

Reviewed By: Deborah W. Shaw Date: 5/22/15  
Finance

Reviewed By: Wiki Evans Date: 5/26/15  
Finance Director

Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
Assistant County Manager

Approved By:	
County Manager	Date: _____
Board of County Commissioners	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use

Budget Revision No. B15-335  
Date Received 5/22/15  
Date Completed \_\_\_\_\_

Fund No. 101 Agency No. 422 Organ. No. 4200  
Organization Name: Sheriff's Office

ITEM NO. 2D(2)c

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
9901	Fund Balance Appropriated	0	(75,500)	(75,500)
				-
				-
				-
				-
	Total	0	(75,500)	(75,500)

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3390	097	Contracted Services	80,500	(75,500)	5,000
					-
					-
					-
		Total	80,500	(75,500)	5,000

**Justification:**

To reverse budget revision B15-151 completed 11-17-14 per attached email.

Funding Source: State: \_\_\_\_\_ Federal: \_\_\_\_\_ Fund Balance: County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By:

Earl R. Butler  
Sheriff/ Department Head

Date: 5/22/15

Reviewed By:

Deborah W. Shaw  
Finance

Date: 5/22/15

Reviewed By:

Wicki Evans  
Finance Director

Date: 5/27/15

Reviewed By:

\_\_\_\_\_  
Assistant County Manager

Date: \_\_\_\_\_

Approved By:

County Manager

Board of County Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B15-334</u>
Date Received	<u>5/22/15</u>
Date Completed	

Fund No. 850 Agency No. 422 Organ. No. 4205

Organization Name: Inmate Canteen

ITEM NO. 2 D(3)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
7621	Commission-Telephone	170,000	75,000	245,000

Total 170,000 75,000 245,000

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
3419	566	Misc	24,839 0	75,000 0	99,839

Total 24,839 75,000 99,839

**Justification:**

To recognize receipt of additional revenues for telephone commissions and budget those funds for additional expenses in object code 3419-Misc.

**Funding Source:**

State: \_\_\_\_\_  
Other: X

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Earl R Butler Date: 5/20/15  
Sheriff/ Department Head

Reviewed By: Deborah W. Shaw Date: 5/22/15  
Finance

Reviewed By: Wicki Evans Date: 5/26/15  
Finance Director

Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_  
Assistant County Manager

Approved By:	
_____	Date: _____
County Manager	
_____	Date: _____
Board of County Commissioners	
_____	Date: _____

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

Budget Office Use	
Budget Revision No.	<u>B15-317</u>
Date Received	<u>5/26/15</u>
Date Completed	

Fund No. 101 Agency No. 437 Organ. No. 4367

Organization Name: Grant Family Violence Care Center

ITEM NO. 20(4)

**REVENUE**

Revenue Source Code	Description	Current Budget	Increase (Decrease)	Revised Budget
6536	TRANSITIONAL HOUSING	0	4,370	4,370
Total		0	4,370	4,370

**EXPENDITURES**

Object Code	Appr Unit	Description	Current Budget	Increase (Decrease)	Revised Budget
1210	<u>245</u>	SALARIES - REGULAR	254,326	(1,457)	252,869
3390	<u>246</u>	CONTRACTED SERVICES	0	5,827	5,827
Total			254,326	4,370	258,696

**Justification:**

To budget funds necessary to administer the case management function of the Transitional Housing Program, per request from Community Development.

Funding Source: State: \_\_\_\_\_ Federal: \_\_\_\_\_ Fund Balance: County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
Other: \$4,370 Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: <u>[Signature]</u> Department Head	Date: <u>5-26-15</u>	Approved By: _____  County Manager _____  Board of County Commissioners _____ Date: _____
Reviewed By: <u>Bob Tucker</u> Finance	Date: <u>5/26/15</u>	
Reviewed By: <u>Vicki Evans</u> Finance Director	Date: <u>5/26/15</u>	
Reviewed By: <u>[Signature]</u> Assistant County Manager	Date: <u>5-26-15</u>	



AMY H. CANNON  
County Manager

JAMES E. LAWSON  
Deputy County Manager



**CUMBERLAND**  
★ **COUNTY** ★  
NORTH CAROLINA

MELISSA C. CARDINALI  
Assistant County Manager

W. TRACY JACKSON  
Assistant County Manager

ITEM NO. 3

**OFFICE OF THE COUNTY MANAGER**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JUNE 1, 2015**

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** AMY H. CANNON, COUNTY MANAGER *alt*

**DATE:** JUNE 1, 2015

**SUBJECT:** PUBLIC HEARING ON EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT

**BACKGROUND**

The Sheriff's Office is eligible to apply for funding through the Edward Byrne Memorial Assistance Grant through the United States Department of Justice. This grant continues the Department of Justice effort to support law enforcement at the local level.

This year the Sheriff's Office and the City of Fayetteville Police Department must submit a joint application. Even though this is a joint application, each agency will be able to use the funds for their own priorities. The Department of Justice uses crime statistics and population to compute the award. The Sheriff's Office share is \$45,025 and the Fayetteville Police Department's share is \$99,409. Under the JAG Grant, there is no fund match.

As part of the USDOJ requirements, the public must be offered the opportunity to comment. The Sheriff's Office will publicly advertise the grant opportunity and will brief the Board of Commissioners.

The Public Hearing advertisement for this grant will be advertised in the Fayetteville Observer on May 23, 2015. This Public Hearing will be on Monday, June 1, 2015, at the Cumberland County Board of Commissioners' Meeting.

**RECOMMENDATION/PROPOSED ACTION**

Conduct the Public Hearing and approve the Memorandum of Understanding and authorize the County Manager to sign the application submittal.

/ct  
CM052615-1






**EARL R. BUTLER, SHERIFF  
CUMBERLAND COUNTY SHERIFF'S OFFICE**



*An Internationally Accredited Law Enforcement Agency*

TO: Amy Cannon, Interim County Manager  
FROM: Earl R. Butler, Sheriff   
RE: Agenda Topic Public Hearing  
Edward Byrne Memorial Justice Assistance Grant (JAG)  
DATE: May 18, 2015

The Sheriff's Office is fortunate to again be eligible to apply for funding from the Edward Byrne Memorial Justice Assistance Grant (JAG) through the United States Department of Justice (USDOJ). This grant continues the UPDOJ efforts to support law enforcement at the local level.

The Cumberland County Sheriff's Office and the City of Fayetteville Police Department must submit a joint application, but each agency may use the funds for their own priorities. The grant allocation is \$144,414, with \$45,025 for the Sheriff's Office and \$99,409 for the Fayetteville Police Department.

The USDOJ requires the public be offered an opportunity to comment. The Sheriff's Office will publically advertise the grant opportunity in the Fayetteville Observer, Saturday Extra edition, on Saturday, May 23, 2015. We also request to brief the Board of Commissioners and request the required public hearing occur as part of the Monday, June 1, 2015 County Commissioners meeting.

A Memorandum of Understanding, which is required, has been prepared, and the County Finance department is aware of this grant. The enclosed Program Narrative describes the intended use of the grant. Please forward this to the members of the Board of Commissioners no later than May 22, 2015, to satisfy the USDOJ notification requirements.

Should you have any additional questions or need any additional information, please contact Lisa Blausner, Sheriff's Office Business Manager, at 910-677-5551. Thank you.

**Program Narrative****Byrne Justice Assistance Grant 2015**

The Cumberland County Sheriff's Office and the City of Fayetteville Police Department are Certified Disparate Jurisdictions for this Grant. Fund allocations are computed by the US Department of Justice based on crime statistics and population.

A.	Cumberland County	\$ 45,005	
B.	City of Fayetteville	\$ 99,409	
	Total		\$144,414

The planned uses of the funds are consistent with the improvement and efficiency of law enforcement programs in Cumberland County.

The County Finance Office will separately track expenses and drawdown of funds as the program activities are carried out.

**A. County of Cumberland Programs using Byrne Funds****Program Area 1**

During the 1994 Special Crime Session, the North Carolina General Assembly created the Criminal Justice Information Network (CJIN) Committee to accomplish specific objectives regarding a plan for a statewide criminal justice information network. The legislation was enacted based on recognition of the need to further coordination and cooperation between state and local agencies in establishing standards for sharing criminal justice information. In November 1994, the CJIN Committee selected Price Waterhouse to assist them in fulfilling their mandate. The study focused on developing recommendations to promote the sharing of criminal justice information in a final report delivered in April 1995.

A major recommendation of the final report is to "establish standards for, and implement a mobile voice and data communication network that allows state and local law enforcement and public safety agencies to communicate with each other, regardless of location in the state." (Price Waterhouse Final Report, page ES-6).

The Cumberland County Sheriff's Office has made great strides in acquiring technology to be an active participant in the CJIN project. In December 1997, the Sheriff's Office began leasing modems and laptop computers for Deputy's cars as Mobile Data Terminals (MDT) for data access and communications.



In summer 2009, the State of NC fielded the "NC-Aware" system which enables any officer in most of the State to access and print warrants for arrest on the spot. This enhanced capability is available through cellphone aircards in the Mobile Data Terminals.

With the rise in resources available on the internet and increasingly capable cell phone technology, the Sheriff's Office has issued cellphone aircards to connect the MDTs to the SBI and FBI databases, and make full use of the NC Aware System.

The Sheriff's Office intends to use its Byrne Grant Funds for subscription fees to connect to the SBI databases, for both in-office computer terminals and MDTs in Deputy's cars, communications software license maintenance, and to offset the cost of the aircard user charges.

## **B. City of Fayetteville Programs using Byrne Funds**

### **Program Area 1**

The Fayetteville Police Department will use \$99,409 to purchase equipment. The objective of this project is to enhance communications with other local and state law enforcement agencies and integrate smart policing with advanced technology.

*Specific details will be briefed to and approved by the City Council.*

THE STATE OF NORTH CAROLINA

KNOW ALL BY THESE PRESENT

COUNTY OF CUMBERLAND

**MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF FAYETTEVILLE, NC AND COUNTY OF CUMBERLAND,  
NC**

**2015 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between The COUNTY of CUMBERLAND, acting by and through its governing body, the Cumberland County Board of Commissioners, hereinafter referred to as COUNTY, and the CITY of FAYETTEVILLE, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Cumberland County, State of North Carolina, witnesseth:

**WHEREAS**, this Agreement is made under the authority of Sections 153A-14 and 160A-17.1 of the North Carolina General Statutes: and

**WHEREAS**, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interest of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

**WHEREAS**, the COUNTY agrees to serve as the fiscal agent and will file a single joint application for the FY 2015 JAG funds.

**NOW THEREFORE, the COUNTY and CITY agree as follows:**

**Section 1.**

The COUNTY agrees to provide the CITY their allocated funding amount of Ninety Nine-thousand, Four-hundred Nine dollars (\$99,409), as computed by the US Department of Justice.

**Section 2.**

The COUNTY, acting as fiscal agent, will not request funding to cover administrative costs. The COUNTY, acting as fiscal agent, will submit quarterly programmatic and financial reports to the US Department of Justice. The CITY agrees to forward pertinent data regarding the CITY'S program initiatives related to this grant award to assist the COUNTY in completing the aforementioned reports.

**Section 3.**

The COUNTY intends to use its share for communications and the CITY intends to use its share for equipment.

**Section 4.**

Nothing in the performance of this Agreement shall impose any liability for claims brought against the CITY, other than claims for which liability may be imposed by the State Tort Claims Act.

**Section 5.**

Nothing in the performance of this Agreement shall impose any liability for claims brought against the COUNTY other than claims for which liability may be imposed by the State Tort Claims Act.

**Section 6.**

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

**Section 7.**

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

**Section 8.**

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

This Memorandum of Understanding shall be effective on October 1, 2014 and expire upon the 30th day of September, 2018.

CITY OF FAYETTEVILLE

COUNTY OF CUMBERLAND

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
County Manager

ATTEST:

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Clerk to the Board

APPROVED FOR LEGAL SUFFICIENCY:

APPROVED FOR LEGAL SUFFICIENCY

\_\_\_\_\_  
City of Fayetteville Legal Counsel

\_\_\_\_\_  
County Attorney's Office

This instrument has been pre-audited in the manner required by the local government budget and fiscal control act

\_\_\_\_\_  
County Finance Director

KENNETH S. EDGE  
Chairman

W. MARSHALL FAIRCLOTH  
Vice-Chairman

GLENN B. ADAMS  
JEANNETTE M. COUNCIL  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



CUMBERLAND  
COUNTY  
NORTH CAROLINA

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

ITEM NO. 4

BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA OF JUNE 1, 2015

TO: BOARD OF COUNTY COMMISSIONERS

FROM: CANDICE H. WHITE, CLERK TO THE BOARD *cw*

DATE: MAY 18, 2015

SUBJECT: DESIGNATION OF VOTING DELEGATE TO THE NATIONAL ASSOCIATION  
OF COUNTIES (NACO) ANNUAL CONFERENCE

BACKGROUND:

The NACo is preparing for the 80<sup>th</sup> Annual Conference to be held July 10-13, 2015 in Mecklenburg County, N.C. Cumberland County has paid its NACo membership dues and has at least one paid registrant for the conference.

Should the Board of Commissioners wish to participate in NACo's annual election of officers and policy adoption, the Board will need to appoint a voting delegate and an alternate who will be authorized to pick up Cumberland County's voting materials.

RECOMMENDATION/PROPOSED ACTION:

Appoint a voting delegate and an alternate to the NACo Annual Conference to be held 10-13, 2015.

Attachment(s)



## MEMORANDUM

### ELECTION OF SECOND VICE PRESIDENT

To: County Board Chairpersons, Parish Presidents, Borough Mayors,  
County Judges, Elected County Executives and County Clerks  
From: Riki Hokama, NACo President  
Date: May 8, 2015  
Subject: Voting Credentials – 2015 Annual Conference

NACo is preparing for the 80th Annual Conference to be held July 10-13, 2015, in Mecklenburg County, N.C. It is important that your county participates in the association's annual election of officers and policy adoption. **In order to participate, a county must have paid its membership dues and have one paid registrant for the conference, according to NACo bylaws.**

Please read the enclosed information carefully. Indicate on the credentials form the name of the county voting delegate and alternate authorized to pick up your county's voting materials.

A checklist is enclosed to assist you in filling out the voting credentials form. Additionally, **the chief elected official of your county must sign the form.** A chief elected official may include the following:

- board chair/president
- mayor
- county judge
- **elected** county executive

*Please fill out this form in advance and mail, fax or scan and e-mail the enclosed form by **FRIDAY, JUNE 19.***

If no one from your county is planning to register for the conference, you do not have to turn in the credentials form.

Alex Koroknay-Palicz - Fax (202) 393-2630

Credentials Committee  
Attn: Alex Koroknay-Palicz  
National Association of Counties  
25 Massachusetts Ave, NW, Suite 500  
Washington, DC 20001

AKPalicz@naco.org

Membership Coordinator, Alex Koroknay-Palicz, can be reached at 888.407.NACo (6226) x291, his direct line at 202.942.4291 or [akpalicz@naco.org](mailto:akpalicz@naco.org). We look forward to seeing you in Mecklenburg County!



## NACo 2015



*National Association of Counties*

- ▶ You may also fax this form to **202.393.2630** ... or scan and e-mail this form to: **akpalicz@naco.org** ... or have the voting delegate(s) carry it with him/her to the conference and present it at the Credentials Desk.
- ▶ If you do not plan on registering for the 2015 Annual Conference, **there is no need to fill out and return this form.** Your county/parish/borough **MUST** have at least one paid conference registration to be able to vote.
- ▶ If you are registering for credentials on-site, you will need to fill out the on-site ballot form. By signing this form you are declaring that you and the other conference attendees from your county have agreed that you are the voting delegate for your county.
- ▶ If your ballot is not picked up at the 2015 Annual Conference the President of your State Association will pick up and cast your county's votes unless you check the box below.



County / Parish / Borough

[illegible]

--	--

Please assign a delegate from your county/parish/borough.

## First Name

[illegible][illegible][illegible]

## First Name

[illegible][illegible][illegible]

**Submissions without an appropriate signature will not be accepted.**

Signature of Chief Elected Official

Date \_\_\_\_\_

Cell Number

Print Name

Title



KENNETH S. EDGE  
Chairman

W. MARSHALL FAIRCLOTH  
Vice Chairman

GLENN B. ADAMS  
JEANNETTE M. COUNCIL  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND**  
★ **COUNTY** ★  
NORTH CAROLINA  
**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

**ITEM NO.** 5A

May 27, 2015

**June 1, 2015 Agenda Item**

TO: Board of Commissioners  
FROM: Kellie Beam, Deputy Clerk to the Board *KB*  
SUBJECT: Fayetteville Technical Community College Board of Trustees

The Fayetteville Technical Community College Board of Trustees will have the following one (1) vacancy:

Dr. Breeden Blackwell – completing first term. Unable to serve a second term. Recommendation of Dr. Keen and the Fayetteville Technical Community College Board of Trustees is for the appointment of **Dr. Linwood Powell**. (See attached.)

I have attached the current membership list and applicant list for this Board.

**PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.**

pc: Dr. J. Larry Keen, FTCC President

### **FTCC Board of Trustees**

The FTCC Board of Trustees is the administrative governing body for the Fayetteville Technical Community College.

**Statutory Authorization:** NCGS 115D-12

#### **Member Specifications:**

13 Members with Specific Categories:

- Appointed by the Cumberland County Board of Commissioners (4)
- Appointed by the Board of Education (4)
- Appointed by the Governor (4)
- The Student Government Association President serves as an Ex-Officio member.

**Term:** 4 Years

**Compensation:** None

#### **Duties:**

- Power to elect and employ the president of the College;
- Power to acquire, hold and transfer real and personal property;
- Power to enter into contracts;
- Power to institute and defend legal actions and to exercise such other rights and privileges as may be necessary for the management and administration of the College in accordance with the provisions and purposes of state law;
- Ensure the adequacy of the college's budget, educational programs and facilities;
- Advocate for the College;
- The Board of Trustees has the responsibility for the development and operation of the College in accordance with the provisions of the law and the standards of the State Board of Community Colleges.

**Meetings:** The third Monday of each month at 12:45 PM. No meetings in July and December. The maximum time per meeting would be four hours which includes committee meetings and lunch. Called meetings do occur occasionally and trustees are encouraged to attend some organizational meetings out of town or out of state. The Board is also divided into five sub committees that meet on the third Monday of each month prior to the 12:45 PM, Board Meeting, except July and December: (1) Finance Committee; (2) Human Resources Committee; (3) Building and Grounds Committee; and (4) Curriculum Committee; and (5) Planning Committee.

**Meeting Location:** Fayetteville Technical Community College, Board Room Tony Rand Student Center 2201 Hull Road Fayetteville, NC

**Kellie Beam**

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**Subject:** FW: Applicant List

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**From:** KAY WILLIAMS [<mailto:willialk@faytechcc.edu>]

**Sent:** Wednesday, May 27, 2015 1:33 PM

**To:** Kellie Beam

**Subject:** Re: Applicant List

Dr. Larry Keen and the FTCC Board of Trustees would like to recommend Dr. Linwood Powell to replace Dr. Breeden Blackwell as of June 30, 2015 on the FTCC Board of Trustees.

Kay Williams

Executive Assistant to the President

(910) 678-8222, Fax (910) 678-8269

[willialk@faytechcc.edu](mailto:willialk@faytechcc.edu)

E-mail correspondence to and from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties by an authorized state official. (G.S. § 132-1 et. seq.) If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of this email or any attachment is prohibited. If you have received this email in error, please notify us immediately by replying to the sender and deleting this copy and the reply from your system. Thank you for your cooperation.



May 18, 2015

Board of Trustees  
Fayetteville Technical Community College  
P.O. Box 35236  
Fayetteville, NC 28303

Dear Trustees:

I hereby resign my position as Trustee on the Fayetteville Technical Board of Trustees at the end of my term June 30, 2015. I have had the distinct pleasure to be appointed to serve on the State Board of Community Colleges.

Serving on the College's board has been an extremely rewarding experience, and I look forward to supporting the College in its future endeavors.

I encourage each of you to continue your outstanding leadership to move FTCC forward! I also want to thank the Cumberland County Board of Commissioners for allowing me to serve on the FTCC Board of Trustees.

Sincerely,

A handwritten signature in black ink that reads "Breeden Blackwell". The signature is fluid and cursive, with the first name "Breeden" and last name "Blackwell" clearly distinguishable.

Breeden Blackwell  
FTCC Trustee

cc: Cumberland County Board of Commissioners

FAYETTEVILLE TECHNICAL COMMUNITY COLLEGE  
BOARD OF TRUSTEES  
(County Appointees)  
4 Year Terms

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
Dr. Marye Jeffries (B/F) 6895 Fox Run Road Linden, NC 28356 822-4042	6/14	2nd	June/18 6/30/18	No
Breeden Blackwell (W/M) 1201 Haymount Court Fayetteville, NC 28305 483-4493/615-5130(W)	6/11	1st	June/15 6/30/15	Yes
David McCune Sr. (W/M) 4801 Research Drive Fayetteville, NC 28306 476-2976/424-2978 (W)	6/12	2nd	June/16 6/30/16	No
Sheryl Lewis (W/F) 3011 Bankhead Drive Fayetteville, NC 28306 426-6999	6/13	2nd	June/17 6/30/17	No

§ 155D-12(b1) – No person who has been employed full time by the community college within the prior five (5) years and no spouse or child of a person currently employed full time by the community college shall serve on the board of trustees of that college. (See file.)

Contact person: Dr. J. Larry Keen, President, or Betty Shackelford  
PO Box 35236  
Fayetteville, NC 28303  
Phone: 678-8222  
Fax: 678-8269  
E-mail: shackelb@faytechcc.edu

Meetings: Board has been meeting the 3rd Monday of each month at 12:45 pm – Tony Rand Student Center Board Room. No meetings in July or December. (Bylaws require one meeting per month.)  
Written notification is sent for all regularly-called meetings.

\* Terms extended by the General Assembly.

**APPLICANTS FOR**  
**FTCC BOARD OF TRUSTEES**

<b><u>NAME/ADDRESS/PHONE</u></b>	<b><u>OCCUPATION</u></b>	<b><u>EDUCATIONAL BACKGROUND</u></b>
BERRY-CABAN, CRISTOBAL (H/M) 412 CITYVIEW LANE FAYETTEVILLE NC 28301 813-451-3004/907-8844 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	EPIDEMIOLOGIST WOMACK HOSPITAL	PHD MA BA
COUNCIL, SONJA (-/F) 2214 PUFFIN PLACE FAYETTEVILLE, NC 28306 864-1651 (H) / 615-6139 (W) <b>**SERVES ON NURSING HOME ADVISORY BOARD**</b> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	NURSE CAPE FEAR VALLEY	ATTENDING METHODIST UNIV
DYKES, JOSEPH MICHAEL (B/M) 5764 PEPPERBUSH DR FAYETTEVILLE NC 28304 823-6075/823-6046 <b>**SERVES ON THE BOARD OF ADJUSTMENT**</b> Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	SALES/SECURITY BUS DRIVER FAY. PUBLISHING CO.	ASSOCIATES-POLITICAL SCIENCE
HERNDON, KENNETH (W/M) 2549 BEARD RD EASTOVER, NC 28312 910-223-0968/609-230-7249 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	D-ED M-ED BS-ED
HODGE, OLIVER DR. (B/M) 537 OLD FARM RD FAYETTEVILLE, NC 28314 487-0886/483-0409 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	DENTIST DR. OLIVER HODGE DENTISTRY	BS DDS

## FTCC BOARD OF TRUSTEES APPLICANTS, PAGE 2

### EDUCATIONAL

<u>NAME/ADDRESS/PHONE</u>	<u>OCCUPATION</u>	<u>BACKGROUND</u>
LACY, DR. WILSON A (B/M) 1915 EICHELBERGER DRIVE FAYETTEVILLE NC 28303 488-1765/678-2551 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	EXECUTIVE DIRECTOR OF OPERATIONS/CUMB. CO SCHOOLS	BA
LAHUFFMAN, DONALD (B/M) 616 MCAPHIN DRIVE FAYETTEVILLE NC 28301 910-488-8130 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	RETIRED ADMINISTRATOR FTCC	BA MA
MITCHELL, RONNIE JR (B/M) 6430 MILFORD RD FAYETTEVILLE NC 28303 336-3037 (H) / 339-4959 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED ARMY SELF EMPLOYED	BA HOTEL RESTAURANT MANAGEMENT
OKHOMINA, DON DR. (B/M) 494 DUNLOE CT FAYETTEVILLE, NC 28311 868-1618/ 672-2148 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	PROFESSOR OF MANAGEMENT FSU	BS-BUSINESS ADMIN MBA & PHD - MANAGEMENT
POWELL, LINWOOD (W/M) 6032 IVERLEIGH CIRCLE FAYETTEVILLE, NC 28311 488-1616/273-7178 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED EDUCATOR	NONE LISTED

# **FTCC BOARD OF TRUSTEES APPLICANTS, PAGE 3**

## **EDUCATIONAL**

<b>NAME/ADDRESS/PHONE</b>	<b>OCCUPATION</b>	<b>BACKGROUND</b>
SIMMONS, LAZARUS (B/M) 2323 CAITHNESS DR FAYETTEVILLE NC 28306 910-818-4891 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	BS-BUSINESS ADMIN.
SIMMS-THOMPkins, RACHEL (B/F) 490 CARLTON PLACE FAYETTEVILLE NC 28311 213-2823/646-234-9290 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	UNEMPLOYED	CURRENT STUDENT
WATT, WILLIS M. (W/M) 5624 WATERSPLASH LANE FAYETTEVILLE NC 28311 480-9182/630-7191 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	PROFESSOR METHODIST UNIVERSITY	PHD-SPEECH COMMUNICATION ED.
WILLIAMS, ROBERT C. (B/M) 2713 ROSEHILL RD FAYETTEVILLE NC 28301 910-488-7587 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED SELF-EMPLOYED	BS MS
WILLIAMS, TERRY (B/M) 674 BAYWOOD ROAD FAYETTEVILLE, NC 28312 435-0960/658-7586 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	DISABLED VETERAN	MASTERS-COMPUTER SCIENCE BS-COMPUTER SCIENCE AS-COMPUTER STUDIES



# FTCC BOARD OF TRUSTEES APPLICANTS, PAGE 4

## EDUCATIONAL

### NAME/ADDRESS/PHONE

### OCCUPATION

### BACKGROUND

WILLIFORD, CARL PAT (W/M)

111 JOHN ST

FAYETTEVILLE NC 28305

624-6696/484-2168

**\*\*SERVES ON THE CIVIC CENTER COMMISSION\*\***

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

CPA

WILLIFORD HOUSTON & CO

BA-BUSINESS ADMIN.

WIRE, DONALD DR (W /M)

540 NOTTINGHAM DR

FAYETTEVILLE, NC 28311

910-223-1205

**\*\*SERVES ON THE HOME & COMMUNITY CARE COMMITTEE\*\***

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

RETIRED

BA – POLITICAL SCIENCE

MA-POLITICAL SCIENCE

PHD-EDUCATION

KENNETH S. EDGE  
Chairman

W. MARSHALL FAIRCLOTH  
Vice Chairman

GLENN B. ADAMS  
JEANNETTE M. COUNCIL  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND  
★ COUNTY ★**  
NORTH CAROLINA

**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

**ITEM NO.**

5B

May 27, 2015

**June 1, 2015 Agenda Item**

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board *KB*

SUBJECT: Human Relations Commission

**BACKGROUND:** The Human Relations Commission has the following two (2) upcoming vacancies:

**Kevin Brooks** – completing first term on August 31, 2015. Eligible for reappointment.

Mitchell Guy – completing second term on July 31, 2015. Not eligible for reappointment. The Human Relations Commission does not have a recommendation.

I have attached the current membership list and applicant list for this board.

**PROPOSED ACTION:** Nominate individuals to fill the two (2) vacancies above.

pc: Willetta Ragin, Human Relations– City of Fayetteville

Attachments

### **Human Relations Commission**

The Human Relations Commission is an eighteen member body comprised of both county, city and military representatives. The Human Relations Commission's Mission Statement is "To facilitate and advocate programs, projects, and actions to ensure a better quality of life and the civil and human rights of all citizens, without regard to race, sex, religion, creed, national origin, age, familial status, or disability."

#### **Member Specifications:**

18 Members

- Appointed by the Board of Commissioners (4)

**Term:** 2 Years

**Compensation:** None

**Duties:**

**Meetings:** Second Thursday of every month at 5:30 PM

**Meeting Location:** City Hall LaFayette Room 433 Hay Street Fayetteville, NC

HUMAN RELATIONS COMMISSION  
 (County Commissioner Appointees)  
 2Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible for Reappointment</u>
Linda Amos 917 Bashlot Place Fayetteville, NC 28303 860-4280/486-1010 x 2201	5/14	1st	May/16 5/31/16	Yes
Kevin Brooks 321 Hay Street Fayetteville, NC 28301 910-551-9031	3/15	1 <sup>st</sup>	Aug/15 8/31/15	Yes
	(serving unexpired term; eligible for two additional terms)			
Tomecia Sobers 980 Creek Side Run Fayetteville, NC 28303 494-6872/678-9805	5/14	1st	May/16 5/31/16	Yes
Mitchell Guy 205 Bethune St Fayetteville, NC 28305 964-7390	7/13	2nd	Jul/15 7/31/15	No

Contact: Willetta Ragin – 433-1696 – Fax # 433-1535  
 Human Relations  
 City of Fayetteville

Meetings: 2<sup>nd</sup> Thursday of every month – 5:30 pm  
 City Hall – Lafayette Room

**APPLICANTS FOR**  
**HUMAN RELATIONS COMMISSION**

<b>NAME/ADDRESS/PHONE</b>	<b>OCCUPATION</b>	<b>EDUCATIONAL BACKGROUND</b>
BECK, REBECCA E. (I/F) 3605 PERSIMMON RD HOPE MILLS, NC 28348 286-0759 (H) / 867-9700 X 2579 (W) Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	INFORMATION SYSTEMS MANAGER PARTNERSHIP FOR CHILDREN	AAS-PUBLIC ADMIN.
BOZEMAN, DAVID (W/M) 768 PINE HAVEN DRIVE FAYETTEVILLE NC 28306 860-0627/818-6807 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	BED BATH & BEYOND RETAIL ASSOCIATE	SOME COLLEGE
BROWN, JOSEPH C. SR (B/M) 150 RIDGEWAY DRIVE FAYETTEVILLE NC 28311 910-488-7254 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: Church	MINISTER A.M.E. ZION CHURCH	GRADUATE OF SHAW UNIVERSITY
DAUNTAIN, TIMOTHY (B/M) 5780 FRANKLIN ST HOPE MILLS NC 28348 527-6479/630-7000 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: LEADERSHIP DEVELOPMENT COURSE & POLICE ACADEMY	CUSTODIAN SUPERVISOR METHODIST UNIVERSITY	HS SOME COLLEGE
DYKES, JOSEPH MICHAEL (B/M) 5764 PEPPERBUSH DR FAYETTEVILLE NC 28304 823-6075/823-6046 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	SALES/SECURITY BUS DRIVER FAY. PUBLISHING CO.	ASSOCIATES-POLITICAL SCIENCE

**\*\*SERVES ON THE BOARD OF ADJUSTMENT\*\***



**APPLICANTS FOR HUMAN RELATIONS COMMISSION Page 2**

FEINBERG, NATHAN PETER (W/M) SOLDIER CURRENT STUDENT  
7090 RAMSEY STREET FT. BRAGG  
FAYETTEVILLE, NC 28311 **\*\*SERVES ON THE BOARD OF ADJUSTMENT\*\***  
910-527-1723

Graduate-County Citizens' Academy: NO  
Graduate-Institute for Community Leadership: NO  
Graduate-Leadership Fayetteville: NO  
Graduate-United Way's Multi-Cultural Leadership Program: NO  
Graduate-other leadership academy: NO

JACKSON, IBRETA (B/F) ACCOUNTANT MBA  
1433 VERGELAND DRIVE ROBESON COMMUNITY COLLEGE  
HOPE MILLS NC 28348  
916-5556/272-3535

Graduate-County Citizens' Academy: No  
Graduate-Institute for Community Leadership: No  
Graduate-Leadership Fayetteville: No  
Graduate-United Way's Multi-Cultural Leadership Program: No  
Graduate-other leadership academy: Lumberton Leadership Institute

JONES, MONICA (B/F) RESEARCH ANALYST NONE LISTED  
4640 DUDLEY ROAD DELTEK, INC  
FAYETTEVILLE NC 28312  
486-7933/571-306-5600

Graduate-County Citizens' Academy: N/A  
Graduate-Institute for Community Leadership: NO  
Graduate-Leadership Fayetteville: NO  
Graduate-United Way's Multi-Cultural Leadership Program: YES  
Graduate-other leadership academy: NO

KASSEM, ABDELMAJID DR (W/M) PROFESSOR & DEPT CHAIR BS-PLANT BIOLOGY  
971 PEPPERWOOD DR FSU MS-PLANT BIOLOGY  
FAYETTEVILLE, NC 28311 PHD-PLANT BIOLOGY  
728-4239 (H) / 672-1692 (W)

Graduate-County Citizens' Academy: N/A  
Graduate-Institute for Community Leadership: No  
Graduate-Leadership Fayetteville: No  
Graduate-United Way's Multi-Cultural Leadership Program: No  
Graduate-other leadership academy: No

MORRISON, SHERRYCE (B/F) N/A HS  
504 ANONA DRIVE SOME COLLEGE  
FAYETTEVILLE, NC 28314  
764-0200/224-1803

Graduate-County Citizens' Academy: NO  
Graduate-Institute for Community Leadership: NO  
Graduate-Leadership Fayetteville: NO  
Graduate-United Way's Multi-Cultural Leadership Program: NO  
Graduate-other leadership academy: NO

**APPLICANTS FOR HUMAN RELATIONS COMMISSION Page 3**

RODRIGUEZ, JOSE A. (H/M) SOCIAL STUDIES TEACHER BS-SOCIAL SCIENCES  
265 KENWOOD DRIVE DOUGLAS BYRD MIDDLE SCHOOL MA-BUSINESS  
FAYETTEVILLE NC 28311 RETIRED ARMY  
213-3570/483-3101

Graduate-County Citizens' Academy: NO  
Graduate-Institute for Community Leadership: NO  
Graduate-Leadership Fayetteville: NO  
Graduate-United Way's Multi-Cultural Leadership Program: NO  
Graduate-other leadership academy: VARIOUS MILITARY LEADERSHIP ACADEMIES

SIMMS-THOMPkins, RACHEL (B/F) UNEMPLOYED CURRENT STUDENT  
490 CARLTON PLACE  
FAYETTEVILLE NC 28311  
213-2823/646-234-9290

Graduate-County Citizens' Academy: NO  
Graduate-Institute for Community Leadership: NO  
Graduate-Leadership Fayetteville: NO  
Graduate-United Way's Multi-Cultural Leadership Program: NO  
Graduate-other leadership academy: NO

SMALLS, KIMBERLY (B/F) TECHNICAL WRITER HS  
5200 KILDEER DRIVE L-3 COMMUNICATIONS BA-ENGLISH  
FAYETTEVILLE, NC 28303  
867-1370 (H) / 243-1677 (W)

Graduate-County Citizens' Academy: No  
Graduate-Institute for Community Leadership: No  
Graduate-Leadership Fayetteville: No  
Graduate-United Way's Multi-Cultural Leadership Program: No  
Graduate-other leadership academy: No

STANLEY, LASHONDA (B/F) STAFF DEVELOPMENT CONSULTANT BA-HR  
6211 CARVER PINE LOOP #6303 NC DEPT OF HEALTH & HUMAN SERVICES BA-PUBLIC  
FAYETTEVILLE NC 28311 RELATIONS

Graduate-County Citizens' Academy: No  
Graduate-Institute for Community Leadership: No  
Graduate-Leadership Fayetteville: No  
Graduate-United Way's Multi-Cultural Leadership Program: No  
Graduate-other leadership academy: No

TOVAR, CARMEN (H/F)  
3150 METTHAME DRIVE  
FAYETTEVILLE, NC 28306  
801-628-8053

Graduate-County Citizens' Academy: YES  
Graduate-Institute for Community Leadership: NO  
Graduate-Leadership Fayetteville: NO  
Graduate-United Way's Multi-Cultural Leadership Program: YES  
Graduate-other leadership academy: No

WATT, WILLIS M. (W/M) PROFESSOR PHD-SPEECH  
5624 WATERSPLASH LANE METHODIST UNIVERSITY COMMUNICATION ED.  
FAYETTEVILLE NC 28311  
480-9182/630-7191

Graduate-County Citizens' Academy: NO  
Graduate-Institute for Community Leadership: YES  
Graduate-Leadership Fayetteville: NO  
Graduate-United Way's Multi-Cultural Leadership Program: NO  
Graduate-other leadership academy: NO

KENNETH S. EDGE  
Chairman

W. MARSHALL FAIRCLOTH  
Vice Chairman

GLENN B. ADAMS  
JEANNETTE M. COUNCIL  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



CUMBERLAND  
★ COUNTY ★  
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

ITEM NO. 50

May 28, 2015

June 1, 2015 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board *KB*

SUBJECT: Transportation Advisory Board

BACKGROUND: The Transportation Advisory Board has the following one (1) vacancy:

Dialysis Center Representative:

Eboni Green – Completed first term. Unable to serve a second term. Recommendation of the Transportation Advisory Board is for the appointment of **Antionette Wiggins**.  
(See attached.)

I have attached the current membership list and applicant list for this board.

**PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.**

pc: Kristine Wagner, Transportation Program Coordinator, Planning Dept.

## **Transportation Advisory Board**

The Transportation Advisory Board (TAB) is the County Commissioner-approved advisory board for the Community Transportation Program in Cumberland County. The organizational purpose of the TAB is to be a liaison between the Transportation Program Coordinator, the County Commissioners, and the public receiving service, to ensure that the transportation-related needs of the citizens of Cumberland County are and will continue to be met.

### **Member Specifications:**

#### **17 Members with Specific Categories**

- City of Fayetteville Representative
- Urban Transit Provider Representative
- Mid-Carolina Council of Governments Director or Designee
- County DSS Director or Designee
- DSS Work First Representative
- Workforce Development Center Director or Designee
- Sheltered Workshop Director or Designee
- Aging Programs Representative
- County Mental Health Director or Designee
- Emergency Medical Services Representative
- County Representative
- County Planning Department Director or Designee
- County Health Director or Designee
- Private Transportation Provider Representative
- Vocational Rehab Director or Designee
- Private Citizen
- At-Large Representatives

**Term:** 2 Years

**Compensation:** None

### **Duties:**

- Provides a safe, dependable, accessible and affordable transportation program for elderly and disabled Cumberland County residents in order to enhance their quality of life;
- Allocates funds received through the ROAP Grant to local agencies providing transportation to the elderly, disabled and rural residents of Cumberland County;
- Oversees the official actions of the Community Transportation Program and ensures that Federal and State requirements are met.

**Meetings:** The third Tuesday of the first month in the quarter, (January, April, July, and October) at 10:00 AM.

**Meeting Location:** Historic Cumberland County Courthouse 2nd Floor, Room 3 130 Gillespie Street Fayetteville, NC



Alfred Foote  
Chairman

Thomas Lloyd  
Vice Chairman



Kristine Wagner  
Transportation Coordinator

130 Gillespie Street  
Fayetteville, NC 28301  
910-678-7624  
[kwagner@co.cumberland.nc.us](mailto:kwagner@co.cumberland.nc.us)

## CUMBERLAND COUNTY

# TRANSPORTATION ADVISORY BOARD

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May 26, 2015

### MEMORANDUM

TO: Kelly Beam, Deputy Clerk to the Board  
FROM: Kristine Wagner, Transportation Program Coordinator  
SUBJECT: TAB Member Terms

The Transportation Advisory Board voted unanimously at their May 26, 2015 meeting to nominate the following individuals:

Ms. Antionette Wiggins (to replace Eboni Green)

The following positions are yet to be replaced and shall remain vacant until a replacement nominee is made:

City of Fayetteville Representative  
Workforce Development Center Representative  
Vocational Rehab / Independent Living Representative

If you have any questions or need any additional information please contact me.

## TRANSPORTATION ADVISORY BOARD

## 2 Year Term

*(All terms expire November 30<sup>th</sup> and begin December 1<sup>st</sup> according to the TAB bylaws.)*

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>City of Fayetteville Representative</u>				
VACANT (Vacated by A. Thomas)	11/10	2nd	Nov/12 <b>11/30/12</b>	No
<u>Urban Transit Provider Representative</u>				
James Roper Fayetteville City Transit 455 Grove Street Fayetteville, NC 28301	11/13	1st	Nov/15 <b>11/30/15</b>	Yes
<u>Mid-Carolina Council of Governments Director or Designee</u>				
Carla Smith Mid-Carolina Council of Governments 1004 Willow Street Fayetteville, NC 28303 273-5124/323-4191	11/13	1st	Nov/15 <b>11/30/15</b>	Yes
<u>County DSS Director or Designee</u>				
Lisa Chance 5309 Ballester Street Hope Mills, NC 28348 677-2356/425-5650	11/13	1st	Nov/15 <b>11/30/15</b>	Yes
<u>DSS Work First Representative</u>				
Angelita Marable Cumberland County DSS 839 Abilene Road Fayetteville, North Carolina 28303 864-1108/677-2489	11/13	1st	Nov/15 <b>11/30/15</b>	Yes
<u>Workforce Development Center Director or Designee</u>				
VACANT (Vacated by L. Troy)	11/11	2nd	Nov/13 <b>11/30/13</b>	No

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
<u>Vocational Rehab Representative</u>				
Shelton L. Clark 1407 Murchison Road Fayetteville, NC 28301 964-3332/486-1717	11/12	2nd	Nov/14 <b>11/30/14</b>	No
<u>Sheltered Workshop Director or Designee</u>				
Kena Farrington 2123 Quailridge Drive Fayetteville, NC 28304 910-826-4699	11/13	2nd	Nov/15 <b>11/30/15</b>	No
<u>Aging Programs Representative</u>				
Elouise Garvin 4017 Bankside Drive Fayetteville, North Carolina 28311	11/13	2nd	Nov/15 <b>11/30/15</b>	No
<u>Mental Health Representative</u>				
Vince Wagner CC Area Mental Health Center 109 Bradford Avenue Fayetteville, North Carolina 28301-5496 323-0601(W)	11/13	2nd	Nov/15 <b>11/30/15</b>	No
<u>Emergency Medical Services Representative</u>				
Brian Pearce Cape Fear Valley – EMC 1862 Middle Road Eastover, NC 28312 615-5618	11/13	1 <sup>st</sup>	Nov/15 <b>11/30/15</b>	Yes
<u>County Planning Department Director or Designee</u>				
Tom Lloyd Cumberland County Planning Department P.O. Box 1829 Fayetteville, North Carolina 28302-1829 678-7606 (W)	11/14	2nd	Nov/16 <b>11/30/16</b>	No

*(All terms expire November 30<sup>th</sup> and begin December 1<sup>st</sup> according to the TAB bylaws.)*

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
<u>County Health Director or Designee</u>				
Ockidde Harris 200 Curry Ford Drive Fayetteville, NC 28314 867-0590/433-3852	11/14	2nd	Nov/16 <b>11/30/16</b>	No
<u>At-Large Representatives</u>				
Anne Morrison 3041 Stone Carriage Cir #C Fayetteville, NC 28314 339-2123/973-943-3334	11/14	1st	Nov/16 <b>11/30/16</b>	Yes
Kenneth Washington 1538 Cypress Lakes Rd Hope Mills, NC 28348 425-2242/424-2312	11/14	1st	Nov/16 <b>11/30/16</b>	Yes
Joel Strickland 1611 Bluffside Drive #205 Fayetteville, NC 28312 853-8975/323-4191	11/14	1st	Nov/16 <b>11/30/16</b>	Yes
Alfred Foote 5476 Raeford Rd Fayetteville, NC 28305 910-578-5687	11/14	2nd	Nov/16 <b>11/30/16</b>	No
<u>MPO Representative</u>				
Deloma West Cumberland County Planning Department 8355 Judy Drive Fayetteville, NC 28314 910-977-8146	11/14	1 <sup>st</sup> full term	Nov/16 <b>11/30/16</b>	Yes
(serving unexpired term; eligible for one additional term)				
<u>Dialysis Center Representative</u>				
Eboni Green 3826 Glencorra Drive Fayetteville, NC 28314 919-889-3996/910-323-5288	11/12	1 <sup>st</sup>	Nov/14 <b>11/30/14</b>	Yes

\*\*Board was created by the Commissioners on 11/6/00.

Meetings: Third Tuesday in first month of each quarter (Jan., Apr., July, Oct.) at 10:00 AM – Special meeting held in June.

Location: Historic Courthouse, Courtroom 3B

Contact: Kristine Wagner (Planning & Inspections) x7624, fax # 678-7601



**APPLICANTS FOR  
TRANSPORTATION ADVISORY BOARD**

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BALDWIN, ALICE (B/F) 3218 MASTERS DRIVE HOPE MILLS, NC 28348 423-7012 / 317-1216 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	MASTERS-LIBRARY SCIENCE
BECK, REBECCA EILEEN (W/F) 3605 PERSIMMON RD HOPE MILLS NC 28348 286-0759/826-3045 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: CITY OF FAYETTEVILLE CITIZENS ACADEMY	INFORMATION SYSTEMS MANAGER PARTNERSHIP FOR CHILDREN	PUBLIC ADMIN. DEGREE
BRYANT, STEPHEN (W/M) 539 NOTTINGHAM DR FAYETTEVILLE, NC 28311 757-515-8787 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	US NAVY RESERVES	HS NAVAL SCHOOLS
BULLETTE, SHERYL (B/F) 3425 STONECLAVE PLACE FAYETTEVILLE, NC 28304 867-0150 (H) / 570-5810 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: ARMY MANAGEMENT STAFF COLLEGE	FINANCIAL MGT ANALYST HQS FORSCOM FT BRAGG	ATTENDING FTCC CRIMINAL JUSTICE
CHRISTIN, ELOUISE (B/F) 117 ALABAMA LN FAYETTEVILLE NC 28306 705-5983/864-5310 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	CUSTODIAN BRENTWOOD ELEMENTARY	SOME COLLEGE

APPLICANTS FOR  
TRANSPORTATION ADVISORY BOARD PAGE 2

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
COLEMAN, ARTHUR (B/M) 2633 PLUM RIDGE RD FAYETTEVILLE NC 28306 644-7599/868-9996 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	PROGRAM MANAGER FDR INC	BACHELORS-LIBERAL ARTS ASSOCIATES -CRIMINAL JUSTICE
COLLINS, RICKEY (-/M) 4876 US HWY 301 S HOPE MILLS NC 28348 910-425-9990 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED ELECTRICIAN	SOME COLLEGE
DECOSTA, JOSEPH (W/M) 7016 MARINERS LANDING DR FAYETTEVILLE NC 28306 286-9686/396-5724 <b>**SERVES ON THE BOARD OF ADJUSTMENT**</b> Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	US WARRANT OFFICER US ARMY	CURRENT STUDENT
DUNLAP, ANNETTE MORITT (W/F) 3845 BEAVER DAM CHURCH RD ROSEBORO NC 28382 988-5576 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	AGRIBUSINESS DEVELOPER NC DEPT. OF AGRICULTURE	BA MBA
ENEA, LESLIE (W/F) 425 SHARPSBURG ROAD FAYETTEVILLE NC 28311 488-5924/486-1101 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	COUNSELOR NC DIV VOCATIONAL REHAB	BS-PSYCHOLOGY MS-REHAB COUNSELING

**APPLICANTS FOR**  
**TRANSPORTATION ADVISORY BOARD PAGE 3**

<b><u>NAME/ADDRESS/TELEPHONE</u></b>	<b><u>OCCUPATION</u></b>	<b><u>EDUCATIONAL BACKGROUND</u></b>
FORD, STANLEY (B/M) 4013 POLK DRIVE HOPE MILLS, NC 28348 910-425-5639 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: ARMY NCO LEADERSHIP COURSE	NONE LISTED	BS-ADMIN./MGMT
GASTON, JAMES (B/M) 1101 TORREY DRIVE FAYETTEVILLE NC 28301 910-977-9037 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	SELF EMPLOYED	FTCC
HERNANDEZ, ANTOINETTE (B/F) 7661 BEVERLY DRIVE FAYETTEVILLE, NC 28314 263-1833 (H) / 323-4424, 864-8085 (W) Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ADMIN. ASST & GENERAL MANAGER – CAPE FEAR ADULT DHCC, SYLVESTER LOVING, LLC.	HS FTCC-ACCOUNTING
HUFFAM, JEFFERSON (B/M) 3911 W. BENT GRASS DRIVE FAYETTEVILLE, NC 28312 910-485-3024 / 910-308-7404 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MILITARY LEADERSHIP SCHOOLS	MINISTER UNION OAK AME ZION CHURCH	BS-SOCIAL SCIENCE MS-HUMAN RES. PHD-BUSINESS ADM.
JAMES, QUINSENTINA (-/F) 2441 CANFORD LANE FAYETTEVILLE, NC 28304 910-323-3421 EXT 2141 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	EMPLOYMENT CASE MANAGER FTCC – WORKFORCE DEVELOPMENT	MSM-MGMT HR & HEALTHCARE

**APPLICANTS FOR**  
**TRANSPORTATION ADVISORY BOARD PAGE 4**

<b><u>NAME/ADDRESS/TELEPHONE</u></b>	<b><u>OCCUPATION</u></b>	<b><u>EDUCATIONAL BACKGROUND</u></b>
<b>LANTHORN, JOHNNY (W/M)</b> 6841 MAIN ST WADE NC 28395 484-7467/850-8453 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	<b>POWER PLANT MAINTENANCE</b> <b>PWC</b>	<b>HIGH SCHOOL</b>
<b>**SERVES ON THE AIR QUALITY STAKEHOLDERS COMMITTEE**</b>		
<b>MCFADDEN, JENSON (B/M)</b> 1717 SYKES POND RD FAYETTEVILLE NC 28304 868-9067/850-8409 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	<b>PRES TRANSPORT SVC</b> <b>DM TRANSPORTATION</b>	<b>ASSOCIATE-BIBLICAL STUDIES</b>
<b>**SERVES ON THE WORKFORCE DEVELOPMENT BOARD**</b>		
<b>MCKOY, WILLIE JR (B/M)</b> 1632 GREENOCK AVE FAYETTEVILLE, NC 28304 273-2976/432-5571 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	<b>CIVIL SERVICE</b> <b>FT. BRAGG</b>	<b>MA-HUMAN RESOURCES MANAGEMENT</b> <b>BS-EDUCATION</b>
<b>*SERVES ON THE MID-CAROLINA AGING ADVISORY COMMITTEE*</b>		
<b>MEADOWS, GERALDINE (B/F)</b> 235 ROSEMARY STREET FAYETTEVILLE, NC 28301 578-7273 / 919-718-4650 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	<b>WORKFORCE DEVELOPMENT</b> <b>SPECIALIST – LEE COUNTY</b>	<b>MASTERS STUDENT</b> <b>BA-SOCIOLOGY</b>
<b>MEHTA, NAYNESH (ASIAN-INDIAN/M)</b> 229 FOREST CREEK DRIVE FAYETTEVILLE NC 28303 910-494-2037 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	<b>HOTEL MANAGEMENT</b> <b>FIVE POINTS HOSPITALITY</b>	<b>BS-COMPUTER ENGINEERING</b>



APPLICANTS FOR  
TRANSPORTATION ADVISORY BOARD PAGE 5

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
MURRELL, CHARMAINE F (B/F) 313 BRYAN STREET FAYETTEVILLE, NC 28305 286-3533 (H) / 678-8363 (W) Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: Yes Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	ALUMNI RELATIONS & PROGRAM COORDINATOR FTCC	BA-COMMUNICATION MS-INTERNATIONAL RELATIONS
PITTMAN, RONALD (W/M) 813 KATIE STREET FAYETTEVILLE NC 28306 257-0754/850-5015 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	EXECUTIVE DIRECTOR ARMS OF REFUGE INC	SOME COLLEGE
RAY, LATARA (B/F) 5823 NESSEE ST FAYETTEVILLE, NC 28314 860-3443/587-7795 *SERVES ON THE ADULT CARE HOME COMMUNITY COMMITTEE* Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	GRADUATION COORDINATOR FSU	MA-BUSINESS BA-SOCIOLOGY AS-BUSINESS ADMIN.
RAY, RODNEY (B/M) 5823 NESSEE STREET FAYETTEVILLE, NC 28314 910-587-7909 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	SENIOR MANPOWER MANAGEMENT GOVERNMENT CONTRACTOR	BS-BUSINESS ADMIN. MBA
SAULNIER, STEVEN MICHAEL (W/M) 117 GRANDE OAKS DRIVE UNIT 6 FAYETTEVILLE NC 28314 910-639-0602 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ASSISTANT PROJECT MANAGER CHIMES	NONE LISTED

**APPLICANTS FOR  
TRANSPORTATION ADVISORY BOARD PAGE 6**

<b>NAME/ADDRESS/TELEPHONE</b>	<b>OCCUPATION</b>	<b>EDUCATIONAL BACKGROUND</b>
SIMMONS, MICHAEL (B/M) 2720 CREEKDEW COURT FAYETTEVILLE NC 28306 443-866-0020/570-5426 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED MILITARY/PROJECT MANAGER FORSCOM, FT BRAGG	SOME COLLEGE
WELCH, JARED (W/M) 4512 SPINEL DRIVE FAYETTEVILLE NC 28311 541-513-4306/432-7477 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	FINANCIAL ANALYST BOOZ ALLEN HAMILTON	BBA-ACCOUNTING CURRENT MS & MBA STUDENT
WHEATLEY, DIANE 9774 RAMSEY STREET FAYETTEVILLE, NC 28312 980-0338/728-7126 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED  <b>*SERVES ON THE JOINT PLANNING BOARD*</b>	SOME COLLEGE
WIGGINS, ANTIONETTE (B/F) 6210 PINTO COURT FAYETTEVILLE NC 28303 977-5871/867-2602 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	SOCIAL WORKER FMS WEST FAYETTEVILLE DIALYSIS	BA-SOCIOLOGY MSW PHD STUDENT
WILLET, RONNIE (W/M) 8927 MAIN ST GODWIN, NC 28344 391-8093/433-1413 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	FIRE CAPTAIN CITY OF FAYETTEVILLE  <b>*SERVES ON THE LOCAL EMERGENCY PLANNING COMMITTEE*</b>	MASTERS-PUBLIC ADMIN. BS-FIRE SCIENCE MGMT

APPLICANTS FOR  
TRANSPORTATION ADVISORY BOARD PAGE 7

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
ZOLMAN, ZACHARY SCOTT (-/M) 718 SARAZEN DRIVE FAYETTEVILLE, NC 28303 419-566-7167 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	STUDENT/COMPUTER LAB COORDINATOR FT. BRAGG	CURRENT STUDENT

KENNETH S. EDGE  
Chairman

W. MARSHALL FAIRCLOTH  
Vice Chairman

GLENN B. ADAMS  
JEANNETTE M. COUNCIL  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND  
★ COUNTY ★**  
NORTH CAROLINA

**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

**ITEM NO.** 6A

May 27, 2015

**June 1, 2015 Agenda Item**

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board *KB*

SUBJECT: Jury Commission

BACKGROUND: At their meeting on May 18, 2015, the Board of Commissioners nominated the following individual to fill one (1) June 30, 2015 vacancy on the Jury Commission:

**Steve Harper** (reappointment)

I have attached the current membership list for this commission.

**PROPOSED ACTION:** Appoint individual to fill the one (1) vacancy above.

Attachment

pc: Ellen B. Hancox, Trial Court Administrator



## JURY COMMISSION

2 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Steve Harper 5707 Bashford Court Fayetteville, NC 28304 910-425-9643	10/14	1st	June/15 6/30/15	Yes
(serving unexpired term; eligible for two additional two-year terms)				

Perry Evans – Clerk of Court's AppointeeGary Weller – Judge Johnson's Appointee

(The other two are appointed (1) by the Senior Resident Superior Court Judge and (1) by the Clerk of Superior Court.)

Contact: Ellen B. Hancox, Trial Court Administrator – 321-3841, fax # 678-2975

No regular meeting schedule. (Usually meet in September and November.)