#### **AGENDA**

#### CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – ROOM 118

AUGUST 1, 2016 9:00 AM

INVOCATION Commissioner Larry Lancaster

Minister:

Pledge of Allegiance

Recognition of Cumberland County Information Services Department for receiving 5<sup>th</sup> place in the 250,000-499,999 Population Category for the 2016 Center for Digital Government Award

- 1. Approval of Agenda
- 2. Presentation by Alba Polonkey, Sustainable Sandhills on Weather-Ready Sandhills: Sustainable Resource Management for Resilient Communities. (Pg. 7)
- 3. Consent Agenda
  - A. Approval of minutes for the June 20, 2016 regular meeting and the June 27, 2016 Special Meeting and July 19, 2016 Special Meeting.
  - B. Approval of Action on Tax Collector's Preliminary Report and Proposed Annual Settlement. (**Pg. 16**)
  - C. Approval of FY2016-2017 Tax Levy Charge to the Tax Collector. (**Pg. 23**)
  - D. Approval of Proposed Additions to the State Secondary Road System: (Pg. 25)

Blakefield Subdivision: Pleasantburg Drive, Cinder Lane,

Cherry Hill Lane, Blakefield Drive

The Links at Cypress Lakes Subdivision: PGA Court

- E. Approval of Induction of 2016 Agricultural Hall of Fame Nominee. (**Pg. 30**)
- F. Approval of Report on the Disposal of Surplus Property Pursuant to NCGS 160A-226(a). (Pg. 41)

#### G. Budget Revisions: (Pg. 50)

(1) Health Department Budget Ordinance Amendment B170026 to request increase in salary appropriations in the amount of \$2,359

The Board is requested to approve Budget Ordinance Amendment number B170026 for an increase in position number PHD8014 in the amount of \$2,359. This position is 100% state funded and the funds will be reclassified from miscellaneous expense to salaries within the grant.

Please note that this amendment requires no additional County Funds.

(2) Sheriff's Office Budget Ordinance Amendment B170290 to recognize a contribution for the Sheriff's Office to purchase bullet proof vests in the amount of \$10,000

The Board is requested to approve Budget Ordinance Amendment number B170290 in the amount of \$10,000 from a contribution made to the Sheriff's Office. This is to purchase approximately 18 bullet proof vests at a cost of \$555 per vest.

Please note that this amendment requires no additional County Funds.

(3) Child Support Budget Ordinance Amendment B170247 to reallocate funds from departmental supplies to a part-time position in the amount of \$9,500

The Board is requested to approve Budget Ordinance Amendment number B17047 in the amount of \$9,500 from departmental supplies and materials to a part-time position. This part-time position is for document imaging due to the Laserfiche software. Since the documentation must be scanned within a specific organizational structure, it is more efficient to utilize a retired staff member to work part-time for 6 months to scan older case files. This coincides with our technology initiative of reducing paper by utilizing electronic resources.

Please note that this amendment requires no additional County Funds.

(4) Sheriff's Office Budget Ordinance Amendment B170144 to recognize grant amount \$6,997 for the NC Public Safety Grant

The Board is requested to approve Budget Ordinance Amendment number B170144 in the amount of \$6,997 from a NC Public Safety Grant.

Please note that this amendment requires no additional County Funds.

## (5) Solid Waste Budget Ordinance Amendment B170387 to appropriate solid waste fund balance in the amount of \$60,000

The Board is requested to approve Budget Ordinance Amendment number B170387 in the amount of \$60,000 to appropriate solid waste fund balance. A recent equipment fire resulted in the total loss of the equipment. Therefore, the department needs to rent equipment until insurance proceeds are available to purchase a replacement.

Please note that this amendment requires the use of solid waste fund balance.

#### (6) Overhills Park Water & Sewer District Budget Ordinance Amendment B170487 for the USDA Rural Development Grant

The Board is requested to approve Budget Ordinance Amendment number B170487 for \$560,000 for a subsequent Rural Utilities Services loan and an additional USDA Rural Development Grant of \$458,000. The budget has to be in place so that the contract can be signed after approval by the Local Government Commission.

Please note that this amendment requires no additional county funds.

#### REGARDING THE FOLLOWING ITEMS 7 – 12 PLEASE NOTE:

Each fiscal year County departments have projects that are incomplete by the fiscal year end (6/30/16) or items ordered that have not been received by fiscal year end. These projects or items were approved in the Fiscal Year 2016 budget but associated funds were not spent and therefore become part of fund balance. The following amendments seek to bring those funds forward into the current fiscal year, allowing departments to complete and pay for these projects.

## (7) Planning Department Budget Ordinance Amendment B170116 to appropriate fund balance in the amount of \$5,900

The Board is requested to approve Budget Ordinance Amendment number B170116 in the amount of \$5,900 for two demolition projects that were not completed by the end of FY16.

Please note that this amendment requires the use of fund balance.

## (8) Emergency Services Budget Ordinance Amendment B170043 to appropriate fund balance in the amount of \$125,131

The Board is requested to approve Budget Ordinance Amendment number B170043 in the amount of \$125,131 to appropriate fund balance. On June 20, 2016, the Cumberland County Commissioners approved the purchase of the Logger system. The Logger system is a recording system of all

incoming 911 calls. Funds are being requested in the current fiscal year due to being unable to complete the purchase before June 30, 2016.

Please note that this amendment requires the use of fund balance.

## (9) Court Facilities Budget Ordinance Amendment B170477 to appropriate \$7,141

The Board is requested to approve Budget Ordinance Amendment number B170477 to appropriate \$7,141 from fund balance. Funds are needed to pay for various renovations in the Court system which began in FY16.

Please note that this amendment requires the use of fund balance.

## (10) NORCRESS Budget Ordinance Amendment B170478 to appropriate \$200,000

The Board is requested to approve Budget Ordinance Amendment number B170478 in the amount of \$200,000 for the inflow and infiltration inspection. This project was started in FY16 and should be completed by the end of FY17.

Please note that this amendment requires the use of fund balance.

## (11) Kelly Hills Budget Ordinance Amendment B170483 to appropriate \$93,107

The Board is requested to approve Budget Ordinance Amendment number B170483 in the amount of \$93,107. A bill was anticipated in FY16 for installing the mag meter in Kelly Hills Water and Sewer District; however, it has not been received. It is anticipated this bill will be received soon and funds are needed for payment.

Please note that this amendment requires the use of fund balance.

## (12) Facilities Maintenance Budget Ordinance Amendment B170460 to appropriate \$985,378

The Board is requested to approve Budget Ordinance Amendment number B170460 to appropriate \$985,378 for various projects that were started during FY16 and should be finished in FY17.

Please note that this amendment requires the use of fund balance.

#### (13) Contingency Funds Report

The county manager approved an increase in contingency funds of \$21,570. This increase was due to a decrease by North Carolina Forestry Services budget approved at the state level. County of Cumberland has a 40% share of their total budget.

#### ITEMS OF BUSINESS (Pgs. 53-91)

- 4. Consideration of Designation of Voting Delegate to North Carolina Association of County Commissioners (NCACC) Conference. (**Pg. 53**)
- 5. Nominations to Boards and Committees (**Pgs. 55-91**)
  - A. Cumberland County Workforce Development Board (3 Vacancies) (**Pg. 55**)
  - B. Transportation Advisory Board (2 Vacancies) (Pg. 73)
- 6. Appointment of ABC Board Chairman. (Pg. 89)
- 7. Appointments to Boards and Committees (Pgs. 91)

#### RECESS THE BOARD OF COMMISSIONERS' MEETING

#### **OVERHILLS PARK WATER & SEWER DISTRICT GOVERNING BOARD:**

CONVENE THE OVERHILLS PARK WATER & SEWER DISTRICT GOVERNING BOARD MEETING (SEE SEPARATE AGENDA) (Pg. 92)

ADJOURN THE OVERHILLS WATER & SEWER DISTRICT GOVERNING BOARD MEETING

#### CONVENE AND RECESS THE BOARD OF COMMISSIONERS' MEETING

#### NORCRESS WATER & SEWER DISTRICT GOVERNING BOARD:

CONVENE THE NORCRESS WATER & SEWER DISTRICT GOVERNING BOARD MEETING (SEE SEPARATE AGENDA) (Pg. 102)

ADJOURN THE NORCRESS WATER & SEWER DISTRICT GOVERNING BOARD MEETING

<sup>\*\*</sup>There are no Appointments for this Board Meeting\*\*

#### CONVENE AND RECESS THE BOARD OF COMMISSIONERS' MEETING

#### **KELLY HILLS WATER & SEWER DISTRICT GOVERNING BOARD:**

CONVENE THE KELLY HILLS WATER & SEWER DISTRICT GOVERNING BOARD MEETING (SEE SEPARATE AGENDA) (Pg. 104)

ADJOURN THE KELLY HILLS WATER & SEWER DISTRICT GOVERNING BOARD MEETING

#### RECONVENE THE REGULAR BOARD OF COMMISSIONERS MEETING

8. Closed Session: If Needed

**ADJOURN** 

#### WATCH THE MEETING LIVE

THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, CO.CUMBERLAND.NC.US. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.

THE MEETING WILL ALSO BE BROADCAST LIVE ON FAYETTEVILLE/CUMBERLAND EDUCATIONAL TV (FCETV), TIME WARNER CHANNEL 5.

THE MEETING VIDEO WILL BE AVAILABLE AT YOUTUBE.COM/CUMBERLANDCOUNTYNC ON WEDNESDAY, AUGUST 3.

IT WILL BE REBROADCAST ON FRIDAY, AUGUST 5, AT 10:30 A.M.

#### **REGULAR BOARD MEETINGS:**

August 15, 2016 (Monday) – 6:45 PM September 6, 2016 (Tuesday) – 9:00 AM September 19, 2016 (Monday) – 6:45 PM

#### AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON Assistant County Manager

TTEM NO.

2

#### OFFICE OF THE COUNTY MANAGER

#### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF AUGUST 1, 2016

TO: BOARD OF COUNTY COMMISSIONERS

FROM: AMY H. CANNON, COUNTY MANAGER

DATE: JULY 27, 2016

SUBJECT: PRESENTATION BY ALBA POLONKEY, SUSTAINABILITY

MANAGER OF SUSTAINABLE SANDHILLS

Ms. Alba Polonkey, Sustainability Manager of Sustainable Sandhills will be making a presentation at the August 1, 2016 Board of Commissioners' meeting on Weather-Ready Sandhills: Sustainable Resource Management for Resilient Communities.

/ct

Attachments

CM072716-1

## **Weather-Ready Sandhills**

# Sustainable Resource Management for Resilient Communities



Alba Polonkey, Sustainability Manager greenplanet@sustainablesandhills.org
(910) 484-9098

## **Outline**

- I. 2015 Climate Planning Process Overview
- II. Weather-Related Risks and Existing Aspects of Concerns
- III. Strategic Adaptation Plan and Weather-Ready Sandhills Forums
- IV. Opportunities for Involvement



## Cumberland County Climate Resiliency Plan

Sustainable Resource Management for Climate Resilient Communities

"The impacts of climate change – including an increase in prolonged periods of excessively high temperatures, more heavy downpours, an increase in wildfires, more severe droughts, permafrost thawing ocean acidification, and see-level rise – are already affecting communities, natural resources, ecosystems, economies, and public health across the Nation. These impacts are often most significant for communities that already face economic or health-related challenges, and for species and habitats that are already facing other pressures. Managing these risks requires deliberate preparations, close cooperation, and coordinated planning by the Federal Government, as well as by stakeholders, to facilitate Federal, State, local, tribal, private-sector, and nonprofit-sector efforts to improve climate preparadness and resilience; help safeguard our economy, infrastructure, environment, and natural resources; and provide for the continuity of executive department and agency operations, services, and programs."

Executive Order, President Barack Obama (1)



## Weather-Related Risks

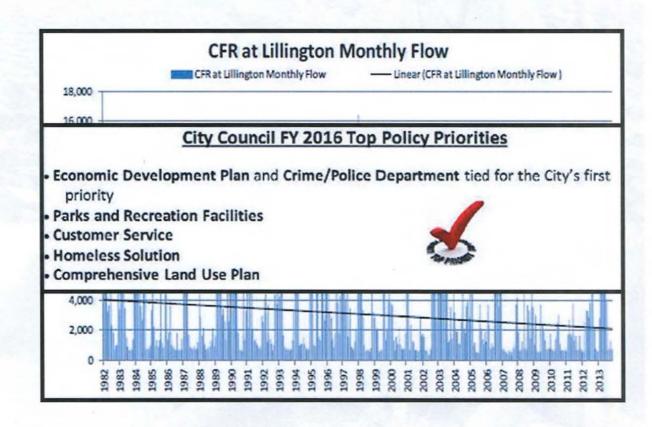
- Heat
- Drought
- Severe Weather
- Heavy
   Downpours

## **Highlight of Impacts**

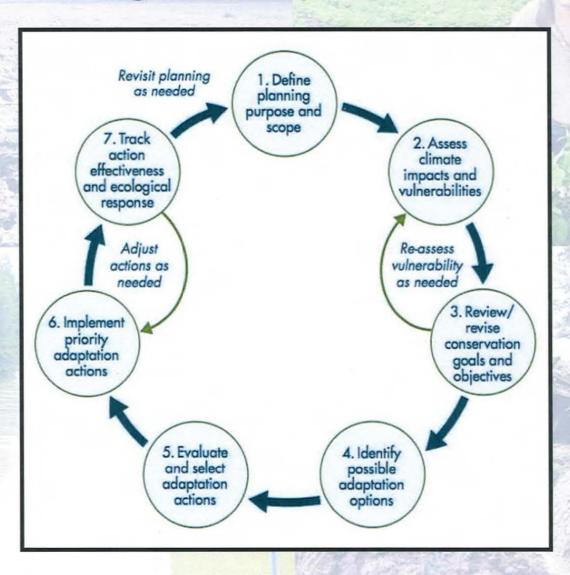
- Forest and agriculture
  - Prescribed burn days / wildfires
  - Growth interruptions; growing season demands; damage
  - Pests and disease
- Water
  - Hypoxic conditions and concentrated pollutants; stormwater
  - Competition / increased demand
- Social and economic development
  - Energy demand and electrical grid
  - Public health and safety

## **Existing Aspects** of Concern

- Forest and agriculture land
- Drinking and potable water
- Social equity and economic development



## Strategic Adaptation Plan



## **Weather-Ready Sandhills Forums**

COME, LISTEN AND BE HEARD!

July 12th @ 5:30 pm

When Water Strikes in Fayetteville

August 9th @ 5:30 pm

Water-Wise Community in Stedman

July 30th @ 9 am

It's Hot in the City in Spring Lake

August 27th @ 9 am

Weathering the Storm in Eastover

www.sustainablesandhills.org to learn more.

Registration required - Light Refreshments - Space is limited











Cape Fear River Assembly

## THANK YOU!

Alba Polonkey (910) 484-9098

greenplanet@sustainablesandhills.org









Cape Fear River Assembly





#### OFFICE OF THE TAX ADMINISTRATOR

#### MEMORANDUM

TO: Board of County Commissioners

FROM: Joseph R. Utley, Jr., Tax Administrator

Date: August 1, 2016

RE: Action on Tax Collector's Preliminary Report and Proposed Annual Settlement

BACKGOUND: North Carolina General Statutes, Section 105-373 requires the Tax Collector of Cumberland County after the 1<sup>st</sup> day of July of each year to render a preliminary report to the Board of County Commissioners concerning persons whose tax liabilities remain unpaid and to propose an annual settlement of taxes charged to him for collection for the past year. The Tax Collector has submitted such preliminary report and proposed settlement. The preliminary report consists of (i) a list of persons owning real property whose taxes for the tax year of 2015-2016 remain unpaid, (ii) a list of the persons not owning real property whose taxes for the year 2015-2016 remain unpaid (the proposed insolvent list), and (iii) a statement under oath by the Tax Collector that he has made diligent efforts to collect such taxes. The proposed settlement consists of the amounts of taxes with which the Tax Collector has been charged for the year and the amounts of credits against such charges, the real and personal property tax balance is charged to the forthcoming tax year. See Exhibits A, B and C in the County Clerk's Office.

**RECOMMENDATIONS:** The statute requires the Board to review the preliminary report, determine the insolvent list to be entered into the minutes, credit the Tax Collector with the insolvent list and make a settlement, i.e., approve or correct the proposed settlement. The Legal Department has reviewed for legal sufficiency.

**PROPOSED ACTION:** That the Board adopts the resolution attached as Exhibit D.

#### EXHIBIT D

Resolution accepting preliminary report of the Tax Collector, crediting the insolvent list, and approving proposed annual settlement.

Whereas, North Carolina General Statutes, Section 105-373, requires the Tax Collector of Cumberland County after the 1<sup>st</sup> day of July of each year to render a preliminary report to the Board of County Commissioners concerning persons whose tax liabilities remain unpaid and to propose an annual settlement of taxes charged to the Tax Collector for collection for the past ten years; and

Whereas, the Tax Collector has submitted such preliminary report and proposed settlement.

Now therefore, the Board of Commissioners of Cumberland County hereby resolves:

- 1. That the preliminary report of the Tax Collector of Cumberland County, consisting of (i) a list of persons owning real property whose taxes for the preceding fiscal year 2015-2016 remain unpaid and the principal amount owned by each person; (ii) a list of the persons not owning or who have not listed real property whose taxes for the preceding fiscal tax year 2015 2016 remain unpaid and the principal amount owned by each person (the proposed insolvent list) and (iii) a statement under oath by the Tax Collector that he has made diligent efforts to collect such taxes, be and it hereby is, accepted;
- 2. That the Board hereby finds that the persons in the list of those that do not own or have not listed real property are insolvent as that term is used in G.S. 105-373, directs that the list of such person be entered into the minutes of the meeting of the Board as the insolvent list, and further directs that the amounts in such list be, and hereby are, credited to the Tax Collector in his annual settlement;
- 3. That the proposed settlement of the Tax Collector, appended hereto, for taxes in his hands for collection for the fiscal tax year 2015 2016, be and it hereby is, approved and that he be, and thereby is, charged with the amounts set forth in the settlement under the heading "Charges" and credited with the amounts set forth in the settlement under the heading "Credits".



#### OFFICE OF THE TAX ADMINISTRATOR

#### **County Settlement**

June 30, 2016

#### Charge:

Real and Personal Charge 2015	\$ 165,483,720.73
Vehicles Charge 2015	\$ -
Added Charge Real & Personal 2015	\$ 662,743.22
Added Charge Vehicles 2015	\$ 21,971.38
Solid Waste 2015	\$ 4,960,896.00
Added Solid Waste 2015	\$ 528.00
Total Tax Interest	\$ 620,735.00
Added Charge Advertising Cost 2015	\$ 36,240.00
County Demolition Fee	\$ 51,254.90
Interest Collected County Demolition	\$ 12,735.76
Certified Mail Fee Collected	\$ 4,064.76
Garnishment Fee Collected	\$ 135,475.50
Return Check Processing Fee Collected	\$ -
Worthless Check Penalty Collected	\$ 11,003.16
Legal Fees	\$ 8,597.67
Prepared Food & Beverage Tax Collected	\$ 6,396,004.35
Prepared Food & Beverage Tax Collected Interest & Penalty	\$ 54,171.93
Room Occupancy Tax Collected	\$ 5,622,609.88
Room Occupancy Tax Collected Interest & Penalty	\$ 11,456.11
County Gross Receipts Vehicle Tax Current Year	\$ 592,011.73
County Gross Receipts Vehicle Tax Interest & Penalty	\$ 238.26
County Heavy Equipment Rentals	\$ 225,638.32
County Heavy Equipment Rentals Interest	\$ 1,131.84
Windridge Water Extension Project	\$ -
Windridge Water Extension Project Interest	\$ -
Lake Upchurch Dam Assessment	\$ 71,048.80
Lake Upchurch Dam Assessment Interest	\$ 20,706.41
Brooklyn Circle Water Extension Assessment	\$ 116.87
Brooklyn Circle Water Extension Assessment Interest	\$ 376.22
Cedar Creek Rd Water Extension	\$ 4,421.24
Cedar Creek Rd Water Extension Interest	\$ 1,265.87
Adjustment - Advertising Beginning Balance Booked	\$ 60,812.21
	\$ 185,071,976.12

Celebrating Our Past....Embracing Our Future

#### Credits:

Deposit with Finance	\$	182,698,018.66
Advertising Cost Deposited with Finance	\$	30,037.22
Interest Deposited with Finance	\$	722,817.40
Real & Personal Releases Allowed	\$	180,612.37
Vehicles Releases Allowed	\$	419.16
Solid Waste Releases Allowed	\$	868.00
Total Discount Allowed	\$	-
Real & Personal Balance	\$	1,297,401.19
Advertising Cost Balance	\$	67,014.99
Vehicle Balance	\$	1,154.55
Solid Waste Balance	\$	73,632.58
Adjustment	\$	-
	\$	185,071,976.12
Charge:		
Real & Personal Balance 2014	\$	1,427,219.35
Vehicle Balance 2014	\$	2,346.88
Solid Waste Balance 2014	\$	77,430.97
County Gross Receipts Vehicle Tax 1st Year Prior	\$	-
Prepared Food & Beverage Tax All Prior	\$	48,082.37
Room Occupancy Tax Collected All Prior	\$ \$	5,429.73
Real & Personal Balance 2013	\$ \$	449,327.67
Vehicle Balance 2013	\$ \$	423,142.10
Solid Waste Balance 2013	\$ \$	21,924.55
Real & Personal Balance 2012 & Prior	\$	1,305,088.53
Vehicle Balance 2012 & Prior	\$ \$	
Solid Waste Balance 2012 & Prior		3,688,090.23
	\$	32,210.74
2004 & Prior Taxes Collected After Being Barred	\$ <b>\$</b>	5,701.25 <b>7,485,994.37</b>
Cuadita	Ψ	1,403,394.31
Credits: Real & Personal Collected 2014	Ф	024 046 90
Vehicles Collected 2014	\$	931,016.89
Solid Waste Collected 2014	\$	1,041.73
	\$	54,403.54
County Gross Receipts Vehicle Tax 1st Year Prior 2014	\$	40,000,07
Prepared Food & Beverage Tax All Prior	\$	48,082.37
Room Occupancy Tax Collected All Prior Real & Personal Collected 2013	\$	5,429.73
Vehicles Collected 2013	\$	189,879.95
Solid Waste Collected 2013	\$	45,719.83
Real & Personal Collected 2012 & Prior	\$	10,328.78
Vehicles Collected 2012 & Prior	\$	118,475.95
Solid Waste Collected 2012 & Prior	\$	98,582.89
Real & Personal Releases Allowed 2014	\$	6,362.31
Vehicle Releases Allowed 2014	\$	25,973.41
Solid Waste Releases Allowed 2014	\$	269.52
	\$	4 040 40
Real & Personal Releases Allowed 2013	\$	1,016.46
Vehicle Releases Allowed 2013	\$	6,306.48
Solid Waste Releases Allowed 2013	\$	4 005 70
Real & Personal Releases Allowed 2012 & Prior	\$	1,035.70
Vehicle Releases Allowed 2012 & Prior	\$	27,692.89
Solid Waste Releases Allowed 2012 & Prior	\$	-
2004 & Prior Taxes Collected After Being Barred	\$	5,701.25
	\$	1,577,319.68

Taxes Barred by Statute: 2005		
Real Property	\$	18,327.68
Personal	\$	114,610.16
Vehicles	\$	407,134.64
Public Service	\$	-
Solid Waste Fees	\$	1,415.47
Advertising	\$	898.67
Credit for Five Year & Prior Insolvents	\$	-
	\$	542,386.62
Balance Prior Years Taxes:		
Real & Personal Balance 2014	\$	470,229.05
Vehicles Balance 2014	\$	1,035.63
Solid Waste Balance 2014	\$	23,027.43
Real & Personal Balance 2013	\$	258,431.26
Vehicles Balance 2013	\$	371,115.79
Solid Waste Balance 2013	\$	11,595.77
Real & Personal Balance 2012 & Prior	\$	1,051,740.37
Vehicles Balance 2012 & Prior	\$	3,154,679.81
Solid Waste Balance 2012 & Prior	\$\$	24,432.96
	\$	5,366,288.07
TOTAL CREDITS:	\$	7,485,994.37



#### OFFICE OF THE TAX ADMINISTRATOR

#### Summary of 2005 Real/Personal & Vehicles Taxes to be Barred

Public

-	Vehicles	Personal	Real	Service	Fees	Total
County	407,134.64	106,623.55	18,327.68	<del>-</del>	-	532,085.87
County Pets	-	-	-	-	7,986.61	7,986.61
Fayetteville	136,973.53	29,058.73	2,451.46	-	-	168,483.72
Revit	37.14	19.35	-	-	-	56.49
Fayetteville Vehicle Fee	21,010.97	-	-	-	-	21,010.97
Hope Mills	6,942.39	758.20	-	-	-	7,700.59
Hope Mills Vehicle Fee	1,515.00	-	-	_	-	1,515.00
Hope Mills Pets	-	-	-	-	-	-
Spring Lake	12,727.78	2,686.67	3.13	-	-	15,417.58
Stedman	136.09	137.12	-	-	-	273.21
Stedman Vehicle Fee	50.00	-	-	-	-	50.00
Godwin	78.90	-	-	-	-	78.90
Wade	114.03	4.58	9.11	-	-	127.72
Falcon	43.94	-	-	-	-	43.94
Linden	17.61	9.75	-	-	-	27.36
Eastover	-	-	-	-	-	-
Solid Waste User Fee	-	-	-	-	1,415.47	1,415.47
Storm Water Fee	-	-	-	-	389.86	389.86
Advertising Fee	-	-	-	-	898.67	898.67
Total =	586,782.02	139,297.95	20,791.38		10,690.61	757,561.96
TA500 MR VEHICLES	586,782.02					
TA500 MR CC	170,779.94					
TA500 MR PS	_					
_	757,561.96					

#### 2015-2016 LEVY

AUTHORITY BEAVER DAM	CC LEVY	LATE LIST	PUBLIC SERVICE 6,924.83	PUBLIC SERVICE LATE LIST	CC LEVY & PUBLIC SERVICE LEVY	TOTAL CC LEVY, PS LEVY & LATE LIST 122,877.06
BETHANY	184,668.84	147.01	3,031.07		•	
	•		•	-	187,699.91	187,846.92
BONNIE DOONE	2,905.29	-	43.68	-	2,948.97	2,948.97
COTTON	779,298.70	614.91	28,456.14	-	807,754.84	808,369.75
CUMBERLAND RD FD	443,985.04	292.90	8,440.38	-	452,425.42	452,718.32
EASTOVER FIRE	164,767.44	103.30	14,487.37	-	179,254.81	179,358.11
GODWIN-FALCON FIRE	67,236.37	60.59	9,881.37	-	77,117.74	77,178.33
GRAYS CREEK	645,752.70	538.77	13,369.05	-	659,121.75	659,660.52
LAFAYETTE VILLAGE	5.20	-	-		5.20	5.20
LAKE RIM	5,112.95	0.11	275.67	-	5,388.62	5,388.73
MANCHESTER	69,116.50	76.62	3,198.46	-	72,314.96	72,391.58
PEARCE'S MILL	696,951.81	611. <del>4</del> 1	12,520.54	-	709,472.35	710,083.76
SPECIAL FIRE	752,206.68	480.91	25,349.00	-	777,555.68	778,036.59
STEDMAN FIRE	116,536.32	75.26	6,735.19	_	123,271.51	123,346.77
STONEY POINT	834,919.99	237.39	18,490.49	-	853,410.48	853,647.87
VANDER FIRE	763,190.05	500.13	37,779.44	_	800,969.49	801,469.62
WADE FIRE	72,975.52	109.26	13,488.49	_	86,464.01	86,573.27
WESTAREA FIRE	869,120,35	274.81	18,636.90	-	887,757.25	888,032.06
WESTAREA STATION 10	184,969.60	82.43	7,032.94		192,002.54	192,084.97
FIRE DIST SUBTOTAL	6,769,549.87	4,327.52	228,141.01	-	6,997,690.88	7,002,018.40
		.,,	,	ne en Ombre e ser este este es en en en en en en		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
EASTOVER	530,990.27	466.41	8,409.51	_	539,399.78	539,866.19
EASTOVER-VANDER	14,407.90		716.11		15,124.01	15,124.01
FALCON	20,161.29	12.89	1,235.51	_	21,396.80	21,409.69
FAYETTEVILLE	61,237,699.46	36,771.17	900,727.49	_	62,138,426.95	62,175,198.12
STORM WATER	2,265,375.00	30,771.17	900,727.49	-	2,265,375.00	
	· ·	-	-	-		2,265,375.00
FAYET STORM WATER	4,530,750.00	-	-	-	4,530,750.00	4,530,750.00
FAYET RECYCLING*	2,679,908.00	-	-	-	2,679,908.00	2,679,908.00
REVITALIZATION	126,158.46	180.01	2,335.82	-	128,494.28	128,674.29
GODWIN	15,047.99	17.89	1,759.00	-	16,806.99	16,824.88
HOPE MILLS TOWN	4,585,616.49	1,724.55	39,701.33	-	4,625,317.82	4,627,042.37
HOPE MILLS REFUSE	1,120,608.00	-	-	-	1,120,608.00	1,120,608.00
HOPE MILLS STORM WATER	675,792.00	-	-		675,792.00	675,792.00
LINDEN TOWN	18,468.00	16.36	1,313.85		19,781.85	19,798.21
SPRING LAKE	2,974,916.12	1,542.97	38,663.35		3,013,579.47	3,015,122.44
SPRING LAKE REFUSE	575,460.00	-	-		575,460.00	575, <b>4</b> 60.00
SL STORM WATER	285,033.00	-	-		285,033.00	285,033.00
STEDMAN TOWN	271,475.49	93.02	1,784.15		273,259.64	273,352.66
WADE TOWN	81,682.07	79.37	4,251.65		85,933.72	86,013.09
CITY SUB-TOTALS	82,009,549.54	40,904.64	1,000,897.77	_	83,010,447.31	83,051,351.95
						36
COUNTY WIDE	151,524,143.29	91,393.85	3,176,712.57	-	154,700,855.86	154,792,249.71
COUNTY PETS**	-	-	-	_	_	-
RECREATION	3,080,981.43	1,964.84	103,566.17	-	3,184,547.60	3,186,512.44
HM RECREATION	498,437.37	187.44	4,315.37	_	502,752.74	502,940.18
SOLID WASTE	4,960,896.00	_	-	-	4,960,896.00	4,960,896.00
SUB TOTAL	160,064,458.09	93,546.13	3,284,594.11	_	163,349,052.20	163,442,598.33
•	50.000 Co.	-	· · · · · · · · · · · · · · · · · · ·		Wildely 47-20.	
GRAND TOTAL	248,843,557.50	138,778.29	4,513,632.89	-	253,357,190.39	253,495,968.68
:						

#### OFFICE OF THE TAX ADMINISTRATOR

#### MEMORANDUM

TO:

**Board of County Commissioners** 

FROM:

Joseph R. Utley, Jr., Tax Administrator

Date:

August 1, 2016

RE:

FY2016-2017 Tax Levy Charge to the Collector

**BACKGOUND:** In accordance with NCGS 105-321(b) before delivering the tax receipts to the Tax Collector in any year, the Board of County Commissioners shall adopt and enter into its minutes an order directing the Tax Collector to collect the taxes charged in the tax records and receipts.

**RECOMMENDATIONS:** A copy of the order must be delivered to the Collector at the time the tax receipts are delivered to him.

**PROPOSED ACTION:** That the Board approve the levy and charge the Collector with the responsibility to collect the taxes.

#### 2016-2017 LEVY

AUTHORITY	CG LEVY	LATE LIST	PUBLIC	PUBLIC SERVICE	GC LEVY & PUBLIC	TOTAL CC LEVY, PS LEVY &
AOTHANTI	COLEVI		SERVICE	CLATICATION	SERVICE LEVY	LATELIST
BEAVER DAM	116,136.98	124.68			116,136 <i>.</i> 98	116,261.66
BETHANY	188,525.01	252.22	_	_	188,525.01	188,777.23
BONNIE DOONE	2,902.27	0.56	_	_	2,902.27	2,902.83
COTTON	932,716.00	443.99	_		932,716.00	933,159.99
CUMBERLAND RD FD	450,368.46	258.69	_	_	450,368.46	450,627.15
EASTOVER FIRE	182,674.08	979.80	_	_	182,674.08	183,653.88
GODWIN-FALCON FIRE	73,942.84	1,114.34	_	_	73,942.84	75,057.18
GRAYS CREEK	670,560.56	518.39	-	-	670,560.56	671,078.95
LAFAYETTE VILLAGE	5.20	510.59	-	-	5.20	5.20
LAKE RIM	5,088.79	0.10	-	-		
MANCHESTER	, , , , , , , , , , , , , , , , , , ,		-	-	5,088.79	5,088.89
PEARCE'S MILL	68,761.58	54.89	-	-	68,761.58	68,816.47
	693,392.48	921.65	-	-	693,392.48	694,314.13
SPECIAL FIRE	784,065.84	885.02	-	-	784,065.84	784,950.86
STEDMAN FIRE	116,472.84	89.51	-	-	116,472.84	116,562.35
STONEY POINT	844,355.67	278.21	-	-	844,355.67	844,633.88
VANDER FIRE	779,901.56	1,622.30	-	-	779,901.56	781,523.86
WADE FIRE	73,475.30	65.55	-	-	73,475.30	73,540.85
WESTAREA FIRE	888,472.03	252.08	-	~	888,472.03	888,724.11
WESTAREA STATION 10	184,466.69	100.71	-		184,466.69	184,567.40
FIRE DIST SUBTOTAL	7,056,284.18	7,962.69		-	7,056,284.18	7,064,246.87
EASTOVER	532,467.53	407.50	-	-	532,467.53	532,875.03
EASTOVER-VANDER	15,497.89	1.73	-	-	15,497.89	15,499.62
FALCON	21,040.40	13.76	-	-	21,040.40	21,054.16
FAYETTEVILLE	63,801,324.85	28,209.85	-	-	63,801,324.85	63,829,534.70
STORM WATER	6,834,285.00	-	-	-	6,834,285.00	6,834,285.00
FAYET STORM WATER	=	-	-	-	-	-
FAYET SOLID WASTE	2,690,292.00	-	-	-	2,690,292.00	2,690,292.00
REVITALIZATION	126,883.72	128.37	-	-	126,883.72	127,012.09
GODWIN	15,033.02	7.77	-		15,033.02	15,040.79
HOPE MILLS TOWN	4,646,002.30	1,304.04	-	-	4,646,002.30	4,647,306.34
HOPE MILLS REFUSE	1,127,088.00	-	-	-	1,127,088.00	1,127,088.00
HOPE MILLS STORM WATER	678,912.00		-	-	678,912.00	678,912.00
LINDEN TOWN	18,980.31	10.16	-	-	18,980.31	18,990.47
SPRING LAKE	3,002,607.19	1,301.78	=	=	3,002,607.19	3,003,908.97
SPRING LAKE REFUSE	572,958.00	-	-	-	572,958.00	572,958.00
SL STORM WATER	286,707.00	-	-	-	286,707.00	286,707.00
STEDMAN TOWN WADE TOWN	276,514.75	118.11	-	-	276,514.75	276,632.86
CITY SUB-TOTALS	83,941.31 <b>84,730,535.27</b>	76.42 <b>31,579.49</b>	-		83,941.31 <b>84,730,535.27</b>	84,017.73 84,762,114.76
CITT SUB-TOTALS	04,730,333.27	31,379.49	_	-	04,730,333.27	04,702,114.70
COUNTY WIDE	154,686,273.36	99,864.85	_	_	154,686,273.36	154,786,138.21
COUNTY PETS		-	-	-	-	-
RECREATION	3,210,050.90	3,580.99	-	-	3,210,050.90	3,213,631.89
HM RECREATION	505,001.25	141.76	-	-	505,001.25	505,143.01
SOLID WASTE	4,984,416.00	-	-	-	4,984,416.00	4,984,416.00
SUB TOTAL	163,385,741.51	103,587.60	-	-	163,385,741.51	163,489,329.11
GRAND TOTAL	255,172,560.96	143,129.78	-	-	255,172,560.96	255,315,690.74
=						

Note: July 1, 2016 Fayetteville Storm Water has been combined with Stormwater. Now reported as only Stormwater for City of Fayetteville.

#### AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON Assistant County Manager

TTEM NO. 3D

#### OFFICE OF THE COUNTY MANAGER

#### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF AUGUST 1, 2016

TO: BOARD OF COUNTY COMMISSIONERS

FROM: AMY H. CANNON, COUNTY MANAGER

DATE: JULY 22, 2016

SUBJECT: APPROVAL OF PROPOSED ADDITIONS TO THE STATE

SECONDARY ROAD SYSTEM

#### **BACKGROUND**

The North Carolina Department of Transportation has received petitions requesting the following streets be placed on the State Secondary Road System for maintenance (see attached):

Blakefield Subdivision: Pleasantburg Drive, Cinder Lane,

Cherry Hill Lane, Blakefield Drive

The Links at Cypress Lakes Subdivision: PGA Court

DOT has determined that the above streets are eligible for addition to the state system.

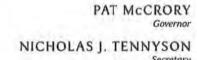
#### RECOMMENDATION / PROPOSED ACTION

NCDOT recommends that the above named streets be added to the State Secondary Road System. County Management concurs.

Approve the above listed streets for addition to the State Secondary Road System.

/ct

Attachments





July 18, 2016

Mr. Kenneth Edge Chairman Cumberland County Board of Commissioners Post Office Box 1829 Fayetteville, North Carolina 28302

Subject: Secondary Road Addition

To Whom It May Concern:

This is in reference to a petition submitted to this office requesting street(s) in Cumberland County be placed on the State's Secondary Road System. Please be advised that these street(s) have been investigated and our findings are that the below listed street(s) are eligible for addition to the State System.

#### **Blakefield Subdivision**

- Pleasantburg Drive
- Cinder Lane
- · Cherry Hill Lane
- Blakefield Drive

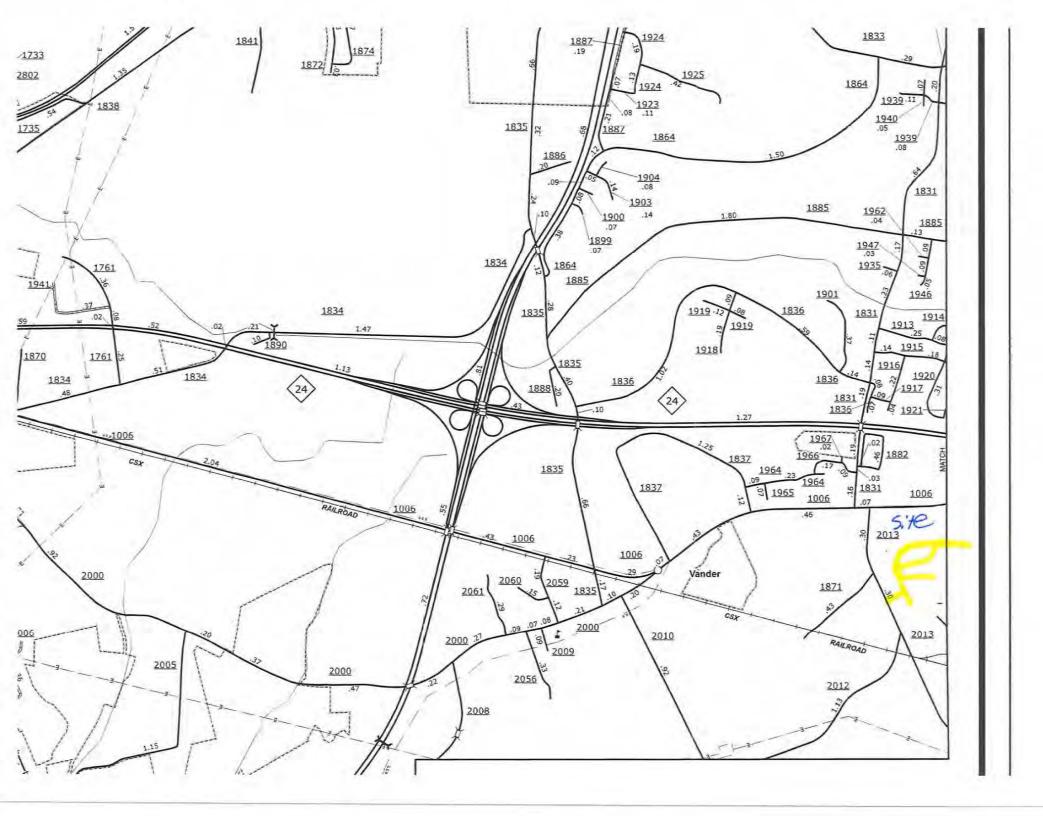
It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If you and your Board concur in our recommendation, please submit a resolution to this office.

Sincerely,

Earl Locklear

Engineering Technician

Earl Lage





PAT McCRORY
Governor
NICHOLAS J. TENNYSON
Secretary

June 14, 2016

Mr. Kenneth Edge Chairman Cumberland County Board of Commissioners Post Office Box 1829 Fayetteville, North Carolina 28302

Subject: Secondary Road Addition

To Whom It May Concern:

This is in reference to a petition submitted to this office requesting street(s) in Cumberland County be placed on the State's Secondary Road System. Please be advised that these street(s) have been investigated and our findings are that the below listed street(s) are eligible for addition to the State System.

#### The Links at Cypress Lakes Subdivision

PGA Court

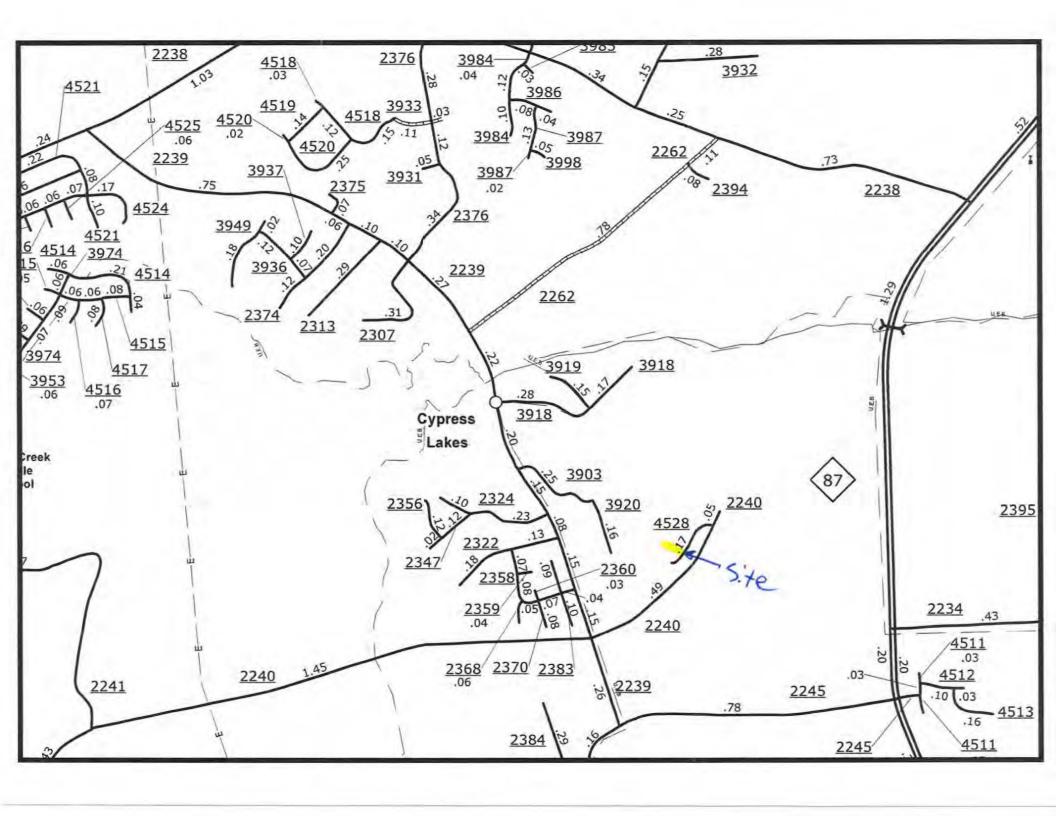
It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If you and your Board concur in our recommendation, please submit a resolution to this office.

Sincerely,

Earl Locklear

**Engineering Technician** 

End 2000



#### North Carolina Cooperative Extension Service

#### NC STATE UNIVERSITY

Cumberland County Center 301 East Mountain Drive Fayetteville, North Carolina 28306 Phone: 910-321-6860 Fax: 910-321-6883 http://cumberland.ces.ncsu.edu

July 26, 2016

ITEM NO. 3 E

To:

Amy Cannon

County Manager

From:

Lisa B. Childers

County Extension Director

Re:

2016 Agricultural Hall of Fame Nominations

The Cumberland County Agricultural Hall of Fame committee met on Tuesday, July 26, 2016 and selected Mr. George Quigley as the 2016 nominee for induction into the prestigious Cumberland County Agricultural Hall of Fame. Please submit Mr. Quigley's application to the Board of Commissioners for approval for induction.

Lisa B. Childers

Enclosed is supporting background information on Mr. Quigley.

Thank you for your continued support of Cumberland County Cooperative Extension and its endeavors for the citizens of Cumberland County.

LBC/sj

enclosures

JUN 2 7 2016

#### Cumberland County Agricultural Hall of Fame 2016

## Nomination Form (Return completed form by June 30, 2016)

Nominee's F	ull Name:	George Quigley		
Is the Nomin	ee living? If li	ving, please provide the foll	owing information:	
Address:	616 Blaw	ell Circle Stedman, NC	28391	
Phone:	910-286-5	5508		
If deceased,	please provid	le the following information:		
Name of nea	rest relative:			
Address:				
Phone:				
Nominator:				
Address:	687	4 Towbridge Road		
	Fay	etteville, NC 28306		
Phone:	910	.425.0918	910.321.6610	
		Home	Work	

#### Eligibility:

- Nominee can be living or nominated posthumously.
- Agriculture work/achievements must have been accomplished in Cumberland County.
- Applications must be submitted using the application form (preferably typed).
- Applications must be submitted by the application deadline.
- No more than one (1) candidate will be inducted each year.
- Citizens of Cumberland County are eligible (individual can be a former citizen of Cumberland County as long as they were a citizen during their contribution to agriculture).

#### Please complete the following information about the Nominee

Please describe the nominee's farming operation/agricultural work: You will not find George Quigley on a tractor; however, you will find him teaching anyone that will listen about landscaping or how to plant a garden. Mr. George Quigley is a retired lieutenant colonel who served 34 years in the U.S. Army, and is well known throughout Cumberland County for his work of giving back to our community as a volunteer. George has never run a farming operation; however, his agricultural work (in a volunteer capacity) is second to none. Some of his most notable agricultural work contributions have been centered with Cumberland County Cooperative Extension. George is a graduate of the 1996 inaugural Extension Master Gardener class. After graduating from the class, George became a permanent fixture in the Extension office. Twenty years later, George continues to be one of our state's strongest advocates for Cooperative Extension. On most days, he can be found teaching horticulture classes, answering the Extension Master Gardener telephone hotline, serving on committees, hosting farm tours, and other various activities, all with a mission to assist Cooperative Extension and promote agriculture. George frequently makes legislative visits to ensure legislation is passed to benefit farmers and the agricultural industry. Legislative representatives know him by name and always greet him by asking "what agricultural issue are you bringing to us today?" Please describe the nominee's significant accomplishments and major contributions to agriculture in Cumberland County: George Quigley has made a significant contribution to agriculture in Cumberland County through his involvement with Cooperative Extension, Master Gardener Program, Keep Fayetteville Beautiful, 2<sup>nd</sup> Harvest Food Bank, and the Cape Fear Botanical Garden. He is a staunch supporter of Cumberland County Cooperative Extension as he continuously serves as a spokesperson for the horticulture educational programs provided in the county. The Cumberland County Extension Master Gardener Program would not be the success it is today without the leadership and guidance of George Quigley. He has contributed

over 8000+ volunteer hours in Cumberland County with Extension Master Gardeners and he refuses to receive any recognition. He was instrumental in establishing the Master Gardener Association in 2001. As a result of his efforts, today the Association is a successful; non-profit organization that provides horticulture scholarships to youth, host annual plant sales, instrumental in supporting the Cape Fear Botanical Garden, etc. George has served as the Chairman of the Cumberland County Extension Advisory Council for over 18 years, a position he continues to hold today. He has also achieved emeritus status with the NC Cooperative Extension State Advisory Council. George is a dedicated member of the Cape Fear Botanical Garden serving as a board member, a tour docent, hands-on laborer, gardening class instructor, and school tour guide. In addition, he volunteers by teaching gardening classes at FTCC, led the effort to conduct a Farmers' Market Feasibility Study in 2015, coordinates tree plantings at schools in recognition of Arbor Day, is actively involved with horticulture/landscape Eagle Scout projects, serves as a horticulture speaker at home and gardening shows and garden clubs, provides consultations to home gardeners, leads the litter index for the City of Fayetteville and is an active member with Keep Fayetteville Beautiful. Each year George works with Cooperative Extension in the planning of an annual agricultural tour for elected officials. George is adamant that the tour showcase Cumberland County agriculture. George has been committed to Cumberland County agriculture, not for monetary gain, but for his love and passion for the agriculture community. He gives back to this community, not for recognition, but because of his dedication and commitment to Cooperative Extension and Cumberland County.

Total years of service contributing to Cumberland County agriculture: 20

#### Nominee's agricultural leadership roles, honors, awards:

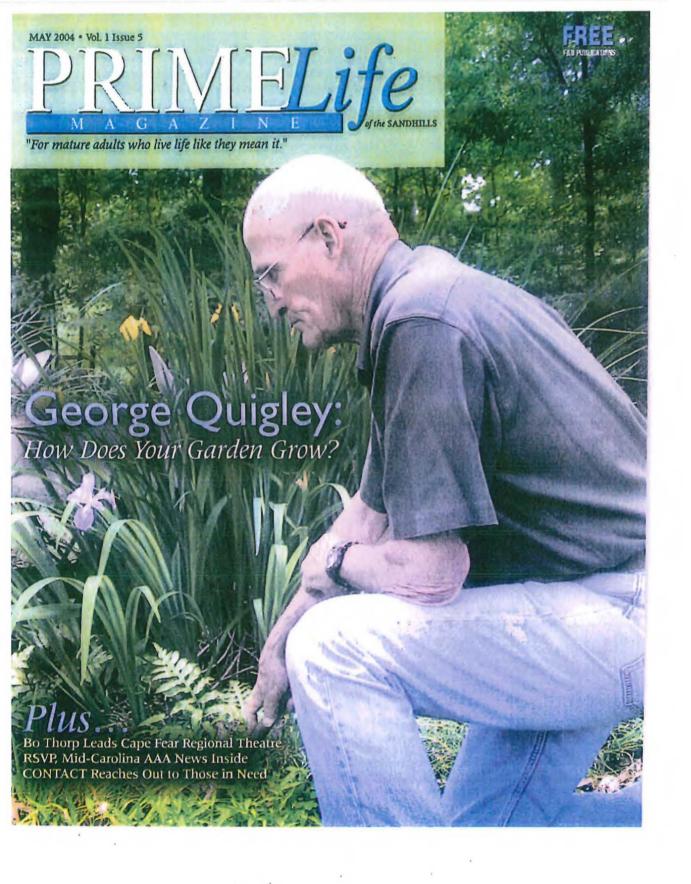
- Cumberland County Cooperative Extension Advisory Council, Chairman
- NC Cooperative Extension State Advisory Council, Emeritus
- Cumberland County Extension Master Gardener
- Cumberland County Extension Master Gardener Association Member
- NC Agriculture Foundation
- NC Extension Master Gardener Association, President
- Fayetteville Technical Community College, Landscaping Instructor
- Kiwanis Club of Fayetteville-Farm City, Committee Chair
- Fayetteville Beautiful, Board of Directors
- Cape Fear Botanical Garden, Board of Directors, President
- Cross Creek Linear Park Committee
- Cumberland County Cares Award recipient, 2007

#### Nominee's major civic, religious, or public service contributions:

- United Way of Cumberland County
- Kiwanis Club of Fayetteville- Terrific Kid, Reading is Fun committees, 2009 Club President, Life Member
- Cumberland County Board of Adjustments
- Catholic Charities, Board of Directors
- St. Ann's Catholic Church, Active Member
- Fayetteville Arts Council
- Volunteer Income Tax Assistance (VITA) Program, Site Coordinator
- Association of the United States Army, Board of Directors
- George is known for his sense of humor. Each year he can be found at the Fayetteville Dicken's Holiday Celebration dressed like "Scrooge
- Received the Benemerenti Medal which is given to individuals for dedicated service to the Catholic Church, 2011
- Bishop F. Joseph Gossman Community Leadership and Service Award, 2014

Returned completed forms and supporting documentation by June 30, 2016 to:

Cumberland County Cooperative Extension
Attn: Agricultural Hall of Fame
Charlie Rose Agri-Expo Center
301 East Mountain Drive
Fayetteville, North Carolina 28306



# GREEN thumb

For George Quigley, gardening is a hobby and a passion

by TIM HAGER

George Quigley doesn't talk with his hands, so you never see them. During conversation, they are rested at his side, or in his lap, out of view. But his thumbs are green, surely. He is a "master gardener," after all.

To be a "master" anything is an accomplishment, but it's particularly impressive to master something as fickle as nature. But before you go further, Quigley corrects you. First, he points out, killing a plant is a result of your worst effort; having a garden flourish takes work, not luck. Second, a "master gardener" isn't a self-appointed title of grandeur, it's a designation handed out by the North Carolina Cooperative Exten-

"The master gardener volunteer program is an extension of the horticulture agents' ability to get to the public," Quigley said. "With only a few agents and over 100 counties, plus the Cherokee reservation, to cover, the master gardener program fills a necessary role of being trained to answer any consumer horticulture questions and responding to the public, either in a live venue or by telephone or in classes.

To become a master gardener, you must complete 55 hours of training and become certified after performing volunteer service. One gets a sense after

spending time with Quigley that neither requirement took a toll - training is old hat for the retired Army officer, and volunteer work is what he does best and most often in his new post-military life.

"I've always enjoyed gar-dening," Quigley said. "After I retired finally, I decided to make that one of the things that I was paying back with - my talent to for being able to talk about horticulture subjects."

Quigley retired from service in 1989, then spent five years in Saudia Arabia as an advisor to the Saudia Arabian National Guard. He retired for good when he got back stateside. His calendar now is full of classes and hours in the sun. In addition to his work with the North Carolina Cooperative Extension, Quigley teaches a class at Fayetteville Tech, volunteers at the Cape Fear Botanical Garden, and with the United Way, the Catholic Social Ministries and the local Second Harvest Food Bank.

"My wife says I need to go back to work so I can take some time off," he said with a laugh.

One can tell from Quigley's tan skin and his svelte physique that hard work and toiling in the sun aren't tasks to which he's adverse. Still, his life now is devoted to others. He admits his own garden isn't that special. It's just property. But his green thumb prints can be seen throughout Cumberland County.

"There's a lot of things I work on," he said. "My own landscape at home is just an average urban lot. It's nothing spectacular, just a few plants that are low main-tenance and turf grass. But at the Agro-Expo Center we have a Master Gardener Inspiration Garden that we've been working on for six years. We're developing a little more of that each year, so we've done a lot of work there. And of course the Cape Fear Botanical Garden we've got about 15 acres of some sort of rigorous cultivation. ... So I've got quite a few gardens I work on."

He also does consulting work for friends, although he doesn't charge. If you ask, he'll come out, look at your property, make suggestions. Actually, you don't

George Quigley volunteers with several cal groups He is also on the Cape Fear Botanical



he'll walk around, look at your yard, and offer advice. Although he has done his share of vegetable gardens, landscaping is his specialty.

"Wherever I was (stationed), I tried to do some-thing," Quigley said. "I'd put a little garden in window boxes or containers, I did a lot of containers over the years. So I was always working a little bit in the gar-

Quigley even had a small garden in Saudia Arabia. Window boxes, of course, because the sand isn't the best place for vegetation. Still, it was a slice of nature. In fact, his handiwork is spread throughout the United States. Like a modern-day Johnny Appleseed, Quigley spread vegetation from post to post.

"The problem with the military is when you plant it you can't take it with you, you leave it there," he said.
"I've always enjoyed doing that: Making it a little better,

Quigley and his family have lived in Fayetteville for 21 years. He was raised in Upstate New York. He's always had an interest in nature, he said. Even as a kid

#### THREE TIPS FROM A MASTER GARDENER

- 1. Find what you like. "I like landscape plantings. I'm not big on vegetable gardening, although I've done a lot of it. My pleasure has always come from doing landscape ornamentals, choosing plants and making it all come together."
- 2. Make sure you don't over-fertilize, you don't overwater, you don't over-prune. "Those are major sins that people usually do wrong."
- 3, Select the right plant. "What is the planting site going to be: is it shady, is it sunny, is it dry, is it wet. Make sure you put the right plant material in."

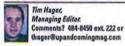


e'd look at his lawn, and try and figure out how he could ake it look better. His mother had a garden; though he lmits it wasn't much.

"She was a terrible gardener, but she loved to urden," he said. "She did the best she could, Upstate ew York is not the best sort of terrain for gardening. ... nat's probably where it came from. It's in the genes.

Now Quigley devotes his life to helping people like s mother. He volunteers his time to teach people on w to make their garden grow. He offers advice, anvers questions, instructs in proper technique - still, he lows that it comes down to the individual. Quigley may a master gardener, but he, too, has had his share of Ited plants.

"I certainly have had failures," he said. "You learn at a certain plant doesn't like in the sunlight, or one esn't like it in the shade. Most plant material, if you at it right, will survive. Your worst effort will kill it."



# **Get Involved In the Summer: Craft Events in North Carolina**

Parents across the country are multing over summer camp brochures these days, searching for the right learning experience for their children. But what about summer camp for grown-ups?

During North Carolina's 2004-05 Celebration of Craft, many craft organizations are hosting weekend and week-long seminars to learn a new craft, reconnect with an old hobby — or simply enjoy a few days to oneself. Here's a partial list of the 2004-2005 craft events in North Carolina.

MAY - TUNE 2004

#### **ASHEVILLE ART MUSEUM**

March 19 - June 20, 2004: Thinking With Blood: Conflict and Culture in the New South

This exhibition includes three decades of contemporary work by twelve Southern artists and examines the nature of postmodern existence in the Southeastern United States. Works range through many media including some ordinarily thought the province of craft, such as ceramics and beading. The exhibition examines the resonant themes of what it is to be considered Southern in today's world and brings a new eye to bear on the New

#### May 28 - August 29: W.P.A. Puppetry

This exhibition, presented in conjunction with the Asheville Puppetry Alliance, is a fascinating look at a little known project of the WPA in the 1930s. Puppets and puppet programs were developed and presented through the Federal Theater Program during the '30s and '40s as part of FDR's New Deal, thus helping many crafters weather the

#### Up For Discussion Artist Talks

This informal series of artists' talks includes a slide presentation by the artist(s), a question and answer session, and a light reception. Some of the most noted artists and crafts people in WNC continue to present their work on Friday evenings at the Asheville Art Museum. Free with Museum admission, all programs begin at 6:00 pm and last approximately one and a half hours.

#### John C. Campbell Folk School

Week long and weekend classes year-round in traditional and contemporary arts and crafts, music, dance, cooking, gardening, writing and photog-raphy. Visitors are always welcome to stop by our 300-acre campus and visit the studios, tour the History Center where 20th century Appalachia is on display and browse through the Craft Shop, featuring the Juried work of over 300 artists. The Friday night concert series features some of the finest renight concert series features some of the linest re-gional and national acts performing old time, blue-grass, folk, gospel and Celtic music. Community Contra dances are usually on every other Saturday. For a complete schedule and course descriptions check the website at http://www.folkschool.org.or call 1-800-FOLK-SCH for further information.

May 30-June 5 Appalachian Haritage Week

Focuses on traditional mountain crafts, must and followays. White Oak Biskerry, 6100m Mak-ing, Chair Caning, Quilting, Appalachian Cookin, Woodcarring, Ladderback Chairs, Dyeing, Spin-ning and Weaving.

#### June 20-26 Little/Middle Folk School

An opportunity for youth ages 7-17 to discover traditional Appalachian crafts and music by taking part in hands on activities. Adult cleases are held in conjunction so that the entire family may enjoy that special week.

#### HandMade in America

Check the website for an up-to-date listing of new getaway packages, learning weekends and special interest tour offerings and to purchase the 3rd edition of Craft Heritage Trails of Western North Carolina. Details of packages and tours can be found at www.handmadeinamerica.org. Celebrating their 10th anniversary, HandMade is highlighting. one trail a month from the acclaimed guidebook.
Craft Heritage Trails of Western North Carolina.
Events run March through November 2004. For
more information, check the website at www.handm adeinamerica org.

#### HICKORY MUSEUM OF ART

Ed Johnetta Miller, African American Quilter, through April 18, Mezzanine Gallery

Ed Johnetta Miller is an incredibly skilled textile artist who draws inspiration for her art from cultural and spiritual experiences. Miller puts a contemporary spin on a traditional art form. Her creations are overflowing with a vibrancy and rhythm that echo her own joy for living. Her work can be found in many private collections as well as the National Gallery.

Larry Heath: Three Dimensional Thoughts, through May 16, Gifford Gallery

Self-taught artist Larry Heath has the extraor-dinary ability to take a single piece of metal and cut, snip and fold until an entire scene has emerged. Heath's exhibit is sure to please adults and children

#### 60th Anniversary Gala, Saturday, May 8

This black tie fund-raiser will not only serve as a birthday party for the museum but as a preview of the art auctions items on exhibit through June 12.

60th Anniversary Invitational Art Auction, Saturday, June 12

Brunch and an auction of art donated by the many artists that have had exhibitions at HMA through the years. Extraordinary items have already arrived. An event that you cannot miss!

### MUSEUM OF THE CHEROKEE INDIAN

More than 20 Cherokee craftspeople demon-

And each Labor Day weekend, the volunteers bring their favorites to the three-day North Carolina Apple Festival to have thousands of participants evaluate them.

The festival results, along with the volunteers' findings in the orchard, influence growers' decisions about which varieties they grow, Owings explained. For example, he expects growers to begin showing more interest in Senshu, whose taste 2014 festival-goers preferred by a 10-to-1 margin over Honey Crisp, the perennial favorite that also happens to be one of the most difficult varieties to grow.

While helping the industry is a primary goal for the Master Pomology program, the volunteers have varied motivations for participating. Some simply enjoy spending time outside, learning and serving others. Others participate because they want to better enjoy fruit trees they have on their property. Bill Metts started with that intention but became so hooked that he has continued volunteering for 15 years, even though he no longer has fruit trees. He also has spread what he's

learned to others by establishing a small orchard of apples, peaches, plums and cherries for children at a local orphanage.

Still others, such as Saltz and Trey Enloe, have changed careers to farming and want to learn state-of-the-art production methods. Like Saltz, Enloe had grown up in a family that had long been involved in the apple industry. But he decided to try something new when he went to NC State University for college, majoring in engineering. He worked in that field for seven years, until his grandfather passed away in 2013.

"I was on the fence about what I wanted to do. I didn't really enjoy a cubicle and all that stuff, so I figured I'd give farming a shot," Enloe says.

When he told people that he planned to take the pomology course, some discouraged him. "A lot of people said, 'You are wasting your time. You know all that stuff,'" he says. "But that hasn't been the case at all."

Enloe, who serves as president of the Blue Ridge Apple Growers Association and on the board of the state apple association, says his family farm has been "kind of traditional": "We didn't use a lot of plant growth regulators and things like that — not near to the extent you could use some. But here, I'm learning about the science behind what they affect and have been able to see the advantages of some and would stay away from others. And I've been successful at grafting.

"So, yes, I've definitely taken things away from the class that are important to our farm. It's all about efficiency, and if I can learn ways to save a dollar here or there," he adds, "then it's worth it." Saltz agrees. "It's been a good experience all around. It has been nice coming out here and seeing how they recommend doing things today versus how my granddaddy did it," she says. "The most important thing I learned is to respect the tree, how to take care of the tree, and that it's OK to prune to get new growth coming in. I grow fruit, not wood."

- Dee Shore

### Hundreds turn out to celebrate Ag Awareness Day

arch 18 was a historic day, as an estimated 1,600 people turned out at the state capital in downtown Raleigh to celebrate and raise awareness of agriculture in North Carolina, a \$78 billion business.

Ag Awareness Day was organized by the N.C. Department of Agriculture and Consumer Services, NC State's College of Agriculture and Life Sciences, N.C. Farm Bureau, N.C. State Grange and N.C. A&T State University's School of Agriculture and Environmental Sciences. Growers and agribusiness leaders from all over the state were encouraged to come to Raleigh and share the good news about the economic value of North Carolina agriculture and new efforts to grow agriculture to a \$100 billion industry for the state.

Elected officials from Agriculture Commissioner Steve Troxler to Gov. Pat McCrory addressed the crowd.

"We have the best entrepreneurs in the world right here in this audience, the people who understand the markets, the people who understand hard work, the people who understand strong work values, the people who have

business ethics,"
McCrory told the
crowd. "These are
the people right here
of North Carolina,
the people of agriculture. The agriculture
community is leading
the Carolina comeback, and I want to
thank you for your
hard work."

McCrory shared his "strategy to lead the agriculture comeback of North Carolina," including

"filling the skills gap" by training new farmers, developing tax strategies that work for agriculture and developing environmental regulations that make sense.

"Who is the next generation of agriculture in North Carolina, when the average age of N.C. farmers is 57?" he asked. "We need young people to get into agriculture, through



One of the 1,600 attendees at Ag Awareness Day stops by the Extension booth at the state capital.

our high schools, our community colleges and our universities."

"Agriculture is leading the way — it is the No. 1 most important industry in North Carolina," McCrory said. "You are the most important people in North Carolina."

"We all recognize that agriculture is the No. 1 industry in North Carolina," said House

Becky Kirklan



# Memo

To:

Agricultural Hall of Fame Selection Committee

From:

Larry Keen

cc:

Kay Williams

Date:

May 26, 2016

Re:

George Quigley Nomination: Cooperative Extension Agricultural Hall of Fame

I can think of no one more deserving to be inducted into the Cumberland County Agricultural Hall of Fame than Mr. George Quigley! During my nine year affiliation with George there is no other person that optimizes what it is to be an outstanding Extension Master Gardener, teacher, community volunteer and an advocate for all the things that are right about North Carolina and her populace. George is a daily demonstration of the state's slogan "Esse Quam Videri: To be rather than to seem. He is an ever present instructor for us and if anyone ever asks who is teaching in our Horticulture Education Programs, his name rises to the top of the list. My wife and I have taken some of his courses and his content knowledge, clarity, examples and engagement with students has earned for him the respect of his colleagues in all quarters. He is truly a Master Teacher in every aspect!

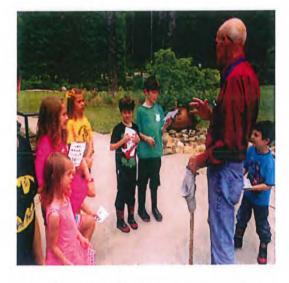
He served his country in the US Army and in the 82<sup>nd</sup> Airborne's All-American Division and is still determined as a patriot to enjoy the hard-won freedoms we all enjoy but, additionally to continue to contribute to the joy we experience as North Carolinians and Americans. His commitment to his country, state and community are remarkable because of his veracious appetite to do good things for his community and his fellow citizens. George Quigley is of the stature, character and a quality person that consistently demonstrates only the best in whatever he undertakes. We all are beneficiaries of his humor, focus and dogged determination to do well in all in which he engages. He was instrumental in the recent passage of the Higher Education Bond that won overwhelming support, not only in our county, but statewide overall.

It is my honor and privilege to recommend Mr. George Quigley for this prestigious honor. Not only does he deserve it many times over, he is one who has a great attitude, smiles and enthusiasm for agriculture, gardening and all things related to the support of NC State University and its services to our beloved North Carolina citizens.

# George Quigley Dedication to Agriculture



Welcomed NC State University Chancellor to Cumberland County!



Provides tours at the Cape Fear Botanical Garden to school groups, 4-H Clubs, etc.



Met with elected officials in Raleigh at Ag Awareness Day!



Attended a Grange Event with NCSU's Dean Linton.



Getting ready to teach a gardening class!



Ribbon Cutting Ceremony at Linear Park!

AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON Assistant County Manager

ITEM NO.

3F

### OFFICE OF THE COUNTY MANAGER

### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF AUGUST 1, 2016

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

TRACY JACKSON, ASSISTANT COUNTY MANAGER



DATE:

**AUGUST 1, 2016** 

SUBJECT:

REPORT ON THE DISPOSAL OF SURPLUS PROPERTY PURSUANT

TO N.C.G.S.160A-226(a)

### BACKGROUND

On June 15, 1998, the Board adopted a resolution founded in the statutes allowing disposal of County "personal property, worth less than \$5000 per item or group of similar items, which have become obsolete, unusable, economically unrepairable, or otherwise surplus to the needs of the county".

The resolution stipulated further that County Management shall render semi-annual reports to the Board of County Commissioners summarizing disposals in February and August of each year. Accordingly, attached herewith is that report.

### RECOMMENDATION

That the Board accept and approve the report on the disposal of surplus County property.

### PROPOSED ACTION

That the Board adopts the attached report and that the report be duly recorded in the official minutes.

/do

Attachments:

		RENDERING	DISPOSAL
ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
1	Mini File Cabinets (12)	Health Department	Landfill-Ann Street
2	Exam Room Trash Cans (2)	Health Department	Landfill-Ann Street
3	Exam Room Lights (3)	Health Department	Landfill-Ann Street
4	Breast Pumps (3)	Health Department	Landfill-Ann Street
5	Office Chair (1)	Health Department	Landfill-Ann Street
6	Exam Room Weight Scales (4)	Health Department	Landfill-Ann Street
7	Chair (1)	Clerk of Court	Landfill-Ann Street
8	TV (1)	Clerk of Court	Landfill-Ann Street
9	Phone Time Kiosk, Marked #1	Sheriff's Department	CC School System
10	Phone Time Kiosk, Marked #2	Sheriff's Department	CC School System
11	Gaming System/Monitor/Screen/Cord-Marked #1	Sheriff's Department	CC School System
12	Gaming System/Monitor/Screen/Cord-Marked #2	Sheriff's Department	CC School System
13	Gaming System/Monitor/Screen/Cord-Marked #3	Sheriff's Department	CC School System
14	Cashdrawer, Marked #1	Sheriff's Department	CC School System
15	Cashdrawer, Marked #2	Sheriff's Department	CC School System
16	Cashdrawer, Marked #3	Sheriff's Department	CC School System
17	Keyboards (10); Power Switch (1)	Sheriff's Department	CC School System
18	Power Switches (9); Keyboards (6); Misc. Cords	Sheriff's Department	CC School System
19	Power Surge Protectors (18)	Sheriff's Department	CC School System
20	Power Switch Boxes (17)/Mouses (13)/Cords	Sheriff's Department	CC School System
21	Keyboards (19); Misc. Cords	Sheriff's Department	CC School System
22 .	Misc. Cords (1 Cardboard Box)	Sheriff's Department	CC School System
23	Misc. Cords (1 Fan Box)	Sheriff's Department	CC School System
24	Receipt Printer/Power Cord	Sheriff's Department	CC School System
25	Power Switch; Misc. Cords	Sheriff's Department	CC School System
26	Keyboards (3); Misc. Cords	Sheriff's Department	CC School System
27	Keyboards (28)	Sheriff's Department	CC School System
28	Mouses (19)	Sheriff's Department	CC School System
29	Mouses (53)	Sheriff's Department	CC School System
30	Misc. Cords (1 Plastic Tote)	Sheriff's Department	CC School System
31	Power Surge Protectors (13)	Sheriff's Department	CC School System
32	Receipt Printers w/Cords (3)-Switch Boxes (2)	Sheriff's Department	CC School System
33	CPU Tower, Marked #1	Sheriff's Department	CC School System

		RENDERING	DISPOSAL
ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
34	CPU Tower, Marked #2	Sheriff's Department	CC School System
35	CPU Tower, Marked #3	Sheriff's Department	CC School System
36	CPU Tower, Marked #4	Sheriff's Department	CC School System
37	CPU Tower, Marked #5	Sheriff's Department	CC School System
38	CPU Tower, Marked #6	Sheriff's Department	CC School System
39	CPU Tower, Marked #7	Sheriff's Department	CC School System
40	CPU Tower, Marked #8	Sheriff's Department	CC School System
41	CPU Tower, Marked #9	Sheriff's Department	CC School System
42	CPU Tower, Marked #10	Sheriff's Department	CC School System
43	CPU Tower, Marked #11	Sheriff's Department	CC School System
44	CPU Tower, Marked #12	Sheriff's Department	CC School System
45	CPU Tower, Marked #13	Sheriff's Department	CC School System
46	CPU Tower, Marked #14	Sheriff's Department	CC School System
47	CPU Tower, Marked #15	Sheriff's Department	CC School System
48	CPU Tower, Marked #16	Sheriff's Department	CC School System
49	CPU Tower, Marked #17	Sheriff's Department	CC School System
50	CPU Tower, Marked #18	Sheriff's Department	CC School System
51	CPU Tower, Marked #19	Sheriff's Department	CC School System
52	CPU Tower, Marked #20	Sheriff's Department	CC School System
53	CPU Tower, Marked #21	Sheriff's Department	CC School System
54	CPU Tower, Marked #22	Sheriff's Department	CC School System
55	CPU Tower, Marked #23	Sheriff's Department	CC School System
56	CPU Tower, Marked #24	Sheriff's Department	CC School System
57	CPU Tower, Marked #25	Sheriff's Department	CC School System
58	CPU Tower, Marked #26	Sheriff's Department	CC School System
59	CPU Tower, Marked #27	Sheriff's Department	CC School System
60	CPU Tower, Marked #28	Sheriff's Department	CC School System
61	CPU Tower, Marked #29	Sheriff's Department	CC School System
62	CPU Tower, Marked #30	Sheriff's Department	CC School System
63	CPU Tower, Marked #31	Sheriff's Department	CC School System
64	CPU Tower, Marked #32	Sheriff's Department	CC School System
65	CPU Tower, Marked #33	Sheriff's Department	CC School System
66	CPU Tower, Marked #34	Sheriff's Department	CC School System
67	CPU Tower, Marked #35	Sheriff's Department	CC School System
68	CPU Tower, Marked #36	Sheriff's Department	CC School System
69	CPU Tower, Marked #37	Sheriff's Department	CC School System
70	CPU Tower, Marked #38	Sheriff's Department	CC School System

		RENDERING	DISPOSAL
ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
71	CPU Tower, Marked #39	Sheriff's Department	CC School System
72	CPU Tower, Marked #40	Sheriff's Department	CC School System
73	CPU Tower, Marked #41	Sheriff's Department	CC School System
74	CPU Tower, Marked #42	Sheriff's Department	CC School System
75	CPU Tower, Marked #43	Sheriff's Department	CC School System
76	CPU Tower, Marked #44	Sheriff's Department	CC School System
77	CPU Tower, Marked #45	Sheriff's Department	CC School System
78	CPU Tower, Marked #46	Sheriff's Department	CC School System
79	CPU Tower, Marked #47	Sheriff's Department	CC School System
80	CPU Tower, Marked #48	Sheriff's Department	CC School System
81	CPU Tower, Marked #49	Sheriff's Department	CC School System
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95	CPU Tower, Marked #63	Sheriff's Department	CC School System
96	CPU Tower, Marked #64	Sheriff's Department	CC School System
97	CPU Tower, Marked #65	Sheriff's Department	CC School System
98	CPU Tower, Marked #66	Sheriff's Department	CC School System
99	CPU Tower, Marked #67	Sheriff's Department	CC School System
100	CPU Tower, Marked #68	Sheriff's Department	CC School System
101	CPU Tower, Marked #69	Sheriff's Department	CC School System
102	CPU Tower, Marked #70	Sheriff's Department	CC School System
103	CPU Tower, Marked #71	Sheriff's Department	CC School System
104	CPU Tower, Marked #72	Sheriff's Department	CC School System
105	CPU Tower, Marked #73	Sheriff's Department	CC School System
106	CPU Tower, Marked #74	Sheriff's Department	CC School System
107	CPU Tower, Marked #75	Sheriff's Department	CC School System

		RENDERING	DISPOSAL
ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
108	CPU Tower, Marked #76	Sheriff's Department	CC School System
109	CPU Tower, Marked #77	Sheriff's Department	CC School System
110	CPU Tower, Marked #78	Sheriff's Department	CC School System
111	CPU Tower, Marked #79	Sheriff's Department	CC School System
112	CPU Tower, Marked #80	Sheriff's Department	CC School System
113	CPU Tower, Marked #81	Sheriff's Department	CC School System
114	CPU Tower, Marked #82	Sheriff's Department	CC School System
115	CPU Tower, Marked #83	Sheriff's Department	CC School System
116	CPU Tower, Marked #84	Sheriff's Department	CC School System
117	CPU Tower, Marked #85	Sheriff's Department	CC School System
118	CPU Tower, Marked #86	Sheriff's Department	CC School System
119	CPU Tower, Marked #87	Sheriff's Department	CC School System
120	CPU Tower, Marked #88	Sheriff's Department	CC School System
121	CPU Tower, Marked #89	Sheriff's Department	CC School System
122	CPU Tower, Marked #90	Sheriff's Department	CC School System
123	CPU Tower, Marked #91	Sheriff's Department	CC School System
124	CPU Tower, Marked #92	Sheriff's Department	CC School System
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127	CPU Tower, Marked #95	Sheriff's Department	CC School System
128	CPU Tower, Marked #96	Sheriff's Department	CC School System
129	CPU Tower, Marked #97	Sheriff's Department	CC School System
130	CPU Tower, Marked #98	Sheriff's Department	CC School System
131	CPU Tower, Marked #99	Sheriff's Department	CC School System
132	CPU Tower, Marked #100	Sheriff's Department	CC School System
133	CPU Tower, Marked #101	Sheriff's Department	CC School System
134	CPU Tower, Marked #102	Sheriff's Department	CC School System
135	CPU Tower, Marked #103	Sheriff's Department	CC School System
136	CPU Tower, Marked #104	Sheriff's Department	CC School System
137	CPU Tower, Marked #105	Sheriff's Department	CC School System
138	CPU Tower, Marked #106	Sheriff's Department	CC School System
139	CPU Tower, Marked #107	Sheriff's Department	CC School System
140	CPU Tower, Marked #108	Sheriff's Department	CC School System
141	CPU Tower, Marked #109	Sheriff's Department	CC School System
142	CPU Tower, Marked #110	Sheriff's Department	CC School System
143	CPU Tower, Marked #111	Sheriff's Department	CC School System
144	CPU Tower, Marked #112	Sheriff's Department	CC School System

		RENDERING	DISPOSAL
ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
145	CPU Tower, Marked #113	Sheriff's Department	CC School System
146	CPU Tower, Marked #114	Sheriff's Department	CC School System
147	CPU Tower, Marked #115	Sheriff's Department	CC School System
148	CPU Tower, Marked #116	Sheriff's Department	CC School System
149	CPU Tower, Marked #117	Sheriff's Department	CC School System
150	CPU Tower, Marked #118	Sheriff's Department	CC School System
151	CPU Tower, Marked #119	Sheriff's Department	CC School System
152	CPU Tower, Marked #120	Sheriff's Department	CC School System
153	CPU Tower, Marked #121	Sheriff's Department	CC School System
154	CPU Tower, Marked #122	Sheriff's Department	CC School System
155	CPU Tower, Marked #123	Sheriff's Department	CC School System
156	CPU Tower, Marked #124	Sheriff's Department	CC School System
157	CPU Tower, Marked #125	Sheriff's Department	CC School System
158	CPU Tower, Marked #126	Sheriff's Department	CC School System
159	CPU Tower, Marked #127	Sheriff's Department	CC School System
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161	CPU Tower, Marked #129	Sheriff's Department	CC School System
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163	CPU Tower, Marked #131	Sheriff's Department	CC School System
164	CPU Tower, Marked #132	Sheriff's Department	CC School System
165	CPU Tower, Marked #133	Sheriff's Department	CC School System
166	CPU Tower, Marked #134	Sheriff's Department	CC School System
167	CPU Tower, Marked #135	Sheriff's Department	CC School System
168	CPU Tower, Marked #136	Sheriff's Department	CC School System
169	CPU Tower, Marked #137	Sheriff's Department	CC School System
170	CPU Tower, Marked #138	Sheriff's Department	CC School System
171	CPU Tower, Marked #139	Sheriff's Department	CC School System
172	CPU Tower, Marked #140	Sheriff's Department	CC School System
173	Mouses (Box of 55)	Sheriff's Department	CC School System
174	CPU Keyboards (Box of 20)	Sheriff's Department	CC School System
175	CPU Keyboards (Box of 17)	Sheriff's Department	CC School System
176	CPU Keyboards (Box of 15)	Sheriff's Department	CC School System
177	Nspire CPU, Serial #BT03W9037732815002	Sheriff's Department	CC School System
178	Nspire CPU, Serial #BTO0000129697	Sheriff's Department	CC School System
179	Nspire CPU, Serial #CNS0000136744	Sheriff's Department	CC School System
180	Nspire CPU, Serial #BTO0000129634	Sheriff's Department	CC School System
181	Nspire CPU, Serial #CNS0000125101	Sheriff's Department	CC School System

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ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
182	Nspire CPU, Serial #CNS0000125092	Sheriff's Department	CC School System
183	Nspire CPU, Serial #CNS0000137020	Sheriff's Department	CC School System
184	Nspire CPU, Serial #BTO0000129704	Sheriff's Department	CC School System
185	Nspire CPU, Serial #CNS0000122198	Sheriff's Department	CC School System
186	Nspire CPU, Serial #BTO3W9057790850069	Sheriff's Department	CC School System
187	Nspire CPU, Serial #CNS0000125573	Sheriff's Department	CC School System
188	Nspire CPU, Serial #BTO0000129691	Sheriff's Department	CC School System
189	Nspire CPU, Serial #BTO3W9037732815008	Sheriff's Department	CC School System
190	Nspire CPU, Serial #BTO3W9067816000056	Sheriff's Department	CC School System
191	Nspire CPU, Serial #BTO3W9087920834138	Sheriff's Department	CC School System
192	Nspire CPU, Serial #BTO0000129680	Sheriff's Department	CC School System
193	Nspire CPU, Serial #BTO0000129173	Sheriff's Department	CC School System
194	Nspire CPU, Serial #BTO0000129685	Sheriff's Department	CC School System
195	Nspire CPU, Serial #CNS0000123645	Sheriff's Department	CC School System
196	Nspire CPU, Serial #BTO3W9067816000058	Sheriff's Department	CC School System
197	Nspire CPU, Serial #CNS0000123627	Sheriff's Department	CC School System
198	Nspire CPU, Serial #CNS0000125554	Sheriff's Department	CC School System
199	Nspire CPU, Serial #CNS0000122732	Sheriff's Department	CC School System
200	Nspire CPU, Serial #BTO3W9077890593010	Sheriff's Department	CC School System
201	Nspire CPU, Serial #CPS0000139730	Sheriff's Department	CC School System
202	Nspire CPU, Serial #CNS0000139739	Sheriff's Department	CC School System
203	Nspire CPU, Serial #BTO0000129684	Sheriff's Department	CC School System
204	Nspire CPU, Serial #BTO0000129690	Sheriff's Department	CC School System
205	Nspire CPU, Serial #CNS0000094600	Sheriff's Department	CC School System
206	Nspire CPU, Serial #CNS0000119403	Sheriff's Department	CC School System
207	Nspire CPU, Serial #BTO3W9037732814006	Sheriff's Department	CC School System
208	Nspire CPU, Serial #CNS0000139558	Sheriff's Department	CC School System
209	Nspire CPU, Serial #CNS0000126270	Sheriff's Department	CC School System
210	Nspire CPU, Serial #BTO3W9067816000060	Sheriff's Department	CC School System
211	Nspire CPU, Serial #CNS0000119402	Sheriff's Department	CC School System
212	Nspire CPU, Serial #BTO0000129703	Sheriff's Department	CC School System
213	Nspire CPU, Serial #BTO3W9037732814012	Sheriff's Department	CC School System
214	Nspire CPU, Serial #CNS0000119438	Sheriff's Department	CC School System
215	Nspire CPU, Serial #CNS0000124828	Sheriff's Department	CC School System
216	Nspire CPU, Serial #BTO3W9057790850052	Sheriff's Department	CC School System
217	Nspire CPU, Serial #BTO3W9067816000023	Sheriff's Department	CC School System
218	Nspire CPU, Serial #BTO0000129637	Sheriff's Department	CC School System

		RENDERING	DISPOSAL
ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
219	Nspire CPU, Serial #CNS0000144184	Sheriff's Department	CC School System
220	Nspire CPU, Serial #CNS0000121755	Sheriff's Department	CC School System
221	Nspire CPU, Serial #CNS0000124305	Sheriff's Department	CC School System
222	Nspire CPU, Serial #BTO0000110407	Sheriff's Department	CC School System
223	IBM Think Center, Serial #LKWVL5L	Sheriff's Department	CC School System
224	HP CPU, Serial #MXL606088T	Sheriff's Department	CC School System
225	IBM Think Center, Serial #LKTCK7N	Sheriff's Department	CC School System
226	HP CPU, Serial #2UB5J00GV	Sheriff's Department	CC School System
227	HP CPU, Serial #2UB55005R3	Sheriff's Department	CC School System
228	HP CPU, Serial #MXL60401MN	Sheriff's Department	CC School System
229	IBM Think Center, Serial #LKBTT47	Sheriff's Department	CC School System
230	HP CPU, Serial #MXL6350YXS	Sheriff's Department	CC School System
231	IBM Think Center, Serial #LKZH4LN	Sheriff's Department	CC School System
232	HP CPU, Serial #MXL6160HLH	Sheriff's Department	CC School System
233	HP CPU, Serial #MXL63100F0	Sheriff's Department	CC School System
234	IBM Think Center, Serial #KLKGZ5Y	Sheriff's Department	CC School System
235	Lenovo Think Center, Serial #R8PKE0X	Sheriff's Department	CC School System
236	Nspire CPU, Serial #BTO3W9057790850028	Sheriff's Department	CC School System
237	Nspire CPU, Serial #BTO3W9057790850057	Sheriff's Department	CC School System
238	Modems (2); Misc. Cords	Sheriff's Department	CC School System
239	Misc. Modems/Misc. Cords (1 Box)	Sheriff's Department	CC School System
240	Keyboards (1 Box of 15)	Sheriff's Department	CC School System
241	Misc. Modems (22)/Battery Backup (1)	Sheriff's Department	CC School System
242	Misc.Power Cords (1 Box)	Sheriff's Department	CC School System
243	Modems (1 Box of 12)	Sheriff's Department	CC School System
244	Desk (1)	Planning & Inspection	Landfill-Ann Street
245	Bookshelf (1)	Planning & Inspection	Landfill-Ann Street
246	Chair (1)	Planning & Inspection	Landfill-Ann Street
247	Printer (1)	Planning & Inspection	Landfill-Ann Street
248	Desks (Misc.)	Sheriff's Department	Landfill-Ann Street
249	Tables (Misc.)	Sheriff's Department	Landfill-Ann Street
250	Chairs (Misc.)	Sheriff's Department	Landfill-Ann Street
251	Miscellaneous Items (Associated with #248-250)	Sheriff's Department	Landfill-Ann Street
252	Ice Machine (1)	Building Maintenance	Landfill-Ann Street
253	Dishwasher (1)	Social Services	Landfill-Ann Street
254	Computers (Misc.)	Community Dev	Landfill-Ann Street
255	Keyboards (Misc.)	Community Dev	Landfill-Ann Street

		RENDERING	DISPOSAL
ITEM NO.	PROPERTY DESCRIPTION	DEPARTMENT	METHOD
256	Printers (Misc.)	Community Dev	Landfill-Ann Street
257	Telephones (Misc.)	Community Dev	Landfill-Ann Street
258	Mattresses (Misc.)	Community Dev	Landfill-Ann Street
259	Chairs (Misc.)	Community Dev	Landfill-Ann Street
260	Cubicles (2)	Guardian Ad Litem	Landfill-Ann Street
261	Ford Crown Victoria (2FAHP71W03X205078)	Sheriff's Department	Gov Deals
262	Ford Crown Victoria (2FAHP71W26X143672)	Sheriff's Department	Gov Deals
263	Ford Crown Victoria (2FAHP71W36X143664)	Sheriff's Department	Gov Deals
264	Ford Crown Victoria (2FAHP71W66X143657)	Sheriff's Department	Gov Deals
265	Ford Crown Victoria (2FAHP71W74X151439)	Sheriff's Department	Gov Deals
266	Ford Crown Victoria (2FAHP71W74X151456)	Sheriff's Department	Gov Deals
267	Ford Crown Victoria (2FAFP71W4WX116965)	Tax Administration	Gov Deals
268	Jeep Cherokee (1J4FJ28S3TL202336)	Tax Administration	Gov Deals
269	ExMark Zero Turn Mower	Landscaping	Gov Deals
270	ExMark Zero Turn Mower	Landscaping	Gov Deals
271	Aris 80 3PT Hitch Backhoe Implement	Landscaping	Gov Deals
	M. Jackren	7/26/2016	
	TRACY JÁCKSON,	DATE	
	ASSISTANT COUNTY MANAGER		

### Approval of Budget Revisions for August 1, 2016 Board of Commissioners Agenda

(1) Health Department Budget Ordinance Amendment B170026 to request increase in salary appropriations in the amount of \$2,359

The Board is requested to approve Budget Ordinance Amendment number B170026 for an increase in position number PHD8014 in the amount of \$2,359. This position is 100% state funded and the funds will be reclassified from miscellaneous expense to salaries within the grant.

Please note that this amendment requires no additional County Funds.

(2) Sheriff's Office Budget Ordinance Amendment B170290 to recognize a contribution for the Sheriff's Office to purchase bullet proof vests in the amount of \$10,000

The Board is requested to approve Budget Ordinance Amendment number B170290 in the amount of \$10,000 from a contribution made to the Sheriff's Office. This is to purchase approximately 18 bullet proof vests at a cost of \$555 per vest.

Please note that this amendment requires no additional County Funds.

(3) Child Support Budget Ordinance Amendment B170247 to reallocate funds from departmental supplies to a part-time position in the amount of \$9,500

The Board is requested to approve Budget Ordinance Amendment number B17047 in the amount of \$9,500 from departmental supplies and materials to a part-time position. This part-time position is for document imaging due to the Laserfiche software. Since the documentation must be scanned within a specific organizational structure, it is more efficient to utilize a retired staff member to work part-time for 6 months to scan older case files. This coincides with our technology initiative of reducing paper by utilizing electronic resources.

Please note that this amendment requires no additional County Funds.

(4) Sheriff's Office Budget Ordinance Amendment B170144 to recognize grant amount \$6,997 for the NC Public Safety Grant

The Board is requested to approve Budget Ordinance Amendment number B170144 in the amount of \$6,997 from a NC Public Safety Grant.

Please note that this amendment requires no additional County Funds.

# (5) Solid Waste Budget Ordinance Amendment B170387 to appropriate solid waste fund balance in the amount of \$60,000

The Board is requested to approve Budget Ordinance Amendment number B170387 in the amount of \$60,000 to appropriate solid waste fund balance. A recent equipment fire resulted in the total loss of the equipment. Therefore, the department needs to rent equipment until insurance proceeds are available to purchase a replacement.

Please note that this amendment requires the use of solid waste fund balance.

# (6) Overhills Park Water & Sewer District Budget Ordinance Amendment B170487 for the USDA Rural Development Grant

The Board is requested to approve Budget Ordinance Amendment number B170487 for \$560,000 for a subsequent Rural Utilities Services loan and an additional USDA Rural Development Grant of \$458,000. The budget has to be in place so that the contract can be signed after approval by the Local Government Commission.

Please note that this amendment requires no additional county funds.

**REGARDING THE FOLLOWING ITEMS 7 – 12 PLEASE NOTE:** Each fiscal year County departments have projects that are incomplete by the fiscal year end (6/30/16) or items ordered that have not been received by fiscal year end. These projects or items were approved in the Fiscal Year 2016 budget but associated funds were not spent and therefore become part of fund balance. The following amendments seek to bring those funds forward into the current fiscal year, allowing departments to complete and pay for these projects.

# (7) Planning Department Budget Ordinance Amendment B170116 to appropriate fund balance in the amount of \$5,900

The Board is requested to approve Budget Ordinance Amendment number B170116 in the amount of \$5,900 for two demolition projects that were not completed by the end of FY16.

Please note that this amendment requires the use of fund balance.

# (8) Emergency Services Budget Ordinance Amendment B170043 to appropriate fund balance in the amount of \$125,131

The Board is requested to approve Budget Ordinance Amendment number B170043 in the amount of \$125,131 to appropriate fund balance. On June 20, 2016, the Cumberland County Commissioners approved the purchase of the Logger system. The Logger system is a recording system of all incoming 911 calls. Funds are being requested in the current fiscal year due to being unable to complete the purchase before June 30, 2016.

Please note that this amendment requires the use of fund balance.

### (9) Court Facilities Budget Ordinance Amendment B170477 to appropriate \$7,141

The Board is requested to approve Budget Ordinance Amendment number B170477 to appropriate \$7,141 from fund balance. Funds are needed to pay for various renovations in the Court system which began in FY16.

Please note that this amendment requires the use of fund balance.

### (10) NORCRESS Budget Ordinance Amendment B170478 to appropriate \$200,000

The Board is requested to approve Budget Ordinance Amendment number B170478 in the amount of \$200,000 for the inflow and infiltration inspection. This project was started in FY16 and should be completed by the end of FY17.

Please note that this amendment requires the use of fund balance.

### (11) Kelly Hills Budget Ordinance Amendment B170483 to appropriate \$93,107

The Board is requested to approve Budget Ordinance Amendment number B170483 in the amount of \$93,107. A bill was anticipated in FY16 for installing the mag meter in Kelly Hills Water and Sewer District; however, it has not been received. It is anticipated this bill will be received soon and funds are needed for payment.

Please note that this amendment requires the use of fund balance.

# (12) Facilities Maintenance Budget Ordinance Amendment B170460 to appropriate \$985,378

The Board is requested to approve Budget Ordinance Amendment number B170460 to appropriate \$985,378 for various projects that were started during FY16 and should be finished in FY17.

Please note that this amendment requires the use of fund balance.

### (13) Contingency Funds Report

The county manager approved an increase in contingency funds of \$21,570. This increase was due to a decrease by North Carolina Forestry Services budget approved at the state level. County of Cumberland has a 40% share of their total budget.

#### W. MARSHALL FAIRCLOTH Chairman

GLENN B. ADAMS Vice-Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS JIMMY KEEFE LARRY L. LANCASTER



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO.\_\_\_\_

### BOARD OF COMMISSIONERS

### MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA OF AUGUST 1, 2016

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

CANDICE H. WHITE, CLERK TO THE BOARD

DATE:

JULY 22, 2016

SUBJECT:

DESIGNATION OF VOTING DELEGATE TO 2016 NCACC CONFERENCE

### BACKGROUND:

Article VI, Section 2 of the NCACC's Constitution provides: "On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which had paid the current year's dues."

#### RECOMMENDATION/PROPOSED ACTION:

Appoint a voting delegate to the 2016 NCACC Annual Conference to be held in Forsyth County, North Carolina, on August 11-14, 2016.

Attachment



# Designation of Voting Delegate to NCACC Annual Conference

I,	, hereby certify that I am the duly designated voting
delegate for	County at the 109 <sup>th</sup> Annual Conference of the North
Carolina Association of Coun	ty Commissioners to be held in Forsyth County, N.C., on August 11-14,
2016.	
	Signed:
	Title:

### Article VI, Section 2 of our Constitution provides:

"On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues."

Please return this form to Alisa Cobb by: 12 Noon on Friday, August 5, 2016:

NCACC 215 N. Dawson St. Raleigh, NC 27603 Fax: (919) 733-1065 alisa.cobb@ncacc.org

Phone: (919) 715-2685

### W. MARSHALL FAIRCLOTH Chairman

GLENN B. ADAMS Vice Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS JIMMY KEEFE LARRY L. LANCASTER



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ONERS

FIEM NO. <u>5A</u>

July 22, 2016

### August 1, 2016 Agenda Item

TO:

**Board of Commissioners** 

FROM:

Kellie Beam, Deputy Clerk to the Board VB

SUBJECT:

Cumberland County Workforce Development Board

BACKGROUND: The Cumberland County Workforce Development Board will have the following three (3) vacancies:

### Representative of Business:

Tiffany Taylor – did not accept her appointment. The Workforce Development Board recommends **Jamerus Payton**. (See attached.)

### Representative of Workforce:

The Workforce Development Board recommends Crystal Bennett and Carl Manning to create two (2) new Representative of Workforce positions on the Workforce Development Board in order to comply with the 20% requirement for representation of "Workforce" related organizations per the Workforce Innovation and Opportunity Act of 2014 (WIOA). (See attached.)

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individuals to fill the three vacancies above.

Attachments

pc: Jim Lott, Workforce Development Director

### Kellie Beam

From: Peggy Aazam

**Sent:** Thursday, July 21, 2016 12:37 PM

To: Kellie Beam Candice White

**Subject:** Recommendations for WDB

The Cumberland County Workforce Development Board recommends the following individuals for nomination and appointment by the Board of Commissioners:

- Jamerus Payton (Production Supervisor, Eaton) to fill current vacancy for Representative of Business position
- Crystal Bennett (Executive Director, Connections of Cumberland County) AND
   Carl Manning (Director of Development, Kingdom CDC)
   to create two new Representative of Workforce positions in order to comply with 20% requirement for representation of "Workforce"-related organizations (i.e. Community-Based Organizations, Labor, Apprenticeship) per WIOA Section 107(b)(2)(B)

Thank you both for your assistance with this process! Please let me know if you need anything else in order to add the recommendations to the agenda for the August 1<sup>st</sup> BOC meeting.

Thank you!

Peggy

#### Peggy Aazam

Administrative Support II
Cumberland County
Workforce Development Board

(910) 678-7711 paazam@co.cumberland.nc.us

410 Ray Ave Fayetteville, NC 28301



Nothing Compares \_\_\_

Email correspondence to and from this address is subject to the North Carolina Public Records Law and may be disclosed to third parties.

# CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD (FORMERLY, PRIVATE INDUSTRY COUNCIL) 3 Year Terms

Name/Address	<u>Date</u> Appointed	Term	Expires	Eligible For Reappointment
Representative of Business: David McCune (W/M) 106 Penmark Pl Fayetteville, NC 28301 476-2976/424-2978 (W)	10/14	2nd	Oct/17 10/31/17	No
Linda Hoppmann (W/F) 5331 Rimrock Ct Fayetteville, NC 28303 826-4939/483-5016 (W)	11/14	3 <sup>rd</sup>	Nov/17 11/30/17	No
John Jones (NA/M) 4104 Bonfield Road Fayetteville, NC 28312 303-0444/222-1506	3/16	2nd	Mar/19 3/31/19	No
Randall Newcomer (W/M) 109 Cypress Lakes Circle Hope Mills, NC 28348 308-5432/424-1776 (W)	10/14	2nd	Oct/17 10/31/17	No
Esther Thompson (/F) 511 Forest Lakes Rd Fayetteville, NC 28305 323-9687 (H) / 670-5515 (W)	11/14	2nd	Nov/17 11/30/17	No
Jensen McFadden (B/M) 1717 Sykes Pond Rd Fayetteville, NC 28304 868-9067/850-8409	1/15	1 <sup>st</sup>	Jan/18 1/31/18	Yes
Rodney Anderson (B/M) 4321 Huntsfield Rd Fayetteville, NC 28314 826-0366/922-1214	4/14	1st	Apr/17 4/30/17	Yes
Lloyd Lee Caulder III (W/M) 4512 Bent Grass Drive Fayetteville, NC 28312 910-630-5222	2/16	1 <sup>st</sup>	Feb/19 2/28/19	Yes

### Cumberland County Workforce Development Board, page 2

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
Jesse A. Brayboy Jr. 105 Ruritan Drive Fayetteville, NC 28314 527-9717/822-1700	2/16	1 <sup>st</sup>	Feb/19 2/28/19	Yes
Chad Kormanek (-/M) 4437 Bent Grass Drive Fayetteville, NC 28312 213-6329/916-3125	2/16	1 st	Feb/19 2/28/19	Yes
Dina Simcox (W/F) 421 Foxwood Drive Hope Mills, NC 28348 728-3910/868-7668	2/16	1 <sup>st</sup>	Feb/19 2/28/19	Yes
Jonathan Warren (H/M) 5815 Rainsford Drive Fayetteville, NC 28311 354-0676/307-3050	2/16	1 <sup>st</sup>	Feb/19 2/28/19	Yes
R. Jonathan Charleston (B/M) 132 Great Oaks Drive Fayetteville, NC 28303 488-3368/485-2500	2/16	1 <sup>st</sup>	Feb/19 2/28/19	Yes
VACANT (Tiffany Taylor did no	t accept her appoint	ment)		
Representative of Workforce: Charlene Cross (B/F)	3/16	2nd	Mar/19	No

Representative of Workforce:				
Charlene Cross (B/F)	3/16	2nd	Mar/19	No
1949 Culpepper Lane			3/31/19	
Fayetteville, NC 28304				
630-1450/308-9413				
Cynthia Wilson (B/F)	11/14	1st	Nov/17	Yes
228 Summertime Road			11/30/17	
Fayetteville, NC 28303				
864-9602/485-6131				
Representative of Education/T	raining:			
Pamela Gibson (W/F)	3/16	2nd	Mar/19	No
7526 Hammersley Road			3/31/19	
Fayetteville, NC 28306				
423-1830/678-2416				

	<u>Date</u>			Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
Carl Mitchell (W/M)	2/16	1 <sup>st</sup>	Feb/19	Yes
2704 Compton Place			2/28/19	
Fayetteville, NC 28304				
437-9909-678-8373				
Representative of Economic Development:				
Catherine Johnson (W/F)	1/14	3 <sup>rd</sup>	Aug/17	No
FCCCC	1/14	J	8/31/17	NO
524 Deerpath Drive			0/51/17	
Fayetteville, NC 28311				
822-4809/484-4242 x247 (W)				
,				
Representative – Other:				
Richard Everett (W/M)	6/14	3rd	Oct/17	No
408 Mirror Lake Drive			10/31/17	
Fayetteville, NC 28303				
484-0432/677-2360 (W)				
Jody Risacher (W/F)	8/13	1 <sup>st</sup>	Aug/16	Yes
3533 Sweetbay Circle	6/13	1	8/31/16	105
Fayetteville, NC 28311			0/31/10	
630-5102/483-7727				
, , , , , , , , , , , , , , , , , , ,				
Dallas Mack Freeman (B/M)	2/16	1 st	Feb/19	Yes
961 Kaywood Drive			2/28/19	
Fayetteville, NC 28311				
488-9478/391-4177				
D				
Representative of Labor:	2/16	1 st	D-1-/10	37
Charles Royal (W/M)	2/16	1	Feb/19	Yes
3054 Hayfield Road Wade, NC 28395			2/28/19	
584-8993/822-1906				
304-07/3/022-1700				
Ellen Morales (/F) North Carolina Department of Human Resources Division of Vocational Rehabilitation Services		(unlimited term - replaced by state agency)		
		1200 Fairmont Court		
Fayetteville, NC 28304				
I				
Josephus Thompson		(unlimited term – r	eplaced by state	agency)
Employment Security Commission				

Employment Security Commission 414 Ray Avenue Fayetteville, NC 28301 486-1010

Contact:

Jim Lott (Workforce Development Director) 323-3421 – jlott@co.cumberland.nc.us. Peggy Aazam (Administrative Support) 323-3421 x2126 paazam@co.cumberland.nc.us

Regular Meetings: 2<sup>nd</sup> Wednesday, every other month beginning in February 2016, 11:00 AM, meetings take place at various locations

Name Changed to Cumberland County Workforce Development Board, November, 1995

The Cumberland County Workforce Development Board reconstituted its membership composition to comply with the workforce Innovation and Opportunity Act of 2014 (WIOA) on February 1, 2016.

**EDUCATIONAL** 

NAME/ADDRESS/PHONE ADGER, MARQUITA (B/F) **OCCUPATION** 

**BACKGROUND** 

**ELECTRONIC SYSTEMS** 

MA-COMPUTER RESOURCES

6072 LAKEWAY DRIVE **FAYETTEVILLE NC 28306**  SECURITY ADMINISTRATOR US ARMY RESERVE COMMAND

491-5526/570-9306

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

BECK, REBECCA EILEEN (W/F)

INFORMATION TECH

PUBLIC ADMIN. DEGREE

3605 PERSIMMON RD

MANAGER

**CURRENT STUDENT** 

HOPE MILLS NC 28348

PARTNERSHIP FOR CHILDREN

286-0759/826-3045

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: CITY OF FAYETTEVILLE CITIZENS ACADEMY

BENNETT, CRYSTAL (W/F)

2654 RIVERCLIFF RD

EXECUTIVE DIRECTOR CONNECTIONS OF CC

**BA-SOCIOLOGY MASTERS-PUBLIC** 

**FAYETTEVILLE NC 28301** 

429-4930/630-0106

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: LEADERSHIP ANSON 2005

BETHEA, ORA L (B/F)

RETIRED CONTRACTING

FEDERAL GOV'T

**FSU** 

**BS-BUSINESS ADMIN.** 

ADMIN.

339 NEVILLE STREET **FAYETTEVILLE NC 28301** 

910-483-7436

Graduate-County Citizens' Academy: Yes

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

BOATWRIGHT, SHANNON T. (B/F)

**EMPLOYMENT MANAGER** 

**BS-BUSINESS ADMIN.** 

608 MISSENBURG COURT

**FAYETTEVILLE NC 28314** 

527-1797/672-2889

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: Yes

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

NAME/ADDRESS/PHONE OCCUPATION BACKGROUND

BROOKS, KEVIN (B/M) BUSINESS OWNER/BARBER HS DIPLOMA

3616 DAUGHTRIDGE DRIVE TRIMMERZ BARBER SHOP LICENSED BARBER

**FAYETTEVILLE NC 28311** 

488-0408/551-9031 \*SERVES ON THE HUMAN RELATIONS COMMISSION\*

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

BROWN, JOSEPH C. SR (B/M) MINISTER GRADUATE OF SHAW

150 RIDGEWAY DRIVE A.M.E. ZION CHURCH UNIVERSITY

**FAYETTEVILLE NC 28311** 

910-488-7254

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: Church

BUFORD, RISHAUNDA (B/F)

238 MICAHS WAY

INSURANCE AGENT

MA-ORGANIZATIONAL MGMT

NATIONWIDE INSURANCE

BA-HUMAN RESOURCE MGT

SPRING LAKE NC 28390 210-343-9833/910-849-8098

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

CAMPBELL, AUSTIN (W/M) ADMINISTRATIVE ASSISTANT NONE LISTED

5316 SANDSTONE DRIVE BILL MAXWELL REAL ESTATE

**FAYETTEVILLE NC 28311** 

488-6637/849-5768

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Favetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: Fayetteville Citizens Academy

CAMPBELL, DR. REBECCA (W/F) RETIRED DOCTORATE

7027 DARNELL STREET DIRECTOR

FAYETTEVILLE NC 28314 DEPT. OF EDUCATION

910-487-1555 \*SERVES ON THE MID-CAROLINA AGING ADVISORY COUNCIL\*

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: Yes

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: Yes

NAME/ADDRESS/PHONE

OCCUPATION

**EDUCATIONAL** BACKGROUND

JUSTICE

COLEMAN, ARTHUR (B/M) 2633 PLUM RIDGE RD

PROGRAM MANAGER FDR INC

**BACHELOR-LIBERAL ARTS ASSOCIATES - CRIMINAL** 

**FAYETTEVILLE NC 28306** 

644-7599/868-9996

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

DUNLAP, ANNETTE MORITT (W/F) 3845 BEAVER DAM CHURCH RD

AGRIBUSINESS DEVELOPER NC DEPT. OF AGRICULTURE

BA MBA

ROSEBORO NC 28382

910-988-5576

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

FORD, STANLEY (B/M)

BANKING/MORTGAGES

**NOT LISTED** 

**BACHELORS** 

4013 POLK DRIVE HOPE MILLS, NC 28348

910-425-5639

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

GASTON, JAMES (B/M)

SELF EMPLOYED

**FTCC** 

1101 TORREY DRIVE **FAYETTEVILLE NC 28301** 

910-977-9037

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

GAUSON, SADIE (B/F)

RECEPTIONIST

SOME COLLEGE

1722 FLINT DRIVE

**FAYETTEVILLE NC 28304** 

738-9228/436-7500

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: YES

SOME COLLEGE

NAME/ADDRESS/PHONE OCCUPATION BACKGROUND

CAR DETAILER

GREENE, AMIR (B/M) 6899 KINGSGATE DRIVE FAYETTEVILLE, NC 28314

263-8953/978-9388

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

GREGGS, KATHY (B/F) EXECUTIVE ADMIN ASSISTANT DOCTORATE – BUSINESS FAYETTEVILLE, NC 28311 ADMIN

910-494-6914/910-488-2120

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: YES

Graduate-other leadership academy: NO

HARDY, LAURA (B/F)

6720 WILLOWBROOK DR #1

FAYETTEVILLE NC 28314

INSURANCE AGENT

AIG FINANCIAL NETWORK

STUDENT

BACHELOR'S DEG.

CURRENT MBA

STUDENT

224-7255/867-6857

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

HAYES, DEMARIO (B/M)

404 SELZNICK PLACE

ANALYST

ODAR/SSA

FAYETTEVILLE NC 28311 339-8495/703-899-0620

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

HAYNES, WESLEY (B/M) COMPUTER TECHNICIAN SOME COLLEGE 1608 ROGERS DRIVE SELF-EMPLOYED

1608 ROGERS DRIVE FAYETTEVILLE NC 28303

252-259-3934

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

NAME/ADDRESS/PHONE

OCCUPATION

FORT BRAGG

**EDUCATIONAL** BACKGROUND

HIGGS, JUDITH A. (-/F)

HUMAN RESOURCE SPECIALIST

BA-PUBLIC ADMIN.

6402 GREENGATE HILL ROAD

FAYETTEVILLE, NC 28303

901-361-6172/396-4612

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

HINDS, TRACEY (B/F)

INSTRUCTOR

**BSW** 

6724 WATER TRAIL DRIVE #304

METHODIST UNIVERSITY

MSW

**FAYETTEVILLE NC 28311** 

578-8244/630-7059

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

HOUSE, KORI (B/F)

1127 CAPE HARBOR CT #34

CRIME ANALYST

TOWN OF HOPE MILLS

MASTERS-PUBLIC ADMIN. **BA-POLITICAL SCIENCE** 

**FAYETTEVILLE NC 28314** 

229-7998/429-3501

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

HUX, MARQUITA BLACKWELL (B/F)

SENIOR TAX ADVISOR

**H&R BLOCK** 

**COLLEGE STUDENT** 

6604 FLEMING STREET

**FAYETTEVILLE NC 28311** 

417-365-3432/436-7886

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

JAMES, ASHA (B/F)

CALL CENTER AGENT

**ASSOCIATES DEGREE** 

2545 QUAIL FOREST DRIVE

**FAYETTEVILLE NC 28306** 

**SYKES** 

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

**MBA** 

NAME/ADDRESS/PHONE OCCUPATION BACKGROUND

JOHN-WILLIAMS, MARY (B/F) EMPLOYMENT & HOUSING DIRECTOR

2921 BAKERS MILL RD CEED

FAYETTEVILLE NC 28306

527-5571/323-3377

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: FAYETTEVILLE CITIZENS ACADEMY

KEELS, LATARSHIA (B/F) BUSINESS OWNER SOME COLLEGE

628 HICKORY VIEW CT 3-TY VIRTUAL GROUP

**FAYETTEVILLE NC 28314** 

705-2015

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

KELLEY, HEIDI J (W/F)

101 PERSON STREET

EXECUTIVE DIRECTOR

MBA - MARKETING

FAY. DOWNTOWN ALLIANCE BA-ADVERTISING

FAYETTEVILLE NC 28301 239-888-0189/222-3382

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

KELLY, IVA MARIE (B/F) RETIRED EDUCATOR BS-EDUCATION

1844 GOLA DRIVE MASTERS-EDUCATION FAYETTEVILLE, NC 28301 MASTERS-LIBRARY

910-488-5302 SCIENCE

Graduate-County Citizens' Academy: N/A \*SERVES ON THE PARKS & RECREATION BOARD\*

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

LAWSON, BURTON (W/M) CONSTRUCTION SUPERVISOR BS-COMMUNICATIONS

895 MIDDLE ROAD OPERATION INASMUCH

**FAYETTEVILLE. NC 28312** 

723-2142/433-2161

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

**EDUCATIONAL** NAME/ADDRESS/PHONE **OCCUPATION BACKGROUND** 

LEE, JAMES SOK HUI (ASIAN/M)

**INSURANCE** 

810 CHERRY LAUREL DRIVE APT 303

AIG FINANCIAL NETWORK

**GRADUATE STUDY** 

SOME COLLEGE

**FAYETTEVILLE NC 28314** 

583-1371/867-6857

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

LONG, JAMES ADAM (W/M) CONTRACTOR SOME COLLEGE FT. BRAGG

495 CORONATION DRIVE

**FAYETTEVILLE NC 28311** 

910-364-6410

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MANLEY, DANIEL E. (W/M) FIREFIGHTER CAPTAIN AAS 7323 SCENIC VIEW DRIVE FORT BRAGG FIRE BS **FAYETTEVILLE NC 28306** MLS

426-0131/394-2465

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MANNING, CARL (B/M) DIRECTOR DEVELOPMENT BACHELOR'S

328 KIMBERWICKE DRIVE KINGDOM CDC

**FAYETTEVILLE NC 28311** 

818-9810/436-2426

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MATURO, JAMES L III (W/M) **DISABLED VET** 

1848 FABER ST **FAYETTEVILLE NC 28304** 

910-491-8258

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

NAME/ADDRESS/PHONE

OCCUPATION

BACKGROUND BA

MCNEIL, SHEBA (B/F) 2968 CUMBERLAND ROAD TEACHER

FAYETTEVILLE, NC 28306

**CUMBERLAND LEARNING ACADEMY** 

978-1518/568-5005

\*SERVES ON THE CIVIC CENTER COMMISSION\*

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: YES

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MCNEILL, TERESA (B/F) 3918 METEOR DRIVE COMPUTER SYSTEMS ANALYST FAY. METROPOLITAN HOUSING

BA-PUBLIC ADMIN. GRADUATE STUDENT

HOPE MILLS NC 28348 429-4482/483-3648

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: YES

Graduate-other leadership academy: NO

MEHTA, NAYNESH (ASIAN INDIAN/M) 229 FOREST CREEK DRIVE HOTEL MANAGEMENT BS-COMPUTER ENGINEERING

FIVE POINTS HOSPITALITY INC.

FAYETTEVILLE NC 28303 910-494-2037/689-0799

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MELLOTT, DENNIS PAUL JR (W/M)

DRYWALL FINISHER

HIGH SCHOOL

1647 DUNN ROAD

**FAYETTEVILLE NC 28312** 

689-7983/689-6046

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MELVIN, MELISSA (W/F)

RETIRED MILITARY

SOME COLLEGE

517 LANCASTER RD FAYETTEVILLE NC 28303

864-3191/263-2674

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MILITARY LEADERSHIP

EDUCATIONAL

NAME/ADDRESS/PHONE

OCCUPATION

BACKGROUND

MINER, JOHN (B/M)

FOUNDER OF

NONE LISTED

6753 CANDLEWOOD DRIVE

THE MINER FOUNDATION

FAYETTEVILLE, NC 28314 224-0650(H)/483-6056 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

MURRELL, CHARMAINE F (B/F)

ALUMNI RELATIONS & PROGRAM COORDINATOR

BA-COMMUNICATION MS-INTERNATIONAL

313 BRYAN STREET

FAYETTEVILLE, NC 28305 FTCC

RELATIONS

286-3533 (H) / 678-8363 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: Yes

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

NEWMAN, AUGUSTA (B/F)

RETIRED ACCOUNTING

**FSU** 

450 BLADEN CIRCLE

**FAYETTEVILLE NC 28312** 

709-8344/555-5555

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Favetteville: YES

Graduate-United Way's Multi-Cultural Leadership Program: YES

Graduate-other leadership academy: NO

OKHOMINA, DON DR. (B/M)

PROFESSOR OF MANAGEMENT

**BS-BUSINESS ADMIN** 

494 DUNLOE CT

FSU

**AUDITOR** 

MBA & PHD -MANAGEMENT

FAYETTEVILLE, NC 28311 868-1618/ 672-2148 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

PAYTON, JAMERUS R. (B/M)

PRODUCTION SUPERVISOR

**MS - MANAGEMENT** 

1425 GENERAL LEE AVE FAYETTEVILLE NC 28305

EATON

BS-ELECTRONICS BS-MANUFACTURING

214-274-0911/677-5388

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: YES

Graduate-other leadership academy: NO

SYSTEMS

**EDUCATIONAL BACKGROUND** NAME/ADDRESS/PHONE

PIERCE, PHYLLIS (-/F)

OCCUPATION UNEMPLOYED

HIGH SCHOOL

1516 THOROUGHBRED TRAIL

PARKTON NC 28371

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

REYNOLDS, THERESA J (W/F)

PROJECT MANAGER CITY OF FAYETTEVILLE MASTERS OF SCIENCE

104 LAKE CLAIR PLACE APT 1 **FAYETTEVILLE NC 28304** 

336-575-4431/433-1310

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

SESSOMS, JR, DAVID (W/M)

COLLEGE PRESIDENT MILLER-MOTTE COLLEGE

**NONE LISTED** 

221 1/2 HAY STREET

**FAYETTEVILLE NC 28301** 

584-3884/354-1901

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: YES

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

SIMMONS, ANGELIQUE

6632 BROOKSTONE LN APT 302

LIBRARIAN II **CUMBERLAND CO LIBRARY**  MASTERS-LIBRARY SCIENCE

**BS-CRIMINAL JUSTICE** 

FAYETTEVILLE, NC 28314 202-590-6273/485-2955 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

SMITH, II, LESTER J. (B/M) 1836-4 SARDONYX RD

LOGISTICS MANAGEMENT SPECIALIST

FT. BRAGG

**ASSOCIATES-ARTS BS-ORGANIZATIONAL** 

**LEADERSHIP** 

FAYETTEVILLE, NC 28303 501-264-4699/396-1808

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Wav's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

NAME/ADDRESS/PHONE

OCCUPATION

BACKGROUND

6211 CARVER PINE LOOP #6303

STANLEY, LASHONDA (B/F) STAFF DEVELOPMENT CONSULTANT

**BA-HUMAN RESOURCES** NC DEPT OF HEALTH & HUMAN SERVICES

**FAYETTEVILLE NC 28311** 

**BA-PUBLIC RELATIONS** 

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

STROUD-MELVIN, OCIE J (B/M)

ADMINISTRATIVE ASST

**BACHELORS-CRIMINAL JUSTICE** 

3305 SANFORD DRIVE **FSU** 

FAYETTEVILLE, NC 28301

299-8489/672-1201

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

SULLIVAN, LARRY D. (B/M)

**RETIRED** 

AAS-CRIMINAL JUSTICE

4 YEAR DEGREE

SOME COLLEGE

MASTERS STUDENT

616 SPY GLASS DRIVE **FAYETTEVILLE NC 28311** 

868-1227/273-8247

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

TAYLOR, PAUL (-/M) OPERATION MANAGER 3283 FLORIDA DRIVE **VETERANS SAFEHAVEN** 

**FAYETTEVILLE NC 28301** 910-751-0434/751-0435

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: US ARMY NON-COMMISSION OFFICER ACADEMY

ACCOUNTS PAYABLE SPECIALIST TUCKER, GAY C (B/F) **604 LUFKIN CIRCLE** TOWN OF SPRING LAKE

FAYETTEVILLE, NC 28311

644-8265/703-8905

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

**EDUCATIONAL** 

NAME/ADDRESS/PHONE

OCCUPATION

BACKGROUND

WARNER, TEDDY (W/M)

REGIONAL INDUSTRY MANAGER

BS

1440 PAISLEY AVE

ECONOMIC DEVELOPMENT PARTNERSHIP

**FAYETTEVILLE NC 28304** 

309-7774/633-0685

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

WASHINGTON, ANDRE TYRONE (B/M)

STUDENT

**BS-POLITICAL SCIENCE** 

274 WATERDOWN DRIVE #10 FAYETTEVILLE NC 28314

867-9301/627-5264

Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: CUMBERLAND COUNTY DEMOCRATIC PARTY LEADERSHIP

INSTITUTE

WESLEY, WILLIAM L. (B/M)

EDUCATOR CC SCHOOLS

COLLEGE

1702 SEABROOK ROAD

FAYETTEVILLE NC 28301

261-6468/483-3101

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

WHITE, ROBERT L. (AA/M)

RETIRED MILITARY

UNDERGRADUATE; MA

1956 KENMORE DRIVE FAYETTEVILLE, NC 28304

476-1387

Graduate-County Citizens' Academy: NA

Graduate-Institute for Community Leadership: No

Graduate-Leadership Favetteville: No

Graduate-other leadership academy: Military Academy

WIRE, DONALD DR ( /M) 540 NOTTINGHAM DR FAYETTEVILLE, NC 28311 RETIRED

BA – POLITICAL SCIENCE MA-POLITICAL SCIENCE

PHD-EDUCATION

779-2312 \*\*SERVES ON THE HOME & COMMUNITY CARE COMMITTEE\*\*

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

#### W. MARSHALL FAIRCLOTH Chairman

GLENN B. ADAMS Vice Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS JIMMY KEEFE LARRY L. LANCASTER



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO.

July 22, 2016

## August 1, 2016 Agenda Item

TO:

**Board of Commissioners** 

FROM:

Kellie Beam, Deputy Clerk to the Board

SUBJECT:

Transportation Advisory Board

BACKGROUND: The Transportation Advisory Board has the following two (2)

vacancies:

Sheltered Workshop Director or Designee:

David Shuler - Resigned. Recommendation of the Transportation Advisory Board is for the appointment of **Dwayne Beason**. (See attached.)

County Health Director or Designee:

Ockidde Harris - Resigned. Recommendation of the Transportation Advisory Board is for the appointment of Barbara Carraway. (See attached.)

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individuals to fill the two (2) vacancies above.

pc: Ifetayo Farrakhan, Planning & Inspections

## **Transportation Advisory Board**

The Transportation Advisory Board (TAB) is the County Commissioner-approved advisory board for the Community Transportation Program in Cumberland County. The organizational purpose of the TAB is to be a liaison between the Transportation Program Coordinator, the County Commissioners, and the public receiving service, to ensure that the transportation-related needs of the citizens of Cumberland County are and will continue to be met.

#### **Member Specifications:**

17 Members with Specific Categories

- City of Fayetteville Representative
- Urban Transit Provider Representative
- Mid-Carolina Council of Governments Director or Designee
- County DSS Director or Designee
- DSS Work First Representative
- Workforce Development Center Director or Designee
- Sheltered Workshop Director or Designee
- Aging Programs Representative
- County Mental Health Director or Designee
- Emergency Medical Services Representative
- County Representative
- County Planning Department Director or Designee
- County Health Director or Designee
- Private Transportation Provider Representative
- Vocational Rehab Director or Designee
- Private Citizen
- At-Large Representatives

Term: 2 Years

Compensation: None

#### **Duties:**

- Provides a safe, dependable, accessible and affordable transportation program for elderly and disabled Cumberland County residents in order to enhance their quality of life;
- Allocates funds received through the ROAP Grant to local agencies providing transportation to the elderly, disabled and rural residents of Cumberland County;
- Oversees the official actions of the Community Transportation Program and ensures that Federal and State requirements are met.

**Meetings:** The third Tuesday of the first month in the quarter, (January, April, July, and October) at 10:00 AM.

**Meeting Location:** Historic Cumberland County Courthouse 2nd Floor, Room 3 130 Gillespie Street Fayetteville, NC

Alfred Foote Chairman

Thomas Lloyd Vice Chairman



Ifetayo Farrakhan Transportation Coordinator

130 Gillespie Street Fayetteville, NC 28301 910-678-7624 ifarrakhan@co.cumberland.nc.us

#### **CUMBERLAND COUNTY**

# TRANSPORTATION ADVISORY BOARD

July 20, 2016

#### **MEMORANDUM**

TO:

Kelly Beam, Deputy Clerk to the Board

FROM:

Ifetayo Farrakhan, Transportation Program Coordinator

SUBJECT:

**TAB Member Nominations** 

The Transportation Advisory Board voted unanimously at their July 19, 2016 meeting to nominate the following individuals:

Dwayne Beason-Sheltered Workshop Designee Barbara Carraway- County Health Dept. Designee

If you have any questions or need any additional information please contact me.

## TRANSPORTATION ADVISORY BOARD

# 2 Year Term

# (All terms expire November 30th and begin December 1st according to the TAB bylaws.)

Name/Address	<u>Date</u> Appointed	Term	Expires	Eligible For Reappointment
City of Fayetteville Representative Adolphus Thomas 820 Our Street Fayetteville, NC 28314 364-8515/433-1935	6/16	1st	June/18 6/30/18	Yes
Urban Transit Provider Representation James Roper Fayetteville City Transit 455 Grove Street Fayetteville, NC 28301 433-1476/391-9953	<u>ve</u> 11/15	2nd	Nov/17 <b>11/30/17</b>	No
Mid-Carolina Council of Government Carla Smith Mid-Carolina Council of Government 1004 Willow Street Fayetteville, NC 28303 273-5124/323-4191	11/15	<u>ee</u> 2nd	Nov/17 <b>11/30/17</b>	No
County DSS Director or Designee Lisa Chance 5309 Ballester Street Hope Mills, NC 28348 677-2356/425-5650	11/15	2nd	Nov/17 <b>11/30/17</b>	No
DSS Work First Representative Angelita Marable Cumberland County DSS 839 Abilene Road Fayetteville, North Carolina 28303 864-1108/677-2489	11/15	2nd	Nov/17 <b>11/30/17</b>	No
Workforce Development Center Direction Lott 2203 Morganton Road Fayetteville, NC 28303 910-678-7676	ector or Designee 6/16	1st	June/18 6/30/18	Yes

Transportation Advisory Board, page 2
(All terms expire November 30<sup>th</sup> and begin December 1<sup>st</sup> according to the TAB bylaws.)

Name/Address	Date	Term	Eveinos	Eligible For		
Vocational Rehab Representative	Appointed	Term	Expires	Reappointment		
Ellen Morales	6/16	1st	June/18	Yes		
3606 Wyatt Street	0/10	150	6/30/18	103		
Fayetteville, NC 28304			0/50/10			
429-3001/486-1101						
Sheltered Workshop Director or De	signee					
VACANT (Vacated by D. Shuler)	6/16	1st	June/18 6/30/18	Yes		
Aging Programs Representative						
Kenneth Dye	11/15	1st	Nov/17	Yes		
291 Steamboat Court			11/30/17			
Fayetteville, North Carolina 28314						
308-6609/484-0111						
Mental Health Representative						
William H. Robinson	6/16	1st	June/18	Yes		
615 Riverfront Lane			6/30/18			
Fayetteville, NC 28314						
910-491-4823						
Emergency Medical Services Repre		3.4				
Robyn McArdle	6/16	1 <sup>st</sup>	June/18	Yes		
3618 Sugar Cane Circle			6/30/18			
Fayetteville, NC 28303						
850-1156/615-3430						
County Planning Department Direct	or or Designee					
Tom Lloyd	11/14	2nd	Nov/16	No		
Cumberland County Planning Depart	rtment		11/30/16			
P.O. Box 1829						
Fayetteville, North Carolina 28302-	1829					
678-7606 (W)						

Transportation Advisory Board, page 3

N/A.11	Date	<b>T</b>		Eligible For
Name/Address	Appointed	Term	Expires	Reappointmen
County Health Director or Desig VACANT (Vacated by O. Harris		2nd	Nov/16	No
			11/30/16	
At-Large Representatives				
Anne Morrison	11/14	1 st	Nov/16	Yes
3061 Stone Carriage Cir #C			11/30/16	
Fayetteville, NC 28304				
339-2123/973-943-3334				
Kenneth Washington	11/14	1st	Nov/16	Yes
1538 Cypress Lakes Rd			11/30/16	
Hope Mills, NC 28348				
425-2242/424-2312				
Joel Strickland	11/14	1st	Nov/16	Yes
1611 Bluffside Drive #205			11/30/16	
Fayetteville, NC 28312				
853-8975/323-4191				
Alfred Foote	11/14	2nd	Nov/16	No
5912 Rehoboth Road			11/30/16	
Hope Mills, NC 28348				
910-578-5687				
MPO Representative				
Deloma West	11/14	1 <sup>st</sup> full term	Nov/16	Yes
Cumberland County Planning De			11/30/16	
8355 Judy Drive (se	rving unexpired term	; eligible for one ad	lditional term)	
Fayetteville, NC 28314				
910-977-8146				
Dialysis Center Representative		100		
Antionette Wiggins	11/14	1 <sup>st</sup>	Nov/16	Yes
5210 Pinto Court			11/30/16	
Fayetteville, NC 28303				
977-5871/867-2602				

<sup>\*\*</sup>Board was created by the Commissioners on 11/6/00.

Meetings: Third Tuesday in first month of each quarter (Jan., Apr., July, Oct.) at 10:00 AM – Special meeting held in June.

Location: Historic Courthouse, Courtroom 3B

Contact: Ifetayo Farrakhan (Planning & Inspections) x7624, fax # 678-7601

NAME/ADDRESS/TELEPHONE

OCCUPATION

**EDUCATIONAL** BACKGROUND

BALDWIN, ALICE (B/F)

RETIRED

MASTERS-LIBRARY SCIENCE

3218 MASTERS DRIVE

HOPE MILLS, NC 28348

423-7012 / 317-1216

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

BEASON, DWAYNE D. SR (B/M)

COMMUNITY RESOURCE SVC

MBA

5801 RIVERCROFT ROAD

PROGRAMMER - SERVICESOURCE

**FAYETTEVILLE NC 28304** 

424-7170/751-3782

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

BECK, REBECCA EILEEN (W/F)

INFORMATION TECH

PUBLIC ADMIN. DEGREE

3605 PERSIMMON RD

MANAGER

**CURRENT STUDENT** 

**NAVAL SCHOOLS** 

HOPE MILLS NC 28348

PARTNERSHIP FOR CHILDREN

286-0759/826-3045

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: CITY OF FAYETTEVILLE CITIZENS ACADEMY

BRYANT, STEPHEN (W/M)

US NAVY RESERVES

HS

539 NOTTINGHAM DR

FAYETTEVILLE, NC 28311

757-515-8787

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Favetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

BULLETTE, SHERYL (B/F)

FINANCIAL MGT ANALYST

ATTENDING FTCC

3425 STONECLAVE PLACE

HQS FORSCOM

**CRIMINAL JUSTICE** 

FAYETTEVILLE, NC 28304

**FT BRAGG** 

867-0150 (H) / 570-5810 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: ARMY MANAGEMENT STAFF COLLEGE

NAME/ADDRESS/TELEPHONE

OCCUPATION

EDUCATIONAL BACKGROUND

CAMPBELL, AUSTIN (W/M) 5316 SANDSTONE DRIVE ADMINISTRATIVE ASSISTANT BILL MAXWELL REAL ESTATE

NONE LISTED

**FAYETTEVILLE NC 28311** 

488-6637/849-5768

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: Fayetteville Citizens Academy

CAMPBELL, DR. REBECCA (W/F)

RETIRED

DOCTORATE

7027 DARNELL STREET

DIRECTOR

BRENTWOOD ELEMENTARY

FAYETTEVILLE NC 28314

DEPT. OF EDUCATION

910-487-1555 \*SERVES ON THE MID-CAROLINA AGING ADVISORY COUNCIL\*

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: Yes

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: Yes

Graduate-other leadership academy: No

CHRISTIN, ELOUISE (B/F)

**CUSTODIAN** 

SOME COLLEGE

117 ALABAMA LN

**FAYETTEVILLE NC 28306** 

705-5983/864-5310

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

COLEMAN, ARTHUR (B/M)

PROGRAM MANAGER

BACHELORS-LIBERAL ARTS

2633 PLUM RIDGE RD

FAYETTEVILLE NC 28306

FDR INC

ASSOCIATES - CRIMINAL

JUSTICE

644-7599/868-9996

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

COLLINS, RICKEY (-/M)

RETIRED ELECTRICIAN

SOME COLLEGE

4876 US HWY 301 S HOPE MILLS NC 28348

910-425-9990

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

NAME/ADDRESS/TELEPHONE OCCUPATION BACKGROUND

CUFFEE, OTIS (B/M) RETIRED BS-BUSINESS ADMIN

6619 BRANNAN WAY FAYETTEVILLE NC 28314

568-3319/885-3583

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

DECOSTA, JOSEPH (W/M) US WARRANT OFFICER CURRENT STUDENT

7016 MARINERS LANDING DR US ARMY

**FAYETTEVILLE NC 28306** 

286-9686/396-5724 \*\*SERVES ON THE BOARD OF ADJUSTMENT\*\*

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

DUNLAP, ANNETTE MORITT (W/F)

3845 BEAVER DAM CHURCH RD

AGRIBUSINESS DEVELOPER

NC DEPT. OF AGRICULTURE

MBA

**ROSEBORO NC 28382** 

988-5576

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

ENEA, LESLIE (W/F) COUNSELOR BS-PSYCHOLOGY

425 SHARPSBURG ROAD NC DIV VOCATIONAL REHAB MS-REHAB COUNSELING

**FAYETTEVILLE NC 28311** 

488-5924/486-1101

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

FORD, STANLEY (B/M) NONE LISTED BS-ADMIN./MGMT

4013 POLK DRIVE HOPE MILLS, NC 28348

910-425-5639

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: ARMY NCO LEADERSHIP COURSE

**EDUCATIONAL** 

NAME/ADDRESS/TELEPHONE

**OCCUPATION** 

**BACKGROUND** 

GASTON, JAMES (B/M)

SELF EMPLOYED

**FTCC** 

1101 TORREY DRIVE **FAYETTEVILLE NC 28301** 

910-977-9037

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

GREGGS, KATHY (-/F)

SENIOR HUMAN RESOURCE MANAGER

MASTERS-BUSINESS ADMIN

**BS-HUMAN RESOURCE MGT** 

848 HILTON DRIVE FAYETTEVILLE, NC 28311

910-494-6914

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

HERNANDEZ, ANTOINETTE (B/F)

ADMIN. ASST & GENERAL

HS

7661 BEVERLY DRIVE

MANAGER - CAPE FEAR ADULT DHCC, SYLVESTER FTCC-ACCOUNTING

FAYETTEVILLE, NC 28314

263-1833 (H) / 323-4424, 864-8085 (W)

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

HUFFAM, JEFFERSON (B/M)

3911 W. BENT GRASS DRIVE

**MINISTER** 

LOVING, LLC.

**BS-SOCIAL SCIENCE** 

UNION OAK AME ZION CHURCH

MS-HUMAN RES. PHD-BUSINESS ADM.

FAYETTEVILLE, NC 28312 910-485-3024 / 910-308-7404

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: MILITARY LEADERSHIP SCHOOLS

JAMES, QUINSENTINA (-/F)

EMPLOYMENT CASE MANAGER

MSM-MGMT FTCC - WORKFORCE DEVLOPMENT HR & HEALTHCARE

2441 CANFORD LANE

FAYETTEVILLE, NC 28304

910-323-3421 EXT 2141 Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Wav's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

NAME/ADDRESS/TELEPHONE OCCUPATION BACKGROUND

LANTHORN, JOHNNY (W/M) POWER PLANT SUPERVISOR SOME COLLEGE

6841 MAIN STREET PWC

WADE, NC 28395

624-5728/223-4817 \*SERVES ON THE AIR QUALITY STAKEHOLDERS COMMITTEE\*

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: YES

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

LEE, JAMES SOK HUI (ASIAN/M) INSURANCE BA

810 CHERRY LAUREL DRIVE APT 303 AIG FINANCIAL NETWORK GRADUATE STUDY

**FAYETTEVILLE NC 28314** 

583-1371/867-6857

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MCFADDEN, JENSON (B/M) PRES TRANSPORT SVC ASSOCIATE-BIBLICAL

1717 SYKES POND RD DM TRANSPORTATION STUDIES

**FAYETTEVILLE NC 28304** 

868-9067/850-8409 \*\*SERVES ON THE WORKFORCE DEVELOPMENT BOARD\*\*

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

MCGEACHY, JEREL (B/M) POLICE OFFICER ASSO

1448 AVONCROFT DRIVE NORTH CAROLINA

**FAYETTEVILLE NC 28306** 

910-978-5814

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: POLICY ACADEMY

MCKOY, WILLIE JR (B/M) CIVIL SERVICE MA-HUMAN RESOURCES

1632 GREENOCK AVE FT. BRAGG MANAGEMENT FAYETTEVILLE, NC 28304 BS-EDUCATION

273-2976/432-5571 \*SERVES ON THE MID-CAROLINA AGING ADVISORY COMMITTEE\*

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

NAME/ADDRESS/TELEPHONE

OCCUPATION

BACKGROUND

MEADOWS, GERALDINE (B/F)

WORKFORCE DEVELOPMENT SPECIALIST - LEE COUNTY

MASTERS STUDENT **BA-SOCIOLOGY** 

235 ROSEMARY STREET FAYETTEVILLE, NC 28301 578-7273 / 919-718-4650

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MEHTA, NAYNESH (ASIAN-INDIAN/M)

HOTEL MANAGEMENT **BS-COMPUTER ENGINEERING** 

229 FOREST CREEK DRIVE **FIVE POINTS HOSPITALITY** 

**FAYETTEVILLE NC 28303** 

910-494-2037

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MELLOTT, DENNIS PAUL JR (W/M)

HIGH SCHOOL DRYWALL FINISHER

1647 DUNN ROAD

**FAYETTEVILLE NC 28312** 

689-7983/689-6046

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MORRISON, MARY (W/F) RESIDENTIAL PROPERTY MANAGER HIGH SCHOOL

557 JENNINGS FARM ROAD ALL AMERICAN HOMES RENTAL

**FAYETTEVILLE NC 28314** 

316-0510/487-4433

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

MURRELL, CHARMAINE F (B/F) **ALUMNI RELATIONS & PROGRAM** 

**BA-COMMUNICATION** 313 BRYAN STREET COORDINATOR MS-INTERNATIONAL

**FAYETTEVILLE, NC 28305 FTCC RELATIONS** 

286-3533 (H) / 678-8363 (W)

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: Yes

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

**EDUCATIONAL** 

NAME/ADDRESS/TELEPHONE

OCCUPATION

**BACKGROUND** 

PAUL-KLAKOWICZ, ALISON (W/F)

REHABILITATION COUNSELOR

MS-REHAB

626 GEORGETOWN CIRCLE

NC DEPT OF HEALTH & HUMAN SVCS

COUNSELING

**FAYETTEVILLE NC 28314** 

622-8494/486-1101

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

PAYTON, JAMERUS R. (B/M) 1425 GENERAL LEE AVE

PRODUCTION SUPERVISOR

**MS - MANAGEMENT** 

**FAYETTEVILLE NC 28305** 214-274-0911/677-5388

EATON **BS-ELECTRONICS BS-MANUFACTURING** 

SYSTEMS

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: YES

Graduate-other leadership academy: NO

PITTMAN, RONALD (W/M)

**EXECUTIVE DIRECTOR** ARMS OF REFUGE INC

SOME COLLEGE

813 KATIE STREET **FAYETTEVILLE NC 28306** 

257-0754/850-5015

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

POOLE, CATHERINE (B/F)

**BUSINESS OWNER** 

SOME COLLEGE

**541 PEARL STREET FAYETTEVILLE NC 28303** 

779-0700/797-8332

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Favetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

RAY, RODNEY (B/M)

SENIOR MANPOWER MANAGEMENT BS-BUSINESS ADMIN.

5823 NESSEE STREET GOVERNMENT CONTRACTOR

MBA

FAYETTEVILLE, NC 28314

910-587-7909

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

NAME/ADDRESS/TELEPHONE OCCUPATION BACKGROUND

ROBBINS, SHARON (B/F) COMMUNITY SERVICES COORDINATOR NONE LISTED

5900 MOORGATE CIRCLE AUTISM SOCIETY OF NC

FAYETTEVILLE NC 28304

703-6553/391-8256

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: YES

Graduate-Leadership Fayetteville: YES

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

ROSEN, DEBORAH L. (W/F) EXECUTIVE ASSISTANT BACHELORS DEGREE

317 SHARPSBURG ROAD DEPT OF THE ARMY

FAYETTEVILLE, NC 28311

988-0493/243-9188

Graduate-County Citizens' Academy: YES

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

SAULNIER, STEVEN MICHAEL (W/M) ASSISTANT PROJECT MANAGER NONE LISTED

117 GRANDE OAKS DRIVE UNIT 6 CHIMES

**FAYETTEVILLE NC 28314** 

910-639-0602

Graduate-County Citizens' Academy: N/A

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

SIMMONS, MICHAEL (B/M) RETIRED MILITARY/PROJECT SOME COLLEGE

2720 CREEKDEW COURT MANAGER

FAYETTEVILLE NC 28306 FORSCOM, FT BRAGG

443-866-0020/570-5426

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

SULLIVAN, LARRY D. (B/M) RETIRED AAS-CRIMINAL JUSTICE

616 SPY GLASS DRIVE FAYETTEVILLE NC 28311

868-1227/273-8247

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

**AAS-CIVIL** 

NAME/ADDRESS/TELEPHONE OCCUPATION

OCCUPATIONBACKGROUNDTRANSPORTATIONSOME COLLEGE

6707 CAMDEN ROAD FAYETTEVILLE NC 28306

491-6058/973-5632

SWINK, MAE (W/F)

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

THOMPSON, RUSSELL (W/M) CONSULTING ENGINEER

439 FOXLAIR DRIVE HATCH MOTT MACDONALD

FAYETTEVILLE NC 28311 689-5460/919-552-2253

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

WALKER, AVA (B/F) HOMEMAKER BA-JOURNALISM BA-BROADCASTING

FAYETTEVILLE, NC 28304

229-8031/978-5347

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

WARNER, TEDDY (W/M) REGIONAL INDUSTRY MANAGER BS
1440 PAISLEY AVE ECONOMIC DEVELOPMENT PARTNERSHIP

**FAYETTEVILLE NC 28304** 

309-7774/633-0685

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

WARREN, JONATHAN (H/M) BUSINESS OWNER MBA

1585 RAINSFORD DRIVE DARKHORSE LLC BS-BUSINESS

**FAYETTEVILLE NC 28311** 

910-354-0676 \*SERVES ON THE WORKFORCE DEVELOPMENT BOARD\*

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

**EDUCATIONAL** 

NAME/ADDRESS/TELEPHONE OCCUPATION BACKGROUND

WELCH, JARED (W/M) FINANCIAL ANAYLYST BBA-ACCOUNTING
4512 SPINEL DRIVE BOOZ ALLEN HAMILTON CURRENT MS & MBA

FAYETTEVILLE NC 28311 STUDENT

541-513-4306/432-7477

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

WESLEY, WILLIAM L. (B/M) EDUCATOR COLLEGE

1702 SEABROOK ROAD CC SCHOOLS

**FAYETTEVILLE NC 28301** 

261-6468/483-3101

Graduate-County Citizens' Academy: No

Graduate-Institute for Community Leadership: No

Graduate-Leadership Fayetteville: No

Graduate-United Way's Multi-Cultural Leadership Program: No

Graduate-other leadership academy: No

WHEATLEY, DIANE RETIRED SOME COLLEGE

9774 RAMSEY STREET FAYETTEVILLE, NC 28312

980-0338/728-7126 \*SERVES ON THE JOINT PLANNING BOARD\*

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

WILLET, RONNIE (W/M) FIRE CAPTAIN MASTERS-PUBLIC ADMIN. 8927 MAIN ST CITY OF FAYETTEVILLE BS-FIRE SCIENCE MGMT

GODWIN, NC 28344

391-8093/433-1413 \*SERVES ON THE LOCAL EMERGENCY PLANNING COMMITTEE\*

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: NO

ZOLMAN, ZACHARY SCOTT (-/M) STUDENT/COMPUTER LAB CURRENT STUDENT

718 SARAZEN DRIVE COORDINATOR FAYETTEVILLE, NC 28303 FT. BRAGG

419-566-7167

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

# W. MARSHALL FAIRCLOTH Chairman

GLENN B. ADAMS Vice Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS JIMMY KEEFE LARRY L. LANCASTER



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO.\_\_\_\_\_\_6

July 22, 2015

## August 1, 2016 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board 48

SUBJECT: Appointment of Chairman of ABC Board

Pursuant to the North Carolina General Statutes, the Board of Commissioners shall appoint the Chairman of the ABC Board.

The ABC Board recommends that Johnson Chestnutt be the Chairman for the 2016-2017 year. (See attached.)

PROPOSED ACTION: Appoint the ABC Board Chairman.

Attachment

cc: David Horne, ABC Board General Manager

# CUMBERLAND COUNTY ALCOHOLIC BEVERAGE CONTROL BOARD

1705 OWEN DRIVE P.O. BOX 64957 **FAYETTEVILLE, N.C. 28306** 

July 12, 2016

Ms. Candice White Clerk of County Commissioners Cumberland County – 5<sup>th</sup> Floor P.O. Box 1829 Fayetteville, NC 28302-1829

Dear Ms. White:

The Cumberland County ABC Board has recommended that Johnson Chestnutt be the chairman for the 2016-2017 year. Please add this recommendation to the County Commissioners' August 2016 agenda.

Thank you,

Carolyn S. Parker

Secretary to the Board

Carely Park

Finance Officer

#### W. MARSHALL FAIRCLOTH Chairman

GLENN B. ADAMS Vice Chairman

JEANNETTE M. COUNCIL KENNETH S. EDGE CHARLES E. EVANS JIMMY KEEFE LARRY L. LANCASTER



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

ITEM NO. **BOARD OF COMMISSIONERS** 

## MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA **AUGUST 1, 2016**

TO: BOARD OF COUNTY COMMISSIONERS

KELLIE BEAM, DEPUTY CLERK TO THE BOARD KB FROM:

DATE: JULY 22, 2016

CUMBERLAND COUNTY BOARD/COMMITTEE APPOINTMENTS SUBJECT:

## BACKGROUND

At this time, there are no appointments scheduled for your August 1, 2016 meeting. Any nominations made during this meeting will be carried forward to the August 15, 2016 agenda for your consideration of appointment.

#### RECOMMENDATION/PROPOSED ACTION

For information only.

# OVERHILLS PARK WATER & SEWER DISTRICT GOVERNING BOARD AGENDA COURTHOUSE – ROOM 118 AUGUST 1, 2016 9:00 AM

- 1. Consent Agenda
  - A. Approval of minutes of June 20, 2016 special meeting.
  - B. Approval of Acceptance of Bids for the Construction of the Overhills Park Sewer Extension. (Pg. 93)
  - C. Approval of Budget Revision: (Pg. 101)
    - (1) Overhills Park Water & Sewer District Budget Ordinance Amendment B170487 for the USDA Rural Development Grant

The Board is requested to approve Budget Ordinance Amendment number B170487 for \$560,000 for a subsequent Rural Utilities Services loan and an additional USDA Rural Development Grant of \$458,000. The budget has to be in place so that the contract can be signed after approval by the Local Government Commission.

Please note that this amendment requires no additional county funds.

ADJOURN THE MEETING OF THE OVERHILLS PARK WATER & SEWER DISTRICT GOVERNING BOARD.

RECONVENE THE REGULAR BOARD OF COMMISSIONERS' MEETING.



#### ENGINEERING & INFRASTRUCTURE DEPARTMENT

Engineering Division · Facilities Management Division · Landscaping & Grounds Division · Public Utilities Division

### MEMORANDUM FOR OVERHILLS PARK GOVERNING BOARD AGENDA OF AUGUST 1, 2016

TO:

BOARD OF COUNTY COMMISSIONERS

FROM:

JEFFERY P. BROWN, PE, E & I DIRECTOR

THROUGH:

AMY H. CANNON, COUNTY MANAGER

DATE:

JULY 25, 2016

SUBJECT:

ACCEPTANCE OF THE BIDS FOR THE CONSTRUCTION

OF THE OVERHILLS PARK SEWER EXTENSION

## BACKGROUND:

The Public Utilities Division received and opened bids on June 17, 2016 for the construction of the Overhills Park sewer line extension. Attached is a copy of the bid tabulation prepared by the consulting engineer; McGill Associates of Pinehurst, North Carolina. The lowest responsive, responsible bid submitted was from Park Construction of NC, Inc. of Morrisville, North Carolina in the amount of \$4,308,506. The bid received was over the project budget amount and therefore negotiations began with the contractor to arrive at a mutually acceptable amount for both parties. The contractor was able to modify the unit prices due to favorable soil conditions discovered after completion of exploratory digging activities within the project area. The negotiated bid price is now \$3,600,000.

## RECOMMENDATION/PROPOSED ACTION:

The Engineering and Infrastructure Director and County Management recommend that the Board of Commissioners vote to approve the following recommendations contingent upon Local Government Commission and USDA approval.

- 1. Accept the bids for the construction of the Overhills Park Sewer Line Extension.
- Approve the attached Memorandum of Negotiation.
- 3. Award a contract to the lowest responsive bidder, Park Construction of NC, Inc., in the amount of \$3,600,000.
- Establish a contingency in the amount of \$420,151 to be used for additional work recommended by the Engineering & Infrastructure Director and approved by the County Manager.
- 5. Approve the associated budget revision to establish the items listed above.



July 25, 2016

Ms. Amy Hall, Administrative Program Officer Cumberland County Engineering & Infrastructure Department Public Utilities Division 130 Gillespie Street, Room 214 Fayetteville, North Carolina 28301

RE: Revised Recommendation of Award

Overhills Park Water and Sewer District Overhills Subdivision Wastewater Service Cumberland County, North Carolina

Dear Ms. Hall:

On June 17<sup>th</sup>, 2016, two (2) bids were received and opened in the second floor courtroom at 130 Gillespie Street in Fayetteville for the above referenced project. The two (2) bids were allowed to be opened in accordance with North Carolina bidding laws because the project was re-advertised for bids after unsuccessfully receiving three (3) bids on June 7<sup>th</sup>.

The project includes the construction of a new wastewater collection system to serve the Overhills Subdivision, including approximately 17,500 LF of 8" gravity sewer lines, two (2) lift stations and related appurtenances. The low base bid was submitted by Park Construction of NC, Inc. from Morrisville, North Carolina in the amount of \$4,308,506.00. The submitted bids are summarized in the attached Certified Bid Tabulation.

On July 19, 2016, Park Construction staff met with Cumberland County and McGill staff to discuss potential reductions to their bid amount. After digging several test pits in the project area to observe both soil and groundwater conditions, Park Construction offered to reduce their total bid amount to \$3,600,000.00 without reducing the scope of the project. A Memorandum of Negotiation in USDA format documenting this change is attached for your reference.

Park Construction of NC, Inc. is appropriately licensed with the North Carolina General Contractor Board, and appears to be capable of performing the work associated with this project. Therefore, McGill Associates recommends that the Overhills Park Water and Sewer District award the Overhills Subdivision Wastewater Service project to Park Construction of NC, Inc. in the total revised bid amount of \$3,600,000.00 subject to approval by USDA-Rural Development, the Local Government Commission and other applicable agencies.

Ms. Amy Hall July 25, 2016 Page 2

If you have any questions regarding this revised letter of recommendation, please feel free to give me a call. We look forward to working with you and Cumberland County through the construction phase of this important project.

Sincerely,

McGILL ASSOCIATES, P.A.

MICHAEL S. APKE, P.E.

Principal

Enclosures: Certified Bid Tabulation

Memorandum of Negotiation

14.04021/AH Letter of Recommendation.doc

# CUMBERLAND COUNTY OVERHILLS SUBDIVISION WASTEWATER SERVICE Certified Bid Tabulation

Bidder	<b>Total Base Bid</b>
Park Construction of NC, Inc.	\$4,308,506.00
State Utility Contractors, Inc.	\$5,761,558.00
TA Loving Company	NO BID
Moorhead Construction, Inc.	NO BID
ELJ, Inc.	NO BID
Sandhills Contractors, Inc.	NO BID
R. H. Moore Company, Inc.	NO BID
Wells Brothers Constr. Co., Inc.	NO BID
McArthur Construction Company	NO BID

This is to certify that the bids tabulated herein were publicly opened and read aloud at 10:00 a.m. local time on the 17th day of June, 2016 in the second floor court room, 130 Gillespie Street, Fayetteville, North Carolina.



MIKE APKE, PE 5 Regional Circle, Suite A Pinehurst, North Carolina 28374



\$3,600,000.00

# **Memorandum of Negotiation**

(for a proposed contract award less than bid amount)

Project Title:	Overhills Subdivision Wastewater Service										
Contract:											
Owner:	Overhills Park Water and S	Overhills Park Water and Sewer District									
Engineer/Architect:	McGill Associates, P.A.										
Contractor:	Park Construction of North	Carolina, Inc	•								
Bid Amount:	\$4,308,506.00	Bid Date:	June 17, 2016								

#### **Brief Description of Contract as Bid**

The Project as bid includes the construction a new wastewater collection system to serve the Overhills Subdivision, including approximately 17,500 LF of 8" gravity sewer lines, 116 manholes, two (2) lift stations with approximately 4,250 LF of force main piping, and all related appurtenances.

#### **Terms of Negotiation**

The Owner and Contractor acknowledge and agree that the bid received on the above referenced project have resulted in the project budget being exceeded and that a contract cannot be awarded based on the amount of the total bids received. This memorandum documents that the Owner and the Contractor have completed negotiations in order to arrive at a mutually acceptable amount on which the construction contract will be awarded. It is hereby agreed that the terms and conditions as stated in this document shall be binding on both parties and shall become a part of the terms and conditions of the contract, subject only to the Owner being successful in obtaining additional funding, if applicable.

The following changes in the terms and conditions of the as-bid contract are hereby incorporated into the proposed contract award:

 Modify unit prices for Bid Items 1 through 9, 41, 42, 52, and 53 as shown on the attached Exhibit A. These modified unit prices have been offered by the Contractor due to favorable soil conditions discovered after completion of exploratory digging activities within the project area. The project scope as bid remains unchanged.

**Proposed Negotiated Contract Award Amount:** 

This memorandum shall be val	September 30, 2016		
Recommended:	Accepted:	Accept	/   /
By: Muha & Opho (Engineer/Architect)	By; (Owner)	Ву:	Motor Hunty
Date: 7/25/16	Date:	Date:	717616
Approved by Funding Agency:	Date.	Date.	1/20/10
By:	ח	ate:	

## EXHIBIT A TO MEMORANDUM OF NEGOTIATION OVERHILLS SUBDIVISION WASTEWATER SERVICE CUMBERLAND COUNTY, NORTH CAROLINA

					Park Constru Original Bi		12000				Park Constr Revised B		
ITEM		UNIT	EST. QUAN.		UNIT PRICE	EXT	ENDED PRICE	UNIT	EST. QUAN.	ι	JNIT PRICE	EXT	ENDED PRICE
1.	Mobilization, Bonds, and Insurance (NTE 2%)	LS		\$	78,500.00	\$	78,500.00	LS		\$	71,900.00	\$	71,900.00
2.	12" SDR 26 PVC Gravity Main (8'-10')	lf	12	\$	85.00	\$	1,020.00	lf	12	\$	71.25	\$	855.00
3.	12" SDR 26 PVC Gravity Main (14'-16')	1f	12	\$	117.00	\$	1,404.00	If	12	\$	103.50	\$	1,242.00
4.	8" SDR 26 PVC Gravity Main (0-6')	If	180	\$	68.00	\$	12,240.00	If	180	\$	54.55	\$	9,819.00
5.	8" SDR 26 PVC Gravity Main (6'-8')	If	3,885	\$	70.00	\$	271,950.00	lf	3,885	\$	56.15	\$	218,142.75
6.	8" SDR 26 PVC Gravity Main (8'-10')	lf	6,456	\$	71.00	\$	458,376.00	lf	6,456	\$	57.00	\$	367,992.00
7.	8" SDR 26 PVC Gravity Main (10-12')	lf	3,637	1\$	80.00	\$	290,960.00	lf	3,637	\$	66.00	\$	240,042.00
8.	8" SDR 26 PVC Gravity Main (12'-14')	lf	2,702	\$	92.00	\$	248,584.00	If	2,702	\$	78.00	\$	210,756.00
9.	8" SDR 26 PVC Gravity Main (14'-16')	If	905	\$	103.00	\$	93,215.00	If	905	\$	89.35	\$	80,861.75
10.	4' Dia. Manhole (0-6')	ea.	5	\$	1,926.00	\$	9,630.00	ea.	5	\$	1,926.00	\$	9,630.00
11.	4' Dia. Manhole (6'-8')	ea.	34	\$	2,055.00	\$	69,870.00	ea.	34	\$	2,055.00	\$	69,870.00
12.	4' Dia. Manhole (8'-10')	ea.	35	\$	2,349.00	\$	82,215.00	ea.	35	\$	2,349.00	\$	82,215.00
13.	4' Dia. Manhole (10'-12')	ea.	17	\$	2,472.00	\$	42,024.00	ea.	17	\$	2,472.00	\$	42,024.00
14.	4' Dia. Manhole (12'-14')	ea.	12	\$	2,735.00	\$	32,820.00	ea.	12	\$	2,735.00	\$	32,820.00
15.	4' Dia. Manhole (14'-16')	ea.	4	\$	2,834.00	\$	11,336.00	ea.	4	\$	2,834.00	\$	11,336.00
16.	4' Dia. Manhole w/Outside Drop (8'-10')	ea.	1	\$	4,474.00	\$	4,474.00	ea.	1	\$	4,474.00	\$	4,474.00
17.	4' Dia. Manhole w/Outside Drop (10'-12')	ea.	3	\$	5,192.00	\$	15,576.00	ea.	3	\$	5,192.00	\$	15,576.00
18.	4' Dia. Manhole w/Outside Drop (12'-14')	ea.	2	\$	4,530.00	\$	9,060.00	ea.	2	\$	4,530.00	\$	9,060.00
19.	4' Dia. Manhole w/Outside Drop (14'-16')	ea.	3	\$	4,705.00	\$	14,115.00	ea.	3	\$	4,705.00	\$	14,115.00
20.	Select Material	cy	350	\$	21.00	\$	7,350.00	су	350	\$	21.00	\$	7,350.00
21.	Miscellaneous Stone	tn.	100	\$	32.00	\$	3,200.00	tn.	100	\$	32.00	\$	3,200.00
22.	Miscellaneous Concrete	су	10	\$	217.00	\$	2,170.00	су	10	\$	217.00	\$	2,170.00
23.	4" SDR 21 PVC Force Main	If	3,300	\$	47.00	\$	155,100.00	If	3,300	\$	47.00	\$	155,100.00
24.	6" SDR 21 PVC Force Main	If	954	\$	50.00	\$	47,700.00	1f	954	\$	50.00	\$	47,700.00
25.	4" Plug Valves w/Box	ea.	3	\$	1,325.00	\$	3,975.00	ea.	3	\$	1,325.00	\$	3,975.00
26.	6" Plug Valves w/Box	ea.	2	\$	2,202.00	\$	4,404.00	ea.	2	\$	2,202.00	\$	4,404.00

27.	Ductile Iron MJ Fittings	lbs.	500	\$ 6.00	\$ 3,000.00	lbs.	500	\$ 6.00	\$ 3,000.00
28.	16" Steel Casing Bored and Jacked	If	50	\$ 291.00	\$ 14,550.00	If	50	\$ 291.00	\$ 14,550.00
29.	10" Steel Casing Bored and Jacked	If	55	\$ 237.00	\$ 13,035.00	lf	55	\$ 237.00	\$ 13,035.00
30.	8" Ductile Iron Ceramic Epoxy Lined Gravity Main in Casing	lf	50	\$ 111.00	\$ 5,550.00	lf	50	\$ 111.00	\$ 5,550.00
31.	4" Ductile Iron Ceramic Epoxy Lined Force Main in Casing	lf	55	\$ 101.00	\$ 5,555.00	lf	55	\$ 101.00	\$ 5,555.00
32.	4" Force Main Connection to Disch. MH	ea.	1	\$ 4,524.00	\$ 4,524.00	ea.	1	\$ 4,524.00	\$ 4,524.00
33.	6" Force Main Connection to Disch. MH	ea.	1	\$ 4,783.00	\$ 4,783.00	ea.	1	\$ 4,783.00	\$ 4,783.00
34.	2" Air Release Valve Assemblies	ea.	4	\$ 4,690.00	\$ 18,760.00	ea.	4	\$ 4,690.00	\$ 18,760.00
35.	8" x 4" PVC Sewer Service Wyes	ea.	350	\$ 112.00	\$ 39,200.00	ea.	350	\$ 112.00	\$ 39,200.00
36.	4" Sch. 40 PVC Sewer Service Cleanouts	ea.	350	\$ 129.00	\$ 45,150.00	ea.	350	\$ 129.00	\$ 45,150.00
37.	4" Sch. 40 PVC Sewer Service Stacks	lf	560	\$ 47.00	\$ 26,320.00	If	560	\$ 47.00	\$ 26,320.00
38.	4" Sch. 40 PVC Sewer Service Pipe	lf	7,000	\$ 21.00	\$ 147,000.00	If	7,000	\$ 21.00	\$ 147,000.00
39.	4" Sch. 40 PVC Svc. Line bored under Road	lf	2,785	\$ 37.00	\$ 103,045.00	If	2,785	\$ 37.00	\$ 103,045.00
40.	4" Sewer Svc. Backwater / Isolation Valve	ea.	350	\$ 185.00	\$ 64,750.00	ea.	350	\$ 185.00	\$ 64,750.00
41.	Asphalt Driveway Repair	If	740	\$ 213.00	\$ 157,620.00	If	740	\$ 85.00	\$ 62,900.00
42.	Asphalt Roadway Repair	If	850	\$ 357.00	\$ 303,450.00	If	850	\$ 315.00	\$ 267,750.00
43.	Concrete Drive / Sidewalk Repair	If	910	\$ 150.00	\$ 136,500.00	If	910	\$ 150.00	\$ 136,500.00
44.	Gravel for Driveway Repair	If	155	\$ 18.00	\$ 2,790.00	lf	155	\$ 18.00	\$ 2,790.00
45.	Clearing and Grubbing	Ac.	2.0	\$ 14,375.00	\$ 28,750.00	Ac.	2.0	\$ 14,375.00	\$ 28,750.00
46.	Erosion Control Measures	LS	У	\$ 47,863.00	\$ 47,863.00	LS		\$ 47,863.00	\$ 47,863.00
47.	Positive Shoring (0-8')	lf	1,518	\$ 4.00	\$ 6,072.00	If	1,518	\$ 4.00	\$ 6,072.00
48.	Positive Shoring (8'-16')	If	9,227	\$ 5.00	\$ 46,135.00	If	9,227	\$ 5.00	\$ 46,135.00
49.	Remove and Replace 24" RCP	If	300	\$ 55.00	\$ 16,500.00	If	300	\$ 55.00	\$ 16,500.00
50.	Remove and Replace 18" RCP	If	460	\$ 55.00	\$ 25,300.00	lf	460	\$ 55.00	\$ 25,300.00
51.	Remove and Replace Yard Inlets	ea.	4	\$ 934.00	\$ 3,736.00	ea.	4	\$ 934.00	\$ 3,736.00
	Brinkley Dr. Sewer Pump Station								
52.	Packaged Duplex Vacuum-Prime Sewer Pump Station incl. 7' Dia. Wet Well, Pumps w/5 HP Motors, Controls, Piping, Valves, Fencing, Site Work, Gravel Access Road, Standby Generator, Electrical Work, and incidentals.	Lump Sum		\$ 550,000.00	\$ 550,000.00	Lump Sum	-	\$ 375,000.00	\$ 375,000.0

	Collingwood St. Sewer Pump Station						-	1		
53.	Packaged Duplex Vacuum-Prime Sewer Pump Station incl. 7' Dia. Wet Well, Pumps w/10 HP Motors, Controls, Piping, Valves, Fencing, Site Work, Gravel Access Drive, Standby Generator, Electrical Work, and incidentals.	Lump Sum		\$ 500,000.00	\$ 500,000.00	Lump Sum		\$	351,552.50	\$ 351,552.50
54.	Rural Development Temp. Construction Sign	ea.	2	\$ 1,150.00	\$ 2,300.00	ea.	2	\$	1,150.00	\$ 2,300.00
55.	Allowance for RTU Panels	LS		\$ 15,000.00	\$ 15,000.00	LS		\$	15,000.00	\$ 15,000.00
	TOTAL BID PRICE:				\$ 4,308,506.00					\$ 3,600,000.00

ITEM NO. / C ( )
KELLY HILLS/SLOCUMB ROAD
GOVERNING BOARD

# Approval of Budget Revisions for August 1, 2016 Overhills Park Water & Sewer District Governing Board Agenda

(1) Overhills Park Water & Sewer District Budget Ordinance Amendment B170487 for the USDA Rural Development Grant

The Board is requested to approve Budget Ordinance Amendment number B170487 for \$560,000 for a subsequent Rural Utilities Services loan and an additional USDA Rural Development Grant of \$458,000. The budget has to be in place so that the contract can be signed after approval by the Local Government Commission.

Please note that this amendment requires no additional county funds.

## NORCRESS WATER & SEWER DISTRICT GOVERNING BOARD AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – ROOM 118 AUGUST 1, 2016

9:00 AM

1. Consent Agenda

- A. Approval of minutes for the June 20, 2016 regular meeting.
- B. Approval of Budget Revision: (Pg. 103)
  - (1) NORCRESS Budget Ordinance Amendment B170478 to appropriate \$200,000

The Board is requested to approve Budget Ordinance Amendment number B170478 in the amount of \$200,000 for the inflow and infiltration inspection. This project was started in FY16 and should be completed by the end of FY17.

Please note that this amendment requires the use of fund balance.

ADJOURN THE MEETING OF THE NORCRESS WATER & SEWER DISTRICT GOVERNING BOARD.

RECONVENE THE REGULAR BOARD OF COMMISSIONERS' MEETING.

ITEM NO. 13 (1)
NORCRESS GOVERNING BOARD

# Approval of Budget Revisions for August 1, 2016 NORCRESS Water & Sewer District Governing Board Agenda

## (1) NORCRESS Budget Ordinance Amendment B170478 to appropriate \$200,000

The Board is requested to approve Budget Ordinance Amendment number B170478 in the amount of \$200,000 for the inflow and infiltration inspection. This project was started in FY16 and should be completed by the end of FY17.

Please note that this amendment requires the use of fund balance.

# KELLY HILLS/SLOCOMB ROAD WATER & SEWER DISTRICT GOVERNING BOARD AGENDA

# SPECIAL MEETING CUMBERLAND COUNTY BOARD OF COMMISSIONERS

COURTHOUSE – ROOM 118 AUGUST 1, 2016

9:00 AM

- 1. Items of Business
  - A. Approval of minutes for the December 21, 2015 special meeting.
  - B. Approval of Budget Revision: (Pg. 105)
    - (1) Kelly Hills Budget Ordinance Amendment B170483 to appropriate \$93,107

The Board is requested to approve Budget Ordinance Amendment number B170483 in the amount of \$93,107. A bill was anticipated in FY16 for installing the mag meter in Kelly Hills Water and Sewer District; however, it has not been received. It is anticipated this bill will be received soon and funds are needed for payment.

Please note that this amendment requires the use of fund balance.

ADJOURN THE AUGUST 1, 2016 SPECIAL MEETING OF THE KELLY HILLS/ SLOCOMB ROAD WATER & SEWER DISTRICT GOVERNING BOARD.

RECONVENE THE REGULAR BOARD OF COMMISSIONERS' MEETING.

# Approval of Budget Revisions for August 1, 2016 Kelly Hills Park Water & Sewer District Governing Board Agenda

## (1) Kelly Hills Budget Ordinance Amendment B170483 to appropriate \$93,107

The Board is requested to approve Budget Ordinance Amendment number B170483 in the amount of \$93,107. A bill was anticipated in FY16 for installing the mag meter in Kelly Hills Water and Sewer District; however, it has not been received. It is anticipated this bill will be received soon and funds are needed for payment.

Please note that this amendment requires the use of fund balance.